

**Rabbi Menachem Goldberger**הרב מנחם ראובן הלוי גולדברגר  
שליטא מרא דאתרא

בס"ד



Pushka total: \$5,161.07 (see p. 3)

23 Av 5778/August 4, 2018

**5746-5778****Celebrating our 32nd year****1986-2018****DAVENING SCHEDULE****Friday**Candle Lighting: 6:49-7:58 pm  
Mincha/Maariv: 7:00 pm**Shabbos Day**Shacharis: 8:30 am  
Mincha: 7:10 pm  
Maariv: 9:10 pm  
Shabbos is over after: 9:28 pm**Sunday**Shacharis: 8:00 am  
Mincha/Maariv: 7:50 pm**Monday - Friday**Shacharis: 6:30 am  
Mincha/Maariv: 7:50 pm**Next Shabbos – Re'eh/Rosh Chodesh Elul**Candle Lighting: 6:42-7:50 pm  
Friday Mincha: 7:00 pm**This Shabbos**

- Boys' Bais Medrash after krias haTorah
- 5-6 pm: Boys' Summer Kol HaNa'arim Learning
- 6:10 pm: Rabbi's Shabbos shiur in the Rambam's Shemoneh Perakim

**TY Welcomes New Families**

We would like to welcome three new families to Tiferes Yisroel:

Akiva and Bayla Berkowitz and their children – Dovid, 10, Netanel, 7, and Avital, 2. Akiva is self-employed and Bayla is a nurse midwife. They live on Taney Road.

Josh and Sima Eastman and their children – Daniella Tikva, 9, and Yonatan Shmuel, 7. Josh is an operations manager and Sima is an elementary school teacher at TA. They live on Glen Avenue.

Eli and Meira Greges and their children – Shaina Bracha, 3, and Ahuva Temima, 21

months. Eli is a bookkeeper and Meira is a homemaker and helps people with rides and appointments. They live on Menlo Drive.

Baruchim HaBa'im! We are delighted to have you with us.

*-Rabbi Menachem Goldberger*

**Summer Kol HaNa'arim Learning**

Bring your son. Bring your son's son. Bring your nephew. Bring the boy next door. Everyone is welcome to come and learn! The shul is now hosting weekly summer Kol HaNaarim learning in the upstairs Beis Medrash from 5 to 6 pm. Ice pops, chips and candy! To help sponsor, please email Shlomo Goldberger at tyshlomo@gmail.com.

**Agudah Scrip Program at TY**

Tiferes Yisroel is currently participating in the Agudah Scrip Program. Scrip is available for purchase for \$1.25 each (Blue Scrip). Please place your scrip order now by going to the shul website's Events page, or by emailing scrip@tiferesyisroel.org. Please pay by cash or check made out to Agudath Israel Charity Fund. Thank you for supporting your shul.

**Yom Tov Seating**

Before we know it, the Yomim Nora'im will soon be upon us, so place your order for Yom Tov seating now! Our membership year began on July 1; if you were a shul member this past year, we assume you are continuing with membership and have already been billed for the upcoming year. To start the New Year with a clean slate, please make sure to fulfill that obligation by paying your membership in full or by establishing a payment plan. Because seating is limited, the shul also requests full payment for seats along with your seating order. For information regarding Yom Tov seating fees or to register online, please go to

the shul website and click onto High Holiday Seats under the Membership menu. You must login to get the membership discount. Please check your current obligation at My Account. If you have any questions, please call Ari Blum at 410-358-5478. Many thanks for your participation in this process, and best wishes for a happy and healthy 5779.

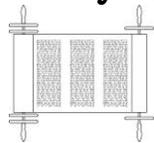
**Mazel Tov to**

- Avrum Weiss and Joan Kristall on the birth of a grandson to Rafi and Molly Kristallweiss, in Jerusalem. May they be zoche l'hachniso bivriso shel Avraham Avinu ul'gadlo l'Torah l'chuppah ul'maasim tovim.
- Shalom and Jessica Tenenbaum on the birth of a baby boy. Mazel tov to the grandparents, Morty and Beth Tenenbaum, and the entire Tenenbaum mishpacha. May they be zoche l'hachniso bivriso shel Avraham Avinu ul'gadlo l'Torah l'chuppah ul'maasim tovim.
- Klara Margaretten on the engagement of her grandson, Yaakov Landman, son of Dovid and Judy Landman, to Sarah Schecter. May they be zoche to build a bayis ne'eman b'Yisroel.
- Mark and Menucha Prince on the brissim of twin boys, Rafael Matisyahu and Naftali Moshe Yehoshua. May they be zoche l'gadlam l'Torah l'chuppah ul'maasim tovim.
- Jay and Deborah Taffel on the birth of a grandson to Tzipora and Rafael Bachrach of New York. May they be zoche l'hachniso bivriso shel Avraham Avinu bizmano ul'gadlo l'Torah l'chuppah ul'maasim tovim.
- Bruce and Sandra Orman on the bris of their grandson, Yaron Daveed, son of Noam and Avital Orman. May they be zoche l'hachniso bivriso shel Avraham Avinu ul'gadlo l'Torah l'chuppah ul'maasim tovim.

***This week's Lev Echad is in honor of:***

Shabbos Mevorchim Elul – next Shabbos, Rosh Chodesh Elul – are you ready?

## The Weekly Parsha



### Parshas Eikev

By Rabbi A. Leib Scheinbaum

#### "And to serve Him with all your heart" (11:13)

*Le'avchem* is written in the plural. Certainly, man has only one heart. Chazal explain that this is a reference to the two inclinations that work simultaneously within man. The yetzer tov, good inclination, and the yetzer hora, evil inclination, are to be found only within the human being. Angels do not have a yetzer hora. They are "programmed" to carry out Hashem's bidding. Man, on the other hand, has two contradictory forces working within him. Horav Eliyahu Meir Bloch, zl, notes this uniqueness of man. His ability to make one dominant over the other - while maintaining divergent emotions within one personality - distinguishes him from the angels. Furthermore, man has both of these forces playing active roles in his life - simultaneously.

We see this idea in action in the dialogue that ensued between the Angels and Hashem as Klal Yisrael stood at the shores of the Red Sea. As the water split and the Egyptians drowned, the Heavenly Angels sought to say Shirah, sing a song of praise, to the Almighty. Hashem's response was, "My creations are drowning in the sea, and you want to say Shirah?" Nonetheless, Klal Yisrael did sing Shirah, to which Hashem responded, "For them, I Have waited." He wanted to hear our Shirah, yet He eschewed the Shirah of the Angels. Why?

Rav Eliyahu Meir explains that when an Angel is filled with joy, he cannot sense any other emotion. He cannot feel pain when he feels joy. A person, however, has the ability to sense pain to the point that he is anguished and brought to tears - and still transcend his grief in order to serve the Almighty with complete joy. Avraham Avinu did this when he was instructed to prepare his beloved son, Yitzchak Avinu, as a sacrifice. He stood there willingly, with complete equanimity, ready to carry out Hashem's Will. Yet, Chazal tell us that he stood knee-deep in tears for his son! He did not ignore his emotions of fatherly love. He was not stone cold as he looked into the eyes of his dear son as he raised the knife about to serve Hashem. No, he ignored nothing; he transcended his emotions!

Hashem does not want us to put our human emotions to rest. Instead, He wants us to

acknowledge and experience these emotions, but, when necessary, to override them for Him. Avraham stood there in control of his full complement of emotions. He sublimated his fatherly love to Hashem, because he was asked to do so. He was not a heartless, unfeeling robot. He was a loving father who carried his love to the highest level - serving his Father in Heaven.

During Klal Yisrael's darkest periods, this dual emotion was manifest by those who were able to transcend the pain and sorrow to continue to serve the Almighty with a sense of joy and pride. The Gerrer Rebbe would not allow the pain and grief inflicted by the terrors of the Holocaust to diminish his Oneg Shabbos. He experienced the sweet joy of Shabbos amidst deprivation and misery.

It was Friday night, and the chazzan began to chant the Lecha Dodi prayer with the traditional Gerrer niggun, tune. The Rebbe sang along, enunciating the words and emphasizing the melody. His son was standing by, staring incredulously at his great father. "Tateh, tateh," he cried out forlornly, "*Maasei yadai tov'eim bayam ve'atem omrim shirah?*" "[My, Hashem's] creations are drowning in the sea, and you want to sing Shirah?" This is a reference to the Angels who wanted to sing praise to the Almighty when the Egyptians drowned in the Red Sea. The son was asking his father how could he sing with joy amidst all of the suffering and death? The Rebbe looked at his son with piercing eyes, replying with a calm, strong voice, "My dear son, we must always sing Shirah. It is up to the Almighty if He chooses to listen, but we must sing regardless." *B'chol levavechem!*

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## The Joy of Mitzvos

In Parshas Eikev we find the reiteration of the second passage of the Shema (Devarim 11:13-21), which is characterized by the Chachamim as קבלת עול המצוות, *acceptance of the yoke of the commandments*, because it deals with the requirement to perform the commandments with total dedication (Berachos 13a). The passage goes further, saying that the performance of the commandments earns reward and their neglect is punished. This concept of reward and punishment is central to Judaism, and is included among the Rambam's Thirteen Principles of Faith: "I believe with perfect faith that G-d rewards those who keep His commandments and punishes those who transgress them." This concept is paralleled by the verse in Yigdal that states: "He rewards

man with love, as his deeds deserve; He gives the wicked evil, according to their wrong."

Although this concept is a fundamental tenet of Judaism, Rav Levi Yitzchak of Berditchof teaches that there is a difference between someone who serves Hashem with an eye on the reward he will one day receive and the Jew who is driven by loftier ambitions, as the Mishnah states: "Be not as servants who serve the master for the sake of receiving [even a token] reward, but rather, be like servants who serve the master not for the sake of receiving [a token] reward; and [nonetheless] the fear of Heaven should be upon you" (Avos 1:3). Abarbanel comments that the Mishnah refers to tangible reward in *this* world: Do not serve Hashem in order to receive reward in this world, since "there is no reward for mitzvos in this world" (Kiddushin 39b). Rashi agrees and states: "Serve G-d out of love and let the fear of Heaven be upon you, since there is no reward in this world, as the verse states: It will be that if you hearken to My commandments that I command you *today*, to love Hashem... and to serve Him with all your heart and with all your soul" (Devarim 11:13). The sages interpret this verse to imply that *today*, i.e., is for the performance of the commandments, but the reward will come *tomorrow*, i.e., in the World to Come. Certainly there is reward in the World to Come, and one is permitted to serve G-d in order to earn it (Artscroll Pirkei Avos).

The Berditchover teaches: "The main pleasure that a person can ever hope to experience does not come as an offshoot of the mitzvos. Rather, it exists within the mitzvah itself. The joy a person can feel while performing the actual mitzvah is even greater than the reward he is slated to receive. The feeling of closeness with Hashem and the realization of how infinitely small we are when held up to His Infinite greatness allows us to let go of our petty worries and bask in the light of His presence. Focusing on the great gifts we have been granted in the framework of halachah and mitzvos which guide our every step and draw Hashem into our lives, we are filled with glowing contentment and love for our Creator. One who is fully present in his *avodas Hashem* understands that there is no joy as profound as that of reaching beyond this physical existence to touch eternity."

Ben Azzai says: Run to [perform even] a "minor" mitzvah... for one mitzvah leads to another mitzvah... for the consequence of a mitzvah is another mitzvah, שכר מצוה מצוה (Avos 4:2). On a basic level, this means the reward of the mitzvah is another mitzvah, yet virtually all the Chassidic masters explained that there is a deeper intention within these words, and they explain it to mean: The reward of a mitzvah is the mitzvah itself. This, explains Rav Levi, is the way one can truly feel the joy of serving Hashem and at the same time attain the ultimate שכר מצוה. Rabbeinu Yonah

notes that this “domino effect” is a natural phenomenon since it creates a spiritual groove and habituates us to a particular pattern of action. The reward one receives for fulfilling a mitzvah is the Heavenly gift of being able to do another mitzvah. Rav renders the clause as follows: Since the enjoyment one had from [performance of] a mitzvah is [itself] a mitzvah. One receives reward not only for the act of performing the mitzvah itself, but also for whatever enjoyment he derives from its performance. Tiferes Yisroel adds that when man fulfills mitzvos, he provides G-d with the opportunity, so to speak, to concretize His will to bestow goodness upon us. Hence, the enjoyment and reward one receives for a mitzvah is in itself a mitzvah, since man’s receiving reward is itself something that, so to speak, pleases G-d (Artscroll Pirkei Avos).

May we all be zoche to find the joy in our performance of mitzvos, to aspire to serve Hashem with all our heart and with all our soul, and attain the higher level of *avodas Hashem b’ahavah*.. A gutten Shabbos.

-Lev Avraham Rosenstock

### Women’s Tehillim

Please join us 10 am, Sunday, in the Annex, to recite Tehillim for the cholim of our community.

### Community

- **Orioles Skybox Seats** at great prices to benefit Project Ezra. Contact Frank Storch for more information at 410-340-1000 or chesedfund@gmail.com.

- **August 12:** Informational meeting for a new men’s weekly mussar-vaad to launch, B’H, in Elul zman on “The Torah of Health and Fitness” (according to Chazal, Rishonim and Acharonim) at 8:00 pm in the Glen Avenue shul library. The vaad will meet weekly with the goal of being m’chazek each other to be m’kayim the divrei Chazal and Chachamim on our health and fitness imperatives. One-year commitment required; limited to ten participants. Please contact Alexander Seinfeld, 650-799-5564 or seinfeld@jsli.org.
- **August 26:** Ner Tamid’s first “Colors-of-Summer Fun Run” from 3 to 6 pm at Ner Tamid Congregation, rain or shine. Summer Fun Run, Flabbergast the Wizard show, BBQ, moon bounce, slime making, petting zoo, arts and crafts. Register online, at [www.NerTamid.net/BBQ2018](http://www.NerTamid.net/BBQ2018).

### Want to Be a “Minyanaire”?!

Want to impress your Creator? Looking for a way to increase your “spiritual equity”? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. **Shacharis** is at 6:30 am during the week, 8:30 am on Shabbos, and 8:00 am on Sundays. **Mincha/Maariv** begins 10 minutes before shkia, followed by Men’s Beis Medrash Learning, Monday through Thursday nights; please check the seasonal davening schedule or the Lev Echad for exact times. Extra credit if you are one of the first ten in shul to daven.

### NWCP Membership Campaign

We are all familiar with the important service that the NWCP provides to keep our community safe. The NWCP is strongly endorsed by all the rabbonim of Baltimore, including our own rav, Rabbi Goldberger. Each

summer, the NWCP runs a membership campaign to encourage community members to join and fill its ranks, which tend to diminish over the year due to attrition. They are looking for new volunteers to join and give back to the community by helping to protect it. It is a small investment (the commitment is only 2 ½ hours every 7 weeks) that brings back great returns. To volunteer, please email [office@nwcp.info](mailto:office@nwcp.info) or go to [www.nwcp.info](http://www.nwcp.info), or call 410-664-6927, ext. 3.

### New FOCUS Program

We have begun our new yearlong TY FOCUS program- “Strengthening our Shul Community from Within.” This exciting new program has three objectives:

**Davening with the Shul Minyan:** Come join the TY Minyanaires for weekday and Shabbos davening and give our minyan a boost.

**Attending a Shiur:** What do you want to learn? We will be asking for your input and suggestions to offer compelling shiurim.

**Children’s Programs:** We are looking to strengthen our kehillah by creating more inclusive activities for kids and their parents, including our **new playground**.

The goal is to increase the vibrancy of our kehillah through group participation from our shul members - to put the “U” in SHUL. \*Please help build our daily minyan by filling out the **Google Forms survey**. See U there!

### Yahrzeit Donations

- Mo Margolese in memory of his grandfather, Robert Goldfein, Aharon Meir ben Shabsie

### Mei Miriam

Sponsored by The Chesed Fund and Project Ezra in memory of Rebbetzin Miriam Lowenbraun, a”h, Mei Miriam will continue to provide ice cold water on Shabbos days that are 85 degrees or higher. There are over 25 gracious hosts throughout our community with Mei Miriam stations set up to ensure that everyone stays hydrated on these hot summer days.

### Donations

- In memory of Mort Pruce, by Jan Fenster

### Coming Up

- **August 18:** Aufruf for Avishai Blaxberg. Kiddush following davening sponsored by his parents, Nisan Blaxberg and MindiMeira Blaxberg.

### Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha

### PUSHKA CAMPAIGN

Sign up by emailing [shlomhuva@aol.com](mailto:shlomhuva@aol.com). The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

**Latest contributors:**  
Rabbi and Rebbetzin Goldberger  
Hudis Reiner  
Mordy and Mori Goldberger

**Running total:**  
**\$5,161.07**

### Participants:

Rabbi and Rebbetzin Goldberger  
Shlomo and Ahuva Goldberger  
Keely and Jillian Goldberger  
Mordy and Mori Goldberger  
Elie and Esther Levi  
Nisan Blaxberg  
Allen and Abby Feiglin  
Tuvya Green  
Shulamis Heldoom  
Tzvi and Rochelle Kushner  
Fred Petersen and Alisa Mandel  
Binny and Brocha Margolese  
Chaim and Shevy Margolese  
Hudis Reiner  
Howard and Dvora Sora Reznick  
The Kinderlach of the Reznick Family Daycare  
Jerry and Eileen Rosenbaum  
Lev Avraham and Rachel Rosenstock  
Dr. Jerry, Elka and Elisheva Rottman  
Shlomo and Miriam Schor  
Eliezer and Dvora Sherman

- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Or bas Nachas
- Mordecai Zev Margolese, Mordecai Zev ben Rivka Rochel

## Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Harry Steele, Tzvi Hersh ben Aharon a"h, 24 Av, father of Levi Yitzchak Steele

Marty Goldfein, Menachem Mendel ben Aaron Meir a"h, 25 Av, brother of Esther Nechama Margolese a"h

Ruth Bass Jacobs, Rivka bat Esther a"h, 26 Av, mother of Susan Sonenthal

Selma Balaban, Chaya Sara bas Aaron a"h, 27 Av, mother of Dvora Sherman

Kate Weinstien, Kayla bas Zalman a"h, 28 Av, aunt of Shoshana Shamburg

Samuel Bakove, Shalom ben Avraham a"h, 29 Av, grandfather of Efraim Katz



**No Peanuts!** The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

**Fragrances.** In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



**Joblink.** Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink employment.com or 410-602-8700.



**Mitzvah Cards.** For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



**Ride G'mach.** Call the Ride G'mach at 410-358-7433. We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in Baltimore hospital



**Shul Rentals.** To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or

facilityrental@tiferesyisroel.org. For availability, go to [www.tiferesyisroel.org](http://www.tiferesyisroel.org), and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



**Sponsorships.** To arrange your sponsorship, email [levechad@tiferesyisroel.org](mailto:levechad@tiferesyisroel.org). Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or [seforim@tiferesyisroel.org](mailto:seforim@tiferesyisroel.org).

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well



**Tehillim G'mach.** The Sefer Tehillim can be said for an emergency situation R"l. Please call Leah 410-764-6252 or Judy 443-660-7650

## TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for MEN.)

### Sunday:

9:10-9:55 am: Men's Gemara Chagigah shiur given by Rabbi Goldberger following Shacharis.

10:00-10:45 am: Women's Tehillim with Rebbetzin Bracha for cholim in the Annex.

### Monday:

After Maariv: Rambam Sefer Zemanim with Jay Taffel.

### Tuesday:

After Maariv: Chassidus and Chassidic stories (Malchus Shlomo) with Rabbi Goldberger.

### Wednesday:

After Maariv: Shulchan Aruch with Jay Taffel.

### Thursday:

After Maariv: Men's Beis Medrash

### Daily (Monday-Friday):

Every morning before Shacharis - a chabura for strengthening Hebrew reading with Nesivos Shalom. Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger. With fresh hot coffee!

### Shabbos:

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.

Boys' Beis Medrash learning after krias haTorah, upstairs Beis Medrash with Itchy Weingot.

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

5-6 pm: Boys' Kol HaNa'arim Learning upstairs in the Beis Medrash from

One hour before Mincha new Shabbos shiur in the Rambam's Shemoneh Perakim with Rabbi Goldberger.

## OFFICERS

- **President** Binny Margolese, 410-318-8978  
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- **Past President** Dov Pear 410-358-9825,  
[pastpresident@tiferesyisroel.org](mailto:pastpresident@tiferesyisroel.org)

## CONTACT INFORMATION

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- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNearim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Bezael Perlman 410-358-3550
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[devorah@tiferesyisroel.org](mailto:devorah@tiferesyisroel.org); Shulamis Heldoom 410-664-1212
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[suppliesordering@tiferesyisroel.org](mailto:suppliesordering@tiferesyisroel.org)
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- **Used Books** Steve Schwarz 410-446-8330  
[simchamelech@aol.com](mailto:simchamelech@aol.com)
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726,  
[yahrzeitplaques@tiferesyisroel.org](mailto:yahrzeitplaques@tiferesyisroel.org)
- **Yahrzeit Records** Alisa Mandel 410-963-2977  
[yahrzeits@tiferesyisroel.org](mailto:yahrzeits@tiferesyisroel.org)

Lev Echad Deadline:  
**Wednesday, noon**  
[levechad@tiferesyisroel.org](mailto:levechad@tiferesyisroel.org)

*Good Shabbos!*



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