

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד



Pushka total: \$5,438.21 (see p. 3)

21 Elul 5778/September 1, 2018

5746-5778

Celebrating our 32nd year

1986-2018

DAVENING SCHEDULE**Friday**Candle Lighting: 7:21 pm
Mincha/Maariv: 7:00 pm**Shabbos Day**Shacharis: 8:30 am
Mincha: 6:35 pm
Maariv: 8:35 pm
Shabbos is over after: 8:51 pm
Selichos: 1:00 am**Sunday**Shacharis: 8:15 am
Mincha/Maariv: 7:10 pm**Monday - Friday**Selichos: 6:05 am
Shacharis: 6:30 am
Mincha/Maariv: 7:10 pm**Next Shabbos – Nitzavim**Candle Lighting: 7:10 pm
Friday Mincha: 7:05 pm**This Shabbos**

- Aufruf for David Rider
- Boys' Bais Medrash after krias haTorah
- 5-6 pm: Boys' Summer Kol HaNa'arim Learning
- 5:35 pm: Rabbi's shiur in Shemoneh Perakim

Seat Exchange this Sunday

For all Family and Individual shul members who need to select a new seat, or who did not get your seat request in for the August 30 deadline, come to the Seat Exchange this Sunday, September 2, from 9 to 10 am at the shul. All other requests for seats will be filled in the order received after September 2. All seat requests should be submitted through the shul website under **Membership**. You must be logged in to receive the member's discount.

For any questions, please call Ari Blum at 410-358-5478.

Pre-Selichos Mens' Melave Malka

This motzei Shabbos we will be having our annual men's pre-Selichos Melave Malka with lots of tasty food, singing, and divrei Torah from Rabbi Goldberger. The Melave Malka will begin at 11:30 in the Simcha Hall, followed by Selichos at 1:00 am. To help sponsor this event, please contact Reb Shlomo Goldberger at tyshlomo@gmail.com or sign up on the shul website under **Events**.

New Members

Congregation Tiferes Yisroel welcomes our newest members: Devin and Elyana Verkley, Leah Ominsky, Yosef Ference, Yehuda and Yael Weisbord and family, and Eliyahu and Daniel Sait to the kehillah. Welcome to the TY family!

Want to Be a "Minyanaire"?!

Want to impress your Creator? Looking for a way to increase your "spiritual equity"? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. **Shacharis** is at 6:30 am during the week, 8:30 am on Shabbos, and 8:00 am on Sundays. **Mincha/Maariv** begins 10 minutes before shkia, followed by Men's Beis Medrash Learning, Monday through Thursday nights; please check the seasonal davening schedule or the Lev Echad for exact times. Extra credit if you are one of the first ten in shul to daven.

Summer Kol HaNa'arim Learning

Bring your son. Bring your son's son. Bring your nephew. Bring the boy next door. Everyone is welcome to come and learn! The

shul is now hosting weekly summer Kol HaNa'arim learning in the upstairs Beis Medrash from 5 to 6 pm. Ice pops, chips and candy! To help sponsor, please email Shlomo Goldberger at tyshlomo@gmail.com.

New Maaser Vendor: Sleetime Bedding

Our newest Maaser Vendor is Binyomin Belsky's Sleetime Bedding, located at 303D Reisterstown Road. For more info, visit the website at sleetimebedding.com, or call 410-499-7273. When you purchase from our vendors and mention you got to them through TY, they will give maaser from that sale to the shul. It's a win-win for everyone! So please take a look at all our maaser vendors to see how you can help the shul.

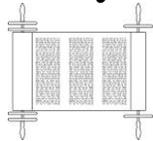
Mazel Tov to

- David Rider on his engagement, aufruf, and upcoming marriage to Ruth Benamou of Silver Spring. May they be zoche to build a bayis ne'eman b'Yisroel.
- Binyamin and Zahava Gerstenfeld on the bris of their son, Ezra. Mazel tov to the grandparents, Howard and Dvora Sora Reznick and Eric and Elaine Gerstenfeld. Mazel tov to great-grandfather, Mr. Victor Reznick. May they be zoche l'gadlo l'Torah l'chuppah ul'maasim tovim.
- Shalom and Jessica Tenenbaum on the bris of their son, Yaakov Yitzchok. Mazel tov to the grandparents, Morty and Beth Tenenbaum and David and Halle Garfunkel. Mazel tov to great-grandparents Norman and Judy Tenenbaum, and Elaine Gesang. May they be zoche l'gadlo l'Torah l'chuppah ul'maasim tovim.
- Rabbi Dovid and Ruth Berman on the Bar Mitzvah of their son, Rafi. May they be zoche l'gadlo l'Torah l'chuppah ul'maasim tovim.

This week's Lev Echad is sponsored by:

Shalomis Weinreb in honor of the loving memory of her holy zeidy, Berl Koffler, Elazar Dov ben Shloime Maier, a"h. May this Shabbos be an aliyah for his neshamah.

The Weekly Parsha



Parshas Ki Savo

By Rabbi A. Leib Scheinbaum

“Hashem will return you to Egypt in ships, on the road of which I said to you, ‘You shall never again see it’” (28:68)

Being required to go back as a slave to the place from whence one was liberated is truly a curse, but why particularly Egypt? There were other places to where we had been which we could have been returned. Ramban explains that it is degrading and ruinous for a slave to be returned to his original master. Nothing is more depressing than to have achieved a position of freedom, to have acquired dignity and respect, and then to lose it - and be relegated to return to one's old haunts as the miserable lackey he once had been. It is even worse than to have never left the misery. To have won and then lost liberty is much worse than not to have won it at all.

Horav Chaim Zaitchik relates that during the Yamim Nora'im the Alter m'Novardok, Horav Yoizel Horowitz, would fire up the hearts of his listeners with an impassioned plea exhorting them about returning to the sins of the past. A person that has for a while succeeded in extricating himself from the muck that clouded his past behavior, only to return to his original nature, to his earlier sinful routine, is shameful and heartbreaking. When the person realizes how far he has fallen, he often becomes so sullen and depressed that he encounters greater difficulty in pulling himself back up.

One who was on the rise and “messed up” is in a much worse predicament than the one who had never achieved much change in a spiritual sense. It hurts so much more, once he sees where he has been, how high he has gone, and what his spiritual level could have been. The realization of what could have been is compelling, and for some, overwhelming, to the point that they refuse to even attempt to return. The humiliation and disgrace are powerful, and for some, debilitating.

In Hilchos Melachim 10:3, the Rambam writes, “We do not listen to a gentile who converted and afterwards decides to ‘partially’ renege his conversion to *Ger Toshav* status (a convert who lives in Eretz Yisrael, does not worship idols, but has not embraced Judaism). He either remains a complete *ger* or is put to death for violating the Torah.” Why is he so severely punished? He has not transgressed

any sin indictable for capital punishment. Rav Zaitchik asserts that his deliberate retreat from his original position of *gerius*, whereby he had achieved a specific spiritual plateau upon which he is now about to default, is sufficient reason to punish him so drastically. Going back, reneging upon one's earlier standard of commitment, is an unpardonable sin. One who converts and repudiates his conversion is much worse than one who had never initially converted.

This idea applies equally to anyone who has merited elevating himself, achieving a position of distinction. Once he has reached the top, he must maintain and execute all of the obligations and commitments that are intrinsic to his exalted position. He is now judged from a different perspective, an altogether different vantage point, than before.

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The Desire to Learn Torah

In Parshas Ki Savo, we find the fifty-four-verse *Tochachah*, the Torah's second admonition and stark warning for the Jewish people of the “curses” that will ensue upon their straying from G-d and His Torah. The Ramban relates this *Tochachah* to the period of the second Beis HaMikdash and the subsequent exile, which was brought about by the Roman Empire [We are currently still in this long *galus* of Edom]. He comments that the bulk of the frightful curses were meant for the years of spiritual decline leading up to the Destruction, when the Jewish people suffered invasion, subjugation, siege, and all the other forms of depredation and suffering mentioned in these verses (Artscroll Stone Chumash). Ramban, along with more recent commentators, ties many of the verses in this *Tochachah* to actual events that occurred throughout the history of this long and grievous *galus*.

In the final chapter of the parsha [after the *Tochachah*], Moshe summoned all of klal Yisroel and said, “...Hashem did not give you a heart to know, or eyes to see, or ears to hear until this day, עַד הַיּוֹם הַזֶּה” (Devarim 29:3). Rashi comments on עַד הַיּוֹם הַזֶּה: I have heard that on that day on which Moshe gave the Book of the Torah to the Bnei Levi, as it is written, “[Moshe wrote this Torah] and he gave it to the Kohanim, the Bnei Levi,” all Israel came before Moshe and said to him, “Moshe, our master! We, too, stood at Har Sinai and we accepted the Torah, and it was given to us. Why do you put the sons of your tribe in charge of it, so that one day they may say to us, ‘It was not given to you, it was given to us?’” Moshe rejoiced over the matter. Regarding this he said

to them, “This day you have become a people [to Hashem, your G-d],” that is, this day I have understood that you cleave to and desire the Omnipresent.

HaRav Moshe Feinstein asks why would the people think the Levi'im could ever say that the Torah was not given to the entire klal Yisroel? Certainly they knew that everyone present at Har Sinai received a share in the entire Torah [even those laws that pertain only to the Kohanim were taught to the Elders of the nation as a whole] (Vayikra 21:24). Rav Moshe answers: “We may say that Moshe gave the Torah to the Levi'im because, lacking any share in the Land and free from the burden of working, they could devote themselves to studying and preparing themselves to teach Torah to the people and issue halachic rulings for them, as Moshe said in his final blessings (Devarim 33:10).” The people explained to Moshe that although they would have to work the land, their principal activity would be the study of Torah, and, therefore, they would also be qualified teachers of Torah. Furthermore, they explained, many of them would devote themselves exclusively to Torah learning and not work at all, and saw no reason why the Levi'im should be given preference over them. “Thus their real concern was that someday the Levi'im might claim that only they had the right to be teachers and judges. This attitude pleased Moshe because he recognized that the Torah's goal is for everyone to aspire to reach the level of being a teacher, a judge, or even a prophet.”

If so, asks Rav Moshe, why did he [Moshe Rabbeinu] still entrust the Torah primarily to the hands of the Levi'im? He answers: “It seems that he was afraid that if the entire people had such a fervent desire to learn Torah, they would come to think of the Torah as public property which everyone has the right to interpret however he sees fit. Indeed, this was the argument of the Sadducee Elazar ben Poirah, who maintained that ‘the Torah is lying in a corner and whoever wishes may come and take it’ (Kiddushin 66a). It was this concern that led Moshe to entrust the Torah to the Levi'im, who were giants in Torah and were designated for that function. We may add that today this role is filled by all the well-known Torah giants, who come from all the tribes and have exactly the same status in this regard as the Levi'im.”

“Shammai says: Make your Torah [study] a fixed practice” (Avos 1:15). The Mishnah stresses that Torah study must be a man's primary occupation; one's work schedule should accommodate his Torah study periods and not vice versa (Rav). Further, one's career should not be viewed as a life goal, but rather as a means to provide for his needs and thereby to free his time for Torah study and the pursuit of mitzvos; Torah must be one's permanent focus (Meiri). One of the first questions a

person is asked in the Heavenly Court upon his demise is "Did you make set times for Torah study?" (Shabbos 31a). The importance of maintaining a regular, non-negotiable schedule of Torah study cannot be stressed enough (Artscroll Pirkei Avos).

However, making a fixed time for Torah learning each day can be a challenge in the hustle and bustle of the modern world. Yet we need to consider how much more accessible Torah is today, even compared to Reb Moshe's time, which was only one generation ago! Between the countless websites and the many different Torah apps for our phones, access to the Torah is literally at our fingertips. All that is required is the desire to learn Torah. What does remain steadfast is the reliance on our leaders and Torah giants to guide us to the proper understanding of the Torah and all its complexities. HaRav Moshe Feinstein was the *Gadol haDor* and the leading *poseik* of his generation, yet when he had a *shailah* of his own, he would consult his rebbe. Everyone needs a rebbe; even the Rav needs a rebbe. Reliance on our rebbeim and Torah giants is what keeps the *mesorah* alive and true. May we all be *zoche* to maintain our desire to learn Torah, to live it, and teach it to our children. A gutten Shabbos.

-Lev Avraham Rosenstock

Community

- **Orioles Skybox Seats** at great prices to benefit Project Ezra. Contact Frank Storch for more information at 410-340-1000 or chesedfund@gmail.com.
- **September 3 & 5:** Join WIT for a pre-Rosh Hashana video presentation by

Rabbanit Yemima Mizrahi entitled "Deepening our Tefillah Experience," Monday night, September 3, at 8:00 pm and again Wednesday morning, September 5, at 10:00 am. The program will take place at Bnai Jacob Shaarei Zion. No charge for 5779 WIT members; non-members, \$10 per showing. For more info, contact WIT wit@witbaltimore.org or 410-358-2545.

- **September 5:** WIT presents a pre-Rosh Hashana shiur by Rebbetzin Ettie Rosenbaum at Bnai Jacob Shaarei Zion at 8:00 pm. The shiur, entitled "Deeper Connection: New Insights into the Haftorah of Rosh Hashana," will be one hour and 15 minutes. No charge for 5779 WIT members; non-members, \$10. For more info, please contact WIT wit@witbaltimore.org or 410-358-2545.

Used Book Sale

Our used book sale is located upstairs outside the Bais Medrash. All proceeds go to the shul. Most titles are still \$5 or less. There are many new titles each week. For more information, please contact Steve Schwarz at simchamelech@aol.com or call 410-446-8330.

Chaverim's Minyan Alert

Take advantage of a huge chesed opportunity and help us relieve grieving families from the stress of making a minyan. By signing up for Chaverim's Minyan Alert What's App Group, you will get notified of minyanim in need of additional men (notification through standard text message also available). This streamlined, simple process helps aveilim, while allowing fellow community members to help fulfill the mitzvah of making a shiva minyan without receiving

multiple texts and emails. To join, please email csminyan@gmail.com or call the Chaverim hotline at 410-486-9000.

Support Our Maaser Vendors

Patronize one of our maaser vendors, tell them you saw it at TY, and they will give maaser to the shul from your purchase! For contact info, please go to the shul website.

- **Advertising, Graphic and Web Design:** Ausome Graphics, Point Creative Services
- **Bedding and Furniture:** SleepTime Bedding
- **Books:** Bookshop Baltimore
- **Catering and Food:** Challah by Sara
- **Clothing and Alterations, Jewelry and Gifts, Shaitels and Hair:** Wrapunzel, Tichel Gemach, Pampered Queen, Alfontso's Bargains
- **Health and Wellness:** Abilities OT Services, Bmorehealthcoach, A Better Birth Midwifery
- **Photography:** Lev Avraham Rosenstock Photographs
- **Photography/Video:** Adina Levitan, Point Creative Services
- **Printing:** Ausome Graphics
- **Real Estate:** Kosoy-Really
- **Real Estate and Law:** Bmorehealthcoach
- **Roofing and Windows:** Ameriroofs
- **Shabbos Bulbs/Paraffin:** Messing CandleLites
- **Teambuilding and Training:** Teamwork-Innovationz
- **Yoga, Personal Training, Life Coaching:** Bmorehealthcoach

Mei Miriam

Sponsored by the Chesed Fund and Project Ezra in memory of Rebbetzin Miriam Lowenbraun a"th, Mei Miriam will continue to provide ice cold water on Shabbos days that are 85 degrees or higher. There are over 25 gracious hosts throughout our community with Mei Miriam stations set up to ensure that everyone stays hydrated on these hot summer days.

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Or bas Nachas
- Mordecai Zev Margolese, Mordecai Zev ben Rivka Rochel

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah,

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

Latest contributors:
Shul Pushka

Participants:

Rabbi and Rebbetzin Goldberger
Shlomo and Ahuva Goldberger
Keely and Jillian Goldberger
Mordy and Mori Goldberger
Elie and Esther Levi
Eliahu and Aviva Beleck
Nisan Blaxberg
Allen and Abby Feiglin
Tuvya Green
Shulamis Heldoorn
Tzvi and Rochelle Kushner
Fred Petersen and Alisa Mandel
Binny and Brocha Margolese
Chaim and Shevy Margolese
Hudis Reiner
Howard and Dvora Sora Reznick
The Kinderlach of the Reznick Family Daycare
Jerry and Eileen Rosenbaum
Lev Avraham and Rachel Rosenstock
Dr. Jerry, Elka and Elisheva Rottman
Shlomo and Miriam Schor
Eliezer and Dvora Sherman

Running total:
\$5,438.21

Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Beryl Koffler, Elazar Dov ben Shloime Mair a"h, 22 Elul, grandfather of Shalomis Weinreb

Samuel Stanley Littman, Chaim Shlomo ben Yehuda Leib a"h, 22 Elul, father of Iris Littman

Baila Merin, Baila bas Avraham a"h, 23 Elul, grandmother of Rabbi Shlomo Porter

Chaya Yudel Puchtick, Chaya Yudel bas Yisroel a"h, 23 Elul, sister of Rabbi Shlomo Porter

Nosson Merin, Nasan ben Avraham a"h, 23 Elul, grandfather of Rabbi Shlomo Porter

Pesal Puchtick, Pesal bas Yisroel a"h, 23 Elul, sister of Rabbi Shlomo Porter

Yenta Puchtick, Yenta bas Avraham a"h, 23 Elul, grandmother of Rabbi Shlomo Porter

Asher Harabagiu, Asher ben Yaakov a"h, 25 Elul, father of Mordehai Gur

Max Factor, Meir Yoel ben Yissachar a"h, 26 Elul, grandfather of Michael Gordet

Henry Pear, Henech ben Eliezer a"h, 27 Elul, father of Dov Pear



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink employment.com or 410-602-8700.



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in Baltimore hospital



Shul Rentals. To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or

facilityrental@tiferesyisroel.org. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org.

Siddur \$50
Chumash \$75
Yahrzeit Plaque \$300
Other seforim may be dedicated as well.



Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"l. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for MEN.)

Sunday:

9:10-9:55 am: Men's Gemara Chagigah shiur given by Rabbi Goldberger following Shacharis.

10:00-10:45 am: Women's Tehillim with Rebbetzin Bracha for cholim in the Annex.

Monday:

After Maariv: Rambam Sefer Zemanim with Jay Taffel.

Tuesday:

After Maariv: Chassidus and Chassidic stories (Malchus Shlomo) with Rabbi Goldberger.

Wednesday:

After Maariv: Shulchan Aruch with Jay Taffel.

Thursday:

After Maariv: Men's Beis Medrash

Daily (Monday-Friday):

Every morning before Shacharis - a chabura for strengthening Hebrew reading with Nesivos Shalom. Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger. With fresh hot coffee!

Shabbos:

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.

Boys' Beis Medrash learning after krias haTorah, upstairs Beis Medrash with Itchy Weingot.

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

5-6 pm: Boys' Kol HaNa'arim Learning upstairs in the Beis Medrash from

One hour before Mincha new Shabbos shiur in the Rambam's Shemoneh Perakim with Rabbi Goldberger.

OFFICERS

- **President** Binny Margolese, president@tiferesyisroel.org
- **Vice President** Stuart Macklin, vicepresident@tiferesyisroel.org
- **Programming** Shlomo Goldberger, 410-358-4456, programming@tiferesyisroel.org
- **Treasurer** Yaakov Gur 410-358-2005 treasurer@tiferesyisroel.org

➤ **Past President** Dov Pear 410-358-9825, pastpresident@tiferesyisroel.org

CONTACT INFORMATION

- **Billing** bookkeeper@tiferesyisroel.org
- **Calendar** Eileen Rosenbaum 410-764-8443 calendar@tiferesyisroel.org
- **Camp Shabbos** Rachel Goff 443-531-0539, campshabbos@tiferesyisroel.org
- **Candyman** Ari Blum
- **Chesed Committee** Chana Birbaum (shiva) 410-358-7736; Sara Weingot (births) 443-680-4739; Raizy Cohen (cholim) 410-764-8852
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNearim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni**
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
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- **Lev Echad**
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- **Mitzvah Cards** Glenna Ross mitzvahcards@tiferesyisroel.org
- **Seforim Purchase** Nisan Blaxberg seforim@tiferesyisroel.org
Repair Mark Hart
- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 facilityrental@tiferesyisroel.org
- **Sisterhood** Elka Rottman 410-358-5427 elka@tiferesyisroel.org; Devorah Taffel 410-358-9029 devorah@tiferesyisroel.org; Shulamis Heldoom 410-664-1212
- **Supplies Ordering** Shulamis Heldoom 410-664-1212 suppliesordering@tiferesyisroel.org
- **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 mordechaibeleck@yahoo.com
- **Used Books** Steve Schwarz 410-446-8330 simchamelech@aol.com
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726, yahrzeitplaques@tiferesyisroel.org
- **Yahrzeit Records** Alisa Mandel 410-963-2977 yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue
Baltimore, MD 21215
410-764-1971
tiferesyisroel.org

