

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד



Pushka total: \$845.00 (see p. 3)

11 Cheshvan 5779/October 20, 2018

5746-5779

Celebrating our 33rd year

1986-2018

DAVENING SCHEDULE

Friday

Candle Lighting: 6:04 pm
Mincha/Maariv: 6:05 pm

Shabbos Day

Shacharis: 8:30 am
Mincha: 5:35 pm
Maariv: 7:15 pm
Shabbos is over after: 7:34 pm

Sunday

Shacharis: 8:00 am
Mincha/Maariv: 5:55 pm

Monday – Friday

Shacharis: 6:30 am
Mincha/Maariv: 5:55 pm

Next Shabbos – Vayeira

Candle Lighting: 5:54 pm
Mincha/Maariv: 5:55 pm

This Shabbos

- 4:45 pm: Rabbi's final Shabbos shiur in Shemoneh Perakim
- Shalosh seudos following Mincha sponsored by Hillel Zeitlin in memory of his mother and in honor of Eric and Elaine Gerstenfeld

Women's Tehillim

Women's Tehillim group has returned, Sundays at 10 am in the Nancy Taffel Annex. All women are invited and encouraged to attend.

Want to Be a "Minyanaire"?!

Want to impress your Creator? Looking for a way to increase your "spiritual equity"? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. **Shacharis** is at 6:30 am during the week, 8:30 am on Shabbos, and 8:00 am on Sundays. **Mincha/Maariv** begins 10 minutes

before shkia, followed by Men's Beis Medrash Learning, Monday through Thursday nights; please check the seasonal davening schedule or the Lev Echad for exact times. Extra credit if you are one of the first ten in shul to daven.

Coming Soon - Shiurim with Rabbi Goldberger

On November 11, Rabbi Goldberger will resume the women's weekly Sunday night Navi shiur at 8:00 pm. Stay tuned for more details.

Beginning November 13, Rabbi Goldberger will resume his weekly Tuesday night shiur for men in Chassidus and Chassidic stories at 8:15 pm (following 8:00 Maariv).

Used Book Sale

Our used book sale is located upstairs outside the Bais Medrash. All proceeds go to the shul. Most titles are still \$5 or less. There are many new titles each week. For more information, please contact Steve Schwarz at simchamelech@aol.com or call 410-446-8330.

Agudah Scrip Program at TY

Tiferes Yisroel is currently participating in the Agudah Scrip Program. Blue Scrip is available for purchase for \$1.25 each. Please place your order now by going to the shul website's Events page, or by emailing scrip@tiferesyisroel.org. Pay by cash or check made out to Agudath Israel Charity Fund.

Autumn "Spring Cleaning"

On Sunday, November 4, the coat racks and closets of the shul will be cleared out, and anything still there will be considered *hefker* and donated to charity. Please check to make sure you have not left anything in any of these areas, including the coat racks in the Simcha

Hall and on the main floor, as well as the closets upstairs.

New Members

Congregation Tiferes Yisroel welcomes our newest members, Akiva and Aliza Bookman and family, to the kehillah. Welcome to the TY family!

Mazel Tov to

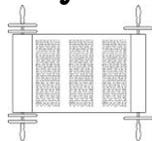
- Eli and Meira Greges on the bris of their son, Moshe Simcha. Mazel tov to the grandparents, Dr. Eliezer and Sandy Gunzberg, and Yehuda and Leah Greges. May they be zoche l' gadlo l'Torah l'chuppah ul'maasim tovim.
- Dov and Tayna Goldstein on the engagement of their daughter, Yael, to Doniel Sait. Mazel tov to the grandparents, Fred and Rena Levi, and Mrs. Ruth Goldstein, and to the great-grandmother, Mrs. Charlotte Levi. May they be zoche to build a bayis ne'eman b'Yisroel.

Shul Pushka Challenge

The Shul Pushka Challenge for the new year 5779 has begun - make your donations now! All donations toward the Pushka Challenge can be made in one of four easy ways:

- Drop off your pushka change, cash, or check in the secure locked mailbox at 3310 W. Strathmore Avenue.
- Make a donation online and select "Pushka Challenge" with your payment.
- Mail a check with "Pushka Challenge" in the memo line to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215, or you may drop it off in our secure mailbox on the front porch of the shul.
- Call or email Reb Shlomo Goldberger at 410-358-4456 or smzg82@gmail.com to arrange a special pickup.
- Make a donation online and select "Pushka."

*This week's Lev Echad is honor of:
The TY Minyanaires.*

Weekly Parsha**Parshas Lech Lecha**

By Rabbi A. Leib Scheinbaum

“And there was quarreling between the herdsmen of Avram’s livestock and the herdsmen of Lot’s livestock... the Canaani and Perizi were then dwelling in the land” (12:7)

Rashi explains that Avraham and Lot were not quarreling; rather, their herdsmen were disagreeing with one another. Apparently, Lot’s herdsmen lacked integrity, so that they would allow their sheep to graze in other people’s pastures. They justified their nefarious actions with the notion that Hashem had promised the land to Avraham. Since the Patriarch had no direct heirs, the inheritance would go to his closest relative, Lot. Therefore, they had a claim to the land. This is why the Torah concludes this pasuk by emphasizing that the Canaani and Perizi were still in the land. Avraham had not yet become its legitimate owner.

The commentators, each in his own inimitable manner, explain why the pasuk ends with a reference to the pagan nations that continued to occupy the land. Sforno offers what I feel is a practical and timely response. He comments, “The quarrel between two relatives who were strangers in the land was odious in the eyes of the native dwellers who were led to believe that they were men who were prone to argument. This led them to assume that if they quarreled among themselves, how much more so would they dispute with the native dwellers? In other words, since they would be the minority living with a majority of pagans, they were exposing themselves to the contempt and eventual enmity of the land’s inhabitants.

To put this exposition into perspective: Avraham was a true tzaddik, a very righteous person. While Lot was clearly not on Avraham’s spiritual plateau, he was far from the average pagan. The two seemed to live in harmony. It was their herdsmen, their followers, who were embroiled in controversy. Perhaps their issues were very real, and they might have even been centered upon halachic interpretation, but why should the goyim, gentiles, have to hear about it? Why should the outside world be privy to every *machlokes*, disagreement, within the Orthodox Jewish community? Furthermore, how are we to reach out to our own non-observant brethren when they see or hear some of the “goings-on” in

the Orthodox Jewish community? This constitutes a gross *chillul Hashem*, desecration of Hashem’s Name. We now understand what concerned Avraham. When the herdsmen quarrel, it does not remain simply between them. It becomes known outside the sheltered environs of our community, where it is exploited and publicized in the most derogatory manner. Regrettably, what concerned the Patriarch then still leaves reason for concern today.

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For Avraham

Chapter two in Parshas Bereishis begins with a reiteration of the creation of the heavens and the earth: “These are the products of the heaven and the earth when they were created (בהבראם) on the day that Hashem... made earth and heaven” (Bereishis 2:4). The Baal HaTurim notes that **בהבראם** can be rearranged to spell “b’Avraham,” suggesting that the heavens and the earth were made specifically for Avraham, because he was the epitome of kindness, one of the pillars of the world. This suggests further that Avraham was the one who achieved G-d’s purpose for [the creation of] the universe, because until his arrival, humanity consistently failed to live up to its mission. That is why, according to the Zohar, Avraham earned the right to be the progenitor of Israel, the nation that was chosen by G-d to receive the Torah (Artscroll Stone Chumash). We find two examples to support this idea that the world was created “for Avraham” in this week’s parsha, Lech Lecha.

Chapter fourteen describes “The War of the Kings,” where five powerful monarchs are conquered by four mighty kings, only to then be conquered by Avraham and 318 of his disciples. “All these (kings) had joined at the Valley of Siddim, now the Salt Sea” (ibid. 14:3). The Yalkut Shimoni to Michah comments: Why did Hashem ordain that these nine monarchs gather in this valley to fight each other? So that they should all easily fall into the hands of Avraham. The Yalkut states that it was Hashem’s plan all along to make it easier for Avraham to conquer all of them at the same time and enable him to free Lot, who had been taken captive during the battle. With this understanding, we see that this entire war was orchestrated by G-d “for Avraham,” as he was able to rescue Lot, and at the same time, glorify Hashem’s Name through his miraculous victory over the four kings. According to the Midrash (Bereishis Rabbah 43:5), Avraham’s victory led him to be enthroned as a king, and worthy of being

blessed by Malkizedek [identified by aggadic Midrash as Shem], the king of Salem and High Priest of G-d: “Blessed is Avram of G-d, the Most High, Maker of heaven and earth” (Bereishis 14:19).

A similar concept is found in Micah regarding the war of Gog and Magog. The navi foretells that “many nations have assembled against you (Zion)... But they do not know the thoughts of Hashem and do not understand His counsel -- for He has gathered them like sheaves to the threshing floor” (Michah: 4:11-12). Rashi explains that the nations will gather around Yerushalayim to attack, but they will not realize that Hashem’s plan is that they be collected like “sheaves on the threshing floor” so that Israel can trample them all together, just as an “ox threshes grain.” We are watching this unfold before our very eyes in today’s current events (in particular, on the borders of Gaza, Syria and Lebanon), and if we look through the “eyes of the navi,” we can take comfort in knowing that Hashem is the One who is really orchestrating this “for Avraham,” and in the end, his descendants, the Jewish people, will prevail.

Our next chapter opens with Avraham expressing his concern over his inheritance, since at this point, he was childless: “And Avram said, ‘My Lord, Hashem/Elokim: What can you give me seeing that I go childless, and the steward of my house is... Eliezer?’” (Bereishis 15:2). Hashem addresses his concern: “And He took him (Avraham) outside, and said, ‘Gaze, now, toward the Heavens, and count the stars if you are able to count them!’” (ibid. 15:5). Rashi comments on “And He took him outside”: According to its simple meaning, Hashem took Avram out of his tent, to the outside, to see the stars. Alternatively, G-d took Avram out of the space of the world and raised him above the stars.”

What exactly is this Rashi coming to teach us about Avraham? The Ramchal writes in chapter one of Mesillas Yesharim that G-d created the world in order to bestow pleasure on mankind, both in this world and the World to Come. The way to tap into that pleasure is through the fulfillment of His mitzvos. After twenty failed generations of mankind, Avraham was the one to enable this goal of Creation to be met, therefore the creation of the universe was “for Avraham.” It seems that by raising Avraham “above the stars,” both literally and figuratively (in stature), that Hashem was telling him that they, the stars, were only created in his merit. The Sages extend this idea to every descendant of Avraham as well, as it says in the Mishnah: Every [Jewish] person must say, “the world was created for me” (Sanhedrin 37a). Our pasuk concludes with, “And He said to him, ‘So shall your offspring be!’” (Bereishis 15:5), to assure Avraham that he would indeed have many descendants (as many as the stars in the

heavens) to inherit him, and that in his [Avraham's] merit, be zoche to enjoy the pleasures of this world and the next. May we, as the descendants of Avraham, all realize our potential for greatness in this world that was created "for Avraham," and be zoche to a *cheilek* in the World to Come. A gutten Shabbos.

-Lev Avraham Rosenstock

Community

- **October 20:** Women of the community are invited to attend the 16th annual worldwide event for the *yahrzeit* of Rachel Imeinu, "Bringing the Geula: With the Power of our Chessed," a video featuring HaRav Shmuel Kamenetsky, shlita., Rabbi Dovid Asher, Rabbi Paysach Krohn, Rabbi Zecharia Wallerstein, and Rebbitzin Tehila Jaeger. Motzei Shabbos at 8:45 pm at Bnai Jacob Shaarei Zion. Suggested donation \$10; for sponsorships, please call Keren Traub, 410-358-2573.
- **October 20:** Commemorating HaRav Nosson Tzvi Finkel zt"l on his *yahrzeit* this Shabbos, the entire community is invited to a showing of the inspiring film, "Triumph of the Spirit," a powerful film about Rav Finkel's love of Torah, caring for others, and overcoming challenges. It will take place at Kehillas Kol Torah (Rabbi Berger's Shul Social Hall) at 8:30 PM. For men, women, and high school age students and up. Free Admission. Sponsorships still available; please call (443) 929-0805 or email TorahLegacy@gmail.com
- **October 21:** Boy Scout Troop 1299 (Ner Tamid of Greenspring) invites boys 11+

years and their families to enjoy a free day of scouting. The event will be at the Meadowood Regional Park, 10650 Falls Road, from 2 to 5 pm. Activities include camping, setting up tents, first aid, knife safety and much more. For more info, contact 1299@nertamid.net.

- **October 21:** "Nshei Welcome Newcomers Night" at Ohr HaMizrach with *divrei chizuk* by Rabbi Feldheim, presentations, and a dairy dessert buffet. Newcomers are free; bring a newcomer for 1/2 off admission. If you have names of newcomers, please contact Mrs. Tova Krasner at 410-653-2463 or 443-415-5139 so they can be invited to the event.
- **October 22:** Project Inspire's new video, "Man at the Wall," premiers at the Weinberg Park Heights JCC Community Room from 6:30 to 8 pm. Sponsored by JADE. Contact yzeling@cjebaltimore.org, 410-735-5023 for more info.
- **October 23:** Part two of a two-part series, "Understanding Addiction and Recovery" – "Addiction Treatment Options," from 7 to 9 pm at the Rosenbloom Owings Mills JCC. Keynote address by Marc Friedman, MD.
- **October 23:** Explore Aliyah! Join Nefesh B'Nefesh for an informal discussion and learn about living in Israel at the Weinberg Park Heights JCC from 7 to 9 pm. At 8 pm, special guest Akiva Gersh, respected lecturer and author, will share his personal Aliyah experience and insights with humor and candor. Go to www.nbn.org.il/explore for more info.
- **October 26/27:** Join in for Project Shabbat with 97 countries, 1416 cities, over 1 million participants and you. Jews around the world come together to celebrate on Shabbat

Vayeira as part of the Shabbat Project. Visit www.BaltimoreShabbatProject for events in your neighborhood and registration for the Shabbat Project Challah Bakes.

- **October 28:** The Baltimore Holocaust Survivors and Descendants Group will have its monthly meeting at the Park Heights JCC from 2 to 4 pm. Alice Matsas Garten will tell the story of Irena Sendler, a Catholic Polish social worker who helped rescue approximately 2,500 Jewish children from the Warsaw Ghetto. For more info, contact Jeanette at jparmigiani@baltjc.org, 410-542-4850 or Felicia at hgraber@earthlink.net, 443-759-5556.
- **October 29:** Bonei Olam will be holding its annual event to benefit Baltimore couples at the Mt. Washington Mill Dye House, 1340 Smith Avenue (near Whole Foods) at 7:30 pm. This year's larger location includes an expanded dinner buffet as well as video presentation of personal journeys from local families and inspiring words from Rabbi Bochner. No reservations needed.

Lost Jacket

Do you have two navy blue jackets and only one pair of navy blue pants? If so, there's a good chance that you mistakenly took home the wrong jacket over Yom Tov. Please check your closet for a size 42 navy blue jacket that does not match your navy blue pants, and contact Louis Feinstein at 410-764-2532 to do the *mitzvah* of *hashavas aveidah*. Thanks!

Free Lodging in Eretz Yisroel for TY Members!

Have you thought about coming with your child for a bar/bat mitzvah trip? Want to simply explore Israel? Baruch Hashem, Yaakov and Batsheva Goldman have built a small guest house on their property in the hills of Ramat Beit Shemesh Aleph, and want to share it with the Tiferes Yisroel community. It sleeps 3 adults comfortably, or 2 adults and 3 kids, with full bathroom and kitchenette, and it's free - just help them clean it up before you leave! For more info, shul members can log in to the shul website and click on the item under Upcoming Events to see contact information.

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Ori bas Nachas
- Mordecai Zev Margolese, Mordecai Zev ben Rivka Rochel

Yahrzeits

Giving *tzedakah* in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving

PUSHKA CAMPAIGN Participants

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

Latest contributors:

Ann Stiller
Jonathan and Talia Raun
Shlomo and Ahuva Goldberger
Caleb Ezra
Howard and Dvora Sora Reznick
Reznick Family Day Care
Eliezer and Shalomis Weinreb
Suzanne Kayne
Aviva Saltman
Yaakov and Ester Gur
Shul Pushka

Rabbi and Rebbetzin Goldberger
Slomo and Ahuva Goldberger
Caleb Ezra
Rabbi Zvi and Felicia Graber
Yaakov and Ester Gur
Shulamis Helderom
Suzanne Kayne
Jonathan and Talia Raun
Howard and Dvora Sora Reznick
Reznick Family Day Care
Lev Avraham and Rachel Rosenstock
Aviva Saltman
Ann Stiller
Eliezer and Shalomis Weinreb

Running total for 5779:
\$845.00

to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

William Arvai, Eliezer a"h, 14 Cheshvan, father of Klara Margaretten

James Wolf Weiner, Yaakov Zev ben Eliezer Eliyahu a"h, 14 Cheshvan, father of Elie Weiner

Allan S. Novograd, Avraham Shalom ben Chaim Yoel a"h, 15 Cheshvan, father of Yaakov Novograd

Dorothy Hisler, Devorah bas Avraham a"h, 16 Cheshvan, mother of Ira Hisler

Susan Fine Langsam, Srah Baila bas Yosef a"h, 16 Cheshvan, mother of Stephanie Ezra

Sol Dross, Shlomo Yitzchak ben Moshe a"h, 17 Cheshvan, father of Bracha Goetz

Bessie Lipsitz, Pesah Layah bas Cunah Leib HaLevi a"h, 17 Cheshvan, mother of Harold Lipsitz a"h

Abraham Rednor, Avraham Mordechai ben Aryeh Leib a"h, 17 Cheshvan, uncle of Eileen Rosenbaum



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink employment.com or 410-602-8700.



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in a Baltimore hospital.



Shul Rentals. To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. For availability, go

to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org.

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well.



Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"l. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for MEN.)

Sunday:

9:10-9:55 am: Men's Gemara Chagigah shiur given by Rabbi Goldberger following Shacharis.

10:00-10:45 am: Women's Tehillim with Rebbetzin Bracha for cholim in the Annex.

Monday:

After Maariv: Rambam Sefer Zemanim with Jay Taffel.

Tuesday:

After Maariv: Chassidus and Chassidic stories (Malchus Shlomo) with Rabbi Goldberger.

Wednesday:

After Maariv: Shulchan Aruch with Jay Taffel.

Thursday:

After Maariv: Men's Beis Medrash

Daily (Monday-Friday):

5:45 am: Every morning before Shacharis, a chabura for strengthening Hebrew reading with Nesivos Shalom.

7:40 am: Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger. With fresh hot coffee!

Shabbos:

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.

Boys' Beis Medrash learning after krias haTorah, upstairs Beis Medrash with Itchy Weingot.

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

One hour before Mincha new Shabbos shiur in the Rambam's Shemoneh Perakim with Rabbi Goldberger.

OFFICERS

- **President** Binny Margolese, president@tiferesyisroel.org
- **Vice President** Stuart Macklin, vicepresident@tiferesyisroel.org
- **Programming** Shlomo Goldberger, 410-358-4456, programming@tiferesyisroel.org
- **Treasurer** Yaakov Gur 410-358-2005 treasurer@tiferesyisroel.org

- **Past President** Dov Pear 410-358-9825, pastpresident@tiferesyisroel.org

CONTACT INFORMATION

- **Billing** bookkeeper@tiferesyisroel.org
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- **Camp Shabbos** Rachel Goff 443-531-0539, campshabbos@tiferesyisroel.org
- **Candyman** Ari Blum
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- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNearim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
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Repair Mark Hart
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- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 facilityrental@tiferesyisroel.org
- **Sisterhood** Elka Rottman 410-358-5427 elka@tiferesyisroel.org; Devorah Taffel 410-358-9029 devorah@tiferesyisroel.org; Shulamis Heldoom 410-664-1212
- **Supplies Ordering** Shulamis Heldoom 410-664-1212 suppliesordering@tiferesyisroel.org
- **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 mordechaibeleck@yahoo.com
- **Used Books** Steve Schwarz 410-446-8330 simchamelech@aol.com
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726, yahrzeitplaques@tiferesyisroel.org
- **Yahrzeit Records** Alisa Mandel 410-963-2977 yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue
Baltimore, MD 21215
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tiferesyisroel.org

