

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד



Pushka total: \$4,853.07 (see p. 3) 2 Av 5778/July 14, 2018

5746-5778 Celebrating our 32nd year 1986-2018

DAVENING SCHEDULE

Friday	
Candle Lighting:	7:04-8:15 pm
Mincha/Maariv:	7:00 pm
Shabbos Day	
Shacharis:	8:30 am
Mincha:	7:30 pm
Maariv:	9:30 pm
Sunday	
Shacharis:	8:00 am
Mincha/Maariv:	8:10 pm
Monday - Friday	
Shacharis:	6:30 am
Mincha/Maariv:	8:10 pm
Next Shabbos – Devarim/Shabbos Chazon	
Candle Lighting:	6:59-8:11 pm
Friday Mincha:	7:00 pm

Learning, Monday through Thursday nights; please check the seasonal davening schedule or the Lev Echad for exact times. Extra credit if you are one of the first ten in shul to daven.

Sisterhood Event

The power of Amen! Come join the TY Sisterhood for “The Power of a Blessing and Amen” this Sunday, July 15, in the main sanctuary from 8 to 9:30 pm. Divrei bracha by Rebbetzin Bracha and a five-minute film by Rabbi Yoel Gold, “One in Ten Million.” Free for TY Sisterhood members; \$5 for non-members. To help sponsor, go to the Sponsors page on the shul’s website.

New Members

Congregation Tiferes Yisroel welcomes our newest members, Josh and Sima Eastman, to the kehillah. Welcome to the TY family!

organizing and running the program. To help sponsor, please email Shlomo Goldberger at tyshlomo@gmail.com.

Mazel Tov to

- Rabbi Shlomo and Shoshana Porter on the Bar Mitzvah of their grandson Naftali, son of Rabbi Yisroel and Chaya Porter. May they be zoche l’gadlo l’Torah l’chuppah ul’maasim tovim.
- Mordecai Zev Margoles on the birth of a new grandson to Chaim and Shevy Margolese. May they be zoche l’hachniso bivriso shel Araham Avinu ul’gadlo l’Torah l’chuppah ul’maasim tovim.
- Bruce and Sandra Orman on the birth of a grandson to Noam and Avital Orman. May they be zoche l’hachniso bivriso shel Avraham Avinu bizmano ul’gadlo l’Torah l’chuppah ul’maasim tovim.

This Shabbos

- 10 -11:30 am: Camp Shabbos
- Boys’ Bais Medrash after krias haTorah
- 5 – 6 pm: Boys’ Summer Kol HaNa’arim Learning
- 6:30 pm: Rabbi’s Shabbos shiur in the Rambam’s Shemoneh Perakim

Camp Shabbos this Week

Camp Shabbos this week for children ages 1 to 6 from 10 to 11:30 am in the Simcha Hall downstairs. Our program includes playtime, davening, snack, stories, parsha, and games. Moms are also invited to stay and have coffee. If you come any time after 11 am, please be sure to check in before dropping off your child. If you are available to commit to volunteering on a regular basis, please email Rachel Goff at rachelr331@gmail.com.

New FOCUS Program

We have begun our new yearlong TY FOCUS program- “Strengthening our Shul Community from Within.” This exciting new program has three objectives:

Women’s Tehillim

The Women’s Tehillim group meets every Sunday at 10:00 am in the Nancy Taffel Annex.

Davening with the Shul Minyan: Come join the TY Minyanaires for weekday and Shabbos davening and give our minyan a boost.

Want to Be a “Minyanaire”?!

Want to impress your Creator? Looking for a way to increase your “spiritual equity”? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. **Shacharis** is at 6:30 am during the week, 8:30 am on Shabbos, and 8:00 am on Sundays. **Mincha/Maariv** begins 10 minutes before shkia, followed by Men’s Beis Medrash

Attending a Shiur: What do you want to learn? We will be asking for your input and suggestions to offer compelling shiurim.

Summer Kol HaNa’arim Learning

Bring your son. Bring your son’s son. Bring your nephew. Bring the boy next door. Everyone is welcome to come and learn! Beginning this Shabbos afternoon, the shul is hosting weekly summer Kol HaNaarim learning in the upstairs Beis Medrash from 5 to 6 pm. Ice pops - chips and candy – prizes too! A special thank you Rabbi Elie Levi for

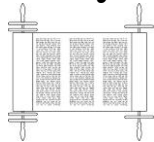
Children’s Programs: We are looking to strengthen our kehillah by creating more inclusive activities for kids and their parents, including our **new playground**.

The goal is to increase the vibrancy of our kehillah through group participation from our shul members - to put the “U” in SHUL. *Please help build our daily minyan by filling out the **Google Forms survey**. See U there!

This week’s Lev Echad is in honor of:

The completion of Sefer Bamidbar – Chazak! Chazak! Venischazeik!

The Weekly Parsha



Parshas Mattos/Masei

By Rabbi Ozer Alport

“This is the word that Hashem has commanded regarding the daughters of Tzelafchad: Let them be wives to whomever is good in their eyes, but only to the family of their father’s tribe” (36:6)

The Torah requires a daughter who inherits land from her father to marry somebody from her father’s tribe to prevent the ownership of the land from being transferred to another tribe upon her death (36:7-9). Although the Torah seems to require the daughters of Tzelafchad to marry men from their father’s tribe (Menashe) for this reason, the Gemara in Bava Basra (120a) teaches that this was not a commandment, but rather a piece of good advice that Hashem told Moshe to give them. As this section of the Torah was taught in response to the argument of the tribe of Menashe (36:1-4) that the marriage of the daughters of Tzelafchad to men from other tribes would bring about a reduction in the size of their tribal land, why wasn’t this advice indeed made an obligation incumbent upon them?

The Steipler answers by noting that the Rambam rules (Hilchos Nachalos 1:8) that a husband only inherits his wife’s possessions through a later Rabbinical enactment. If one of the daughters of Tzelafchad married a man from another tribe, there was no fear that her land would pass over to him. The only way for the land to pass to another tribe would be in a case where her son, whose tribe is determined by his father, inherits it from her.

The Gemara teaches that each of the daughters of Tzelafchad was already over the age of 40 at this time. The Gemara questions this claim by noting that if it were true, they would no longer be able to biologically bear children. The Gemara answers that although this should have been the case, Hashem made a miracle for them due to their righteousness and allowed them to have children.

In light of this Gemara, it is difficult to understand why the tribe of Menashe argued that the daughters of Tzelafchad should not be allowed to marry men from other tribes. Their husbands would not inherit the land, and they were not biologically capable of having children who might inherit it. We must conclude that their tribesmen recognized their

piety and feared that they may miraculously give birth to sons.

However, this miracle could only take place before Hashem gave the commandment regarding the transfer of tribal property. Once this mitzvah was given, there was no longer any basis for worry. In the event that the daughters of Tzelafchad would ignore Hashem’s preference and marry men from another tribe, they would no longer be considered sufficiently righteous to merit the miraculous birth of sons, which would result in the transfer of their tribal land.

With this understanding, it is now clear that there was no prohibition for the daughters of Tzelafchad to marry men from another tribe. Their husbands would not inherit their land, and they would not give birth to sons who could inherit it, thus leaving the land firmly in the hands of their relatives from the tribe of Menashe. Nevertheless, Hashem gave them a piece of “good advice.” If they married men from the tribe of Menashe, they could miraculously merit children, as in that case the children’s inheritance would pose no threat to the ownership of the tribal land.

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Davening for Our Children

“The six cities of refuge that you shall provide for a killer to flee there, and in addition to them you shall give [to the Levi’im] forty-two cities” (Bamidbar 35:6). The second to last chapter of Sefer Bamidbar discusses the command to build forty-eight cities for the Levi’im, six of which were to serve as *arei miklat*, “cities of refuge,” areas designated to help protect the unintentional murderer from any acts of retribution. If the act was purely unintentional, but with a clearly defined degree of carelessness, the perpetrator was exiled to an *ir miklat*, where he would remain until the death of the Kohein Gadol.

Rashi explains why the length of the killer’s term should depend upon the death of the Kohein Gadol: The Kohein Gadol and the killer are antithetical; the Kohein Gadol brings the Divine Presence and lengthens life, while the killer shortens life and causes the Divine Presence to depart. The killer therefore cannot live in the same area as the Kohein Gadol and must be confined to his city of refuge. Once the Kohein Gadol dies, the killer gains atonement and may reenter the mainstream of life (Sifrei 160). Rashi adds: Alternatively, because the Kohein Gadol should have prayed that this misfortune should not have occurred to Israel during his lifetime. According to this explanation, the murderer’s term of exile

depends upon the death of the Kohein Gadol because the Kohein Gadol, too, bears some responsibility for the murder (Makkos 11a).

Rav Shlomo Wolbe agrees with Rashi’s second interpretation, and writes: “Nowhere in the Torah do we find that it is the responsibility of the Kohein Gadol to pray for the welfare of the entire Bnei Yisroel, nor do we find mention of such a *tefillah* in the prayer text that the Kohein Gadol recited on Yom Kippur. It must be that this responsibility is patently obvious and self-understood. One who is chosen as the Kohein Gadol has been appointed guardian of Bnei Yisroel, and a guardian is responsible for the welfare of all his charges. Anyone who occupies a position in which he is entrusted with the care of others has a responsibility to pray for their welfare. Whether one is a rabbi, teacher, or (even more so) a parent, he must pray for his charges. If he fails to pray for their welfare, he has not merely been derelict in his duty; he is also, to a certain extent, responsible for any tragedy that may befall them.”

Rav Wolbe was certain that whatever success he achieved in the realm of Torah was in the *zechus* of his mother’s constant prayers. It is said that she would pray for him as often as ten times a day. There is no limit to the amount of davening that we can offer on behalf of our children – we should never think, “I’ve davened enough.” Davening for our children should be done from the depths of one’s heart, and the *tefillos* should be specific to each individual child’s particular needs or situation; there is no standard formula for prayer in this realm of *tefillah*. Rav Wolbe adds: “Davening for the success of one’s children is so vital that it might very well be the most important aspect of raising our children. Although our children were placed in our care, it would be a grave mistake to think that their *chinuch* is entirely in our hands. The same holds true for anyone who is in a position to influence others. The very best way to help guide them positively and safeguard them from harm is by offering heartfelt *tefillos* on their behalf” (Zeriyah U’Binyan Bechinuch, pp. 34-35).

I, myself, take the opportunity every day to daven for my children by the bracha of *Shema Koleinu*. I ask that it be the *ratzon Hashem* that my children should grow up to be *bnei Torah*, *tzaddikim* and *talmidei chachamim*; that they should always walk in His Ways and commit their lives to learning, living, teaching, safeguarding, and growing in His Holy Torah; to be *zoche* to a *cheilech* in *Olam Haba*, *Techias Hameisim* and *Moshiach*. Pretty tall order indeed, but I think that they are worth it, and Hashem is certainly not limited in any way! I believe that most parents, if not all, have the same desire for their children to achieve great things in life. May we all be *zoche* to see our children grow up to become all of the above, and may the power of our *tefillos* help make the world a better place. And if we cannot

change the world, at least we can change the world within ourselves and within our children. A gutten Shabbos.

-Lev Avraham Rosenstock

Agudah Scrip Program at TY

Tiferes Yisroel is currently participating in the Agudah Scrip Program. Scrip is available for purchase for \$1.25 each (Blue Scrip). Please place your scrip order now by going to the shul website's Events page, or by emailing scrip@tiferesyisroel.org. Please pay by cash or check made out to Agudath Israel Charity Fund. Thank you for supporting your shul.

Community

- **Orioles Skybox Seats** at great prices to benefit Project Ezra. Contact Frank Storch for more information at 410-340-1000 or chesedfund@gmail.com.
- **July 15:** Part two of Mesila of Baltimore's free two-part seminar, "Helping You Acquire the Skills to Manage a Financially Balanced Life" from 7 to 8:30 pm at Bnai Jacob Shaarei Zion. Free babysitting available upon request.
- **July 16:** Jewish Caring Network invites the women in our community to "Giving with Sensitivity – Receiving with Appreciation – for Those Going Through Challenging Times and Those Who Want to Help," at 8pm at Shomrei Emunah Congregation. \$5 suggested donation; no charge for all JCN and Bikur Cholim volunteers.
- **July 17:** Join WIT for a video presentation for the three weeks with Rabbanit Yemima

Mizrachi titled "Mourning the Churban." The video will be shown at 10:00 am and again at 8:00 pm at Bnai Jacob Shaarei Zion. \$10 per showing for non-WIT members. Please visit www.witbaltimore.org or email wit@witbaltimore.org for more info.

- **July 18:** Jewish Caring Network, Bikur Cholim and Gilchrist present "Supporting Our Community through Illness," a sensitivity training from 9:30 am to 1:30 pm at Shomrei Emunah Congregation. \$18 registration fee; no charge for all JCN and Bikur Cholim volunteers.
- **July 18:** WIT's Summer Spotlight on Pirkei Avos continues Tuesday night, July 10 with shiurim by Rebbetzin Ettie Rosenbaum and Dr. Janet Sunness beginning at 10 am at Bnai Jacob Shaarei Zion. No charge for WIT members; non-members- \$10 per shiur.
- **July 25:** CJE presents: "Travel with Us this Summer." Bring a bagged lunch and take a journey around the world through the eyes of Baltimore's education professionals who have traveled to other countries to learn about their school systems. They will share educational practices that can transform your classroom. Mrs. Randi Orshan, Assistant Principal at Ohr Chadash Academy, will kick-off the series with a presentation about her recent trip to Finland to learn about its top rated educational system. Wednesdays- July 25, August 1, and August 8, from noon to 1pm in the Macks Center for Jewish Education Library, 5708 Park Heights Ave. Go to www.cjebaltimore.org/education-around-the-world to register.

Used Book Sale

Our used book sale is located upstairs outside the Bais Medrash. All proceeds go to

the shul. Most titles are still \$5 or less. There are many new titles each week. For more information, please contact Steve Schwarz at simchamelech@aol.com or call 410-446-8330.

Yahrzeit Donations

- Rebbetzin Goldberger in memory of her father, Aharon Eliezer Ben Mordechai Yosef
- Rebbetzin Goldberger in memory of her great-grandmother, Miriam Raizel bas Simcha Bunim

Shul Pushka Challenge

Donations toward the Pushka Challenge can be made in one of four easy ways:

- Drop off your pushka change, cash, or check in the secure locked mailbox at 3310 W. Strathmore Avenue.
- Make a donation online and note "Pushka Challenge" with your payment.
- Mail a check with "Pushka Challenge" in the memo line to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215, or you may drop it off in our secure mailbox on the front porch of the shul.
- Call or email Reb Shlomo Goldberger at 410-358-4456 or smzg82@gmail.com to arrange a special pickup.
- Make a donation online and select "Pushka."

Halfway to Sinai

Another Halfway to Sinai Season will begin this Shabbos and continue through Simchas Torah. If you are walking to Sinai Hospital, Levindale, or any other distant destination, you can rest your feet and have a cold drink on the porch at 3000 Glen Avenue (corner Key Avenue) or 5932 Cross Country Blvd (corner Simmonds Avenue) For more information, please call 410-299-5921.

Coming Up

- **August 18:** Aufruf for Avishai Blaxberg. Kiddush following davening sponsored by his parents, Nisan Blaxberg and MindiMeira Blaxberg.

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah אהליך
- Emunah Friedman, Emunah L'Or bas Nachas
- Mordecai Zev Margolese, Mordechai Zev ben Rivka Rochel

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

Latest contributors:
Rabbi and Rebbetzin Goldberger
Lev Avraham and Rachel Rosenstock

Running total:
\$4,853.07

Participants:

Rabbi and Rebbetzin Goldberger
Shlomo and Ahuva Goldberger
Keely and Jillian Goldberger
Elie and Esther Levi
Nisan Blaxberg
Allen and Abby Feiglin
Tuvya Green
Shulamis Heldoorn
Tzvi and Rochelle Kushner
Fred Petersen and Alisa Mandel
Binny and Brocha Margolese
Chaim and Shevy Margolese
Howard and Dvora Sora Reznick
The Kinderlach of the Reznick Family Daycare
Jerry and Eileen Rosenbaum
Lev Avraham and Rachel Rosenstock
Dr. Jerry, Elka and Elisheva Rottman
Shlomo and Miriam Schor
Eliezer and Dvora Sherman

charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Irene Payana Samuels, Chaya Devosha bas Mordechai Yosef a"h, 3 Av, mother of Mordechai Samuels

Pearl Parsowith, Peril bas Labe a"h, 5 Av, mother of Scott Parsowith

Ralph Cohen, Raphael ben Fivel HaKohen a"h, 5 Av, father of Saul Cohen

Sylvia Ferentz, Shayna Sarra bas Tzvi Hersh HaKohein a"h, 6 Av, mother of Kevin Ferentz

Anne Birnbaum, Henya bas Yaakov Moshe a"h, 7 Av, mother of Ken Birnbaum

Etal Harabagiu, Etal bas Yehuda a"h, 7 Av, mother of Mordechai Gur

No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.

Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink.com or 410-602-8700.

Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.

Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in Baltimore hospitals

Shul Rentals. To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. For availability, go

to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.

Sponsorships. To arrange your sponsorship, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org.

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well

Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"l. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for MEN.)

Sunday:

9:10-9:55 am: Men's Gemara Chagigah shiur given by Rabbi Goldberger following Shacharis.

10:00-10:45 am: Women's Tehillim with Rebbetzin Bracha for cholim in the Annex.

Monday:

After Maariv: Rambam Sefer Zemanim with Jay Taffel.

Tuesday:

After Maariv: Chassidus and Chassidic stories (Malchus Shlomo) with Rabbi Goldberger.

Wednesday:

After Maariv: Shulchan Aruch with Jay Taffel.

Thursday:

After Maariv: Men's Beis Medrash

Daily (Monday-Friday):

Every morning before Shacharis - a chabura for strengthening Hebrew reading with Nesivos Shalom. Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger. With fresh hot coffee!

Shabbos:

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.

Boys' Beis Medrash learning after krias haTorah, upstairs Beis Medrash with Itchy Weingot.

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

5-6 pm: Boys' Kol HaNa'arim Learning upstairs in the Beis Medrash from

One hour before Mincha new Shabbos shiur in the Rambam's Shemoneh Perakim with Rabbi Goldberger.

OFFICERS

➤ **President** Binny Margolese, 410-318-8978
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➤ **Vice President** Stuart Macklin,
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➤ **Programming** Shlomo Goldberger, 410-358-4456,
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➤ **Treasurer** Yaakov Gur 410-358-2005
treasurer@tiferesyisroel.org

➤ **Past President** Dov Pear 410-358-9825,
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campshabbos@tiferesyisroel.org

➤ **Candyman** Ari Blum

➤ **Chesed Committee** Chana Birnbaum (shiva) 410-358-7736; Sara Weingot (births) 443-680-4739; Raizy Cohen (cholim) 410-764-8852

➤ **Davening Schedule** Jay Taffel 410-358-9029

➤ **Kol HaNearim** Rabbi Elie Levi 410-318-8932

➤ **Gabbai Rishon** Jay Taffel 410-358-9029

➤ **Gabbai Sheni** Bezalel Perlman 410-358-3550

➤ **Gabbai Tzedakah** Nathan Franco 240-472-3815

➤ **General Shul Business** admin@tiferesyisroel.org

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Repair Mark Hart

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➤ **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443
facilityrental@tiferesyisroel.org

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devorah@tiferesyisroel.org; Shulamis Heldoom 410-664-1212

➤ **Supplies Ordering** Shulamis Heldoom 410-664-1212
suppliesordering@tiferesyisroel.org

➤ **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850
mordechaibeleck@yahoo.com

➤ **Used Books** Steve Schwarz 410-446-8330
simchamelech@aol.com

➤ **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726,
yahrzeitplaques@tiferesyisroel.org

➤ **Yahrzeit Records** Alisa Mandel 410-963-2977
yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!

**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue
Baltimore, MD 21215

410-764-1971

tiferesyisroel.org