

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד



Pushka total: \$6,831.51 (see p. 3)

27 Tishrei 5779/October 6, 2018

5746-5779

Celebrating our 33rd year

1986-2018

DAVENING SCHEDULE

Friday	
Candle Lighting:	6:25 pm
Mincha/Maariv:	6:25 pm
Shabbos Day	
Shacharis:	8:30 am
Mincha:	5:55 pm
Maariv:	7:40 pm
Shabbos is over after:	7:55 pm
Sunday	
Shacharis:	8:00 am
Mincha/Maariv:	6:15 pm
Monday – Friday	
Shacharis:	6:30 am
Mincha/Maariv:	6:15 pm
Next Shabbos – Noach	
Candle Lighting:	6:14 pm
Mincha/Maariv:	6:15 pm

This Shabbos

- Chosson Bereishis Kiddush sponsored by Ken and Chana Birnbaum following davening.
- 4:55 pm: Rabbi's Shabbos shiur in Shemoneh Perakim
- Shaloshseudos sponsored by Ilan Roth in honor of his father's yahrzeit

Women's Tehillim

Women's Tehillim group has returned, Sundays at 10 am in the Nancy Taffel Annex. All women are invited and encouraged to attend.

Want to Be a "Minyanaire"?!

Want to impress your Creator? Looking for a way to increase your "spiritual equity"? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. **Shacharis** is at 6:30 am during

the week, 8:30 am on Shabbos, and 8:00 am on Sundays. **Mincha/Maariv** begins 10 minutes before shkia, followed by Men's Beis Medrash Learning, Monday through Thursday nights; please check the seasonal davening schedule or the Lev Echad for exact times. Extra credit if you are one of the first ten in shul to daven.

Agudah Scrip Found

Some Agudah scrip was found at shul recently. If you think it might be yours, please contact Jay Taffel at 410-358-9029.

Autumn "Spring Cleaning"

On Sunday, November 4, the coat racks and closets of the shul will be cleared out and anything still there will be considered *hefker* and donated to charity. Please check to make sure you have not left anything in any of these areas, including the coat racks in the Simcha Hall and on the main floor, as well as the closets upstairs.

Thank You

A special thank you to Ari and Dovid Blum, Yehuda Tenenbaum, Yisroel Tenenbaum, Binny Margolese, Avi and Gavriel Zahler, and Lenny Ross for restoring the main shul to its original seating arrangement after the Yomim Nora'im.

Thank you to Yehuda Tenenbaum for rockin' the house at the Simchas Beis Hashoeva.

Thank you to Binny Margolese for making the soup for the Simchas Torah Kiddush.

Thank you to the following sponsors of this year's Simchas Torah seudah:

- Rabbi and Rebbetzin Goldberger in honor of the yahrzeit of their rebbe, Rabbi B.C. Shloime Twerski zt"l
- Mordechai Beleck
- Yocheved Garcia
- Binny and Brocha Margolese

- Ann Stiller
- Elie and Esther Weiner
- Eli and Shalomis Weinreb

Going Once, Going Twice...

We will be bidding on the remaining annual kibudim this Shabbos before krias haTorah. Your generosity is greatly appreciated!

Agudah Scrip Program at TY

Tiferes Yisroel is currently participating in the Agudah Scrip Program. Blue Scrip is available for purchase for \$1.25 each. Please place your order now by going to the shul website's Events page, or by emailing scrip@tiferesyisroel.org. Pay by cash or check made out to Agudath Israel Charity Fund.

Shul Sukkah Deconstruction

Helping hands are needed to take down the shul sukkah this Sunday at 10:30 am. The more, the merrier; with many hands, it will go quickly! Thank you for your support.

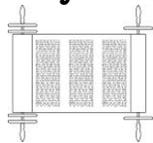
Mazel Tov to

- Mordy and Mori Goldberger on the birth of a baby boy. Mazel tov to the grandparents, Rabbi and Rebbetzin Goldberger and Eric and Elaine Gerstenfeld, and to the great-grandmothers, Rebbetzin Ida Goldberger and Zina Herman. Shalom zachor tonight after 9 pm at the home of Mordy and Mori Goldberger, 7121 Park Heights Avenue, unit 210. May they be zoche l'hachniso bivriso shel Avraham Avinu bizmano ul'gadlo l'Torah l'chuppah ul'maasim tovim.
- Yaakov and Batsheva Goldman in Eretz Yisroel on the birth and bris of their grandson, Akiva Betzalel. Mazel tov to the proud parents, Zev and Tali Goldberg. May they be zoche l'gadlo l'Torah l'chuppah ul'maasim tovim.

This week's Lev Echad is sponsored by:

Ken and Chana Birnbaum in honor of their new granddaughter, Sima Henya. Mazel Tov to the parents, Michael and Elisheva Franco, and to the grandparents, Sammy and Sima Franco. May they be zoche l'gadla l'Torah l'chuppah ul'maasim tovim.

Weekly Parsha



Parshas Bereishis By Rabbi Ozer Alport

“Let the waters teem with teeming living creatures, and fowl that fly about over the earth across the expanse of the heavens.” (1:20)

Throughout the generations, philosophers have debated the age-old question of which came first: the chicken or the egg? What does the Torah, which is the blueprint for the Creation and contains the answer to every question, have to say about this hotly contested issue?

On the fifth day of Creation, Hashem said, “Let the waters abound with swarming living creatures, and fowl that fly about over the earth across the expanse of the Heavens.” On the phrase meaning “living,” Rashi comments, “that it will be alive” – in the future tense. In the following verse (1:21), which relates the actual creation of the marine and bird life, the same expression which means “living” appears, but this time, Rashi comments, “that it is alive” – in the present tense.

On the sixth day of Creation, Hashem declared, “Let the Earth bring forth living creatures, each according to its kind: animals, creeping things, and beasts of the land.” Once again, this verse contains the identical phrase which means “living,” and Rashi comments, “that it is alive” – in the present tense. It is very uncharacteristic for Rashi to comment on the same phrase three times in a span of five verses. Further, it is not coincidental that Rashi switched the verb tenses between the verses. Why did he feel the need for these multiple comments, and what does this teach us?

Rav Yehoshua Leib Diskin explains that regarding Hashem’s command on the fifth day to create marine and bird life, His intention was for the waters to produce fish eggs that would yield fish, and bird eggs which would hatch and create birds. For this reason, Rashi stresses that they will be alive after they hatch. In the following verse, the Torah records that marine and bird life were actually created. In other words, the eggs hatched and produced the desired fish and bird species; for this reason, Rashi writes that they were alive, since this verse discusses their post-hatching state. On the sixth day, the Torah records the creation of land animals which aren’t hatched from eggs. They were initially created in their living states, and for this reason, Rashi refers to them as already being alive.

The mystics teach that there is nothing which is not alluded to in the Torah. Although the Maharil Diskin was coming to address a textual difficulty in Rashi’s commentary, his answer enables us to decisively resolve the philosophical dilemma by concluding that the egg was created before the chicken!

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The Soul of Man

On the sixth day of Creation, Hashem created “the living creatures, each according to its kind; animal, and creeping thing, and beast of the land each according to its kind” (Bereishis 1:24). After He created the animals and “saw that it was good” (ibid. 1:25), the Torah tells us “And G-d said, ‘Let us make Man in *Our* image, after *our* likeness” (ibid. 1:26). Targum Yonason paraphrases this verse: “And G-d said to the ministering angels who had been created on the second day of the Creation of the world, ‘Let us make Man.’” Rashi explains that we learn from this verse the “humility” of the Holy One, Blessed is He, in order to teach us the proper conduct and the trait of humility, that the greater one should consult and take permission from the lesser one.

The Nesivos Shalom brings down an amazing *remez* from this verse, “Let us make (נעשה) Man...” He writes that the word נעשה (make) is an acronym for *nimlach* (נ) consult, *eem* (ע) with, Shammai (ש) and Hillel (ה). This “consultation” is based on a Baraisa in the Gemara (Eruvin 13b): “For two and a half years, Beis Shammai and Beis Hillel disagreed. These say: It would have been preferable had man not been created than to have been created. And those said: It is preferable for man to have been created than had he not been created. Ultimately, they were counted and concluded: It would have been preferable had man not been created than to have been created. However, now that he has been created, he should examine his actions that he has performed and seek to correct them.”

It seems to me that there is a contradiction here! The Baraisa concludes with the opinion that it would have been better for man to not have been created at all, yet Hashem did, in fact, create man; you and I are living proof of this! I discussed this apparent contradiction with Rabbi Goldberger, and we agreed that the *machlokes* between Shammai and Hillel in the Gemara can be viewed as separate from the “consult” with the angels [as *darshened* by the Nesivos Shalom] in our verse. Rather, the impetus for G-d’s creating man follows the second statement in the Baraisa - that since

man has already been created, he should commit the life that Hashem gave him to recognizing and rectifying his shortcomings. I recently learned in the Nesivos Shalom that Hashem created an incomplete world so that man should spend his days working on *tikun olam*, the perfection of the world. So, too, I believe, with man. We also were created incomplete in order to spend our days correcting our mistakes and improving our ways through *teshuvah*, thereby perfecting ourselves and reaching higher levels of *deveikus b’Hashem*. Chazal say that *teshuvah* was one of the elements that Hashem put into place even *before* Creation. With this in mind, it makes sense that Hashem should create man in order for him to perfect himself through *teshuvah*, despite the outcome of the *machlokes* between Beis Shammai and Beis Hillel.

So it was, after G-d “formed the man of dust from the ground,” creating him as a physical being, the Torah states: “and He blew into his nostrils the soul of life (נשמת חיים); and man became a living being” (Bereishis 2:7). G-d thus made man out of both lower [earthly] and upper [heavenly] matter; his body from the dust and his soul from the spirit (Rashi). In the words of the Zohar, “one who blows, blows from himself,” indicating that the soul of Man is part of G-d’s essence, as it were. This soul made Man a “living being,” which Onkelos defines as a “speaking spirit” (Artscroll Stone Chumash). The soul of Man, which only G-d could “blow” into him, is the *neshamah*, which includes the three elements that separate us from the animals - *becheirah*, *deebor*, and *seichel* (free will, intelligent speech, and the ability to discern.)

The Malbim notes that the soul of Man is referred to in Tanach by three names: *nefesh*, *ruach* and *neshamah* (the word *neshamah* derives from the root *nasham*, meaning exhalation). In his sefer *Inner Space*, Rabbi Aryeh Kaplan beautifully illustrates this idea of the three levels of the soul in a *mashal* he refers to as the glassblower analogy: “Imagine a glassblower who decides to make a beautiful vessel. The breath (*neshamah*) emanates from the mouth of the glassblower and flows as a pressurized wind (*ruach*) through the glassblowing pipe, expanding in all directions and forming a crude vessel. The wind finally comes to rest (*nefesh*) in the completed vessel.” So, too, the *neshamah* is the “breath of life” from Hashem’s “mouth,” and travels down as a *ruach* into our body where it “rests” as a *nefesh*.

The Malbim expands on this concept: Since *neshamah*, when used with regard to the soul of Man, means the “breath of G-d,” it therefore refers to the highest level of the soul, its Divine and eternal aspect. When the Torah states that “G-d breathed into Man’s nostrils a living *neshamah*,” it refers to this aspect of the soul.

Once we picture the *neshamah* as originating within G-d Himself, there is no room for philosophical speculation about “where the soul was before it entered the body,” or similar questions. This concept is further deepened by the phrase “*nishmas chayim*,” which accentuates the fact that the *neshamah* was “living” and active even before the introduction into the body. Although the soul is described as consisting of three separate parts - *nefesh*, *ruach* and *neshamah*, or as being a unified whole having these three aspects, the Torah here teaches us, however, that the life of the soul of Man flows only from the *neshamah*, the highest Divine aspect.

The Malbim concludes: Although the *neshamah* permeates the entire *guf*, its effect differs on different parts of the body depending on their level of spirituality. The brain, which is the most pure and elevated part of the body, exhibits the highest aspect of the *neshamah*, the intellectual. Even though the *neshamah* itself is totally holy and pure, it can only have an effect [on the body] to the extent of the purity of the “vessel” that contains it. We just celebrated the Yomim Tovim, and hopefully have spent the last two months doing *teshuvah* and striving for higher levels of *deveikus b'Hashem*. We must now try to maintain the purity of our newly cleansed souls and remember why it was that we were created: to fulfill our mission of *tikun olam* in this world through a life of Torah and mitzvos. A gutten Shabbos.

-Lev Avraham Rosenstock

Used Book Sale

Our used book sale is located upstairs outside the Bais Medrash. All proceeds go to

the shul. Most titles are still \$5 or less. There are many new titles each week. For more information, please contact Steve Schwarz at simchamelech@aol.com or call 410-446-8330.

Shul Pushka Challenge

Last chance to contribute to the Shul Pushka Challenge for the year 5778! Please send your final donations for the year today. Donations toward the Pushka Challenge can be made in one of four easy ways:

- Drop off your pushka change, cash, or check in the secure locked mailbox at 3310 W. Strathmore Avenue.
- Make a donation online and select “Pushka Challenge” with your payment.
- Mail a check with “Pushka Challenge” in the memo line to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215, or you may drop it off in our secure mailbox on the front porch of the shul.
- Call or email Reb Shlomo Goldberger at 410-358-4456 or smzg82@gmail.com to arrange a special pickup.
- Make a donation online and select “Pushka.”

Free Lodging in Eretz Yisroel for TY Members!

Have you thought about coming with your child for a bar/bat mitzvah trip? Want to simply explore Israel? Baruch Hashem, Yaakov and Batsheva Goldman have built a small guest house on their property in the hills of Ramat Beit Shemesh Aleph, and want to share it with the Tiferes Yisroel community. It sleeps 3 adults comfortably, or 2 adults and 3 kids, with full bathroom and kitchenette, and it's free - just help them clean it up before you leave! For

more info, shul members can log in to the shul website and click on the item under Upcoming Events to see contact information.

Yizkor Donations

- Lenny and Glenna Ross
- Louis Feinstein
- Mo Margolese
- Andy Goldfinger
- Rabbi Zvi and Felicia Graber
- Morty and Beth Tenenbaum
- Drew Steinberg
- Elie and Esther Weiner

Community

- **October 7:** The WIT Rosh Chodesh Program begins this Sunday with the Rosh Chodesh Cheshvan shiur given by Mrs. Rivka Leah Goldman at 8:00 pm at Bnai Jacob Shaarei Zion. No charge for 5779 WIT members; non-members, \$10. For the complete schedule, please visit the WIT website, www.witbaltimore.org.
- **October 9:** Part one of a two-part series, “Understanding Addiction and Recovery” – “The Disease of Addiction” from 7 to 9 pm at the Weinberg Park Heights JCC, Community Room. Speakers include Richard Haber, MD; Larry Ziffer, MSW; Susan Kurlander M Ed; Aviva Weisbord, PHD; Howard Reznick, LCSW-C; and James Ryan, MA. Registration preferred at jcsbalt.org/AddictionPrograms or call 410-466-9200; event is free.
- **October 14:** The CJE Library will be hosting author Hans-Hermann Seiffert for a book discussion of *Johanna Hammel*, the story of a young woman's deportation, imprisonment and eventual transport to Auschwitz. This free event will be from 11:00 to 12:00 pm in the CJE Library, at the Park Heights JCC. Register at cjebaltimore.org/book-talk-seiffert.
- **October 23:** Part two- “Addiction Treatment Options,” from 7 to 9 pm at the Rosenbloom Owings Mills JCC. Keynote address by Marc Friedman, MD. Registration preferred at jcsbalt.org/AddictionPrograms or call 410-466-9200; event is free.

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Or bas Nachas
- Mordecai Zev Margolese, Mordecai Zev ben Rivka Rochel

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved

PUSHKA CAMPAIGN Participants

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

Latest contributors:
Shulamis Heldoorn

Rabbi and Rebbetzin Goldberger
Shlomo and Ahuva Goldberger
Keely and Jillian Goldberger
Mordy and Mori Goldberger
Elie and Esther Levi
Eliahu and Aviva Beleck
Nisan Blaxberg
Allen and Abby Feiglin
Yocheved Garcia
Dov and Tayna Goldstein
Tuvya Green
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Howard and Dvora Sora Reznick
The Kinderlach of the Reznick Family Daycare
Jerry and Eileen Rosenbaum
Lev Avraham and Rachel Rosenstock
Lenny and Glenna Ross
Dr. Jerry, Elka and Elisheva Rottman
Shlomo and Miriam Schor
Eliezer and Dvora Sherman

Running total:
\$6,831.51

one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Eleanor LeVigne, Esther Freda bas Zalman a"h, 27 Tishrei, aunt of Shoshana Shamberg

Sarah Edith Ross, Sarah Yitte bas David HaLevi a"h, 29 Tishrei, mother of Lenny Ross

Nancy Taffel, Nancy Elizabeth bas Leib Yisroel a"h, 28 Tishrei, mother of Jay Taffel

Dr. Sidney Lyons, Shmuel ben Leib a"h, 28 Tishrei, father of Marietta Jaffee

Heidi Mittleman a"h, 29 Tishrei, sister of Aaron Mittleman

Henry Gelula, Hanoch Yechezkel ben Mordechai a"h, 3 Cheshvan, father of Ken Gelula



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink employment.com or 410-602-8700.



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in a Baltimore hospital.



Shul Rentals. To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. For availability, go

to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org.

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well.



Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"l. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for MEN.)

Sunday:

9:10-9:55 am: Men's Gemara Chagigah shiur given by Rabbi Goldberger following Shacharis.

10:00-10:45 am: Women's Tehillim with Rebbetzin Bracha for cholim in the Annex.

Monday:

After Maariv: Rambam Sefer Zemanim with Jay Taffel.

Tuesday:

After Maariv: Chassidus and Chassidic stories (Malchus Shlomo) with Rabbi Goldberger.

Wednesday:

After Maariv: Shulchan Aruch with Jay Taffel.

Thursday:

After Maariv: Men's Beis Medrash

Daily (Monday-Friday):

5:45 am: Every morning before Shacharis, a chabura for strengthening Hebrew reading with Nesivos Shalom.

7:40 am: Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger. With fresh hot coffee!

Shabbos:

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.

Boys' Beis Medrash learning after krias haTorah, upstairs Beis Medrash with Itchy Weingot.

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

One hour before Mincha new Shabbos shiur in the Rambam's Shemoneh Perakim with Rabbi Goldberger.

OFFICERS

- **President** Binny Margolese, president@tiferesyisroel.org
- **Vice President** Stuart Macklin, vicepresident@tiferesyisroel.org
- **Programming** Shlomo Goldberger, 410-358-4456, programming@tiferesyisroel.org
- **Treasurer** Yaakov Gur 410-358-2005 treasurer@tiferesyisroel.org

- **Past President** Dov Pear 410-358-9825, pastpresident@tiferesyisroel.org

CONTACT INFORMATION

- **Billing** bookkeeper@tiferesyisroel.org
- **Calendar** Eileen Rosenbaum 410-764-8443 calendar@tiferesyisroel.org
- **Camp Shabbos** Rachel Goff 443-531-0539, campshabbos@tiferesyisroel.org
- **Candyman** Ari Blum
- **Chesed Committee** Chana Birnbaum (shiva) 410-358-7736; Sara Weingot (births) 443-680-4739; Raizy Cohen (cholim) 410-764-8852
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNearim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Mo Margolese 410-358-7387
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
- **General Shul Business** admin@tiferesyisroel.org
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- **Lev Echad**
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- **Mitzvah Cards** Glenna Ross mitzvahcards@tiferesyisroel.org
- **Seforim Purchase** Nisan Blaxberg seforim@tiferesyisroel.org
Repair Mark Hart
- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 facilityrental@tiferesyisroel.org
- **Sisterhood** Elka Rottman 410-358-5427 elka@tiferesyisroel.org; Devorah Taffel 410-358-9029 devorah@tiferesyisroel.org; Shulamis Heldoorn 410-664-1212
- **Supplies Ordering** Shulamis Heldoorn 410-664-1212 suppliesordering@tiferesyisroel.org
- **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 mordechaibeleck@yahoo.com
- **Used Books** Steve Schwarz 410-446-8330 simchamelech@aol.com
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726, yahrzeitplaques@tiferesyisroel.org
- **Yahrzeit Records** Alisa Mandel 410-963-2977 yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday (Oct. 3), noon
levechad@tiferesyisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue
Baltimore, MD 21215
410-764-1971
tiferesyisroel.org

