

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר  
שליטא מרא דאתרא

בס"ד



Pushka total: \$5,797.64 (see p. 3)

5 Tishrei 5779/September 15, 2018

5746-5779

Celebrating our 33rd year

1986-2018

**DAVENING SCHEDULE**

<b>Friday</b>	
Candle Lighting:	6:58 pm
Mincha/Maariv:	6:55 pm
<b>Shabbos Day</b>	
Shacharis:	8:30 am
Rabbi's Shabbos Shuvah Drasha:	5:15 pm
Mincha:	6:10 pm
Maariv:	8:20 pm
Shabbos is over after:	8:28 pm

**This Shabbos**

- 5:15 pm: Rabbi's Shabbos Shuvah Drasha, "Elevating Our Shabbos"

<b>Sunday</b>	
Selichos/Shacharis:	7:30 am
Mincha/Maariv:	6:50 pm
<b>Monday</b>	
Selichos/Shacharis:	6:00 am
Mincha/Maariv:	6:50 pm

<b>Tuesday – Erev Yom Kippur</b>	
Selichos/Shacharis:	6:15 am
<b>*Kaparos after Shacharis</b>	
Mincha with Viduy:	3:30 pm
<b>*Seudas HaMafsekkes/Bless children</b>	
Candles for Yom Kippur:	6:52 pm
Kol Nidrei:	6:55 pm
Maariv:	7:35 pm

<b>Wednesday – Yom Kippur</b>	
Shacharis:	8:00 am
Torah Reading:	11:15 am
Yizkor/mussaf:	11:45 am
Mincha:	4:45 pm
Neilah with Tekias Shofar:	6:20 pm
Maariv:	8:05 pm

<b>Thursday-Friday</b>	
Shacharis:	6:30 am
Mincha/Maariv:	7:00 pm

<b>Next Shabbos- Ha'azinu</b>	
Candle Lighting:	6:47 pm

Friday Mincha 7:00 pm

**Want to Be a "Minyanaire"?!**

Want to impress your Creator? Looking for a way to increase your "spiritual equity"? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. **Shacharis** is at 6:30 am during the week, 8:30 am on Shabbos, and 8:00 am on Sundays. **Mincha/Maariv** begins 10 minutes before shkia, followed by Men's Beis Medrash Learning, Monday through Thursday nights; please check the seasonal davening schedule or the Lev Echad for exact times. Extra credit if you are one of the first ten in shul to daven.

**Don't Let Your Car Be Trapped in the Sukkah!**

Now that we have your attention... Gentlemen, ladies, and teens of all ages, come to participate in the mitzvah of building the shul sukkah this Sunday, September 16, at 10:30 am. No tools or experience needed. **All cars must be removed from the parking lot by 10:00 am**, or else they will be trapped inside the sukkah!

**Thank You**

A special thank you to Rabbi Goldberger, Reb Shlomo Goldberger, Rabbi Yehuda Leib Goldberger, Rabbi Lowenbraun, Howard Reznick and Nossi Gross for all of their beautiful Rosh Hashanah davening. Thank you to Rabbi Goldberger and Reb Shlomo Goldberger for the shofar blowing, and to Gabbai extraordinaire Jay Taffel for all of his preparations for the Yom Tovim. Yasher koach!

**Mazel Tov to**

- Yaakov and Batsheva Goldman on the birth of a grandson to Zev and Tali Goldberg in Eretz Yisroel. May they be zoche l'hachniso

bivriso shel Avraham Avinu bizmano ul'gadlo l'Torah l'chuppah ul'maasim tovim.

**Women's Tehillim**

Women's Tehillim group will meet this Sunday, September 16, and then be on hiatus until the Sunday after Simchas Torah. G'mar chasima tova!

**Minhagim for Yom Kippur**

Here are a few of Rabbi Goldberger's minhagim for Yom Kippur:

**Erev Yom Kippur:**

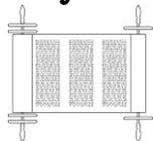
- We have a minhag to have a seudah on Erev Yom Kippur in the late morning. The Seudah HaMafsekkes, required by halacha, is eaten after Mincha. It is our minhag to eat kreplach at both seudos. During or after this seudah, the father bentsches the children with a special bracha that can be found in the Yom Kippur machzor.
- Mikveh is a chiyuv for men.
- Kapparos -- chicken or money. If using a chicken, it should be gently waved over each family member's head in their presence. Give tzedaka - \$5/person. If using money, use coins, not paper money, waving the coins over each person's head. Give the money to tzdakah; \$5/person.
- One should light a Yahrzeit candle before lighting for Yom Tov to use for Havdalah motzei Yom Kippur.

**Yom Kippur Day:**

- After Rosh Hashana, and through Yom Kippur, we greet each other with "G'mar chasima tova."
- Men wear a kittel and tallis all through Yom Kippur.
- There is an inyan to begin a little bit of work on the Sukkah on motzei Yom Kippur.

*This week's Lev Echad is sponsored by:*

Yaakov and Batsheva Goldman in honor of the yahrzeit of Herman Ward, Chaim ben Avraham a"h, 17 Tishrei, grandfather of Batsheva Goldman. May this Shabbos be an aliyah for his neshamah.

**Weekly Parsha****Parshas Vayelech**

By Rabbi Ozer Alport

**“Take words with you and return to Hashem” (Haftorah – Hoshea 14:3)**

In the special Haftorah that we read this week for Shabbos Shuva, the Navi Yeshaya advises, “Take with you words and return to Hashem.” Although repentance is the main theme of this time of the year, it is also one of the most difficult projects for us to succeed in. Some have even cynically suggested that instead of getting excited and making a new list of proposed improvements, a person should simply take out last year’s list and change the date at the top, as the lists will surely coincide. How can a person follow Yeshaya’s suggestion to take words with him and do proper teshuvah?

The Chofetz Chaim explains both the root of our difficulty in doing teshuvah as well as the solution by way of an insightful parable. A merchant was once purchasing new inventory from a warehouse. Just as he paid his bill and prepared to leave with his new merchandise, another salesman came in and presented the clerk with his list of needed items. The clerk was about to begin compiling the order when he remembered that the last few times this customer came to the warehouse, he didn’t have the money to pay his outstanding bill and promised that he would do so the next time he returned.

When the clerk demanded payment of the accumulated debts, the embarrassed man explained that he still did not have the money but begged for one last chance to earn it. The clerk was considering the man’s request when the owner of the warehouse overheard the commotion and declared that he was not willing to extend the man’s line of credit any longer. As the salesman began to plead with him, the first merchant, who was observing the proceedings, interrupted to announce that he understood the root of the problem and would like to propose a solution.

The warehouse served as a wholesaler, selling large quantities to merchants at cheap prices. This arrangement was ideal for someone such as himself whose business was based in a large town, as his sales volume was sufficient to allow him to turn a profit. The other salesman, however, came from a small village where he was unable to sell enough of the large quantity he was forced to buy at the warehouse to recoup even a fraction of his costs. The merchant suggested that the

warehouse owner make an exception and permit the salesman to buy only the small quantity that he would be able to sell, and over time he would turn a profit and slowly be able to pay off his debts. This insightful proposal was accepted by all and worked successfully, just as the merchant had projected.

When the Yomim Noraim draw near, a person naturally wants to rectify his ways. He sincerely examines all aspects of his life to determine which areas could use improvement. He then comes to Hashem and pleads for another year in which to make all of the changes he has accepted upon himself, yet year after year he finds himself asking for additional time to make many of the same improvements that he promised to make the year before.

Eventually, there comes a time when the accusing angel will argue that Hashem (the warehouse owner) has repeatedly given more and more merchandise (time in this world) to this person (the salesman) in exchange for a promise of payment (complete repentance) in the year to come, but without any payment on the horizon, it is unreasonable to continue extending the petitioner’s line of credit.

The wise merchant overhears the commotion and explains that a person is simply unable to accept upon himself so many improvements in so many spheres of his life all at once. Rather than unrealistically promising to completely change oneself and become a totally different person, it would be more practical and effective to choose a small number of areas on which he will focus his energy and gradually improve until he is able to “pay his debts” in those categories and move on to others, one by one. A person who heeds the sage advice of the merchant (the Chofetz Chaim) will merit fulfilling the exhortation of Yeshaya to take the words of his Yom Kippur promises with him and to truly return to Hashem, something that we should all merit in the coming year!

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**This Song**

In the final days of Moshe Rabbeinu’s life, Hashem spoke to him saying, “Behold, your days are drawing near to die; summon Yehoshua, and both of you shall stand in the Tent of Meeting, and I shall instruct him” (Devarim 31:14). Hashem then appears to them in the Tent and warns of Bnei Yisroel’s imminent straying from Him and His Holy Torah; He then commands them: “So now, write *this song*... and teach it to the Bnei Yisroel, place it in their mouth, so that this

song shall be for Me a witness against the Bnei Yisroel” (ibid. 31:19). Rashi identifies “this song” as next week’s parsha, Ha’azinu. Ramban states that Ha’azinu is called a song because it is written in poetic prose, and when this parsha is read, it is chanted like a song.

Rabbi Gedalia Schorr explains that “song” implies the concept of harmony, in that people recognize that all elements of the universe fuse together in carrying out Hashem’s will, just as all the notes in the score of a complex song, all the instruments of an orchestra, and all the voices in a choir join in harmonious cooperation to create a song. In “this song,” Ha’azinu, Israel is shown how all parts of Creation respond harmoniously to the sins and good deeds of G-d’s people (Artscroll Stone Chumash).

Webster’s defines the word harmony as a pleasing arrangement of parts; an interweaving of different accounts into a single narrative; a systematic arrangement of parallel literary passages for the purpose of showing agreement or harmony [as found in Sefer Tehillim]. Although we find harmony in the attributes of *emes* and *shalom*, the *sefirah* that corresponds to harmony is *Tiferes*. In his sefer, *Sefiros*, Rabbi Yaakov Haber describes *Tiferes* as the harmony and beauty of symmetry; it is the perfect balance of elements of Creation. When elements come together, they form a synergy and become greater than the sum of their parts. To listen to a symphony is not merely to listen to many different instruments at one time, but rather to listen to a new sound. This is the sound of *Tiferes*. *Tiferes* is truth; truth is clarity that comes when disparate facts come together in resolution. *Tiferes* (truth) is personified by Yaakov Avinu, as he represents the perfection of the Avos, combining the *middos* of Avraham (*chesed*) and Yitzchak (*gevurah*) to create his own unique relationship with Hashem and the world.

Ha’azinu, next week’s parsha, is “this song” where Moshe calls upon the heaven and the earth to bear witness to the calamities and misfortune that will befall the Bnei Yisroel when they sin against Hashem – and the ultimate joy that will come with the Final Redemption. Rabbi Gedalia Schorr notes that since the nature of this song is to express recognition of the total harmony of Creation, it often mixes past, present, and future, for everything is known to G-d and revealed to the prophet as a total reality in which there is no conflict, and in which past, present and future events are not only in harmony, but clarify one another (Artscroll Stone Chumash).

After Moshe spoke all the words of this song to the Bnei Yisroel, he said to them: “Apply your hearts to all the words that I testify against you today, with which you are to instruct your children, to be careful to perform all the words of this Torah, for it is not an empty thing for you, for it is your life, and through this matter

shall you prolong your days on the Land to which you cross the Yarden" (Devarim 32:46-47). The Ramban teaches that "you are to instruct your children" is the climax of Moshe's prophecy which encompasses all of Jewish history – that we [each and every generation of Jewish people] must instruct our children. Avraham Avinu, too, was to show his greatness by instructing his offspring in the service of Hashem (Bereishis 18:19). Indeed, proper education and *chinuch* have always been the key to klal Yisroel's survival, as well as the preservation of the Torah and its values. May we all be zoche to sing "this song" in the ears of our children, to preserve our *mesorah* and bring about Moshiach and the Final Redemption. A gutten Shabbos.

*-Lev Avraham Rosenstock*

### Community

- **Orioles Skybox Seats** at great prices to benefit Project Ezra. Contact Frank Storch for more information at 410-340-1000 or chesedfund@gmail.com.

### Chaverim's Minyan Alert

Take advantage of a huge chesed opportunity and help us relieve grieving families from the stress of making a minyan. By signing up for Chaverim's Minyan Alert What's App Group, you will get notified of minyanim in need of additional men (notification through standard text message also available). This streamlined, simple process helps aveilim, while allowing fellow community members to help fulfill the mitzvah of making a shiva minyan without receiving multiple texts and emails. To join, please email

csminyan@gmail.com or call the Chaverim hotline at 410-486-9000.

### Shul Pushka Challenge

Only a few weeks left – make your pushka donations now! Donations toward the Pushka Challenge can be made in one of four easy ways:

- Drop off your pushka change, cash, or check in the secure locked mailbox at 3310 W. Strathmore Avenue.
- Make a donation online and note "Pushka Challenge" with your payment.
- Mail a check with "Pushka Challenge" in the memo line to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215, or you may drop it off in our secure mailbox on the front porch of the shul.
- Call or email Reb Shlomo Goldberger at 410-358-4456 or smzg82@gmail.com to arrange a special pickup.
- Make a donation online and select "Pushka."

**Please send in your pushka donations now!**

### Free Lodging in Eretz Yisroel for TY Members!

Have you thought about coming with your child for a bar/bat mitzvah trip? Want to simply explore Israel? Baruch Hashem, Yaakov and Batsheva Goldman have built a small guest house on their property in the hills of Ramat Beit Shemesh Aleph, and want to share it with the Tiferes Yisroel community. It sleeps 3 adults comfortably, or 2 adults and 3 kids, with full bathroom and kitchenette, and it's free - just help them clean it up before you leave! For more info, shul members can log in to the shul

website and click on the item under Upcoming Events to see contact information.

### Mei Miriam

Sponsored by the Chesed Fund and Project Ezra in memory of Rebbetzin Miriam Lowenbraun a"h, Mei Miriam will continue to provide ice cold water on Shabbos days that are 85 degrees or higher. There are over 25 gracious hosts throughout our community with Mei Miriam stations set up to ensure that everyone stays hydrated on these hot summer days.

### Used Book Sale

Our used book sale is located upstairs outside the Bais Medrash. All proceeds go to the shul. Most titles are still \$5 or less. There are many new titles each week. For more information, please contact Steve Schwarz at simchamelech@aol.com or call 410-446-8330.

### Coming Up

- **October 6:** Shalosh seudos sponsored by Ilan Roth in honor of his father's yahrzeit.

### Support Our Maaser Vendors

Patronize one of our maaser vendors, tell them you saw it at TY, and they will give maaser to the shul from your purchase! For contact info, please go to the shul website.

- **Advertising, Graphic and Web Design:** Ausome Graphics, Point Creative Services
- **Books:** Bookshop Baltimore
- **Catering and Food:** Challah by Sara
- **Clothing and Alterations, Jewelry and Gifts, Shaitels and Hair:** Wrapunzel, Tichel Gemach, Pampered Queen, Alfontso's Bargains
- **Health and Wellness:** Abilities OT Services, Bmorehealthcoach, A Better Birth Midwifery
- **Photography:** Lev Avraham Rosenstock Photographs
- **Photography/Video:** Adina Levitan, Point Creative Services
- **Printing:** Ausome Graphics
- **Real Estate:** Kosoy-Realty
- **Real Estate and Law:** Bmorehealthcoach
- **Roofing and Windows:** Ameriroofs
- **Shabbos Bulbs/Paraffin:** Messing CandleLites
- **Teambuilding and Training:** Teamwork-Innovationz
- **Yoga, Personal Training, Life Coaching:** Bmorehealthcoach

### PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

Latest contributors:

**Rafael Hileman**  
**Aryeh Leib and Simy Mittleman**  
**Jerry and Eileen Rosenbaum**

### Participants:

Rabbi and Rebbetzin Goldberger  
Shlomo and Ahuva Goldberger  
Keely and Jillian Goldberger  
Mordy and Mori Goldberger  
Elie and Esther Levi  
Eliahu and Aviva Beleck  
Nisan Blaxberg  
Allen and Abby Feiglin  
Tuvya Green  
Shulamis Heldoorn  
Rafael Hileman  
Tzvi and Rochelle Kushner  
Fred Petersen and Alisa Mandel  
Binny and Brocha Margolese  
Chaim and Shevy Margolese  
Aryeh Leib and Simy Mittleman  
Hudis Reiner  
Howard and Dvora Sora Reznick  
The Kinderlach of the Reznick Family Daycare  
Jerry and Eileen Rosenbaum  
Lev Avraham and Rachel Rosenstock  
Dr. Jerry, Elka and Elisheva Rottman  
Shlomo and Miriam Schor

**Running total:**  
**\$5,797.64**

### Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha

- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Or bas Nachas
- Mordecai Zev Margolese, Mordecai Zev ben Rivka Rochel

## Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Max Hisler, Machel ben Sender a"h, 7 Tishrei, uncle of Fran Hisler

Janet Goldfinger, Yocheved bas Moshe a"h, 8 Tishrei, mother of Dr. Andy Goldfinger

Rose Shuchman Klavan, Raizel Shoshana bas Yosef a"h, 9 Tishrei, mother of Joyce Jandorf

Ida Havelock Deckelman, Chaya bas Yitzchak a"h, 10 Tishrei, mother of Emily R. Lipsitz

Paul Lendvai, Yasev a"h, 10 Tishrei, father of Klara Margaretten

Anne Lubin Beleck, Chana bas Meir Eliahu a"h, 12 Tishrei, mother of Mordechai Beleck

Matt Yosafat, Matathia Rafael ben Eliahu a"h, 12 Tishrei, uncle of Karen Beleck

Morris Scomorofsky, Moshe ben Mordechai a"h, 12 Tishrei, grandfather of Nisan Jaffee



**No Peanuts!** The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

**Fragrances.** In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



**Joblink.** Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink employment.com or 410-602-8700.



**Mitzvah Cards.** For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at [mitzvahcards@tiferesyisroel.org](mailto:mitzvahcards@tiferesyisroel.org).



**Ride G'mach.** Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in a Baltimore hospital.



**Shul Rentals.** To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact

Eileen Rosenbaum at 410-764-8443 or [facilityrental@tiferesyisroel.org](mailto:facilityrental@tiferesyisroel.org). For availability, go to [www.tiferesyisroel.org](http://www.tiferesyisroel.org), and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



**Sponsorships.** To arrange your sponsorship, email [levechad@tiferesyisroel.org](mailto:levechad@tiferesyisroel.org). Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaar for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or [seforim@tiferesyisroel.org](mailto:seforim@tiferesyisroel.org).

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well.



**Tehillim G'mach.** The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

## TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for MEN.)

### Sunday:

9:10-9:55 am: Men's Gemara Chagigah shiur given by Rabbi Goldberger following Shacharis.

10:00-10:45 am: Women's Tehillim with Rebbetzin Bracha for cholim in the Annex.

### Monday:

After Maariv: Rambam Sefer Zemanim with Jay Taffel.

### Tuesday:

After Maariv: Chassidus and Chassidic stories (Malchus Shlomo) with Rabbi Goldberger.

### Wednesday:

After Maariv: Shulchan Aruch with Jay Taffel.

### Thursday:

After Maariv: Men's Beis Medrash

### Daily (Monday-Friday):

Every morning before Shacharis - a chabura for strengthening Hebrew reading with Nesivos Shalom. Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger. With fresh hot coffee!

### Shabbos:

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.

Boys' Beis Medrash learning after krias haTorah, upstairs Beis Medrash with Itchy Weingot.

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

One hour before Mincha new Shabbos shiur in the Rambam's Shemoneh Perakim with Rabbi Goldberger.

## OFFICERS

- **President** Binny Margolese, [president@tiferesyisroel.org](mailto:president@tiferesyisroel.org)
- **Vice President** Stuart Macklin, [vicepresident@tiferesyisroel.org](mailto:vicepresident@tiferesyisroel.org)
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- **Treasurer** Yaakov Gur 410-358-2005 [treasurer@tiferesyisroel.org](mailto:treasurer@tiferesyisroel.org)

- **Past President** Dov Pear 410-358-9825, [pastpresident@tiferesyisroel.org](mailto:pastpresident@tiferesyisroel.org)

## CONTACT INFORMATION

- **Billing** [bookkeeper@tiferesyisroel.org](mailto:bookkeeper@tiferesyisroel.org)
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- **Candyman** Ari Blum
- **Chesed Committee** Chana Birnbaum (shiva) 410-358-7736; Sara Weingot (births) 443-680-4739; Raizy Cohen (cholim) 410-764-8852
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNearim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni**
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
- **General Shul Business** [admin@tiferesyisroel.org](mailto:admin@tiferesyisroel.org)
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- Repair Mark Hart
- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 [facilityrental@tiferesyisroel.org](mailto:facilityrental@tiferesyisroel.org)
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- **Supplies Ordering** Shulamis Heldoorn 410-664-1212 [suppliesordering@tiferesyisroel.org](mailto:suppliesordering@tiferesyisroel.org)
- **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 [mordechaibeleck@yahoo.com](mailto:mordechaibeleck@yahoo.com)
- **Used Books** Steve Schwarz 410-446-8330 [simchamelech@aol.com](mailto:simchamelech@aol.com)
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726, [yahrzeitplaques@tiferesyisroel.org](mailto:yahrzeitplaques@tiferesyisroel.org)
- **Yahrzeit Records** Alisa Mandel 410-963-2977 [yahrzeits@tiferesyisroel.org](mailto:yahrzeits@tiferesyisroel.org)

Lev Echad Deadline:  
Tuesday, noon  
[levechad@tiferesyisroel.org](mailto:levechad@tiferesyisroel.org)

*Good Shabbos!*

**Rabbi Goldberger's Shul  
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