

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד



Pushka total: \$4,963.07 (see p. 3)

9 Av 5778/July 21, 2018

5746-5778

Celebrating our 32nd year

1986-2018

DAVENING SCHEDULE**Friday**Candle Lighting: 6:59-8:11 pm
Mincha/Maariv: 7:00 pm**Shabbos Day**Shacharis: 8:30 am
Mincha: 6:30 pm***Finish eating and drinking: 8:28 pm**
Maariv: 9:25 pm***Say Havdalah in Shemoneh Esrei**Shabbos is over after: 9:41 pm
Eichah followed by 5 Kinnos: 9:55 pm**Sunday- Fast of Tisha B'Av**Shacharis (no tallis or tefillin): 8:00 am
***Kinnos following Shacharis**Chatzos: 1:13 pm
Mincha (with tallis and tefillin): 7:50 pm
Maariv: 8:55 pm***Kiddush Levana following Maariv**

Fast is over: 9:13 pm

***Make Havdalah before before breaking your fast-** the bracha over wine or grape juice and the bracha of Havdalah only.**Monday - Friday**Shacharis: 6:30 am
Mincha/Maariv: 8:00 pm**Next Shabbos – Va'eschanan/Shabbos Nachamu**Candle Lighting: 6:54-8:05 pm
Friday Mincha: 7:00 pm**This Shabbos**

- Boys' Bais Medrash after krias haTorah
- 5-6 pm: Boys' Summer Kol HaNa'arim Learning
- 5:45 pm: Rabbi's Shabbos shiur

From Rabbi Goldberger

Even though this Shabbos falls out on Tisha B'Av, we do not fast on Shabbos; we observe

Shabbos with all of its meals, meat and wine, and sing zemiros as we always do. However, it is not permitted to have marital relations this Friday night. We must stop eating and drinking by sunset, which is **8:28 pm**. If you are in the middle of Shalosh Seudos, you can continue singing and talking, but all eating and drinking must conclude by **8:28 pm**. All other Tisha B'Av restrictions begin after Barchu. (If you have a heter not to fast on Tisha B'Av because of extenuating circumstances, remember that you must make Havdalah before you break your fast - please ask Rabbi Goldberger for instructions).

- It is not permitted to sit in a regular chair; rather, one may sit in a low chair or on the floor or on a cushion on the floor. Elderly people or those with a bad back are permitted to sit in a regular chair.
- It is not permitted to eat, drink, wash, put oils on our bodies, have marital relations, or wear leather shoes. Torah study is not permitted except for that which pertains to Tisha B'Av, churban HaMikdash, and other sad topics. After the chazzan says Barchu on Motzai Shabbos, slip off your leather Shabbos shoes. If you touch them with your hand, you must wash your hands in order to daven.
- It is not permitted to eat meat and drink wine or grape juice (and according to some authorities, to listen to music) until Monday morning; however, you do not have to wait until chatzos.
- All other restrictions are permitted immediately after Tisha B'Av on Sunday night, including bathing, haircuts, shaving, and laundering.

May we see the rebuilding of the Bais HaMikdash bimheira b'yameinu beH!

-Rabbi Goldberger

NWCP Membership Campaign

We are all familiar with the important service that the NWCP provides to keep our

community safe. The NWCP is strongly endorsed by all the rabbonim of Baltimore, including our own rav, Rabbi Goldberger. Each summer, the NWCP runs a membership campaign to encourage community members to join and fill its ranks, which tend to diminish over the year due to attrition. They are looking for new volunteers to join and give back to the community by helping to protect it. It is a small investment (the commitment is only 2 ½ hours every 7 weeks) that brings back great returns. To volunteer, please email office@nwcp.info or go to www.nwcp.info, or call 410-664-6927, ext. 3.

Summer Kol HaNa'arim Learning

Bring your son. Bring your son's son. Bring your nephew. Bring the boy next door. Everyone is welcome to come and learn! The shul is now hosting weekly summer Kol HaNaarim learning in the upstairs Beis Medrash from 5 to 6 pm. Ice pops - chips and candy – prizes too! A special thank you to Rabbi Elie Levi for organizing and running the program. To help sponsor, please email Shlomo Goldberger at tyshlomo@gmail.com.

Halfway to Sinai

If you are walking to Sinai Hospital, Levindale, or any other distant destination, you can rest your feet and have a cold drink on the porch at 3000 Glen Avenue (corner Key Avenue) or 5932 Cross Country Blvd (corner Simmonds Avenue) For more information, please call 410-299-5921.

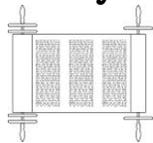
Mazel Tov to

- Mordecai Zev Margolese on the bris of a grandson, Ezra Yehoshua, son of Chaim and Shevy Margolese of Lakewood. May they be zoche l'gadlo l'Torah l'chuppah ul'maasim tovim.

This week's Lev Echad is in honor of:

The yahrzeit of Rabbi Shalom Noach Berezovsky, the Nesivos Shalom, on 7 Av. May this Shabbos be an aliyah for his holy neshamah.

The Weekly Parsha



Parshas Devarim

By Rabbi A. Leib Scheinbaum

"You shall not distress Moav and you shall not provoke war with them" (2:9)

The Torah forbade Klal Yisroel from provoking war with Moav, but they were not forbidden from harassing them, unlike Ammon, whom they were not permitted to provoke in any manner. The Talmud in Bava Kamma 38b explains this disparity. Both of Lot's daughters had an incestuous relationship with him from which they both bore sons. The older daughter brazenly named her son Moav, which is derived from Mei Av, from father, alluding to his disgraceful roots. The younger daughter demonstrated greater modesty when she named her son Ben Ami, son of my people, which later became Ammon. His name made no direct reference to her child's murky origins. Chazal tell us that, despite the older daughter's scandalous morality, she did receive a reward for preceding her sister by one night. Her descendants were accepted into Klal Yisroel four generations earlier than those of her sister. We see here a powerful lesson concerning reward and punishment. Because she acted brazenly, naming her child without shame and embarrassment, she was punished in that the Jews were permitted to harass them. Since she preceded her sister by one night, her descendants were accepted earlier by the Jewish people.

While we understand the reward and punishment quotient, how is it that this young woman possessed within her two opposing forces? She is denigrated for her shameless audacity in the incestuous relationship she initiated with her father. Yet, she is lauded for her noble intentions in taking action for world preservation. Was she good or was she bad? Horav Eliyahu Meir Bloch, zl, derived from here that a person can possess two contrasting forces which work side by side for the fruition of a *ma'aseh tov*, positive deed. A person can be the seat of two emotions: one, exalted and holy; the other, base and disgraceful. Viewing this "relationship" from an objective perspective, it was basically intended to rebuild the world. The girls thought that no one was left except them and their father. Unless they were to act decisively and quickly, the world would come to an end. The Torah, however, seems to indicate that their intentions were not purely for the sake of rebuilding the world. They thought also of themselves. There was clearly an element of licentiousness

involved. The two forces worked in tandem. Alacrity for the sake of a mitzvah together with an evil inclination to commit incest is not a good combination, but, it is what happened in this situation. Regrettably, her immorality remained etched in the Moavite psyche, to the point that Klal Yisroel was allowed to distress them. On the other hand, it was this same alacrity that enabled her descendants to be accepted by the Jewish people sooner than those of her sister.

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Eichah

In his introduction to Sefer Devarim, the Malbim writes: "An overview of Sefer Devarim indicates that it should be divided into two main sections. The first section begins with the verse, 'Hashem, our G-d, spoke to us in Chorev...' (Devarim 1:6), and ends with the opening verse of chapter 12: 'These are the decrees and the ordinances that you shall observe in the Land that Hashem, the G-d of your forefathers, has given you...' (ibid. 12:1). In these first eleven chapters, we find words of rebuke, exhortation towards righteous behavior, and mention of Hashem's special goodness and kindness toward the Jewish people, and despite it all, they sinned against Him." In the opening pasukim of Sefer Devarim, we find Moshe asking the people: "How (איכה) can I alone carry your contentiousness, your burdens... your quarrels?" (ibid. 1:12). It is interesting to note the Torah's use of the word איכה here, the same word that is used to begin the tragically sorrowful *Megillas Eichah*, which is read each year on Tisha B'Av.

Regarding this pasuk, HaRav Moshe Feinstein writes: "The Sages (Eichah Rabbah 1:1) contrasted this comment of Moshe's with exclamations of the later prophets Yeshayahu and Yirmiyahu also using the word איכה. Moshe saw the people in their glory and tranquility and said איכה, an expression of lamentation. Yeshayahu saw them in infidelity and said איכה, and Yirmiyahu saw them thoroughly degraded and also said איכה. Seemingly, even though Moshe saw the people in their glory, he also lamented over the destruction of the Beis HaMikdash, because he foresaw that their sins made the destruction inevitable, as the Sages said (Sanhedrin 96b), 'Your enemy ground flour that was already ground,' meaning that the causes for the destruction of the Beis HaMikdash were already so advanced that the event was inevitable." The Gemara goes on to say that Nebuzaradan became haughty, taking pride in his conquest. A Divine Voice emerged and said to him: "Your haughtiness is unwarranted, as

you killed a nation that was already dead, you burned a Sanctuary that was already burned, and you ground flour that was already ground," indicating that all the destruction had already been wrought by G-d, and the role played by Nebuzaradan was insignificant (Sanhedrin 96b).

Rashi comments on this verse, "How can I alone carry your contentiousness," and states: The people were difficult to deal with, especially during a legal proceeding. If a litigant saw that his rival was prevailing, he would insist on a delay, claiming that he had more witnesses or proofs, or that he was exercising his right to call for more judges on the court. Rav Moshe adds to this Rashi by stating that Hashem Himself commanded appointing judges and used the term איכה. He writes: "Had His fear rested on the people as it should have, then any time two litigants entered *beis din* with a dispute, it would have been with a sincere wish to know the true law, in the same way one wishes to know if a chicken is kosher, and they never would have troubled Moshe with the stalling tactics Rashi describes. However, since they did not fear Hashem appropriately, they were not above using all manner of tricks to win in court, until eventually Hashem ordered that more judges be appointed to appease them. This is why Moshe focused his reproof of the people on the issue of appointing judges, and why he began with the word איכה. It was this issue that marked the beginning of a progression that ended with the trampling of all the mitzvos of the Torah and the destruction of the Beis HaMikdash. For this reason, the Sages put Moshe's lament on the same plane as those of Yeshayahu and Yirmiyahu."

Rav Moshe Feinstein explains that Moshe had perceived at a much earlier stage the same character defects in Klal Yisroel that Yirmiyahu saw in the time of the destruction of the Beis HaMikdash when he composed Eichah. He writes: "Similarly, when Hashem said to Moshe, 'Behold, you will lie with your forefathers, but this people will rise up and stray' (ibid. 31:16), He was referring to the time after the death of Yehoshua and the Elders. Only the presence of these great men inspired the people to overcome their baser natures and comply with Hashem's will. This is why Moshe lamented, 'How can I alone carry...?' Even in their glory, when they acted properly most of the time, they nevertheless sinned and tested Hashem often enough, making the yoke of leading them difficult for a single human being, even Moshe Rabbeinu, to bear alone. Thus, simply from the nature of their sins, Moshe could foresee the eventual destruction of the Beis HaMikdash and warned them to mend their ways by using the word איכה."

Yirmiyahu, too, used the word איכה to warn the people that unless they repented and

stopped insisting that the Beis HaMikdash would protect them, that the destruction, along with their grave suffering as a nation, was imminent. But the Jewish people ignored him, and even imprisoned him. To his unbearable agony, he was proven right. The Beis HaMikdash was destroyed, the people ravaged, the nation dispersed, and he was the witness to this tragedy (Artscroll Stone Chumash). May we all be zoche to witness the coming of Moshiach and the Final Redemption, and experience the transformation of Tisha B'Av from a day of sorrow to a day of joy and celebration. A gutten Shabbos.

-Lev Avraham Rosenstock

Yahrzeit Donations

- Jerry and Eileen Rosenbaum

Chaverim's Minyan Alert

Chaverim of Baltimore is proud to offer many critical services to our community. One of these services is helping aveilim manage their shiva minyanim. Take advantage of a huge chesed opportunity and help us relieve grieving families from the stress of making a minyan. By signing up for Chaverim's Minyan Alert What's App Group, you will get notified of minyanim in need of additional men (notification through standard text message also available). This streamlined, simple process helps aveilim, while allowing fellow community members to help fulfill the mitzvah of making a shiva minyan without receiving multiple texts and emails. Please email csminyan@gmail.com to join, or call the Chaverim hotline at 410-486-9000. Chaverim is also looking for additional dispatchers and response units to help meet the needs of our

growing community. All training provided. Call the Chaverim hotline or fill out an application at www.chaverimofbalitmore.org to apply.

Community

- **Orioles Skybox Seats** at great prices to benefit Project Ezra. Contact Frank Storch for more information at 410-340-1000 or chesedfund@gmail.com.
- **July 22:** WIT's annual Tisha B'Av lecture for women will take place at 3:00 pm. The shiur by Rabbi Shmuel Silber is entitled, "Rejection, Redemption and Restoration: Finding Meaning in the Pain," and will take place at Bnai Jacob Shaarei Zion. \$5 suggested donation for non-WIT members.
- **July 25:** CJE invites you to take a journey around the world through the eyes of Baltimore's education professionals who, based on their travels abroad, will share educational practices that can transform your classroom. Mrs. Randi Orshan, assistant principal at Ohr Chadash Academy, will kick-off the series with a presentation about her recent trip to Finland to learn about its top-rated educational system. Wednesdays-July 25, August 1, and August 8, from 12 to 1pm in the Macks Center for Jewish Education Library, 5708 Park Heights Avenue. To register online, please go to www.cjebaltimore.org/education-around-the-world.
- **July 29:** The Baltimore Holocaust Survivors and Descendants Group will have its monthly meeting from 2 to 4 pm at the Park Heights JCC. Sam Ponczak will give a talk titled, "From Poland with Love." For more info, please contact Jeanette Parmigiani jparmigiani@baltjc.org, 410-542-4850, or

Felicia Graber at hgraber@earthlink.net, 443-759-5556.

- **August 14:** The Cheswolde Neighborhood Association invites everyone to 2800 Hanson Avenue for National Night Out with BBQ, moon bounce, music, from 6: 30 to 8 pm.

New FOCUS Program

We have begun our new yearlong TY FOCUS program- "Strengthening our Shul Community from Within." This exciting new program has three objectives:

Davening with the Shul Minyan: Come join the TY Minyanaires for weekday and Shabbos davening and give our minyan a boost.

Attending a Shiur: What do you want to learn? We will be asking for your input and suggestions to offer compelling shiurim.

Children's Programs: We are looking to strengthen our kehillah by creating more inclusive activities for kids and their parents, including our **new playground**.

The goal is to increase the vibrancy of our kehillah through group participation from our shul members - to put the "U" in SHUL. *Please help build our daily minyan by filling out the **Google Forms survey**. See U there!

Cub Scout Pack 1299

Cub Scout Pack 1299 is a Shomer Shabbos group for kindergarten to 5th-graders, chartered by Ner Tamid Congregation. Come meet the scout master, Michael Denise, and learn about the different dens, as well as different cub scouts activities such as camping, field trips, hikes, Pinewood Derby, service projects, skills and more. Meetings will be Sunday, July 29, and Monday, July 30, at 8 pm at Ohr Chadash Academy. Please RSVP in advance at nertamid.net/pack1299-July-2018.

Coming Up

- **August 18:** Aufruf for Avishai Blaxberg. Kiddush following davening sponsored by his parents, Nisan Blaxberg and MindiMeira Blaxberg.

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah אהליך
- Emunah Friedman, Emunah L'Ori bas Nachas
- Mordecai Zev Margolese, Mordechai Zev ben Rivka Rochel

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

Latest contributors:
Shul Pushka

Running total:
\$4,963.07

Participants:

Rabbi and Rebbetzin Goldberger
Shlomo and Ahuva Goldberger
Keely and Jillian Goldberger
Elie and Esther Levi
Nisan Blaxberg
Allen and Abby Feiglin
Tuvya Green
Shulamis Heldoorn
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Howard amd Dvora Sora Reznick
The Kinderlach of the Reznick Family Daycare
Jerry and Eileen Rosenbaum
Lev Avraham and Rachel Rosenstock
Dr. Jerry, Elka and Elisheva Rottman
Shlomo and Miriam Schor
Eliezer and Dvora Sherman

one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Mina Bailis, Mina bas Aryeh Leib a"h, 9 Av, mother of Eileen Rosenbaum

Rosie Lipsitz, Rochel Aideh bas Baruch HaLevi a"h, 11 Av, grandmother of Harold Lipsitz a"h

Sharon Beth Cooperman, Zeryl Buna bas Yehuda a"h, 11 Av, sister of Susan Vick

Elliott Morrison a"h, Eliyahu Reuvain ben Chaya Raisel, 12 Av, husband of Hillorie Morrison

Rose Rosenzweig, Susse Raizel bas Shmuel Yaakov a"h, 12 Av, grandmother of Dr. Jerry Rosenbaum

Max Komet, Moshe ben Yochanan HaLevi a"h, 13 Av, husband of Rachael Komet

Shimon Weinstock a"h, 14 Av

Thomas S. Freeman a"h, 14 Av, uncle of Gail Feinstein



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink employment.com or 410-602-8700.



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in Baltimore hospitals



Shul Rentals. To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. For availability, go

to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org.

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well



Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"l. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for MEN.)

Sunday:

9:10-9:55 am: Men's Gemara Chagigah shiur given by Rabbi Goldberger following Shacharis.

10:00-10:45 am: Women's Tehillim with Rebbetzin Bracha for cholim in the Annex.

Monday:

After Maariv: Rambam Sefer Zemanim with Jay Taffel.

Tuesday:

After Maariv: Chassidus and Chassidic stories (Malchus Shlomo) with Rabbi Goldberger.

Wednesday:

After Maariv: Shulchan Aruch with Jay Taffel.

Thursday:

After Maariv: Men's Beis Medrash

Daily (Monday-Friday):

Every morning before Shacharis - a chabura for strengthening Hebrew reading with Nesivos Shalom. Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger. With fresh hot coffee!

Shabbos:

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.

Boys' Beis Medrash learning after krias haTorah, upstairs Beis Medrash with Itchy Weingot.

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

5-6 pm: Boys' Kol HaNa'arim Learning upstairs in the Beis Medrash from

One hour before Mincha new Shabbos shiur in the Rambam's Shemoneh Perakim with Rabbi Goldberger.

OFFICERS

➤ **President** Binny Margolese, 410-318-8978
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➤ **Vice President** Stuart Macklin,
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treasurer@tiferesyisroel.org

➤ **Past President** Dov Pear 410-358-9825,
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campshabbos@tiferesyisroel.org

➤ **Candyman** Ari Blum

➤ **Chesed Committee** Chana Birbaum (shiva) 410-358-7736; Sara Weingot (births) 443-680-4739; Raizy Cohen (cholim) 410-764-8852

➤ **Davening Schedule** Jay Taffel 410-358-9029

➤ **Kol HaNearim** Rabbi Elie Levi 410-318-8932

➤ **Gabbai Rishon** Jay Taffel 410-358-9029

➤ **Gabbai Sheni** Bezalel Perlman 410-358-3550

➤ **Gabbai Tzedakah** Nathan Franco 240-472-3815

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Repair Mark Hart

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➤ **Supplies Ordering** Shulamis Heldoom 410-664-1212 suppliesordering@tiferesyisroel.org

➤ **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 mordechaibeleck@yahoo.com

➤ **Used Books** Steve Schwarz 410-446-8330
simchamelech@aol.com

➤ **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726,
yahrzeitplaques@tiferesyisroel.org

➤ **Yahrzeit Records** Alisa Mandel 410-963-2977
yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue
Baltimore, MD 21215

410-764-1971

tiferesyisroel.org

