

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר  
שליטא מרא דאתרא

בס"ד



Pushka total: \$7,128.81 (see p. 3)

4 Cheshvan 5779/October 13, 2018

5746-5779

Celebrating our 33rd year

1986-2018

**DAVENING SCHEDULE****Friday**Candle Lighting: 6:14 pm  
Mincha/Maariv: 6:15 pm**Shabbos Day**Shacharis: 8:30 am  
Mincha: 5:45 pm  
Maariv: 7:25 pm  
Shabbos is over after: 7:44 pm**Sunday**Shacharis: 8:15 am  
\*Greges bris following Shacharis  
Mincha/Maariv: 6:05 pm**Monday – Friday**Shacharis: 6:30 am  
Mincha/Maariv: 6:05 pm**Next Shabbos – Lech Lecha**Candle Lighting: 6:04 pm  
Mincha/Maariv: 6:05 pm**This Shabbos**

- 5:00 pm: Rabbi's Shabbos shiur in Shemoneh Perakim

**Women's Tehillim**

Women's Tehillim group has returned, Sundays at 10 am in the Nancy Taffel Annex. All women are invited and encouraged to attend.

**Want to Be a "Minyanaire"?!** 

Want to impress your Creator? Looking for a way to increase your "spiritual equity"? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. **Shacharis** is at 6:30 am during the week, 8:30 am on Shabbos, and 8:00 am on Sundays. **Mincha/Maariv** begins 10 minutes before shkia, followed by Men's Beis Medrash Learning, Monday through Thursday nights;

please check the seasonal davening schedule or the Lev Echad for exact times. Extra credit if you are one of the first ten in shul to daven.

**Agudah Scrip Found**

Some Agudah scrip was found at shul recently. If you think it might be yours, please contact Jay Taffel at 410-358-9029.

**Autumn "Spring Cleaning"**

On Sunday, November 4, the coat racks and closets of the shul will be cleared out, and anything still there will be considered *hefker* and donated to charity. Please check to make sure you have not left anything in any of these areas, including the coat racks in the Simcha Hall and on the main floor, as well as the closets upstairs.

**Lost Jacket**

Do you have two navy blue jackets and only one pair of navy blue pants? If so, there's a good chance that you mistakenly took home the wrong jacket over Yom Tov. Please check your closet for a size 42 navy blue jacket that does not match your navy blue pants, and contact Louis Feinstein at 410-764-2532 to do the mitzvah of *hashavas aveidah*. Thanks!

**Agudah Scrip Program at TY**

Tiferes Yisroel is currently participating in the Agudah Scrip Program. Blue Scrip is available for purchase for \$1.25 each. Please place your order now by going to the shul website's Events page, or by emailing scrip@tiferesyisroel.org. Pay by cash or check made out to Agudath Israel Charity Fund.

**Thank You**

Thank you to the following people who helped take down the shul sukkah: Lenny and Glenna Ross, Jay and Baruch Taffel, Lev

Avraham and Yehudah Shalom Rosenstock, Binny Margolese, Moishe Lowenbraun, Dovid Blum, Louis Feinstein, and David Sawilowsky. Yasher koach!

**Tribute to Mrs. Shula Davids**

All women of the community are invited to attend the Esther Nechama Margolese Memorial Lecture in tribute to Mrs. Shula Davids on her retirement from the Mikvah. The lecture by Mrs. Shifra Rabenstein will be at Bnai Jacob Shaarei Zion at 11 am; come early and share good wishes at 10:15 am. Mazel tov and yasher koach!

**Reminder!**

Please do not forget to add *masheev haruach u'moreed hageshem*, "Who makes the wind blow and makes the rain descend," to the second bracha in Shemonah Esrei.

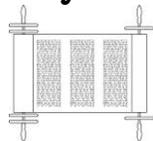
**Mazel Tov to**

- Mordy and Mori Goldberger on the bris of their son, Eliyahu Moshe. Mazel tov to the proud grandparents, Rabbi and Rebbetzin Goldberger and Eric and Elaine Gerstenfeld, and to the great-grandmothers, Rebbetzin Ida Goldberger and Mrs. Zina Herman. May they be zoche l'gadlo l'Torah l'chuppah ul'maasim tovim.
- Eli and Meira Greges on the birth of a baby boy. Mazel tov to the grandparents, Eliezer and Sandy Gunzburg, and Yehuda and Leah Greges. Shalom zachor tonight after 9 pm at the Greges home, 3506 Menlo Drive. May they be zoche l'hachniso bivriso shel Avraham Avinu bizmano ul'gadlo l'Torah l'chuppah ul'maasim tovim.
- Dr. Kevin and Lisa Ferentz on the marriage of their son, Zach, to Dana Shapiro. May they be zoche to build a bayis ne'eman b'Yisroel.

**This week's Lev Echad is honor of:**

The month of Cheshvan – the month of the completion of Shlomo HaMelech's Bais HaMikdash.

## Weekly Parsha



### Parshas Noach

By Rabbi Ozer Alport

**“And Shem and Yafes took a garment, laid it upon both their shoulders... walked backwards, and covered their father’s nakedness; their faces were turned away, and they saw not their father’s nakedness” (9:23)**

Rashi writes that in the merit of Shem’s alacrity in covering the nakedness of his drunken father (Noach), he merited that his descendants – the Jews – would receive the mitzvah of *tzitzis* (Bamidbar 15:37-41). As we know that Hashem rewards people for their good deeds measure-for-measure, Rav Moshe Meir Weiss points out a number of fascinating parallels between the actions of Shem and the mitzvah of *tzitzis*.

When reciting the Priestly Blessing, the Kohanim wrap themselves in a *tallis*. This is because we merited receiving the mitzvah of *tzitzis* through the actions of Shem and of Avraham (Sotah 17a), both of whom were Kohanim (Nedorim 32b).

Shem acted quickly to cover his father and protect him from being disgraced and humiliated. Interestingly, the minimum size for a four-cornered garment to be obligated in *tzitzis* is determined by whether it is large enough to cover enough of a person’s body so that he would be willing to wear it outside in public without being embarrassed (Mishnah Berurah 16:4).

When approaching their drunken father with a garment to cover him, Shem walked backward and turned away his face so as not to see or even face his father’s nakedness. As a result, the first thing one does when donning a *tallis* is to wrap it around his face so that he cannot see. Additionally, the Torah writes (Bamidbar 15:39) the prohibition against lusting after the immodesty viewed by his eyes in the section containing the mitzvah of *tzitzis*. Not surprisingly, the Gemara in Menachos (44a) tells the story of a man who was about to sin with a harlot when he was saved from his immoral plan by his *tzitzis*!

Mitzraim was a son of Cham (10:6) who had the audacity to either castrate or sodomize his passed-out father. Not surprisingly, the Midrash (Tanna D’Vei Eliyahu 7) teaches that the Mitzrim were the most immoral and depraved people in the world. As a result, the section in the Torah containing the mitzvah of *tzitzis* also contains the mitzvah to remember

the Exodus from Mitzraim, as the mitzvah of *tzitzis* represents the triumph of morality and decency.

This article is provided as part of Shema Yisrael Torah Network. Permission is granted to redistribute electronically or on paper, provided that this notice is included intact.

Graphic courtesy of Chinuch.org.

## Unsung Villian

Chapter 10 in Parshas Noach lists the descendants of Noach who were the progenitors of the seventy nations and the entire human race: “The sons of Cham: Cush... The sons of Cush: Seba, Havilah, Sabtah, Raamah, and Sabteca... And Cush begot Nimrod... a mighty hunter before Hashem; therefore it is said: ‘Like Nimrod a mighty hunter...’” (Bereishis 10:6-9). It is interesting to note that aside from this brief introduction and very brief description, Nimrod is never mentioned again in the entire Chumash. Yet, if one studies the Midrash, we see how Nimrod was a major player in the remainder of the storyline in Parshas Noach, namely the episodes of the Tower of Bavel and the Dispersion, and the introduction of Avraham Avinu. In fact, Nimrod is the Torah’s “Unsung Villian.” His *rishus* knew no boundaries, and he possessed the same wicked qualities as Lavan, Paroah, and Amalek.

Before Nimrod, there were neither wars nor reigning monarchs. He subjugated the Babylonians until they crowned him as their king (v. 10), after which he went to Assyria and built great cities (Radak; Ramban). His first conquest, which laid the basis for his subsequent empire-building, was Bavel, which became the center of Nebuchadnezzar’s Babylonian Empire, one of the greatest cities of the ancient world (Artscroll Stone Chumash).

The Torah calls him a *mighty hunter*, which Rashi and most commentators interpret figuratively: Nimrod ensnared men with his words; he persuaded them to serve idols and incited them to rebel against G-d. But according to the Midrash, he was *mamash* a skilled hunter whose arrows never missed their target. The Midrash states: When Noach left the *teivah*, he took with him the precious Heavenly garments that Hashem had made for Adam. Noach’s son Cham stole them and secretly passed them on to his son Kush, who in turn gave them to his most beloved son, Nimrod. These garments that he wore had the unique power to subdue any and all animals, and when Nimrod went out to hunt, animals fell as easy prey to his arrows. Before long, Nimrod became notorious for his hunting prowess, but in reality, it was due to his wearing Adam’s garments.

According to the Midrash, it was Nimrod who suggested the building of the Tower of

Bavel: Nimrod said to the people, “Come, let us build us a city, and a tower with its top in the heavens, and let make a name for ourselves, lest we be dispersed across the whole earth [by another flood]” (Bereishis 11:4). While all were unanimous about the necessity of a tower, their ideas about its purpose differed. One group had in mind to take refuge at the top of the tower in case of another flood. Another group intended to use the top of the tower as a place of assembly to worship idols. A third group stated, “It is not right that Hashem alone is in possession of the upper spheres, limiting our dominion to the lower world. We will set up an idol at the top of the tower, put a sword in his hand and show Him that war is being declared against Him!” (Sanhedrin 108; Bereishis Rabbah 38:6).

The Midrash continues to tell the story of Nimrod, who in addition to assuming the role of “king of the world,” also, like Paroah, saw himself as a self-created god. One day his astrologers approached his throne to inform him that the stars predicted a boy to be born in his kingdom who would deny his divinity and challenge Nimrod’s authority. Nimrod issued a decree that all baby boys born in the kingdom be killed upon birth (over 700,000 newborns were killed). Terach, one of Nimrod’s most trusted ministers, hid his newborn son, Avram, in a cave, where he grew up far from the wicked world around him. It was in this cave that Avram, at the age of three, recognized his Creator and the Oneness of Hashem. Avram spent the rest of his life denouncing idol worship and spreading monotheism.

One of the ten trials with which Avraham Avinu was tested (Avos 5:4) was in Ur Kasdim, when he was thrown into a fiery furnace by Nimrod. The Midrash relates that after several unsuccessful attempts by Nimrod to force Avram to bow to his idols, he ordered that Avram be thrown into a furnace to be burned to death. Hashem performed a miracle for Avram and turned the burning wood in the furnace into lovely fruit-bearing branches that sustained him for the three days and three nights that he spent inside the furnace. When Nimrod’s guards reached in to pull Avram out, the flames sprang up and burned them alive. An angel of Hashem then called out to Avram, “Avram, servant of Hashem, leave the furnace.” Avram walked out of the furnace in front of everyone’s eyes completely unscathed, and Nimrod prostrated himself before him.

Many years later, the mighty Nimrod was killed by Avraham in the “War of the Kings” in Parshas Lech Lecha: “And it happened in the days of Amraphel, king of Shinar...” (Bereishis 14:1). Amraphel, king of Shinar (which was another name for Bavel) is identified by the Sages (Eruvin 53a) as Nimrod. The Midrash states that Hashem assisted Avraham in his battle with the four kings in a supernatural manner. Whenever he

picked up dirt to hurl at the enemy, it turned into bows and arrows, but when Amraphel shot arrows, they turned into dust (Sanhedrin 108). Amraphel was killed in battle, and the reign of the world's first king came to an end.

The Midrash [Parshas Toldos] adds that Nimrod passed along his special garments to his son (also named Nimrod), but that they fell into the hands of the wicked Esav who murdered him and stole the garments. These are the same special garments that Yaakov Avinu wore to disguise himself as his brother Esav when he approached Yitzchak for the blessing. The Midrash (cited from the Zohar) says that because these were Adam's precious garments, when Yaakov the tzaddik entered his father's tent, Yitzchak smelled the sweet aroma of Gan Eden.

We learn that just like Lavan and Paroah, Nimrod was a complete *rasha*, yet all three of these wicked men played an essential role in Jewish history. I believe that the story of Nimrod shows us how we must also rely on the Midrash and the oral tradition to learn the special nuances of the Torah that are not found in the pasukim. A gutten Shabbos.

*-Lev Avraham Rosenstock*

### Community

- **October 14:** The CJE Library will be hosting author Hans-Hermann Seiffert for a book discussion of *Johanna Hammel*, the story of a young woman's deportation, imprisonment and eventual transport to Auschwitz. This free event will be from 11:00 to 12:00 pm in the CJE Library, at the Park Heights JCC. Register at [cjbaltimore.org/book-talk-seiffert](http://cjbaltimore.org/book-talk-seiffert).

- **October 14:** The Esther Nechama Margolese Memorial Lecture in tribute to Mrs. Shula Davids on her retirement from the Mikvah. The lecture by Mrs. Shifra Rabenstein will be at Bnai Jacob Shaarei Zion at 11 am; come early and share good wishes at 10:15 am.
- **October 20:** Women of the community are invited to attend the 16th annual worldwide event for the *yahrzeit* of Rachel Imeinu, "Bringing the Geula: With the Power of our Chessed," a video featuring HaRav Shmuel Kamenetsky, shlita., Rabbi Dovid Ashear, Rabbi Paysach Krohn, Rabbi Zecharia Wallerstein, and Rebbitzin Tehila Jaeger. Motzei Shabbos at 8:45 pm at Bnai Jacob Shaarei Zion. Suggested donation \$10; for sponsorships, please call Keren Traub, 410-358-2573
- **October 23:** Part two of a two-part series, "Understanding Addiction and Recovery" – "Addiction Treatment Options," from 7 to 9 pm at the Rosenbloom Owings Mills JCC. Keynote address by Marc Friedman, MD. Register at [jcsbalt.org/AddictionPrograms](http://jcsbalt.org/AddictionPrograms) or call 410-466-9200; event is free.
- **October 26/27:** 97 countries, 1416 cities, over 1 million participants and YOU. Jews around the world come together to celebrate Shabbat on Fri, Oct. 26 through Sat, Oct. 27, 2018 as part of the Shabbat Project. For events in your neighborhood and registration for The Shabbat Project Challah Bakes, visit [www.BaltimoreShabbatProject](http://www.BaltimoreShabbatProject).

### Free Lodging in Eretz Yisroel for TY Members!

Have you thought about coming with your child for a bar/bat mitzvah trip? Want to simply explore Israel? Baruch Hashem, Yaakov and Batsheva Goldman have built a small guest

house on their property in the hills of Ramat Beit Shemesh Aleph, and want to share it with the Tiferes Yisroel community. It sleeps 3 adults comfortably, or 2 adults and 3 kids, with full bathroom and kitchenette, and it's free - just help them clean it up before you leave! For more info, shul members can log in to the shul website and click on the item under Upcoming Events to see contact information.

### Yizkor Donations

- Rabbi and Rebbetzin Goldberger
- Ellen Lehrman

### Shul Pushka Challenge

The Shul Pushka Challenge for the year 5778 has begun - make your donations now! All donations toward the Pushka Challenge can be made in one of four easy ways:

- Drop off your pushka change, cash, or check in the secure locked mailbox at 3310 W. Strathmore Avenue.
- Make a donation online and select "Pushka Challenge" with your payment.
- Mail a check with "Pushka Challenge" in the memo line to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215, or you may drop it off in our secure mailbox on the front porch of the shul.
- Call or email Reb Shlomo Goldberger at 410-358-4456 or [smzg82@gmail.com](mailto:smzg82@gmail.com) to arrange a special pickup.
- Make a donation online and select "Pushka."

### Used Book Sale

Our used book sale is located upstairs outside the Bais Medrash. All proceeds go to the shul. Most titles are still \$5 or less. There are many new titles each week. For more information, please contact Steve Schwarz at [simchamelech@aol.com](mailto:simchamelech@aol.com) or call 410-446-8330.

### Yahrzeit Donations

- Lenny Ross in memory of his mother, Sarah Ross

### Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Ori bas Nachas
- Mordecai Zev Margolese, Mordecai Zev ben Rivka Rochel

### Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah,

## PUSHKA CAMPAIGN

## Participants

Sign up by emailing [shlomhuva@aol.com](mailto:shlomhuva@aol.com). The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

#### Latest contributors:

Rabbi and Rebbetzin Goldberger  
Shulamis Heldoorn  
Lev Avraham and Rachel Rosenstock  
Rabbi Zvi and Felicia Graber  
Shul Pushka

Rabbi and Rebbetzin Goldberger  
Shlomo and Ahuva Goldberger  
Keely and Jillian Goldberger  
Mordy and Mori Goldberger  
Elie and Esther Levi  
Eliahu and Aviva Beleck  
Nisan Blaxberg  
Allen and Abby Feiglin  
Yocheved Garcia  
Dov and Tayna Goldstein  
Rabbi Zvi and Felicia Graber  
Tuvya Green  
Yaakov and Ester Gur  
Shulamis Heldoorn  
Refael Hileman  
Shimy and Rivka Klein  
Tzvi and Rochelle Kushner  
Fred and Rena Levi  
Fred Petersen and Alisa Mandel  
Binny and Brocha Margolese  
Chaim and Shevy Margolese  
Aryeh Leib and Simy Mittleman  
Dov and Karen Pear  
Jonathan and Talia Raun  
Hudis Reiner  
Howard and Dvora Sora Reznick  
The Kinderlach of the Reznick Family Daycare  
Jerry and Eileen Rosenbaum  
Lev Avraham and Rachel Rosenstock  
Lenny and Glenna Ross  
Dr. Jerry, Elka and Elisheva Rottman  
Shlomo and Miriam Schor

**Running total:**  
**\$7,128.81**

Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Gershon Frenkel, Gershon ben Yechezkel Dovid a"h, 4 Cheshvan

Minnie Goldman a"h, 4 Cheshvan, mother of Stuart Goldman

Pearl J. Berkman, Perla bas Yaakov HaLevi a"h, 5 Cheshvan, mother of Dr. Aron Berkman

Yosef Hirsch Lowenbraun, Yosef Tzvi ben Yitzchak a"h, 5 Cheshvan, father of Rabbi Yitzchok Lowenbraun

Frederic Hertzmark, Feivel ben Yosef a"h, 5 Cheshvan, grandfather of Yosef Hertzmark

Elmer Louis Winter, Avraham ben Sigmund a"h, 5 Cheshvan, grandfather of Gail Feinstein

Jules Irwin Savin, Yehuda Yitzhak ben Moshe a"h, 5 Cheshvan, uncle of Shoshana Shamburg

George Leder, Yosef ben Yitzchak Meyer a"h, 8 Cheshvan, father of Devorah Vidal

Lenore Doris Witman, Leah Devora bas Tzvi Hirsch a"h, 9 Cheshvan, mother of Elaine Witman

Lena Yosafat Azouz, Luna bas Eliahu a"h, 9 Cheshvan, aunt of Karen Beleck



**No Peanuts!** The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

**Fragrances.** In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



**Joblink.** Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink employment.com or 410-602-8700.



**Mitzvah Cards.** For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



**Ride G'mach.** Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in a Baltimore hospital.



**Shul Rentals.** To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. For availability, go

to [www.tiferesyisroel.org](http://www.tiferesyisroel.org), and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



**Sponsorships.** To arrange your sponsorship, email [levechad@tiferesyisroel.org](mailto:levechad@tiferesyisroel.org). Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org.

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well.



**Tehillim G'mach.** The Sefer Tehillim can be said for an emergency situation R"l. Please call Leah 410-764-6252 or Judy 443-660-7650

## TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for MEN.)

### Sunday:

9:10-9:55 am: Men's Gemara Chagigah shiur given by Rabbi Goldberger following Shacharis.

10:00-10:45 am: Women's Tehillim with Rebbetzin Bracha for cholim in the Annex.

### Monday:

After Maariv: Rambam Sefer Zemanim with Jay Taffel.

### Tuesday:

After Maariv: Chassidus and Chassidic stories (Malchus Shlomo) with Rabbi Goldberger.

### Wednesday:

After Maariv: Shulchan Aruch with Jay Taffel.

### Thursday:

After Maariv: Men's Beis Medrash

### Daily (Monday-Friday):

5:45 am: Every morning before Shacharis, a chabura for strengthening Hebrew reading with Nesivos Shalom.

7:40 am: Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger. With fresh hot coffee!

### Shabbos:

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.

Boys' Beis Medrash learning after krias haTorah, upstairs Beis Medrash with Itchy Weingot.

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

One hour before Mincha new Shabbos shiur in the Rambam's Shemoneh Perakim with Rabbi Goldberger.

## OFFICERS

- **President** Binny Margolese, [president@tiferesyisroel.org](mailto:president@tiferesyisroel.org)
- **Vice President** Stuart Macklin, [vicepresident@tiferesyisroel.org](mailto:vicepresident@tiferesyisroel.org)
- **Programming** Shlomo Goldberger, 410-358-4456, [programming@tiferesyisroel.org](mailto:programming@tiferesyisroel.org)
- **Treasurer** Yaakov Gur 410-358-2005 [treasurer@tiferesyisroel.org](mailto:treasurer@tiferesyisroel.org)

➤ **Past President** Dov Pear 410-358-9825, [pastpresident@tiferesyisroel.org](mailto:pastpresident@tiferesyisroel.org)

## CONTACT INFORMATION

- **Billing** [bookkeeper@tiferesyisroel.org](mailto:bookkeeper@tiferesyisroel.org)
- **Calendar** Eileen Rosenbaum 410-764-8443 [calendar@tiferesyisroel.org](mailto:calendar@tiferesyisroel.org)
- **Camp Shabbos** Rachel Goff 443-531-0539, [campshabbos@tiferesyisroel.org](mailto:campshabbos@tiferesyisroel.org)
- **Candyman** Ari Blum
- **Chesed Committee** Chana Birnbaum (shiva) 410-358-7736; Sara Weingot (births) 443-680-4739; Raizy Cohen (cholim) 410-764-8852
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNearim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
- **General Shul Business** admin@tiferesyisroel.org
- **Hospitality** Gail Feinstein 410-456-4306, [hospitality@tiferesyisroel.org](mailto:hospitality@tiferesyisroel.org)
- **Kitchen Coordinator**
- **Lev Echad**  
Editor Lev Avraham Rosenstock [levechad@tiferesyisroel.org](mailto:levechad@tiferesyisroel.org)
- **Meal Hospitality** Dr. Jerry Rottman [drj@tiferesyisroel.org](mailto:drj@tiferesyisroel.org)
- **Membership** Lev Avraham Rosenstock, 443-255-4343, [membership@tiferesyisroel.org](mailto:membership@tiferesyisroel.org)
- **Mitzvah Cards** Glenna Ross [mitzvahcards@tiferesyisroel.org](mailto:mitzvahcards@tiferesyisroel.org)
- **Seforim Purchase** Nisan Blaxberg [seforim@tiferesyisroel.org](mailto:seforim@tiferesyisroel.org)  
Repair Mark Hart
- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 [facilityrental@tiferesyisroel.org](mailto:facilityrental@tiferesyisroel.org)
- **Sisterhood** Elka Rottman 410-358-5427 [elka@tiferesyisroel.org](mailto:elka@tiferesyisroel.org); Devorah Taffel 410-358-9029 [devorah@tiferesyisroel.org](mailto:devorah@tiferesyisroel.org); Shulamis Heldoorn 410-664-1212
- **Supplies Ordering** Shulamis Heldoorn 410-664-1212 [suppliesordering@tiferesyisroel.org](mailto:suppliesordering@tiferesyisroel.org)
- **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 [mordechaibeleck@yahoo.com](mailto:mordechaibeleck@yahoo.com)
- **Used Books** Steve Schwarz 410-446-8330 [simchamelech@aol.com](mailto:simchamelech@aol.com)
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726, [yahrzeitplaques@tiferesyisroel.org](mailto:yahrzeitplaques@tiferesyisroel.org)
- **Yahrzeit Records** Alisa Mandel 410-963-2977 [yahrzeits@tiferesyisroel.org](mailto:yahrzeits@tiferesyisroel.org)

Lev Echad Deadline:  
**Wednesday, noon**  
[levechad@tiferesyisroel.org](mailto:levechad@tiferesyisroel.org)

*Good Shabbos!*



**Rabbi Goldberger's Shul  
Congregation Tiferes Yisroel**

6201 Park Heights Avenue  
Baltimore, MD 21215  
410-764-1971  
[tiferesyisroel.org](http://tiferesyisroel.org)

