

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד



Pushka total: \$5,388.21 (see p. 3)

14 Elul 5778 / August 25, 2018

5746-5778

Celebrating our 32nd year

1986-2018

DAVENING SCHEDULE

Friday	
Candle Lighting:	7:31 pm
Mincha/Maariv:	7:00 pm
Shabbos Day	
Shacharis:	8:30 am
Mincha:	6:45 pm
Maariv:	8:45 pm
Shabbos is over after:	9:01 pm
Sunday	
Shacharis:	8:00 am
Mincha/Maariv:	7:25 pm
Monday - Friday	
Shacharis:	6:30 am
Mincha/Maariv:	7:25 pm
Next Shabbos – Ki Savo	
Candle Lighting:	7:21 pm
Friday Mincha:	7:00 pm

This Shabbos

- Boys' Bais Medrash after krias haTorah
- 5-6 pm: Boys' Summer Kol HaNa'arim Learning
- 5:45: Rabbi's shiur in Shemonah Perakim

Priority Seating Ends this Thursday

The Yomim Nora'im will soon be upon us, so place your order for Yom Tov seating now! Individual and Family members can retain their previous seat by reserving by August 30. The seat exchange for Individual and Family members is September 2 from 9 to 10 am at the shul. Associate members and non-members will have their request filled after September 2. For more info regarding Yom Tov seating fees or to register online, please go to the shul website and click on High Holiday Seats under the Membership menu. You must log in to get the membership discount. We ask that you first

pay any outstanding obligations to the shul, so please login to the shul website to check your obligation at My Account. If you have any questions, please call Ari Blum at 410-358-5478.

Summer Kol HaNa'arim Learning

Bring your son. Bring your son's son. Bring your nephew. Bring the boy next door. Everyone is welcome to come and learn! The shul is now hosting weekly summer Kol HaNa'arim learning in the upstairs Beis Medrash from 5 to 6 pm. Ice pops, chips and candy! To help sponsor, please email Shlomo Goldberger at tyshlomo@gmail.com.

Want to Be a "Minyanaire"?!

Want to impress your Creator? Looking for a way to increase your "spiritual equity"? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. **Shacharis** is at 6:30 am during the week, 8:30 am on Shabbos, and 8:00 am on Sundays. **Mincha/Maariv** begins 10 minutes before shkia, followed by Men's Beis Medrash Learning, Monday through Thursday nights; please check the seasonal davening schedule or the Lev Echad for exact times.

Free Lodging in Eretz Yisroel for TY Members!

Have you thought about coming with your child for a bar/bat mitzvah trip? Want to simply explore Israel? Baruch Hashem, Yaakov and Batsheva Goldman have built a small guest house on their property in the hills of Ramat Beit Shemesh Aleph, and want to share it with the Tiferes Yisroel community. It sleeps 3 adults comfortably, or 2 adults and 3 kids, with full bathroom and kitchenette, and it's free - just help them clean it up before you leave! For more info, shul members can log in to the shul

website and click on the item under Upcoming Events to see contact information.

Agudah Scrip Program at TY

Tiferes Yisroel is currently participating in the Agudah Scrip Program. Blue Scrip is available for purchase for \$1.25 each. Please place your order now by going to the shul website's Events page, or by emailing scrip@tiferesyisroel.org. Pay by cash or check made out to Agudath Israel Charity Fund.

Used Book Sale

Our used book sale is located upstairs outside the Bais Medrash. All proceeds go to the shul. Most titles are still \$5 or less. There are many new titles each week. For more information, please contact Steve Schwarz at simchamelech@aol.com or call 410-446-8330.

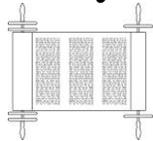
Mazel Tov to

- Rabbi and Mrs. Reuvain and Meira Shnidman on the marriage of their grandson Yitzchok Isaac Tendler to Miriam Kutoff. May they be zoche to build a bayis ne'eman b'Yisroel.
- Dr. Nisan Blaxberg and MindiMeira Blaxberg on the marriage of their son Avishai to Tziporah Bruckenstein. May they be zoche to build a bayis ne'eman b'Yisroel.
- Dr. Alvin and Yehudis Schamroth on the marriage of their daughter Hadassah to Eitan Robin in Israel. May they be zoche to build a bayis ne'eman b'Yisroel.
- Binyamin and Zahava Gerstenfeld on the birth of a baby boy. Mazel tov to the grandparents, Howard and Dvora Sora Reznick and Eric and Elaine Gerstenfeld. Special mazel tov to the great-grandfather, Mr. Victor Reznick. May they be zoche l'hachniso bivriso shel Avraham Avinu bizmano ul'gadlo l'Torah l'chuppah ul'maasim tovim.

This week's Lev Echad is sponsored by:

Glenna Ross in gratitude for Hashem's protection and kindness to Lenny and enabling him to reach this special milestone.

The Weekly Parsha



Parshas Ki Seitzei
By Rabbi Ozer Alport

“If a man will have a wayward and rebellious son, who does not hearken to the voice of his father and the voice of his mother” (21:18)

Parshas Ki Seitzei discusses the laws governing the *ben sorer u'moreh* – a wayward and rebellious child who eats and drinks ravenously and refuses to heed his parents, and who is punished harshly. Rav Chaim Kanievsky notes that in teaching these laws, the Torah repeatedly emphasizes that each action must be done together by the child's father and mother. Upon recognizing that he refuses to listen to their instructions, they must rebuke him together. If that fails, they must bring him together to the beis din to be judged. There, they must both declare that he has been unwilling to listen to their voices. Why does the Torah repeatedly stress this idea?

The key to answering this question can be found in a story told by Rav Moshe Aharon Stern. When he was a young child, his teacher announced that the class would be going on a field trip the following week. Each child was to bring a signed permission slip and money to cover the cost of transportation. The young Moshe Aharon excitedly ran home to ask his father for permission and money for the trip. Unfortunately, his family lived in dire poverty, struggling to scrape together money for even the barest essentials, and extra funds for a “luxury” such as a class field trip were nowhere to be found. His saddened father had no choice but to turn down his request for money. The young child was undeterred and hatched a plan.

He waited until the day of the trip and deliberately took his time getting dressed and eating breakfast. After his father had left for work, he suddenly “remembered” the trip and asked his more compassionate mother for permission and bus money. His mother, unaware of the scheme, responded that she would have to call his father at work to discuss it with him. His plot about to be discovered, Moshe Aharon revealed the truth. Decades later, he commented that while he may have missed out on the fun of the class trip, the lesson his mother taught him about the need for parents to work together and present a united front to their children was far more valuable and remained with him for life.

In light of this story, we can now appreciate the answer to our question. In emphasizing the need for the parents to do each action jointly, the Torah is hinting to us that in order for the blame to be placed on the child for failing to hearken to his parents' words, he must be receiving consistent messages from both of his parents. If he receives conflicting messages from his father and his mother, he can't help but be bewildered. The responsibility for his actions is not fully his, but lies also with his parents for neglecting to present a unified front. If only one parent wishes to bring him to the court to be judged while the other has mercy on him, he similarly cannot be judged a rebellious child, as his parents' differing approaches to discipline leave him confused regarding the proper course of action.

This lesson is all the more relevant in our day and age, when children are exposed to powerful and unprecedented external influences. The Torah teaches us that the key to raising healthy, balanced children is for the parents to raise them with clear messages and a united front.

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The Greatness of Teshuvah

We find in this week's parsha the cryptic and complicated passage of the *בן סורר ומורה*, the *wayward son*: “If a man will have a wayward and rebellious son, who does not hearken to the voice of his father and the voice of his mother... All the men of his city shall pelt him with stones and he shall die” (Devarim 21:18-21). When I read this passage for the first time (unaware of the complex parameters involved), I was a bit shocked by the harsh decree. My immediate question was “where is his opportunity to do *teshuvah*?” Was the Torah really suggesting that this boy was hopelessly doomed to become a vicious criminal and had no chance of changing his ways? After all, a thirteen year old boy is so spiritually immature; should he not have the rest of his teenage years (and life, for that matter) to realign himself onto the proper *derech*? I, myself, was quite rebellious, and I cannot imagine where I would be if it were not for the opportunity to make the necessary changes in my life and do *teshuvah*!

An understanding of the full meaning of this passage must revolve around two teachings of the Sages: (a) the death penalty imposed on this youngster is not because of the gravity of any sins actually performed, but because his behavior makes it clear that he will degenerate into a monstrous human being, as it is written:

“The wayward and rebellious son is put to death because of his [inevitable] end... let him die while he is innocent, and let him not die when he is guilty [of capital crimes]” (Sanhedrin 72a). The Talmud (*ibid.* 70a) adds that the boy must have stolen from his parents enough money to buy and consume a large amount of meat and alcoholic beverages. Rashi explains: The end will be that he will exhaust his father's money and seek to maintain his habit, and not find the money he needs. He will then stand at a crossroads and rob people [that is, rob and kill them] (Mizrachi). (b) So many detailed requirements [i.e., this entire process must occur during the first three months after he becomes a bar mitzvah] (Sanhedrin 68b) are derived exegetically from this passage that it is virtually impossible for such a case to occur (Artscroll Stone Chumash).

Indeed, the Sages state that there never was and never will be a capital case involving such a son (Sanhedrin 71a). If so, many of the commentators contend, this passage can serve as a reference for proper *chinuch* by means of instilling Torah values into our children. The Malbim adds that this entire passage is part of the Torah only so that we should study it and receive reward for doing so, and so we realize that such a son would indeed be subject to the death penalty were all the conditions to be met. [In concurrence with the above Gemara, Rabbi Yehudah in Sifrei states that there was never a *בן סורר ומורה*, and never will be].

The Rambam writes: Great is *teshuvah* for it brings a person closer to G-d. Only yesterday this [sinner] was despised by G-d, and today he is beloved [by G-d] (Hilchos Teshuvah 7:6). *Teshuvah* enables us to reconnect to our Father in Heaven, by means of increasing our Torah learning, mitzvah performance, and *avodas Hashem*. Rav Levi Yitzchak of Berditchev suggests that when it comes to *teshuvah*, it is we who must take the first step, an aspect of the verse in which Hashem declares, “Return to Me and I will return to you” (Zechariah 1:3). When we inspire ourselves by actively seeking out a greater connection to Hashem, He will then burst onto the scene and hold us tight, showing us that even in the darkness [of the impurity caused by our transgressions], He is always there for us, holding our hand. Waiting for Hashem's help is appropriate in so many areas of life; but when it comes to *teshuvah* and spiritual growth, it is up to us to make the first move, as the Talmud (Berachos 33b) states, “All is in the hands of Heaven except fear of Heaven.” It is only by first fulfilling the condition of “Return to Me” that we will then feel the fulfillment of “and I will return to you.”

In his sefer *The Wisdom in the Aleph-Beis*, Rabbi Michael Munk identifies the letter ה as the symbol of *teshuvah*, and writes: “The letter ה looks like a lobby with three walls, but with one side completely open. This indicates that G-d does not confine man to a life of Torah

observance, but allows him free choice. He is free to obey or disobey G-d's will, but if he chooses to leave the safety of the Torah's spiritual and moral boundaries, he loses his foothold and slips, as it were, through the open space of the η into the abyss (Menachos 29b). Simultaneously, however, the η symbolizes Hashem's mercy and readiness to forgive penitents by creating the opportunity for a sinner to return to Him through *teshuvah*. That is why the left leg of the η is not attached to the letter's roof; a small opening is left near the top, symbolizing that space always remains through which a repentant sinner can return to Hashem."

Chazal say that *teshuvah* was one of the elements that Hashem put into place even before Creation. The Nesivos Shalom adds that the creation of *teshuvah* was a necessary precursor of existence – even before Man was created or tasted of sin. Without *teshuvah*, the world simply cannot reach its goal of a perfected society. My rebbe at the kollel taught me that *teshuvah* is not a point that one reaches, rather it is a process – a lifelong process – toward which we all need to endeavor. A gutten Shabbos.

-Lev Avraham Rosenstock

Community

- **Orioles Skybox Seats** at great prices to benefit Project Ezra. Contact Frank Storch for more information at 410-340-1000 or chesedfund@gmail.com.
- **August 26:** Ner Tamid's first "Colors-of-Summer Fun Run" from 3 to 6 pm at Ner Tamid Congregation, rain or shine. Summer Fun Run, Flabbergast the Wizard show,

BBQ, moon bounce, slime making, petting zoo, arts and crafts. Register online, at www.NerTamid.net/BBQ2018.

- **August 26:** The Baltimore Holocaust Survivors and Descendants Group will have its monthly meeting from 2 to 4 pm at the Park Heights JCC. Diane Pliner will speak on the topic of "Anti-Semitism after the Holocaust - It Had Not Stopped!" Diana's grandparents survived in Russia, and she grew up in the Soviet Union. For more information, contact Jeanette Parmigiani at jparmigiani@baltjc.org, (410-542-4850) or Felicia Graber at hgraber@earthlink.net, (443-759-5556).
- **August 29:** Rabbi Moshe Heinemann's annual teshuva shiur will take place at 8:30 pm at the Agudah of Park Heights. Free of charge to all members of the community.

Yizkor Donations

- Emily Lipsitz

Chaverim's Minyan Alert

Take advantage of a huge chesed opportunity and help us relieve grieving families from the stress of making a minyan. By signing up for Chaverim's Minyan Alert What's App Group, you will get notified of minyanim in need of additional men (notification through standard text message also available). This streamlined, simple process helps aveilim, while allowing fellow community members to help fulfill the mitzvah of making a shiva minyan without receiving multiple texts and emails. To join, please email csminyan@gmail.com or call the Chaverim hotline at 410-486-9000. Chaverim is also looking for additional dispatchers and response

units to help meet the needs of our growing community. All training provided. Call the Chaverim hotline or fill out an application at www.chaverimofbaltimore.org to apply.

Support Our Maaser Vendors

Patronize one of our maaser vendors, tell them you saw it at TY, and they will give maaser to the shul from your purchase! For contact info, please go to the shul website.

- **Advertising, Graphic and Web Design:** Ausome Graphics, Point Creative Services
- **Books:** Bookshop Baltimore
- **Catering and Food:** Challah by Sara
- **Clothing and Alterations, Jewelry and Gifts, Shaitels and Hair:** Wrapunzel, Tichel Gemach, Pampered Queen, Alfontso's Bargains
- **Health and Wellness:** Abilities OT Services, Bmorehealthcoach, A Better Birth Midwifery
- **Photography:** Lev Avraham Rosenstock Photographs
- **Photography/Video:** Adina Levitan, Point Creative Services
- **Printing:** Ausome Graphics
- **Real Estate:** Kosoy-Realty
- **Real Estate and Law:** Bmorehealthcoach
- **Roofing and Windows:** Ameriroofs
- **Shabbos Bulbs/Paraffin:** Messing CandleLites
- **Teambuilding and Training:** Teamwork-Innovationz
- **Yoga, Personal Training, Life Coaching:** Bmorehealthcoach

Women's Tehillim

Please join us on Sundays at 10 am in the Annex to recite Tehillim for the cholim of our community.

Donations

- In memory of the father of Karen Beleck, by Klara Margaretten

Mei Miriam

Sponsored by the Chesed Fund and Project Ezra in memory of Rebbetzin Miriam Lowenbraun a"h, Mei Miriam will continue to provide ice cold water on Shabbos days that are 85 degrees or higher. There are over 25 gracious hosts throughout our community with Mei Miriam stations set up to ensure that everyone stays hydrated on these hot summer days.

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

Latest contributors:

Participants:

Rabbi and Rebbetzin Goldberger
Shlomo and Ahuva Goldberger
Keely and Jillian Goldberger
Mordy and Mori Goldberger
Elie and Esther Levi
Eliahu and Aviva Beleck
Nisan Blaxberg
Allen and Abby Feiglin
Tuvya Green
Shulamis Heldoorn
Tzvi and Rochelle Kushner
Fred Petersen and Alisa Mandel
Binny and Brocha Margolese
Chaim and Shevy Margolese
Hudis Reiner
Howard and Dvora Sora Reznick
The Kinderlach of the Reznick Family Daycare
Jerry and Eileen Rosenbaum
Lev Avraham and Rachel Rosenstock
Dr. Jerry, Elka and Elisheva Rottman
Shlomo and Miriam Schor
Eliezer and Dvora Sherman

Running total:
\$5,388.21

- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Orl bas Nachas
- Mordecai Zev Margolese, Mordecai Zev ben Rivka Rochel

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Joseph Fooks, Yosef M'chael ben Aharon a"h, 15 Elul, father of Risha Saperstein

Michael Saul Ezra, Melech Shalom ben Jessula a"h, 17 Elul, father of Jared Ezra

Florence Druss, Feige bas Moshe a"h, 18 Elul, mother of Bracha Goetz

No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.

Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink employment.com or 410-602-8700.

Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.

Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in Baltimore hospital

Shul Rentals. To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. For availability, go

to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.

Sponsorships. To arrange your sponsorship, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org.

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well.

Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for MEN.)

Sunday:

9:10-9:55 am: Men's Gemara Chagigah shiur given by Rabbi Goldberger following Shacharis.

10:00-10:45 am: Women's Tehillim with Rebbetzin Bracha for cholim in the Annex.

Monday:

After Maariv: Rambam Sefer Zemanim with Jay Taffel.

Tuesday:

After Maariv: Chassidus and Chassidic stories (Malchus Shlomo) with Rabbi Goldberger.

Wednesday:

After Maariv: Shulchan Aruch with Jay Taffel.

Thursday:

After Maariv: Men's Beis Medrash

Daily (Monday-Friday):

Every morning before Shacharis - a chabura for strengthening Hebrew reading with Nesivos Shalom. Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger. With fresh hot coffee!

Shabbos:

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.

Boys' Beis Medrash learning after krias haTorah, upstairs Beis Medrash with Itchy Weingot.

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

5-6 pm: Boys' Kol HaNa'arim Learning upstairs in the Beis Medrash from

One hour before Mincha new Shabbos shiur in the Rambam's Shemoneh Perakim with Rabbi Goldberger.

OFFICERS

- **President** Binny Margolese, president@tiferesyisroel.org
- **Vice President** Stuart Macklin, vicepresident@tiferesyisroel.org
- **Programming** Shlomo Goldberger, 410-358-4456, programming@tiferesyisroel.org
- **Treasurer** Yaakov Gur 410-358-2005 treasurer@tiferesyisroel.org

- **Past President** Dov Pear 410-358-9825, pastpresident@tiferesyisroel.org

CONTACT INFORMATION

- **Billing** bookkeeper@tiferesyisroel.org
- **Calendar** Eileen Rosenbaum 410-764-8443 calendar@tiferesyisroel.org
- **Camp Shabbos** Rachel Goff 443-531-0539, campshabbos@tiferesyisroel.org
- **Candyman** Ari Blum
- **Chesed Committee** Chana Birbaum (shiva) 410-358-7736; Sara Weingot (births) 443-680-4739; Raizy Cohen (cholim) 410-764-8852
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNearim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni**
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
- **General Shul Business** admin@tiferesyisroel.org
- **Hospitality** Gail Feinstein 410-456-4306, hospitality@tiferesyisroel.org
- **Kitchen Coordinator**
- **Lev Echad**
Editor Lev Avraham Rosenstock levechad@tiferesyisroel.org
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- **Membership** Lev Avraham Rosenstock, 443-255-4343, membership@tiferesyisroel.org
- **Mitzvah Cards** Glenna Ross mitzvahcards@tiferesyisroel.org
- **Seforim Purchase** Nisan Blaxberg seforim@tiferesyisroel.org
Repair Mark Hart
- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 facilityrental@tiferesyisroel.org
- **Sisterhood** Elka Rottman 410-358-5427 elka@tiferesyisroel.org; Devorah Taffel 410-358-9029 devorah@tiferesyisroel.org; Shulamis Heldoom 410-664-1212
- **Supplies Ordering** Shulamis Heldoom 410-664-1212 suppliesordering@tiferesyisroel.org
- **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 mordechaibeleck@yahoo.com
- **Used Books** Steve Schwarz 410-446-8330 simchamelech@aol.com
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726, yahrzeitplaques@tiferesyisroel.org
- **Yahrzeit Records** Alisa Mandel 410-963-2977 yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!

**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue
Baltimore, MD 21215
410-764-1971
tiferesyisroel.org