

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד



Pushka total: \$4,644.27 (see p. 3)

24 Tammuz 5778/July 7, 2018

5746-5778

Celebrating our 32nd year

1986-2018

DAVENING SCHEDULE

Friday

Candle Lighting: 7:04-8:18 pm
Mincha/Maariv: 7:00 pm

Shabbos Day

Shacharis: 8:30 am
Mincha: 7:30 pm
Maariv: 9:30 pm

Sunday

Shacharis: 8:00 am
Mincha/Maariv: 8:15 pm

Monday - Friday

Shacharis: 6:30 am
Mincha/Maariv: 8:15 pm

Next Shabbos – Mattos/Masei

Candle Lighting: 7:04-8:15 pm
Friday Mincha: 7:00 pm

This Shabbos

- 10:30-11:30 am: Mommy and Me playdate
- Boys' Bais Medrash after krias haTorah
- 6:30 pm: Rabbi's Shabbos shiur in the Rambam's Shemoneh Perakim

Women's Tehillim

The Women's Tehillim group meets every Sunday at 10:00 am in the Nancy Taffel Annex.

Want to Be a "Minyanaire"?!

Want to impress your Creator? Looking for a way to increase your "spiritual equity"? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. **Shacharis** is at 6:30 am during the week, 8:30 am on Shabbos, and 8:00 am on Sundays. **Mincha/Maariv** begins 10 minutes before shkia, followed by Men's Beis Medrash Learning, Monday through Thursday nights; please check the seasonal davening schedule or

the Lev Echad for exact times. Extra credit if you are one of the first ten in shul to daven.

Special Mommy and Me Playdate this Shabbos

In honor of our new playground, we will have a Mommy and Me playdate this Shabbos from 10:30 to 11:30 am at our new playground! Ice pops will be provided to all children. If the weather is over 90 or rainy, we will play outside for a short time and then move inside.

Next Shabbos, July 14, will be Camp Shabbos as scheduled. It is for children ages 1 to 6 from 10 to 11:30 am. Our program includes playtime, davening, snack, stories, parsha, and games. Moms are also invited to stay and have coffee. If you come any time after 11 am, please be sure to check in with me before dropping off your child.

If you are available to commit to volunteering on a regular basis (i.e., once a month, twice a month, only with set up, only for the first part of the program, etc.), please email me at rachelr331@gmail.com.

To help support Camp Shabbos with a donation to cover the snacks, please go to Donations and select Camp Shabbos. Thanks!

-Rachel Goff

Sisterhood Event

The power of Amen! Come join the TY Sisterhood for "The Power of a Blessing and Amen" on July 15 in the main sanctuary from 8 to 9:30 pm. Divrei bracha by Rebbetzin Bracha and a five-minute film by Rabbi Yoel Gold, "One in Ten Million." Yidden are the conduit for blessing in the world - how we can try to bring blessings to one another. Free for TY Sisterhood members; \$5 for non-members. We are looking for volunteers; sponsorships available. To volunteer or to RSVP, please contact Elka at elkarottman@gmail.com. To help sponsor, go to the Sponsors page on the

shul's website. All women of the shul are invited - hope to see you there!

Free Lodging in Eretz Yisroel for TY Members!

Have you thought about coming with your child for a bar/bat mitzvah trip? Want to simply explore Israel? Baruch Hashem, Yaakov and Batsheva Goldman have built a small guest house on their property in the hills of Ramat Beit Shemesh Aleph, and want to share it with the Tiferes Yisroel community. It sleeps 3 adults comfortably, or 2 adults and 3 kids, with full bathroom and kitchenette, and it's free - just help them clean it up before you leave! 40 minutes by bus to central Jerusalem and 50 minutes to Tel Aviv; bus stop is out their back door. For more info, shul members can log in to the shul website and click on the item under Upcoming Events to see contact information.

New FOCUS Program

We have begun our new yearlong TY FOCUS program- "Strengthening our Shul Community from Within." This exciting new program has three objectives:

Davening with the Shul Minyan: Come join the TY Minyanaires for weekday and Shabbos davening and give our minyan a boost.

Attending a Shiur: What do you want to learn? We will be asking for your input and suggestions to offer compelling shiurim.

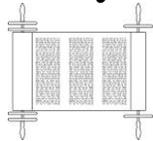
Children's Programs: We are looking to strengthen our kehillah by creating more inclusive activities for kids and their parents, including our **new playground**.

The goal is to increase the vibrancy of our kehillah through group participation from our shul members - to put the "U" in SHUL. *Please help build our daily minyan by filling out the **Google Forms survey**. See U there!

This week's Lev Echad is in honor of:

Shul president Binny Margolese. Thank you for all your efforts to provide the shul with a new playground for our children. Yasher koach!

The Weekly Parsha



Parshas Pinchas

By Rabbi A. Leib Scheinbaum

“And the name of the slain woman was Kasbi bas Tzur, he was head of peoples” (25:15)

Later on, in (31:18), we read that Midian had five kings. Tzur was the most prominent of them all, as he is referred to here as *rosh umos*, head of peoples. There, however, he is counted as third. Rashi explains that since he debased himself by allowing his daughter to participate in harlotry, the Torah lists him as third. Does this really make a difference? He is either the head or he is not. Just because the Torah lists him as third does not detract from the esteem in which he was held in the eyes of the Midianites. Veritably, he was still the head. As far as he was concerned, that is all that counts. Horav Shimshon Chaim Nachmeini, zl, in his sefer *Zera Shimshon* explains that a person merits monarchy for one of three reasons: he is in the family, descending from kings and princes; he is especially wise and intelligent, rendering him a prime candidate for guiding the country successfully; he is extremely wealthy and able to purchase the position, as did Achashveirosh.

Clearly, the individual who ascends to the throne as a result of his purchasing power will not be as respected as one who earns the position through pedigree or astuteness. At first, Tzur had it all. He had family, as he was a descendant of the previous monarchs. He was also a smart man, eminently capable of guiding the country. Wealth was also no drawback, since he had no shortage of funds. It all changed, however, when he foolishly denigrated his daughter and, consequently, himself. His hatred of the Jews destroyed his ability to think rationally. He was still king because he retained his wealth, but the honor that was originally his was no longer. His actions deprived him of his honor after what he had done. He was king only due to the third reason - money. Thus, he is listed third in the order of monarchs.

Smart people sometimes act foolishly, often out of anger or fear. While they may still retain their position of power, they no longer earn the respect of the people. Leadership demands respect, but it is a response that one must constantly earn and one of which he must be worthy. It just takes one foolish move, one deference to the yetzer hora, evil inclination, to destroy so much for which one has worked.

It would be so much more beneficial if we would just stop to think for a moment concerning the ramifications of our actions. It might save us and our families so much heartache.

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Graphic courtesy of Chinuch.org.

Changing of the Guard

“Hashem said to Moshe, ‘Go up to this mountain of Abarim and see the Land... You shall see it and you shall be gathered unto your people... as Aharon your brother was gathered in’ (Bamidbar 27:12-13). Rashi asks why these pasukim follow the passage of the laws of inheritance? He writes: Since the Holy One, Blessed is He, said, “You shall surely give them [the daughters of Zelophehad] a possession of inheritance,” Moshe said to himself, “It is I whom the Omnipresent has commanded to apportion the inheritance of the Land. Perhaps the decree [against me] has been rescinded, and I will enter the Land.” The Holy One, Blessed is He, said, “My decree stands in its place.” After Moshe realizes that the decree is imminent, he says to Him: “May Hashem... appoint a man over the assembly, who shall go out before them and come in before them, who shall take them out and bring them in” (ibid. 27:16).

Hashem tells Moshe “Take to yourself (ךָ) Yehoshua bin Nun, a man in whom there is a G-dly spirit” (ibid. 27: 18). Rashi states that although Moshe had hoped that his own sons could succeed him, G-d said otherwise. “Yehoshua who has never departed from [your] tent (Shemos 33:11) deserves to be rewarded for his efforts.” As Shlomo HaMelech said (Mishlei 27:18), “He who watches over the fig tree should eat its fruit” (Artscroll Stone Chumash). When scripture uses an apparently superfluous כָּךְ, it can be interpreted as “for your benefit” (e.g., Bereishis 12:1). But here, it cannot have that meaning, for the selection of Yehoshua was not to Moshe’s benefit, as he wanted his own sons to succeed him (see above Rashi). Therefore, here, כָּךְ, “to yourself,” is seen as referring to Moshe’s familiarity with Yehoshua’s fitness for the task (Sifrei 140; Maharik; Maskil l’Dovid).

Moshe is then commanded to lean his hand upon Yehoshua and stand him before Elazar haKohen and before the entire assembly, and then “place some of your [Moshe’s] majesty, כְּהוֹדְךָ, upon him” (Bamidbar 27: 20). The Malbim notes that *hod* and *hadar* both refer to beauty and majesty; *hod* indicates the “inner” majesty of the soul, whereas *hadar* bespeaks external, physical majesty. He writes: “Yehoshua’s greatness expressed itself in the

external splendor of *hadar*, and he was thus a strong and valiant warrior. Moshe’s greatness was his inner *hod*, the majesty of purpose, and thus Moshe was not essentially a man of war. It was for this reason that Moshe did not enter the Land, for if he had, he would have driven out all the *Canaanite* inhabitants in a miraculous fashion, by virtue of his sheer inner godliness, his *hod*. The time, however, was not ripe for this; rather, military conquest was called for and a lesser leader as well, Yehoshua, a leader who required military means. Moshe was thus told, ‘Place some of your *hod* upon him [Yehoshua],’ some but not all.” The Torah says “some of your majesty,” but not all of it, to imply that the face of Moshe was like the sun, and that of Yehoshua like the moon (Rashi; Sifre). Thus, Yehoshua was a reflection of Moshe’s greatness, but not his equal (Artscroll Stone Chumash).

It is interesting to note that when it came to the actual “transfer of majesty,” that Moshe deviated from the command. Moshe was commanded to place one hand upon Yehoshua, but the verse states: “He leaned his hands upon him” (Bamidbar 27:23). The Malbim states: Moshe departed from Hashem’s command, however, and in his generosity, rested both of his hands upon Yehoshua, investing him with an overabundance of ‘majesty.’ So much so, that Yehoshua became a prophet himself, independent from Elazar haKohen and the *Urim V’Tumim*. Rather, the word of Hashem came directly to him whenever necessary.” Not only that, Moshe also reversed the order of the command, as the pasuk states: “He [Moshe] took Yehoshua and stood him before Elazar haKohen and before the entire assembly. He leaned his hands on him and commanded him” (ibid. 27: 22-23). Malbim suggests that the command to first rest his hand upon Yehoshua, and only afterward to stand him before the assembly was to imply that the people should have no say in the matter of his appointment as their leader. Moshe, however, did the opposite, as if Yehoshua’s inauguration depended upon the approval of the nation.

The Malbim explains this “difference of opinion” between Hashem and Moshe in light of the Talmudic teaching (Sanhedrin 8a). The Talmud there relates that Moshe told Yehoshua to consult with the people in his decision making, just as Moshe himself was wont to do. Hashem, on the other hand, told Yehoshua not to do so but, rather, to be autocratic. Similarly, Hashem here tells Moshe to instate Yehoshua without the nation’s consent and afterward to “stand him before the assembly,” but Moshe, whose way was always to consult the people, stood Yehoshua before the assembly first and afterward instated him before their eyes (with their consent). The Torah does state, however, that “Moshe did as Hashem had commanded him... as Hashem had spoken through Moshe” (Bamidbar 27:22-23), suggesting that Hashem

approved of Moshe's reversing the order of the command. A gutten Shabbos.

-Lev Avraham Rosenstock

The Light Switch

I already have the wiring; I just need help finding my switch.

A college student once asked the Rebbe, "What is your job?" The Rebbe gestured to the ceiling of his room and replied, "Do you see that light bulb? It is connected by wires to an electrical generating station that powers the entire borough of Brooklyn. And that plant is connected to turbo-generators at Niagara Falls that power the entire New York State and more. Every one of us is a light bulb wired into an infinitely powerful generator. But the room may still be dark, because the connection has yet to be made, and it is hard to find a switch in the dark. The job of a rebbe is to take your hand in that dark room and help it find the switch." -from Chabad Daily Dose

Agudah Scrip Program at TY

Tiferes Yisroel is currently participating in the Agudah Scrip Program. Scrip is available for purchase for \$1.25 each (Blue Scrip). Please place your scrip order now by going to the shul website's Events page, or by emailing scrip@tiferesyisroel.org. Please pay by cash or check made out to Agudath Israel Charity Fund. Thank you for supporting your shul.

Community

- **Orioles Skybox Seats** at great prices to benefit Project Ezra. Contact Frank Storch for more information at 410-340-1000 or chesedfund@gmail.com.

• **July:** WIT's Summer Spotlight on Pirkei Avos continues Tuesday night, July 10 with a shiur by Rebbetzin Nechama Karlinsky; the shiur begins at 8:00 pm. The program continues Wednesday morning, July 11 at 10:0 am with shiurim by Mrs. Jaelyn Sova and Rebbetzin Nechama Karlinsky. All shiurim take place at Bnai Jacob Shaarei Zion. No charge for WIT members; non-members- \$10 per shiur.

• **July 8 & 15:** Mesila of Baltimore announces a free two-part seminar, "Helping You Acquire the Skills to Manage a Financially Balanced Life" from 7 to 8:30 pm at Bnai Jacob Shaarei Zion. Free babysitting available upon request. Please RSVP to Nisa Felps at MesilaBaltimoreClass@gmail.com by July 8.

Used Book Sale

Our used book sale is located upstairs outside the Bais Medrash. All proceeds go to the shul. Most titles are still \$5 or less. There are many new titles each week. For more information, please contact Steve Schwarz at simchamelech@aol.com or call 410-446-8330.

Yahrzeit Donations

- Rebbetzin Goldberger in memory of her father, Aharon Eliezer Ben Mordechai Yosef
- Rebbetzin Goldberger in memory of her great-grandmother, Miriam Raizel bas Simcha Bunim

Halfway to Sinai

Another Halfway to Sinai Season will begin this Shabbos and continue through Simchas Torah. If you are walking to Sinai Hospital, Levindale, or any other distant destination, you

can rest your feet and have a cold drink on the porch at 3000 Glen Avenue (corner Key Avenue) or 5932 Cross Country Blvd (corner Simmonds Avenue) For more information, please call 410-299-5921.

Shul Pushka Challenge

Donations toward the Pushka Challenge can be made in one of four easy ways:

- Drop off your pushka change, cash, or check in the secure locked mailbox at 3310 W. Strathmore Avenue.
- Make a donation online and note "Pushka Challenge" with your payment.
- Mail a check with "Pushka Challenge" in the memo line to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215, or you may drop it off in our secure mailbox on the front porch of the shul.
- Call or email Reb Shlomo Goldberger at 410-358-4456 or smzg82@gmail.com to arrange a special pickup.
- Make a donation online and select "Pushka."

Photo Galleries

Check out our Photo Gallery for pictures from the concert and other TY events. Check it out by hovering on the Gallery Menu and picking an album.

Coming Up

- **August 18:** Aufruf for Avishai Blaxberg. Kiddush following davening sponsored by his parents, Nisan Blaxberg and MindiMeira Blaxberg.

TY Online Shiurim Library

Check out the TY audio library with compelling and insightful shiurim from Rabbi Goldberger in Derech Hashem, Sfas Emes, Malchus Shlomo, Mesilas Yesharim, and more. To listen, simply go to our website under Shiurim and Classes - Audio Library Archive.

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah אהליך
- Emunah Friedman, Emunah L'Or bas Nachas
- Mordecai Zev Margolese, Mordechai Zev ben Rivka Rochel

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

Latest contributors:

Rabbi and Rebbetzin Goldberger
Keely and Jillian Goldberger
Shlomo and Ahuva Goldberger
Elie and Esther Levi
Howard and Devorah Sora Reznick
Alan and Abby Feiglin
Binny and Brocha Margolese
Tzvi and Rochelle Kushner

Running total:
\$4,644.27

Participants:

Rabbi and Rebbetzin Goldberger
Shlomo and Ahuva Goldberger
Keely and Jillian Goldberger
Elie and Esther Levi
Nisan Blaxberg
Allen and Abby Feiglin
Tuvia Green
Shulamis Heldoorn
Tzvi and Rochelle Kushner
Fred Petersen and Alisa Mandel
Binny and Brocha Margolese
Chaim and Shevy Margolese
Howard and Dvora Sora Reznick
The Kinderlach of the Reznick Family Daycare
Jerry and Eileen Rosenbaum
Lev Avraham and Rachel Rosenstock
Dr. Jerry, Elka and Elisheva Rottman
Shlomo and Miriam Schor
Eliezer and Dvora Sherman

one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

George Goldstein, Yosef ben Dov a"h, 25 Tammuz, father of Dov Goldstein

Dovid ben Shmuel a"h, 26 Tammuz, father of Alexander Seinfeld

Tamara Rose Paul, Tamar Raizel bas Nosson a"h, 26 Tammuz, mother of Aviva Paul

Benjamin Lipsitz, Baruch ben Hirsh Velvel a"h, 27 Tammuz, uncle of Harold Lipsitz a"h

Ike Lipsitz, Yitzchak Isaac ben Hirsh Velvel a"h, 27 Tammuz, uncle of Harold Lipsitz a"h

Sam Schatzman, Shmuel ben Leib a"h, 27 Tammuz, grandfather of Rebbetzin Bracha Goldberger

Rebecca Sklar, Hinda Baila a"h, 28 Tammuz, grandmother of Hinda Blum

Sarah Plovsky, Sarah bas Leipman a"h, 28 Tammuz, mother of Sima Rosenfelt



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink employment.com or 410-602-8700.



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in Baltimore hospitals



Shul Rentals. To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. For availability, go

to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org.

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well



Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"l. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for MEN.)

Sunday:

9:10-9:55 am: Men's Gemara Chagigah shiur given by Rabbi Goldberger following Shacharis.

10:00-10:45 am: Women's Tehillim with Rebbetzin Bracha for cholim in the Annex.

Monday:

After Maariv: Rambam Sefer Zemanim with Jay Taffel.

Tuesday:

After Maariv: Chassidus and Chassidic stories (Malchus Shlomo) with Rabbi Goldberger.

Wednesday:

After Maariv: Shulchan Aruch with Jay Taffel.

9:00 pm: Sefer Taamei HaMinhagim with Rabbi Yehuda Leib Goldberger.

Thursday:

After Maariv: Men's Beis Medrash

Daily (Monday-Friday):

Every morning before Shacharis - a chabura for strengthening Hebrew reading with Nesivos Shalom. Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger. With fresh hot coffee!

Shabbos:

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.

Boys' Beis Medrash learning after krias haTorah, upstairs Beis Medrash with Itchy Weingot.

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

One hour before Mincha new Shabbos shiur in the Rambam's Shemoneh Perakim with Rabbi Goldberger.

OFFICERS

➤ **President** Binny Margolese, 410-318-8978
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➤ **Past President** Dov Pear 410-358-9825,
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➤ **Candyman** Ari Blum

➤ **Chesed Committee** Chana Birbaum (shiva) 410-358-7736; Sara Weingot (births) 443-680-4739; Raizy Cohen (cholim) 410-764-8852

➤ **Davening Schedule** Jay Taffel 410-358-9029

➤ **Kol HaNearim** Rabbi Elie Levi 410-318-8932

➤ **Gabbai Rishon** Jay Taffel 410-358-9029

➤ **Gabbai Sheni** Bezael Perlman 410-358-3550

➤ **Gabbai Tzedakah** Nathan Franco 240-472-3815

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Repair Mark Hart

➤ **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279

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devorah@tiferesyisroel.org; Shulamis Heldoom 410-664-1212

➤ **Supplies Ordering** Shulamis Heldoom 410-664-1212
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➤ **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850
mordechaibeleck@yahoo.com

➤ **Used Books** Steve Schwarz 410-446-8330
simchamelech@aol.com

➤ **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726,
yahrzeitplaques@tiferesyisroel.org

➤ **Yahrzeit Records** Alisa Mandel 410-963-2977
yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue
Baltimore, MD 21215

410-764-1971

tiferesyisroel.org

