

**Rabbi Menachem Goldberger**  
 הרב מנחם ראובן הלוי גולדברגר  
 שליטא מרא דאתרא

בס"ד



Pushka total: \$4,963.07 (see p. 3) 16 Av 5778/July 28, 2018

**5746-5778 Celebrating our 32nd year 1986-2018**

**DAVENING SCHEDULE**

|  |              |
|--|--------------|
| <b>Friday</b>                              |              |
| Candle Lighting:                           | 6:54-8:05 pm |
| Mincha/Maariv:                             | 7:00 pm      |
| <b>Shabbos Day</b>                         |              |
| Shacharis:                                 | 8:30 am      |
| Mincha:                                    | 7:15 pm      |
| Maariv:                                    | 9:15 pm      |
| Shabbos is over after:                     | 9:35 pm      |
| <b>Sunday</b>                              |              |
| Shacharis:                                 | 8:00 am      |
| Mincha/Maariv:                             | 8:00 pm      |
| <b>Monday - Friday</b>                     |              |
| Shacharis:                                 | 6:30 am      |
| Mincha/Maariv:                             | 8:00 pm      |
| <b>Next Shabbos – Eikev/Mevorchim Elul</b> |              |
| Candle Lighting:                           | 6:49-7:58 pm |
| Friday Mincha:                             | 7:00 pm      |

**This Shabbos**

- 10-11:30: Camp Shabbos
- Boys' Bais Medrash after krias haTorah
- 5-6 pm: Boys' Summer Kol HaNa'arim Learning
- 6:15 pm: Rabbi's Shabbos shiur

**NWCP Membership Campaign**

We are all familiar with the important service that the NWCP provides to keep our community safe. The NWCP is strongly endorsed by all the rabbonim of Baltimore, including our own rav, Rabbi Goldberger. Each summer, the NWCP runs a membership campaign to encourage community members to join and fill its ranks, which tend to diminish over the year due to attrition. They are looking for new volunteers to join and give back to the community by helping to protect it. It is a small investment (the commitment is only 2 ½ hours every 7 weeks) that brings back great returns.

To volunteer, please email office@nwcp.info or go to www.nwcp.info, or call 410-664-6927, ext. 3.

**Want to Be a "Minyanaire"?!**

Want to impress your Creator? Looking for a way to increase your "spiritual equity"? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. **Shacharis** is at 6:30 am during the week, 8:30 am on Shabbos, and 8:00 am on Sundays. **Mincha/Maariv** begins 10 minutes before shkia, followed by Men's Beis Medrash Learning, Monday through Thursday nights; please check the seasonal davening schedule or the Lev Echad for exact times. Extra credit if you are one of the first ten in shul to daven.

**NWCP Q&A with Veteran Member Glenna Ross**

**By Talia Raun**

**Q:** How long have you been driving for the NWCP?

**A:** Over 20 years. My husband, Lenny, and I have a Patrol date. Sometimes he drives, sometimes I drive. We know other people who do that too.

**Q:** People are so busy, how can they fit in one more thing?

**A:** Priority. You make it your priority one night in seven weeks. You pick the night that's best for you.

**Q:** What do you get out of it?

**A:** I feel that it is important. It's a presence on the streets for a short time in the evening, but what's more important, if there is a crime and the person is apprehended, the Patrol follows them through the system and makes sure they go to trial. The Patrol has a relationship with the police and works with them to do everything possible to help solve crimes and bring the perpetrators to trial and lock them up, if that's what is called for. It's important for the safety of the community.

**Q:** Isn't it boring?

**A:** It can be. That's why Lenny and I make it a date night. You look. You have to follow a map. You don't always get the same territory. You have to concentrate. You make sure people getting out of cars get into the house safely. There are things to do—it's not just driving around.

I feel really good when we are done. And we really do need more people, because they have eight territories, and they have expanded the territories. Currently drivers are doubling up, which means you may get to each street only once, which doesn't feel like enough of a presence.

**Summer Kol HaNa'arim Learning**

Bring your son. Bring your son's son. Bring your nephew. Bring the boy next door. Everyone is welcome to come and learn! The shul is now hosting weekly summer Kol HaNaarim learning in the upstairs Beis Medrash from 5 to 6 pm. Ice pops, chips and candy! To help sponsor, please email Shlomo Goldberger at tyshlomo@gmail.com.

**Baruch Dayan HaEmes**

Congregation Tiferes Yisroel is saddened to learn of the passing of Mr. Joseph Lee Yosafat a"h, father of Karen Yosafat Beleck. Karen and her mother will be sitting shiva at Karen's home, 3505 Pinkney Road, from 9 am to 9 pm until Tuesday morning, July 31. May Hashem bring strength and comfort to Karen and her family along with the mourners of Zion and Jerusalem.

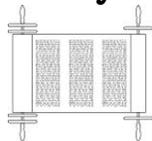
**Mazel Tov to**

- Mordecai Zev Margolese on his marriage to Chaya Sarah Herman. May they be zoche to build a bayis ne'eman b'Yisroel, a binyan adei ad.

**This week's Lev Echad is sponsored by:**

The TY Sisterhood, with thanks to Rebbetzin Bracha for her words of inspiration and shared thoughts at the Brachos /Amen party, as well as hosting the kick-off meeting for the TYC campaign - yasher koach Rebbetzin!

## The Weekly Parsha



### Parshas Va'eschanan

By Rabbi Ozer Alport

**“You shall love Hashem, your G-d, with all your heart, with all your soul and with all your resources” (6:5)**

The first paragraph of Shema commands us to love Hashem with all of our hearts. This is difficult to understand. How can Hashem require a person to love Him, as emotions must be genuine and sincere, and mandated love is hardly an ideal level to strive for?

Rav Akiva Eiger suggests that feelings of love toward Hashem should come naturally. It is human nature to instinctively love a person who we feel loves us. Shlomo HaMelech writes in Mishlei (27:19) “*K'mayim ha'panim l'panim kein lev ha'adam l'adam*” – just as water reflects back the face of the person looking into it, so too does the human heart mirror the emotions that it receives from others.

We need merely focus on contemplating and internalizing the unfathomable love that Hashem feels for every Jew, and reciprocal feelings of love will automatically well up in our hearts. It is for this reason that we conclude the blessing which immediately precedes the morning recitation of Shema with the words “*Ha'bocher b'amo Yisroel b'ahava*” – Who chooses His people Israel with love – and the evening recitation with the words “*ohav amo Yisroel*” – Who loves His people Israel. As we focus on these words and remind ourselves of the tremendous love that Hashem feels for us, we cannot help but experience reciprocal feelings of love, which will allow us to recite Shema with the proper emotions and concentration.

**“And these matters that I command you today shall be upon your heart. You shall teach them thoroughly to your children and you shall speak of them” (6:6-7)**

Rav Yisroel Salanter writes in Ohr Yisroel (27) that the mitzvah of learning Torah is not merely a requirement to spend one's time engaged in the study of Torah. It additionally contains a second component: the mitzvah of *yedias ha'Torah* – knowing the entire Torah.

A group of yeshiva students once approached Rav Shach in the middle of the

winter to speak with him. They began discussing the topics which are dealt with near the beginning of the tractate their yeshiva was studying at that time. Rav Shach, who was known for his strong opposition to the slow pace of study which has become prevalent in many yeshivos, chided them, “It's your fault that we are currently in the midst of a severe draught. When Hashem looks down at the earth and sees that the yeshiva students are only up to *daf-dalet*, He assumes that the winter *zman* has just begun, and the time for rain has not yet arrived. If you would be learning at a faster pace and covering the ground you are capable of, Hashem would realize how much of the *zman* has elapsed and how desperately we need the rains to come!”

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## The Tenth Commandment

Ben Zoma asks: איזהו עשיר, Who is [truly] rich? He who is happy with his lot, as it is said, “When you eat of the labor of your hands, you are praiseworthy and all is well with you (Tehillim 128:2). You are praiseworthy – in this world; and all is well with you – in the World to Come” (Avos 4:1). One who graciously accepts whatever G-d gives him is constantly happy. Such a person does not allow himself to be caught up in the senseless pursuit of pleasures and possessions. The truly wealthy person is the contented one, for what good is wealth if it does not provide happiness? (Rashi, Magen Avos). One who is satisfied with the share that G-d grants him desires nothing that another possesses; nor does he need anything from anyone else. Such independence is a primary condition for happiness in this world. Furthermore, one who is content with his lot has no reason to stoop to thievery, trickery, or any other Torah prohibition in an effort to acquire wealth; perfectly content with what is his, he will not ever covet his neighbor's property (Artscroll Pirkei Avos).

This important tenet of Judaism finds its roots in the Tenth Commandment, “And you shall not covet your fellow's wife, you shall not desire your fellow's house, his field, his slave, his maidservant... or anything that belongs to your fellow” (Devarim 5:18). The prohibition to covet forbids one to take action, such as seeking to coax or pressure the owner of the house to sell it. Ramban teaches that by extending the prohibition to desire, the Torah teaches that it is wrong even to fantasize a plot against another person, even though one knows he will not be able to carry out his plan. Rambam elaborates on the difference between

תאוה, desire, and חמרה, covet: Whoever desires his friend's house, wife, or possessions transgresses “you shall not desire” from the moment he begins to meditate on how he can achieve his goal. If, however, his desire becomes so intense that he pursues the matter and succeeds, he transgresses “you shall not covet.” Thus, desire refers to an unrealized wish, while to covet refers to a desire that is realized. Ibn Ezra explains that one must believe that whatever he acquires is a direct gift from G-d, Who determines every person's needs and supplies them. No one can interfere with this Divine decision, nor can he divert by even a hairsbreadth from that which is ordained for another (Yoma 38b). When one realizes that his neighbor's fortunes are completely divorced from those of all other men, it will never enter his mind to desire them.

Chazal teach that the First and the Tenth Commandments are interdependent and interrelated. A person who firmly believes in “I [alone] am Hashem your G-d” will not question His providence and will experience no desire for that which G-d has bequeathed to another. It seems to me that one who carefully observes the Tenth Commandment will not come to transgressing any of the four that precede it, all commandments that deal with human relationships: “You shall not kill... commit adultery... steal... bear false witness against your fellow” (Devarim 5:17).

To covet or desire that which belongs to another leads one to jealousy, one of the three negative traits that “remove a man from the world” (Avos 4:28). One who is jealous of his friend's possessions, position, or power seeks to outdo him in these areas (Rashi, Tiferes Yisroel). Rashi offers two examples of the detrimental effects of jealousy in the Torah: The *malachim* envied the great honor and pleasure that Adam experienced in Gan Eden, and as a result, they caused the *yetzer hara*, manifested in the form of the *nachash*, to entice him. Korach's jealousy was the reason that he foolishly contested the power and authority of Moshe and Aharon. The end of this shameful episode was that he and his followers were swallowed alive by the earth (Artscroll Pirkei Avos).

It is interesting to note that in Parshas Va'eschanan the Torah places “And you shall not covet your fellow's wife” before “you shall not desire your fellow's house,” whereas in Parshas Yisro, when the actual Ten Commandments were given at Sinai, the Torah reverses the order. Ibn Ezra addresses this issue and states that the list [in Parshas Yisro] follows the logical sequence of normal human ambition. An intelligent person will first acquire a house, then marry a wife, and only afterwards acquire servants. But in the re-iteration [in Parshas Va'eschanan], the wife is mentioned before a house because young men desire to marry before acquiring a house.

Ramban comments that *wife* may have been put at the head of the list because to covet someone else's wife is the gravest sin of all things mentioned in this passage. Artscroll adds that Moshe listed "sensual desire" first because the average human being has stronger desires for sensual gratification than for additional property (Stone Chumash).

It is crucial that we recognize that everything we have is a gift from Hashem, and that He knows what is best to fulfill the needs of each individual. One could even say that these "gifts" from Hashem come even though we are not worthy to receive them, which deepens our appreciation. May we all be zoche to heed the advice of Ben Zoma, to appreciate and be satisfied with the *cheilek* that Hashem has bestowed upon us, and distance ourselves from envy or jealousy of our fellow. A gutten Shabbos.

*-Lev Avraham Rosenstock*

### Donations

- In memory of Gertrude Sternfield, by Klara Margareten

### Chaverim's Minyan Alert

Take advantage of a huge chesed opportunity and help us relieve grieving families from the stress of making a minyan. By signing up for Chaverim's Minyan Alert What's App Group, you will get notified of minyanim in need of additional men (notification through standard text message also available). This streamlined, simple process helps aveilim, while allowing fellow community members to help fulfill the mitzvah of making a shiva minyan without receiving multiple texts and emails. To join, please email

csminyan@gmail.com or call the Chaverim hotline at 410-486-9000. Chaverim is also looking for additional dispatchers and response units to help meet the needs of our growing community. All training provided. Call the Chaverim hotline or fill out an application at [www.chaverimofbaltimore.org](http://www.chaverimofbaltimore.org) to apply.

### Community

- **July 29:** The Baltimore Holocaust Survivors and Descendants Group will have its monthly meeting from 2 to 4 pm at the Park Heights JCC. Sam Ponczak will give a talk titled, "From Poland with Love."
- **July 29:** Come join Frank and Danielle Sarah Storch for "Stay Safe in Israel," a program for girls going to seminary. Free brunch and presentation at the Milk and Honey Bistro from 11 am to 12:30 pm. To register, email [chesedfund@gmail.com](mailto:chesedfund@gmail.com), or just show up and bring a friend. For more info, please contact Frank Storch at 410-340-1000.
- **August 14:** The Cheswolde Neighborhood Association invites everyone to 2800 Hanson Avenue for National Night Out with BBQ, moon bounce, music, from 6:30 to 8 pm.
- **August 26:** Ner Tamid's first "Colors-of-Summer Fun Run" from 3 to 6 pm at Ner Tamid Congregation, 6214 Pimlico Road. Event includes the Summer Fun Run, Flabbergast the Wizard show, BBQ, moon bounce, slime making, petting zoo, arts and crafts, raffle and door prizes. Register by Wednesday, August 22, for special pricing, \$15 Adults, \$8 kids (10 and under), \$50 family max (immediate family only); after August 22, \$18 Adults, \$10 kids, \$60 family max. To register online, please go to [www.NerTamid.net/BBQ2018](http://www.NerTamid.net/BBQ2018). For more info, go to [youth@nertamid.net](mailto:youth@nertamid.net) or 410-358-

6500. Event is rain or shine. Fun run, water games and knockerball will not be available in bad weather.

### New FOCUS Program

We have begun our new yearlong TY FOCUS program- "Strengthening our Shul Community from Within." This exciting new program has three objectives:

**Davening with the Shul Minyan:** Come join the TY Minyanaires for weekday and Shabbos davening and give our minyan a boost.

**Attending a Shiur:** What do you want to learn? We will be asking for your input and suggestions to offer compelling shiurim.

**Children's Programs:** We are looking to strengthen our kehillah by creating more inclusive activities for kids and their parents, including our **new playground**.

The goal is to increase the vibrancy of our kehillah through group participation from our shul members - to put the "U" in SHUL. \*Please help build our daily minyan by filling out the **Google Forms survey**. See U there!

### Mei Miriam

Sponsored by The Chesed Fund and Project Ezra in memory of Rebbetzin Miriam Lowenbraun, a"n, Mei Miriam will continue to provide ice cold water on Shabbos days that are 85 degrees or higher. There are over 25 gracious hosts throughout our community with Mei Miriam stations set up to ensure that everyone stays hydrated on these hot summer days.

### Cub Scout Pack 1299

Cub Scout Pack 1299 is a Shomer Shabbos group for kindergarten to 5th-graders, chartered by Ner Tamid Congregation. Come meet the cub master, Michael Denise, and learn about the different dens, as well as different cub scouts activities such as camping, field trips, hikes, Pinewood Derby, service projects, skills and more. Meetings will be this Sunday, July 29, and Monday, July 30, at 8 pm at Ohr Chadash Academy. Please RSVP in advance at [nertamid.net/pack1299-July-2018](http://nertamid.net/pack1299-July-2018).

### Coming Up

- **August 18:** Aufruf for Avishai Blaxberg. Kiddush following davening sponsored by his parents, Nisan Blaxberg and MindiMeira Blaxberg.

### Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Or bas Nachas

### PUSHKA CAMPAIGN

Sign up by emailing [shlomhuva@aol.com](mailto:shlomhuva@aol.com). The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

Latest contributors:

**Running total:**  
**\$4,963.07**

### Participants:

Rabbi and Rebbetzin Goldberger  
Shlomo and Ahuva Goldberger  
Keely and Jillian Goldberger  
Elie and Esther Levi  
Nisan Blaxberg  
Allen and Abby Feiglin  
Tuvya Green  
Shulamis Heldoorn  
Tzvi and Rochelle Kushner  
Fred Petersen and Alisa Mandel  
Binny and Brocha Margolese  
Chaim and Shevy Margolese  
Howard amd Dvora Sora Reznick  
The Kinderlach of the Reznick Family Daycare  
Jerry and Eileen Rosenbaum  
Lev Avraham and Rachel Rosenstock  
Dr. Jerry, Elka and Elisheva Rottman  
Shlomo and Miriam Schor  
Eliezer and Dvora Sherman

- Mordecai Zev Margolese, Mordecai Zev ben Rivka Rochel

## Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Harry B. Leventhal, Hershel ben Mayer HaLevi a"h, 16 Av, father of Dr. Edward Leventhal

Hy Margolese, Chaim ben Mordechai Zev a"h, 16 Av, father of Mordechai Zev Margolese

Meyer Leventhal, Mayer ben Hershel HaLevi a"h, 19 Av, grandfather of Dr. Edward Leventhal

Ida Komenarsky, Aidel bas Yekusiel a"h, 22 Av, mother of Fern Berkman

**No Peanuts!** The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

**Fragrances.** In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.

**Joblink.** Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink employment.com or 410-602-8700.

**Mitzvah Cards.** For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.

**Ride G'mach.** Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in Baltimore hospitals

**Shul Rentals.** To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. For availability, go

to [www.tiferesyisroel.org](http://www.tiferesyisroel.org), and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.

**Sponsorships.** To arrange your sponsorship, email [levechad@tiferesyisroel.org](mailto:levechad@tiferesyisroel.org). Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org.

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well

**Tehillim G'mach.** The Sefer Tehillim can be said for an emergency situation R"l. Please call Leah 410-764-6252 or Judy 443-660-7650

## TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for MEN.)

### **Sunday:**

9:10-9:55 am: Men's Gemara Chagigah shiur given by Rabbi Goldberger following Shacharis.

10:00-10:45 am: Women's Tehillim with Rebbetzin Bracha for cholim in the Annex.

### **Monday:**

After Maariv: Rambam Sefer Zemanim with Jay Taffel.

### **Tuesday:**

After Maariv: Chassidic and Chassidic stories (Malchus Shlomo) with Rabbi Goldberger.

### **Wednesday:**

After Maariv: Shulchan Aruch with Jay Taffel.

### **Thursday:**

After Maariv: Men's Beis Medrash

### **Daily (Monday-Friday):**

Every morning before Shacharis - a chabura for strengthening Hebrew reading with Nesivos Shalom. Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger. With fresh hot coffee!

### **Shabbos:**

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.

Boys' Beis Medrash learning after krias haTorah, upstairs Beis Medrash with Itchy Weingot.

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

5-6 pm: Boys' Kol HaNa'arim Learning upstairs in the Beis Medrash from

One hour before Mincha new Shabbos shiur in the Rambam's Shemoneh Perakim with Rabbi Goldberger.

## OFFICERS

- **President** Binny Margolese, 410-318-8978  
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- **Chesed Committee** Chana Birbaum (shiva) 410-358-7736; Sara Weingot (births) 443-680-4739; Raizy Cohen (cholim) 410-764-8852
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNearim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Bezalel Perlman 410-358-3550
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
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Repair Mark Hart
- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 [facilityrental@tiferesyisroel.org](mailto:facilityrental@tiferesyisroel.org)
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- **Supplies Ordering** Shulamis Heldoom 410-664-1212 [suppliesordering@tiferesyisroel.org](mailto:suppliesordering@tiferesyisroel.org)
- **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 [mordechaibeleck@yahoo.com](mailto:mordechaibeleck@yahoo.com)
- **Used Books** Steve Schwarz 410-446-8330  
[simchamelech@aol.com](mailto:simchamelech@aol.com)
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726,  
[yahrzeitplaques@tiferesyisroel.org](mailto:yahrzeitplaques@tiferesyisroel.org)
- **Yahrzeit Records** Alisa Mandel 410-963-2977  
[yahrzeits@tiferesyisroel.org](mailto:yahrzeits@tiferesyisroel.org)

Lev Echad Deadline:  
**Wednesday, noon**  
[levechad@tiferesyisroel.org](mailto:levechad@tiferesyisroel.org)

*Good Shabbos!*

**Rabbi Goldberger's Shul  
Congregation Tiferes Yisroel**

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