

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד



Pushka total: \$5,636.21 (see p. 3)

29 Elul 5778/September 8, 2018

5746-5778

Celebrating our 32nd year

1986-2018

DAVENING SCHEDULE

Friday

Candle Lighting: 7:10 pm
Mincha/Maariv: 7:05 pm

Shabbos Day

Shacharis: 8:30 am
Mincha: 6:25 pm
Maariv: 8:25 pm
Shabbos is over after: 8:40 pm

Sunday - Erev Rosh Hashanah

Selichos/Shacharis: 6:00 am
***Hataras Nedarim following Shacharis**
Chatzos/Mid-Day: 1:03 pm
Candles for Yom Tov: 7:06 pm
Mincha/Maariv: 7:10 pm

Monday – Rosh Hashanah Day 1

Shacharis: 7:30 am
Drasha: 10:30 am
Shofar/Mussaf: 11:15 am
Mincha: 5:50 pm

***Tashlich after Mincha**

Candles for Yom Tov: 8:36 pm
Maariv: 8:25 pm

Tuesday – Rosh Hashanah Day 2

Shacharis: 7:30 am
Drasha: 10:30 am
Shofar/Mussaf: 11:15 am
Mincha: 6:45 pm
Maariv: 8:20 pm

Aseres Y'mei Teshuvah

Wednesday – Fast of Gedalia

Fast begins: 5:33 am
Selichos/Shacharis: 6:00 am
Mincha: 6:40 pm
Maariv: 7:55 pm
Fast is over: 8:11 pm

Thursday-Friday

Selichos/Shacharis: 6:00 am
Mincha/Maariv: 7:00 pm

Next Shabbos- Vayelech/Shabbos Shuvah

Candle Lighting: 6:58 pm

Friday Mincha 6:55 pm

This Shabbos

- Boys' Bais Medrash after krias haTorah
- 5:25 pm: Rabbi's shiur in Shemoneh Perakim

Want to Be a "Minyanaire"?!

Want to impress your Creator? Looking for a way to increase your "spiritual equity"? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. **Shacharis** is at 6:30 am during the week, 8:30 am on Shabbos, and 8:00 am on Sundays. **Mincha/Maariv** begins 10 minutes before shkia, followed by Men's Beis Medrash Learning, Monday through Thursday nights; please check the seasonal davening schedule or the Lev Echad for exact times. Extra credit if you are one of the first ten in shul to daven.

Thank You

A special thank you to Ari and Dovid Blum for single-handedly moving the shtenders and chairs and rearranging the shul for Yom Tov seating, and to Lenny Ross and Mordechai Beleck for moving the mechitzah. Yasher koach!

Baruch Dayan HaEmes

The kehilah expresses our condolences to Dr. Mesa Leventhal on the loss of her mother, Mrs. Theresa Baker. May Hashem grant strength and comfort to Mesa and her family.

The Last Shabbos of the Year

This week's parsha, Nitzavim, always falls out on the Shabbos before Rosh Hashanah, the last Shabbos of the year. The parsha begins with "You are standing this day, all of you, before Hashem your G-d..." (Devarim 29:9).

The Nesivos Shalom brings down, in the name of the Zohar HaKodesh, that "hayom" (this day) refers to Rosh Hashanah; that Moshe Rabbeinu was telling Bnei Yisroel, "Today (Rosh Hashanah) you are standing before Hashem (to be judged by Him), in order to renew the bris with Him."

He further explains: "On Shabbos, Hashem lifts us up to become close to Him, no matter how tainted we have become from our transgressions. Even if we seem to have no hope of spiritual survival, the Ribbono shel Olam throws us a rope, a lifeline, called Shabbos." It seems that even though we may lack the zechus of attachment to Hashem during the week, He allows us to cling to Him on Shabbos, despite our many shortcomings. This is the last Shabbos of the year – let's make it the best Shabbos of the year!

-Lev Avraham Rosenstock

Mazel Tov to

- Ken and Chana Birnbaum on the birth of a granddaughter, born to Elisheva and Michael Franco. May they be zoche l'gadla l'Torah l'chuppah ul'maasim tovim.

Minhagim for Rosh Hashana

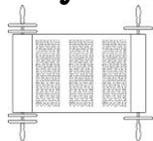
Here are a few of Rabbi Goldberger's minhagim for Rosh Hashana:

- Erev Rosh Hashana men should go to the mikvah after chatzos.
- Men wear a kittel on Rosh Hashana by day.
- During the day, the shofar is blown as follows: the first set of thirty before Mussaf, one set during Shemonah Esrei of Mussaf, one set during chazaras ha'shatz, and then the last ten during the final Kaddish.
- After Maariv, we greet each other with: "L'shanah tova tikasevu v'seichaseimu l'altar l'chayim tovim ul'shalom, basifran shel tzadikim gamurim."

This week's Lev Echad is sponsored by:

Klara Margaretten in honor of the yahrzeits of her husband, Jack Margaretten, Yaakov Mordechai ben Yitzhak Tzvi a"h, 1 Tishrei; her mother, Denise Lendvai, Rifke a"h, 2 Tishrei; and her father, Paul Lendvai, Yasev a"h, 10 Tishrei. May this Shabbos be an aliyah for their neshamos.

Weekly Parsha



Parshas Nitzavim

The Power of Selichos

My first year in the community, I went to my first ever Selichos with R' Yankie Dinovitz at his father's shul, Ohel Yaakov. I entered the shul with the fire and passion of a new baal-teshuvah, and was so excited to begin my personal journey towards the Yomim Nora'im. Soon after we began, I started to feel overwhelmed - like I was drowning - and could not wait for davening to be over. I left the shul feeling somewhat depressed, like I had somehow failed myself, and was ready to give up on Selichos altogether. Needless to say, year after year, Selichos was something with which I greatly struggled. A few years later, I approached Rabbi Goldberger with my dilemma: that I found Selichos to be a far too daunting task to endeavor, and asked him for some advice as to how to make Selichos more meaningful. His answer to me was to do my best with the liturgy and to make sure that I recited the Thirteen Attributes of Mercy with the *tzibbur*. Now this, I thought to myself, I could do. I decided to look into the Torah to see what it was about these Thirteen Attributes of Mercy that made them so special in our davening - in particular, as it related to Selichos.

The Thirteen Attributes were taught to Moshe Rabbeinu after he ascended Har Sinai to receive the second set of *Luchos*. Before Hashem gave them to Moshe, He first showed him how to prevent the sort of national catastrophe that had nearly provoked Him to destroy the entire nation after the *chet haegel*. He showed Moshe the method and taught him the text of the prayer that would always invoke His mercy: "Hashem, Hashem, G-d, Compassionate and Gracious, Slow to Anger, and Abundant in Kindness and Truth; Preserver of Kindness for thousands of generations, Forgiver of Iniquity, Willful Sin, and Error, and Who Cleanses" (Shemos 34: 6-7). This prayer, the Thirteen Attributes of Mercy, is recited in times of crisis when we beseech G-d to show us mercy; on Yom Kippur, fast days, in times of threatening calamity, and, in Nusach Sefard [as we daven in our shul], every day. It contains thirteen Names and descriptions of Hashem, all of them referring to His compassion in various situations (Artscroll Stone Chumash). These Thirteen Attributes of Mercy are also recited throughout the daily Selichos, and serve the

same purpose of arousing Hashem's mercy and compassion.

The central theme of all Selichos, as well as of the Yom Kippur Maariv and Neilah services, is the thirteen Attributes of Mercy. As mentioned above, this passage appears in the Torah (Shemos 34:6-7) following the *chet haegel*. According to Rabbi Yochanan's interpretation, Moshe Rabbeinu felt that Israel's sin was so grievous that there was no possibility of his intercession on their behalf. Thereupon, Hashem appeared to him in the form of a *chazzan* wrapped in a tallis and taught him the Thirteen Attributes, saying, "Whenever Israel sins, let them recite this in its proper order and I will forgive them." Thus, this appeal to His mercy reassures us that *teshuvah* is always possible and that Hashem always awaits our return to Him. The implication is also plain that if we emulate His merciful ways, He will treat us mercifully in return (Overview to Artscroll Selichos).

The Talmud (Rosh Hashanah 17b) explains why the first two Attributes are the repetition of G-d's ineffable Four-letter Name, *Hashem Hashem*... This means, "I am He before a person sins, and I am He after a person sins and repents." The Rosh asks why it is necessary for G-d to show mercy *before* the sin; someone who is pure should not require mercy. He explains that Hashem is merciful even though He knows that someone *will* sin. As long as the *potential* sinner has not become an *actual* sinner, the first Attribute - *Hashem* - remains in place, and He continues to shower His mercy upon the person who has within himself seeds of defiance that are soon to break through the surface (*ibid.*).

The second Attribute indicated by the name *Hashem* is that G-d is merciful even after one has sinned and done *teshuvah*. Even after repentance, mercy cannot be taken for granted, for it is not at all reasonable to expect that a person should be able to repent from his sins and have them wiped away. Just as a criminal cannot expect regret to absolve him from all punishment, so too, a transgressor cannot logically expect to be made whole again merely because he has done *teshuvah*. But the Attribute of *Hashem* comes into play in defiance of all logic; even after the sin, Hashem is merciful and accepts our *teshuvah*, as if the misdeed had never occurred (*ibid.*)

That G-d chose to begin the Attributes of Mercy with the double use of the Four-letter Name provides an insight into man's mission, especially during the Selichos days that call out for our *teshuvah*. G-d uses the same Name for His mercy after the sin as before to show that a sinner can return to the state of purity he enjoyed before he stumbled. The Name is repeated because man has the challenge of coming back after he sins. Thanks to one of Hashem's greatest demonstrations of mercy, *teshuvah* can erase sins and bring man back to his pristine state of prior perfection.

Let us take the lesson of Selichos to heart. Hashem is merciful when we fall short of His expectations, but only if we emulate Him by being merciful to those who fall short of our expectations of them (*ibid.*).

The ten days between Rosh Hashanah and Yom Kippur are a most propitious time for introspection and *teshuvah*. Our *hachamim* teach us that this is the time of year that Hashem is the closest and most accessible to His beloved people; now is the time to reconnect to our Loving Father. May we all be zoche, through the recitation of Selichos and these Thirteen Attributes of Mercy, as well as our heartfelt *tefillos*, to bring about the redemption for ourselves, as well as all of klal Yisroel. In the words of Rabbi Nosson Scherman, composer of the Overview to Artscroll Selichos, "Let us begin, and may this year's Selichos be climaxed by a Yom Kippur as climactic as the one when Moshe brought back the Second *Luchos*." A gutten Shabbos.

-Lev Avraham Rosenstock

Standing for Something

"You are standing today, all of you, before Hashem, your G-d..." (29:9)

In the first pasuk of Parshas Nitzavim, the Hebrew word the Torah uses for "standing" is *nitzavim*. This is quite curious because *omdim* is the Hebrew word used nearly everywhere else in Chumash for "standing." Why, then, does the first pasuk of the parsha use *nitzavim* instead of *omdim*?

According to the Ramban, the word *nitzavim* denotes a different type of standing than we might be familiar with. He explains that Bnei Yisrael were not just physically standing up as opposed to sitting down. Rather, *nitzavim* means they were standing with readiness and preparedness to pass into the covenant of Hashem and become His people.

Similarly, Rav Hirsch reveals that the root of "*nitzavim*" is "*nitzav*," which means firmly standing with energetic perseverance. As a support for this, he cites Midrash Tanchuma and goes on to say: "In the face of all the dreadful suffering described here [back in Parshas Ki Savo], you remain *nitzavim*, standing firm and upright. All the suffering will pass over your heads, and you will outlast them all..."

After everything Klal Yisrael went through, starting with slavery in *Mitzraim* all the way through the difficulties in the *midbar* and culminating with Moshe talking to them in this parsha- on that day, the Jewish People stood firm and with passion to serve Hashem in spite of the struggles and tribulations that constantly came their way. Furthermore, the Zohar Ha'Kadosh, as illuminated by Rav Beryl

Gershenfeld, tells us that the usage of “*ha'yom*” in our pasuk is a reference to Rosh Hashanah. This means that Rosh Hashanah was the very day that Bnei Yisrael stood with passion and preparedness to come closer to Hashem.

Every year, right before Rosh Hashanah, we need to ask ourselves: Are we simply going to be *omdim* and stand up a lot in shul, or are we going to be *nitzavim* before Hashem with passion and excitement? Our goal should be to walk into Rosh Hashanah prepared to confidently and firmly stand before our King fully ready to ask Him for another year of life in order for us to reach our potential and fulfill our unique *tafkid* in His world.

Although this might seem a bit challenging, we are equipped with an extremely powerful tool that can help us do exactly that: the shofar. What comes forth from the shofar is a cry and a reminder to come back to our true essence and to reconnect to a life of true meaning and purpose. It is this very sound that lets us stand with readiness and preparedness to become Hashem's people once again.

This year on Rosh Hashanah, we should be zoche to internalize the profound message of the shofar and use it to help us all truly be *nitzavim* - not merely *omdim* - before the Almighty.

-Bob Barocas

Chaverim's Minyan Alert

Take advantage of a huge chesed opportunity and help us relieve grieving families from the stress of making a minyan. By signing up for Chaverim's Minyan Alert What's App Group, you will get notified of

minyanim in need of additional men (notification through standard text message also available). This streamlined, simple process helps aveilim, while allowing fellow community members to help fulfill the mitzvah of making a shiva minyan without receiving multiple texts and emails. To join, please email csminyan@gmail.com or call the Chaverim hotline at 410-486-9000.

Shul Pushka Challenge

Only a few weeks left – make your pushka donations now! Donations toward the Pushka Challenge can be made in one of four easy ways:

- Drop off your pushka change, cash, or check in the secure locked mailbox at 3310 W. Strathmore Avenue.
- Make a donation online and note “Pushka Challenge” with your payment.
- Mail a check with “Pushka Challenge” in the memo line to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215, or you may drop it off in our secure mailbox on the front porch of the shul.
- Call or email Reb Shlomo Goldberger at 410-358-4456 or smzg82@gmail.com to arrange a special pickup.
- Make a donation online and select “Pushka.”

Mei Miriam

Sponsored by the Chesed Fund and Project Ezra in memory of Rebbetzin Miriam Lowenbraun a”h, Mei Miriam will continue to provide ice cold water on Shabbos days that are 85 degrees or higher. There are over 25 gracious hosts throughout our community with

Mei Miriam stations set up to ensure that everyone stays hydrated on these hot summer days.

Women's Tehillim

Women's Tehillim group will not meet this Sunday, erev Rosh Hashanah. They will meet next Sunday, September 16, and then be on hiatus until the Sunday after Simchas Torah.

Community

- **Orioles Skybox Seats** at great prices to benefit Project Ezra. Contact Frank Storch for more information at 410-340-1000 or chesedfund@gmail.com.

Used Book Sale

Our used book sale is located upstairs outside the Bais Medrash. All proceeds go to the shul. Most titles are still \$5 or less. There are many new titles each week. For more information, please contact Steve Schwarz at simchamelech@aol.com or call 410-446-8330.

Coming Up

- **October 6:** Shalosh seudos sponsored by Ilan Roth in honor of his father's yahrzeit.

Free Lodging in Eretz Yisroel for TY Members!

Have you thought about coming with your child for a bar/bat mitzvah trip? Want to simply explore Israel? Baruch Hashem, Yaakov and Batsheva Goldman have built a small guest house on their property in the hills of Ramat Beit Shemesh Aleph, and want to share it with the Tiferes Yisroel community. It sleeps 3 adults comfortably, or 2 adults and 3 kids, with full bathroom and kitchenette, and it's free - just help them clean it up before you leave! 40 minutes by bus to central Jerusalem and 50 minutes to Tel Aviv; bus stop is out their back door. For more info, shul members can log in to the shul website and click on the item under Upcoming Events to see contact information.

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Or bas Nachas
- Mordecai Zev Margolese, Mordecai Zev ben Rivka Rochel

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah,

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

Latest contributors:
Rabbi and Rebbetzin Goldberger

Participants:

Rabbi and Rebbetzin Goldberger
Shlomo and Ahuva Goldberger
Keely and Jillian Goldberger
Mordy and Mori Goldberger
Elie and Esther Levi
Eliahu and Aviva Beleck
Nisan Blaxberg
Allen and Abby Feiglin
Tuvya Green
Shulamis Heldoorn
Tzvi and Rochelle Kushner
Fred Petersen and Alisa Mandel
Binny and Brocha Margolese
Chaim and Shevy Margolese
Hudis Reiner
Howard and Dvora Sora Reznick
The Kinderlach of the Reznick Family Daycare
Jerry and Eileen Rosenbaum
Lev Avraham and Rachel Rosenstock
Dr. Jerry, Elka and Elisheva Rottman
Shlomo and Miriam Schor
Eliezer and Dvora Sherman

Running total:
\$5,636.21

Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Pearl G. Kayne, Perah bas Tzvi HaKohen a"h, 28 Elul, mother of Suzanne Kayne

Israel Heller, Yisrael ben Eliyahu a"h, 28 Elul, grandfather of Alisa Mandel

Edward Cooperman, Yehuda ben Moshe Yaakov a"h, 29 Elul, father of Sima Rosenfelt

Jack Margaretten, Yaakov Mordechai ben Yitzhak Tzvi a"h, 1 Tishrei, husband of Klara Margaretten

Irving A. Levine, Avraham Yitzchak ben Eliezer HaLevi a"h, 1 Tishrei, father of Karen Rosenfelt a"h
Denise Lendvai, Rifke a"h, 2 Tishrei, mother of Klara Margaretten

Harold Lipsitz, Hershel Velvel ben Avraham Zusyeh HaLevi a"h, 4 Tishrei, husband of Emily R. Lipsitz

Murray Parnes, Moshe Meir ben Yissachar a"h, 5 Tishrei, father of Raiselle Cohen

Lena Frank, Rachel Leah bas Moshe a"h, 5 Tishrei, grandmother of Glenna Ross

Bruce Mandel, Baruch Ben-Tzion Yitzchak ben Nissan a"h, 5 Tishrei, brother of Alisa Mandel

Bryna Kitay, Bryna Leah bas Pinchas a"h, 5 Tishrei

No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.

Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink employment.com or 410-602-8700.

Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.

Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in Baltimore hospital

Shul Rentals. To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or

facilityrental@tiferesyisroel.org. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.

Sponsorships. To arrange your sponsorship, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org.

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well.

Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for MEN.)

Sunday:

9:10-9:55 am: Men's Gemara Chagigah shiur given by Rabbi Goldberger following Shacharis.

10:00-10:45 am: Women's Tehillim with Rebbetzin Bracha for cholim in the Annex.

Monday:

After Maariv: Rambam Sefer Zemanim with Jay Taffel.

Tuesday:

After Maariv: Chassidus and Chassidic stories (Malchus Shlomo) with Rabbi Goldberger.

Wednesday:

After Maariv: Shulchan Aruch with Jay Taffel.

Thursday:

After Maariv: Men's Beis Medrash

Daily (Monday-Friday):

Every morning before Shacharis - a chabura for strengthening Hebrew reading with Nesivos Shalom. Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger. With fresh hot coffee!

Shabbos:

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.

Boys' Beis Medrash learning after krias haTorah, upstairs Beis Medrash with Itchy Weingot.

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

5-6 pm: Boys' Kol HaNa'arim Learning upstairs in the Beis Medrash from

One hour before Mincha new Shabbos shiur in the Rambam's Shemoneh Perakim with Rabbi Goldberger.

OFFICERS

- **President** Binny Margolese, president@tiferesyisroel.org
- **Vice President** Stuart Macklin, vicepresident@tiferesyisroel.org
- **Programming** Shlomo Goldberger, 410-358-4456, programming@tiferesyisroel.org
- **Treasurer** Yaakov Gur 410-358-2005 treasurer@tiferesyisroel.org

➤ **Past President** Dov Pear 410-358-9825, pastpresident@tiferesyisroel.org

CONTACT INFORMATION

- **Billing** bookkeeper@tiferesyisroel.org
- **Calendar** Eileen Rosenbaum 410-764-8443 calendar@tiferesyisroel.org
- **Camp Shabbos** Rachel Goff 443-531-0539, campshabbos@tiferesyisroel.org
- **Candyman** Ari Blum
- **Chesed Committee** Chana Birbaum (shiva) 410-358-7736; Sara Weingot (births) 443-680-4739; Raizy Cohen (cholim) 410-764-8852
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNearim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni**
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
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- **Lev Echad**
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- **Mitzvah Cards** Glenna Ross mitzvahcards@tiferesyisroel.org
- **Seforim Purchase** Nisan Blaxberg seforim@tiferesyisroel.org
Repair Mark Hart
- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 facilityrental@tiferesyisroel.org
- **Sisterhood** Elka Rottman 410-358-5427 elka@tiferesyisroel.org; Devorah Taffel 410-358-9029 devorah@tiferesyisroel.org; Shulamis Heldoom 410-664-1212
- **Supplies Ordering** Shulamis Heldoom 410-664-1212 suppliesordering@tiferesyisroel.org
- **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 mordechaibeleck@yahoo.com
- **Used Books** Steve Schwarz 410-446-8330 simchamelech@aol.com
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726, yahrzeitplaques@tiferesyisroel.org
- **Yahrzeit Records** Alisa Mandel 410-963-2977 yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!

**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue
Baltimore, MD 21215
410-764-1971
tiferesyisroel.org