

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד



Pushka total: \$6,638.51 (see p. 3) Special Two-Week Edition 13/20 Tishrei 5779/September 22/29, 2018

5746-5779

Celebrating our 33rd year

1986-2018

DAVENING SCHEDULE

Friday

Candle Lighting: 6:47 pm
Mincha/Maariv: 6:50 pm

Shabbos Day

Shacharis: 8:30 am
Mincha: 6:10 pm
Maariv: 8:00 pm
Shabbos is over after: 8:17 pm

This Shabbos

• 5:10 pm: Rabbi's Shabbos shiur in Shemoneh Perakim.

Sunday - Erev Sukkos

Shacharis: 8:00 am
Candles for Yom Tov: 6:44 pm
Mincha/Maariv: 6:45 pm

Monday – Sukkos Day 1

Shacharis: 8:30 am
Mincha: 6:30 pm
Maariv: 8:00 pm
Candles For Yom Tov: 8:13 pm

Tuesday – Sukkos Day 2

Shacharis: 8:30 am
Mincha: 6:30 pm
Maariv: 7:55 pm

Wednesday – Friday (Chol Hamoed)

Shacharis: 7:30 am
Mincha/Maariv: 6:35 pm

Friday

Candle Lighting: 6:36 pm
Mincha/Maariv: 6:40 pm

Shabbos Day – Chol Hamoed Koheles

Shacharis: 8:30 am
Mincha: 6:00 pm
Maariv: 7:50 pm
Shabbos is over after: 8:06 pm

Sunday – Hashana Rabbah

Shacharis: 7:00 am

Candles for Yom Tov: 6:32 pm
Mincha/Maariv: 6:35 pm
***Short Bidding and Hakafos after Maariv**

Monday – Shemini Atzeres

Shacharis: 8:30 am
Yizkor/Tefilas Geshem/Mussaf: 10:45 am
Mincha: 6:00 pm

***Farewell to the Sukkah**

Maariv: 7:50 pm
Candles for Yom Tov: 8:02 pm

***Bidding following Maariv**

***Hakafos /5 Aliyos**

Tuesday – Simchas Torah

Shacharis/Hallel: 8:30 am
Bidding: 10:00 am
Hakafos/Krias HaTorah: 11:00 am
Mussaf/Mincha: 3:00 ish
Maariv: 7:45 pm

Wednesday – Friday

Shacharis: 6:30 am
Mincha/Maariv: 6:25 pm

Next Shabbos – Bereishis

Candle Lighting: 6:25 pm
Mincha/Maariv: 6:25 pm

Women's Tehillim

Women's Tehillim group will be on hiatus until the Sunday after Simchas Torah. Chag Samayach!

Want to Be a "Minyanaire"?!

Want to impress your Creator? Looking for a way to increase your "spiritual equity"? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. **Shacharis** is at 6:30 am during the week, 8:30 am on Shabbos, and 8:00 am on Sundays. **Mincha/Maariv** begins 10 minutes before shkia, followed by Men's Beis Medrash Learning, Monday through Thursday nights; please check the seasonal davening schedule or

the Lev Echad for exact times. Extra credit if you are one of the first ten in shul to daven.

Autumn "Spring Cleaning"

After the Yomim Tovim, we will be doing a serious cleaning out of all the shul closets and coat racks. Please come and claim your coats, jackets, kittels, hats, gloves and scarves, and anything else that you have hung up at shul. Winter is approaching, and the upstairs closet is practically filled with things that have been left there. Please help us by picking up your stuff and bringing it home. Thanks!

-Jay Taffel

Used Book Sale

Our used book sale is located upstairs outside the Bais Medrash. All proceeds go to the shul. Most titles are still \$5 or less. There are many new titles each week. For more information, please contact Steve Schwarz at simchamelech@aol.com or call 410-446-8330.

Thank You

A special thank you to the following people who helped build this year's shul sukkah: Lenny and Glenna Ross, Jonathan Raun, Mo and Binny Margoese, Louis Feinstein, Lev Avraham and Yehudah Shalom Rosenstock, Yisroel Tenenbaum, and Akiva, Dovid and Natanel Berkowitz.

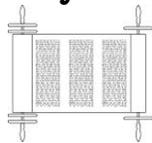
And a special thank you to Rabbi Goldberger, Rabbi Yehuda Leib Goldberger, Howard Reznick and Yehuda Weisbord for their beautiful Yom Kippur davening. Yasher koach!

Mazel Tov to

• Moshe and Liat Miller on the engagement of their daughter, Haddas, to Menasha Abrams of St Louis. May they be zoche to build a bayis ne'eman b'Yisroel.

This week's Lev Echad is sponsored by:

Rabbi Daniel Rosenfelt in honor of Rabbi Goldberger and in memory of his grandfather, Irving Levine, Avraham Yitzchak ben Eliezer. May this Shabbos be an aliyah for his grandfather's neshamah.

Weekly Parsha**Parshas****Ha'azinu/Sukkos/Koheles**

By Rabbi A. Leib Scheinbaum

“He was like an eagle arousing its nest, hovering over its young, spreading its wings and taking them, carrying them on its pinions” (32:11)

In describing Hashem's relationship with Klal Yisrael, the Torah uses the simile of an eagle. The eagle demonstrates incredible compassion for its young. It does not suddenly enter its nest, but rather, stirs the nest up, then spreads its wings - not under, but - above its nestlings, so that, with keen courageous eyes, they fly up to rest on the mother's outspread wings awaiting them above. The eaglets, however, must make the first move, explains Horav S. R. Hirsch, zl. Their mother waits for them, but they must bravely and consciously make the decision to leave the safety and security of their nest and fly up by themselves to set themselves upon their mother's outstretched wings.

So, too, does Hashem first awake His People and get them used to having the courage to trust themselves with the free-willed decision and full consciousness to place themselves under His guidance. This free-willed, conscious decision is the preliminary condition that grants them access to the whole future guidance and makes them worthy of it. Only the young eagle has the courage to leave the stability of its nest and trust himself to the upward flight, into the isolating heights where its parent hovers.

It requires great courage to make this move, to take the "plunge" and trust in a Higher Power. We are so used to relying on the secure and comfortable life built upon human power and art that it is difficult to sacrifice a life of materialism and imagined security for a life of spirituality, relying solely on the word of G-d. How many have refused to do so out of fear of the "unknown"? How many have "tip toed" out, only to return quickly, having failed the courage test? To be an observant Jew takes courage and resolution. Klal Yisrael was trained during the forty-year sojourn in the wilderness. This courage to trust has been transmitted to their descendants. We have to believe in ourselves, believe that we can do it. Unless we make the move by leaving the imagined safety of the nest, however, we will never soar. We will continue living in the nest

until it falls apart and we, who thought that we have been protected, will sadly discover that we are not.

Hashem beckons to us to come to Him, but we must be prepared to leave the nest.

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A Short Vort

It is brought down that each of the Four Species corresponds to a different part of the human body. The אתרג represents the human **heart**. There are four things that we daven for from our **hearts** that Hashem should grant us in a complete (*shalaimah*) way. They are *emunah shalaimah*, *teshuvah shalaimah*, *refuah shalaimah* and *geulah shalaimah*. Using the *roshei teivos* of each word – *aleph (emunah)*, *tav (teshuvah)*, *reish (refuah)* and *gimmel (geulah)*, it spells אתרג!

Beneath the Sun

Perhaps one of the most cryptic writings in all of Tanach is Koheles, Shlomo HaMelech's opus depicting the futility of the human experience. "Futility of futilities! -- said Koheles -- Futility of futilities! All is futile! What profit does man have for all his labor which he toils beneath the sun?" (Koheles 1:2-4). What is Shlomo HaMelech trying to convey with this seemingly hopeless and cynical perspective on the human experience? For years I have tried to answer this question and gain meaning and perspective from Koheles, and I believe that I finally may be able to offer some insight.

As many of you know, I have a bumper sticker on my car that reads: "We are not human beings having a spiritual experience, we are spiritual beings having a human experience." I believe that this is the message of Koheles - that Shlomo HaMelech is reminding us that although our experience as human beings is deeply rooted in physicality, our true being is of a spiritual nature, and our endeavors in life should be geared towards spiritual growth. The "futility" of our lives that he describes only refers to our human activities that are of a physical nature - the things we do every day to satisfy our physical needs and desires. The key phrase in Koheles is "beneath the sun," which seems to be a metaphor for the physical world and material life as we know it. This theme is repeated throughout the entire Megillah, as it says, "Whatever has been is what will be, and whatever has been done is what will be done. There is nothing new beneath the sun!" (ibid. 1:9). This suggests that

while our lives are futile in physical terms, our spiritual possibilities are unlimited.

The Torah begins with "In the beginning of G-d's creating the heavens and the earth" (Bereishis 1:1), defining the spiritual and the physical realms of creation. The Maharal explains that *adama*, "earth," has two very seemingly different characteristics, which in reality harmonize with one another. On the one hand, there is little intrinsic value in a simple clod of earth; on the other hand, that simple clod of earth provides minerals and nutrients to the planted seed, allowing it to sprout and flourish into a plant. All life ultimately comes from the earth, and is reliant on the earth's properties to thrive and survive. We live on the earth; it provides food and minerals for sustenance, and carries within it the entire and total potential of human life. In an essay written by Yaakov Astor, he says, "*Adama*, then, is that material which in and of itself is valueless, but which nevertheless carries within itself a vast potential. Adam (mankind) is called his name because he has the potential of *adama*. He is nothing as he is; he is everything in what he can become."

I believe that this is the message of Koheles. Shlomo HaMelech is teaching us that for all our labors and toils, our physical endeavors "beneath the sun," we gain nothing - it is futile. There is no ultimate benefit to our activities "beneath the sun," because we are limited by physicality. However, labor and activities "above the sun," those of a spiritual nature for the pursuit of spiritual growth, are the true purpose of our existence. Koheles is encouraging us to engage in these spiritual pursuits by showing us that life lived purely for the "human" physical experience is empty and vain - the "futility of futilities." However, when we pursue a spiritual existence "above the sun," focusing on spiritual growth and character refinement, we human beings have the potential to become G-dly, and then we will be able to "Fear G-d and keep His commandments, for that is man's whole duty" (ibid. 12:14).

The Ramban states that the book of Koheles has three main themes: "1 - Man should not strive after the pleasures of this world because, for all their allures, they are fleeting and without value. 2 - Man's spiritual essence is eternal and he has a vital role in G-d's master plan. 3 - Human intelligence simply cannot comprehend G-d's ways or assimilate all the situations and calculations upon which His justice is based." Seen this way, Koheles deepens our enjoyment of the festival of Sukkos because it helps us focus on what our goals in life should be. And, as in many areas, a clear knowledge of one's goal is half the job of getting there (Artscroll Stone Chumash).

Koheles is nothing more than a reality-check, and rather than being perceived as "hopeless and cynical," it should inspire us to

try to maximize our potential in this life, and enjoy being "spiritual beings having a human experience." No doubt that it takes much hard work and commitment to achieve this level of spiritual greatness, but Hashem has given us a lifetime to try to achieve it. Rabbi Tarfon said, "You are not required to complete the task, yet you are not free to withdraw from it." (Avos 2:14). May we all be zoche to gain inspiration from Koheles and continue down the path to spiritual greatness. A gutten Shabbos.

-Lev Avraham Rosenstock

Community

- **October 14:** The CJE Library will be hosting author Hans-Hermann Seiffert for a book discussion of *Johanna Hammel*, the story of a young woman's deportation, imprisonment and eventual transport to Auschwitz. The story reflects her own postcards and letters, writings by family, friends, and other witnesses, and archival documents. This free event will be from 11:00 am to 12:00 pm in the CJE Library, at the Park Heights JCC, 5708 Park Heights Avenue. Registration is required at cjbaltimore.org/book-talk-seiffert.

Chaverim's Minyan Alert

Take advantage of a huge chesed opportunity and help us relieve grieving families from the stress of making a minyan. By signing up for Chaverim's Minyan Alert What's App Group, you will get notified of minyanim in need of additional men (notification through standard text message also available). This streamlined, simple process helps aveilim, while allowing fellow

community members to help fulfill the mitzvah of making a shiva minyan without receiving multiple texts and emails. To join, please email csminyan@gmail.com or call the Chaverim hotline at 410-486-9000. Chaverim is also looking for additional dispatchers and response units to help meet the needs of our growing community. All training provided. Call the Chaverim hotline or fill out an application at www.chaverimofbaltimore.org to apply.

Shul Pushka Challenge

The final call for last year's Shul Pushka Challenge – please make your final pushka donations now! Donations toward the Pushka Challenge can be made in one of four easy ways:

- Drop off your pushka change, cash, or check in the secure locked mailbox at 3310 W. Strathmore Avenue.
 - Make a donation online and select "Pushka Challenge" with your payment.
 - Mail a check with "Pushka Challenge" in the memo line to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215, or you may drop it off in our secure mailbox on the front porch of the shul.
 - Call or email Reb Shlomo Goldberger at 410-358-4456 or smzg82@gmail.com to arrange a special pickup.
 - Make a donation online and select "Pushka."
- Please send in your pushka donations now!**

Free Lodging in Eretz Yisroel for TY Members!

Have you thought about coming with your child for a bar/bat mitzvah trip? Want to simply explore Israel? Baruch Hashem, Yaakov and

Batsheva Goldman have built a small guest house on their property in the hills of Ramat Beit Shemesh Aleph, and want to share it with the Tiferes Yisroel community. It sleeps 3 adults comfortably, or 2 adults and 3 kids, with full bathroom and kitchenette, and it's free – just help them clean it up before you leave! For more info, shul members can log in to the shul website and click on the item under Upcoming Events to see contact information.

Agudah Scrip Program at TY

Tiferes Yisroel is currently participating in the Agudah Scrip Program. Blue Scrip is available for purchase for \$1.25 each. Please place your order now by going to the shul website's Events page, or by emailing scrip@tiferesyisroel.org. Pay by cash or check made out to Agudath Israel Charity Fund.

Mei Miriam

In memory of Rebbetzin Miriam Lowenbraun a"h, Mei Miriam will continue to provide ice cold water on Shabbos days that are 85 degrees or higher. There are over 25 gracious hosts throughout our community with Mei Miriam stations set up to ensure that everyone stays hydrated.

Coming Up

- **October 6:** Shalosh seudos sponsored by Ilan Roth in honor of his father's yahrzeit.

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L' Ori bas Nachas
- Mordecai Zev Margolese, Mordecai Zev ben Rivka Rochel

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Natan Schwarz, Nosson ben Mordechai Yosef a"h, 15 Tishrei, father of Steve Schwarz

Lina Feiglin, Leah bas Aharon HaLevi a"h, 16 Tishrei, mother of Allen Feiglin

Herman Ward, Chaim ben Avraham a"h, 17 Tishrei, grandfather of Batsheva Goldman

Jacob Kronenberg, Yaakov Betzalel ben Yeshayahu a"h, 17 Tishrei, great grandfather of Rebbetzin Bracha Goldberger

Regina Weinberg, Rivka bas Chaim a"h, 17 Tishrei, wife of David Weinberg a"h, mother of Amy Gur, grandmother of Yaakov Gur

PUSHKA CAMPAIGN Participants

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

Latest contributors:

Rabbi and Rebbetzin Goldberger
Lenny and Glenna Ross
Dov and Karen Pear
Binny and Brocha Margolese
Fred and Rena Levi
Jonathan and Talia Raun
Shimy and Rivka Klein
Dov and Tayna Goldstein
Shul Pushka
Anonymous

Rabbi and Rebbetzin Goldberger
 Shlomo and Ahuva Goldberger
 Keely and Jillian Goldberger
 Mordy and Mori Goldberger
 Elie and Esther Levi
 Eliahu and Aviva Beleck
 Nisan Blaxberg
 Allen and Abby Feiglin
 Yocheved Garcia
 Dov and Tayna Goldstein
 Tuvya Green
 Shulamis Heldoorn
 Refael Hileman
 Shimy and Rivka Klein
 Tzvi and Rochelle Kushner
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 Chaim and Shevy Margolese
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 Howard and Dvora Sora Reznick
 The Kinderlach of the Reznick Family Daycare
 Jerry and Eileen Rosenbaum
 Lev Avraham and Rachel Rosenstock
 Lenny and Glenna Ross
 Dr. Jerry, Elka and Elisheva Rottman
 Shlomo and Miriam Schor
 Eliezer and Dvora Sherman

Running total:
\$6,638.51

Sam Hisler, Sender ben Avraham a"h, 17 Tishrei, grandfather of Fran Hisler

Anne Morganstein, Chana bas Mordechai Mayer a"h, 20 Tishrei, mother of Barbara Landsman

Lee Yosafat, Eliahu ben Matathia a"h, 22 Tishrei, grandfather of Karen Beleck

Nathan Fink, Nossan ben Asher a"h, 23 Tishrei, great-uncle of Meira Blaxberg

Sam Goldberg, Shlomo Eliahu a"h, 23 Tishrei, grandfather of Hinda Blum

Nachman Goldberg a"h, 23 Tishrei, husband of Sonia Goldberg

Moreinu HaRav B.C. Shloime Twerski, Benzion Chaim Shlomo Meshulam Zusha ben R'Yaakov Yisroel a"h, 23 Tishrei, father of Miriam Lowenbraun a"h

Joseph Winitz, Yosef ben Dovid a"h, 23 Tishrei, grandfather of Elka Rottman

John Shnidman, Yehoshua ben Moshe a"h, 25 Tishrei, brother of Judy Shnidman

Abraham Sir a"h, 25 Tishrei, grandfather of Debbie Goldman

Martin Friedman, Mordechai ben Moshe a"h, 26 Tishrei, father of Rabbi Fred Friedman



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink employment.com or 410-602-8700.



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in a Baltimore hospital.



Shul Rentals. To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. For availability, go

to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org.

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well.



Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for MEN.)

Sunday:

9:10-9:55 am: Men's Gemara Chagigah shiur given by Rabbi Goldberger following Shacharis.

10:00-10:45 am: Women's Tehillim with Rebbetzin Bracha for cholim in the Annex.

Monday:

After Maariv: Rambam Sefer Zemanim with Jay Taffel.

Tuesday:

After Maariv: Chassidus and Chassidic stories (Malchus Shlomo) with Rabbi Goldberger.

Wednesday:

After Maariv: Shulchan Aruch with Jay Taffel.

Thursday:

After Maariv: Men's Beis Medrash

Daily (Monday-Friday):

Every morning before Shacharis - a chabura for strengthening Hebrew reading with Nesivos Shalom. Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger. With fresh hot coffee!

Shabbos:

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.

Boys' Beis Medrash learning after krias haTorah, upstairs Beis Medrash with Itchy Weingot.

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

One hour before Mincha new Shabbos shiur in the Rambam's Shemoneh Perakim with Rabbi Goldberger.

OFFICERS

➤ **President** Binny Margolese, president@tiferesyisroel.org

➤ **Vice President** Stuart Macklin, vicepresident@tiferesyisroel.org

➤ **Programming** Shlomo Goldberger, 410-358-4456, programming@tiferesyisroel.org

➤ **Treasurer** Yaakov Gur 410-358-2005 treasurer@tiferesyisroel.org

➤ **Past President** Dov Pear 410-358-9825, pastpresident@tiferesyisroel.org

CONTACT INFORMATION

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➤ **Candyman** Ari Blum

➤ **Chesed Committee** Chana Birnbaum (shiva) 410-358-7736; Sara Weingot (births) 443-680-4739; Raizy Cohen (cholim) 410-764-8852

➤ **Davening Schedule** Jay Taffel 410-358-9029

➤ **Kol HaNearim** Rabbi Elie Levi 410-318-8932

➤ **Gabbai Rishon** Jay Taffel 410-358-9029

➤ **Gabbai Sheni**

➤ **Gabbai Tzedakah** Nathan Franco 240-472-3815

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➤ **Seforim Purchase** Nisan Blaxberg

seforim@tiferesyisroel.org

Repair Mark Hart

➤ **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279

➤ **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 facilityrental@tiferesyisroel.org

➤ **Sisterhood** Elka Rottman 410-358-5427

elka@tiferesyisroel.org; Devorah Taffel 410-358-9029 devorah@tiferesyisroel.org; Shulamis Heldoorn 410-664-1212

➤ **Supplies Ordering** Shulamis Heldoorn 410-664-1212 suppliesordering@tiferesyisroel.org

➤ **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 mordechaibeleck@yahoo.com

➤ **Used Books** Steve Schwarz 410-446-8330

simchamelech@aol.com

➤ **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726, yahrzeitplaques@tiferesyisroel.org

➤ **Yahrzeit Records** Alisa Mandel 410-963-2977

yahrzeits@tiferesyisroel.org

Lev Echad Deadline:

Wednesday (Oct. 3), noon
levechad@tiferesyisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue
Baltimore, MD 21215
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tiferesyisroel.org

