

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד



Pushka total: \$3,631.97 (see p. 3)

17 Tammuz 5778/June 30, 2018

5746-5778

Celebrating our 32nd year

1986-2018

DAVENING SCHEDULE

Friday	
Candle Lighting:	7:03-8:19 pm
Mincha/Maariv:	7:00 pm
Shabbos Day	
Shacharis:	8:30 am
Mincha:	7:30 pm
Maariv:	9:30 pm
Sunday - Shiva Asar b'Tammuz	
Fast begins:	4:32 am
Shacharis:	7:45 am
Mincha:	8:00 pm
Maariv:	9:00 pm
Fast is over:	9:20 pm
*All pregnant and nursing women and anyone who is sick are exempt from the fast.	
Monday - Friday	
Shacharis:	6:30 am
Mincha/Maariv:	8:20 pm
Next Shabbos – Pinchas/Shabbos Mevorchim	
Candle Lighting:	7:04-8:18 pm
Friday Mincha:	7:00 pm

a few (10+) good men ages 13-120 to join our daily minyan. **Shacharis** is at 6:30 am during the week, 8:30 am on Shabbos, and 8:00 am on Sundays. **Mincha/Maariv** begins 10 minutes before shkia, followed by Men's Beis Medrash Learning, Monday through Thursday nights; please check the seasonal davening schedule or the Lev Echad for exact times. Extra credit if you are one of the first ten in shul to daven.

Free Lodging in Eretz Yisroel for TY Members!

Have you thought about coming with your child for a bar/bat mitzvah trip? Want to simply explore Israel? Baruch Hashem, Yaakov and Batsheva Goldman have built a small guest house on their property in the hills of Ramat Beit Shemesh Aleph, and want to share it with the Tiferes Yisroel community. It sleeps 3 adults comfortably, or 2 adults and 3 kids, with full bathroom and kitchenette, and it's free - just help them clean it up before you leave! 40 minutes by bus to central Jerusalem and 50 minutes to Tel Aviv; bus stop is out their back door. For more info, shul members can log in to the shul website and click on the item under Upcoming Events to see the contact information.

Used Book Sale

Our used book sale is located upstairs outside the Bais Medrash. All proceeds go to the shul. Most titles are still \$5 or less. There are many new titles each week. For more information, please contact Steve Schwarz at simchamelech@aol.com or call 410-446-8330. Thank you for supporting your shul.

New Playground

You may have noticed the work going on in the shul yard - this is in preparation for the exciting new playground that is being installed on Monday, July 2, BeH! The next stage will

be a wood border, landscaping fabric, and mulch; fencing will come a bit later. This wonderful place for our children is another step toward our FOCUS initiative for this year. A special thank you to shul president Binny Margolese for organizing this project.

Mazel Tov to

- Dr. Nisan Blaxberg and MindiMeira Blaxberg on the engagement of their son Avishai to Tziporah Bruckenstein of Brooklyn. May they be zoche to build a bayis ne'eman b'Yisroel.
- Rabbi Yitzchok Lowenbraun on the Bar Mitzvah of his grandson, Heshy, son of Benzion and Utchie Horowitz of Brooklyn. May they be zoche l'gadlo l'Torah l'chuppah ul' maasim tovim.

New FOCUS Program

We have begun our new yearlong TY FOCUS program- "Strengthening our Shul Community from Within." This exciting new program has three objectives:

Davening with the Shul Minyan: Come join the TY Minyanaires for weekday and Shabbos davening and give our minyan a boost.

Attending a Shiur: What do you want to learn? We will be asking for your input and suggestions to offer compelling shiurim.

Children's Programs: We are looking to strengthen our kehillah by creating more inclusive activities for kids and their parents, including a **new playground**.

The goal is to increase the vibrancy of our kehillah through group participation from our shul members - to put the "U" in SHUL. *Please help build our daily minyan by filling out the **Google Forms survey** between now and Rosh Hashana, to let us know to which weekday minyanim you are able to commit.

This Shabbos

- Boys' Bais Medrash after krias haTorah
- 6:30 pm: Rabbi's Shabbos shiur in the Rambam's Shemoneh Perakim
- Shalosh Seudos following Mincha sponsored by Rebbetzin Goldberger in memory of her father, Aharon Eliezer Rosean, Aharon Eliezer ben Mordechai Yosef, on his 8th yahrzeit, and sponsored by Hinda Blum in memory of her father, Eugene Blum, Yoel ben Shleyma David

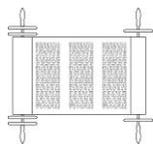
Want to Be a "Minyanaire"?!

Want to impress your Creator? Looking for a way to increase your "spiritual equity"? Come join the TY minyan. We are looking for

This week's Lev Echad is sponsored by:

Dr. Nisan Blaxberg and MindiMeira Blaxberg in honor of the engagement of their son Avishai to Tziporah Bruckenstein of Brooklyn, NY. May they be zoche to build a bayis ne'eman b'Yisroel, a binyan adei ad.

The Weekly Parsha



Parshas Balak

By Rabbi Ozer Alport

“He sent messengers to Bilaam ben Beor” (22:5)

The Gemara in Sotah (11a) records that three of Pharaoh’s advisors were consulted regarding his concerns about the Jewish population. Bilaam suggested the wicked plan of enslaving and oppressing them and was ultimately punished by being killed. Iyov remained silent and was punished with tremendous afflictions, while Yisro fled because he disagreed with the plan and was rewarded with descendants who were Torah scholars. Why did Bilaam, who deserved the harshest punishment for his active role in Pharaoh’s diabolical scheme, get off relatively easily with an instant death while Iyov was forced to suffer excruciating, unbearable pains throughout his life?

Rav Chaim Shmuelevitz explains that this question stems from a fundamental error. Rashi writes (Kiddushin 80b) that being alive is the greatest present and kindness that Hashem could ever give a person, regardless of what difficulties may transpire in his life. Dovid HaMelech – who was no stranger to suffering – expressed this idea explicitly (Tehillim 118:18): Hashem afflicted me greatly, but at least He didn’t give me over to death.

Rav Shmuelevitz adds that a person who doesn’t appreciate the gift of life may have it taken away from him. The Daas Z’keinim (Bereishis 47:8) quotes a Midrash which teaches that Yaakov died prematurely as a punishment for complaining to Pharaoh that his life had been bitter and painful. Hashem answered him, “I saved you from Lavan and from Eisav, and I returned to you Dina and Yosef, and you complain about your difficult life!?! If so, I will shorten your life by 33 years, one year for each word of your complaint to Pharaoh! Your father lived until 180, but you will only live until 147!” The mathematics of this Medrash are difficult to understand. Counting Yaakov’s words yields only 25. Where are the additional eight words for which he was punished?

Rav Shmuelevitz answers that to arrive at 33, we must begin counting from Pharaoh’s question at the beginning of the verse, which yields the desired additional words. While this produces the appropriate number, it begs

another question. Even if Yaakov deserved to be punished for talking in a manner which demonstrated a lack of gratitude to Hashem, why should he be punished for Pharaoh’s question as well?

Rav Shmuelevitz explains that it isn’t respectful to ask an old person about his age, and certainly not immediately upon meeting him. Why did Pharaoh ask Yaakov about his age? Yaakov must have appeared so ragged from his travails that Pharaoh was astonished at seeing such an elderly-looking person still alive, and he couldn’t help but ask how old he was. Had Yaakov accepted his suffering properly, it wouldn’t have caused him to appear so ancient. He was punished for Pharaoh’s question since it was the feeling of bitterness evident in his answer which indirectly prompted the question in the first place.

With this introduction, we now understand that the excruciating agony endured by Iyov is still considered infinitely preferable to the quick death of Bilaam, due to the sheer fact that Iyov remained alive. As we suffer various difficulties throughout our lives, we would do well to recall this lesson. Perhaps every time that we recite the aforementioned verse in Tehillim during Hallel, we should focus on internalizing the idea that we must be eternally grateful to Hashem for the wonderful gift that we call life!

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Mah Tovu

Each morning we begin our davening by reciting *מה טובו אהליך*: “How goodly are your tents, O Yaakov, your dwelling places, O Yisroel.” This pasuk comes from this week’s parsha, as Bilaam makes a third and final attempt to curse klal Yisroel on behalf of Balak (Bamidbar 24:5). Although it was Bilaam’s intention to curse them, once again his parable came out in the form of a blessing. The Sages interpret this praise of Israel as a reference to its ‘tents of learning and prayer.’ In a deeper sense, the Jewish home achieves its highest level when it incorporates the values of the shul and study hall. This collection of verses expresses love and reverence for the shul that, in the absence of the Holy Beis HaMikdash, is ‘the place where G-d’s glory resides’ among Israel (Artsroll Siddur).

After two unsuccessful attempts to try and curse klal Yisroel, “Balak took Bilaam to the summit... that overlooks the face of the wilderness [to Shittim, by Baal-pe’or]” (ibid. 23:28). The Malbim states that Balak, who was also steeped in *kochos hatumah*, foresaw that

the Jewish people were destined to sin in that location and that Hashem’s anger would flare against them there (see *ibid.* 25:1-4). He writes: “Bilaam, too, ‘saw that it was good in Hashem’s eyes to bless Israel, so he did not go... toward divinations, but he set his face toward the *midbar*’ (ibid. 24:1). This time, Bilaam also ‘set his face toward the *midbar*,’ but not in an attempt to avoid blessing the Jewish nation, but rather to turn toward the wilderness where they were encamped in order to seek out and uncover a sin of theirs’ so that Hashem would get angry at them and allow him to curse them.” Rashi states, as Targum Onkelos renders it: “And he set his face toward the [golden] Calf which Israel had made in the wilderness.”

The Ramban adds: “Previously, Bilaam had hoped to divine the precise moment of G-d’s anger and utilize it to bring a curse upon Israel, but he finally realized that this was not to be. Having been told ‘there is no divination in Yaakov’ (ibid. 23:23), he realized that his sorcery had no chance of success, so ‘he set his face toward the *midbar*’ to open himself to the prophecy G-d wished to impart: His blessing of Israel. For the first time in his life, Hashem did not merely ‘happen’ upon Bilaam; for the sake of Israel, G-d appeared to him in the fullness of His glory (‘and the spirit of G-d was upon him’), and he experienced the height of true prophecy” (Artsroll Stone Chumash).

But when “Bilaam raised his eyes and saw Israel dwelling according to its tribes” (ibid. 24:2), he saw the exemplary order of the Israelite camp. The tribes maintained their separate identities, and the tents were arranged so that their entrances did not face one another, which prevented intrusions on the privacy of other families (Rashi). Overwhelmed by the vision of beauty and sanctity of the Israelite camp, Bilaam proclaims: *מה טובו אהליך*, “How goodly are your tents, O Yaakov, your dwelling places, O Yisroel.” In addition to the modesty and sensitivity demonstrated by the arrangement of the tents and camps, Chazal (Sanhedrin 105b) expound that these terms refer to the habitats of Israel’s spiritual heritage. *אהליך*, tents, alludes to the study halls, and *משכנתיך*, dwelling places, which is related to *Shechinah*, or G-d’s Presence, alludes to the shuls and Temples (Sforno). Ramban interprets the entire passage as a blessing with Israel’s sojourn in the *midbar*, when it dwelt in *tents*, and extending to its future in the Land, when it would be established in its built-up *dwelling places*, and be supported by productive, well-irrigated fields and vineyards, and would be victorious over all who sought to do it harm (Artsroll Stone Chumash). In line with the Ramban, Malbim adds: “An *ohel* (tent) is a temporary dwelling, while a *mishkan* (dwelling place) is a permanent one. Bilaam saw the Jewish nation dwelling in tents, yet poised to enter the Land

where they would reside in permanent dwellings. To this, Bilaam says: 'How goodly are your tents, O Yaakov,' your temporary desert tents, 'and your dwelling places, Yisroel,' when, upon entering the Land and settling it, you rise from 'Yaakov' to the higher spiritual designation 'Yisroel.'

Driven by greed and the desire for honor, Bilaam actually thought it possible to 'outsmart' G-d, and somehow be able to curse klal Yisroel, even though He said to Bilaam from the beginning, "You shall not curse the people, for it is blessed" (ibid. 22:12). Instead, Hashem blessed them through Bilaam, and much to his dismay, Bilaam is forced to admit to Balak, "I cannot transgress the word of Hashem to do good or bad on my own. Whatever Hashem speaks, that shall I speak" (ibid. 24:13). May we all be zoche to have the awareness of the profound beauty and significance of this blessing the next time we recite "Mah tovu," and a genuine appreciation for the opportunity to learn Torah and daven in our "tents and dwelling places." A gutten Shabbos.

-Lev Avraham Rosenstock

Community

- **Orioles Skybox Seats** at great prices to benefit Project Ezra. Contact Frank Storch for more information at 410-340-1000 or chesedfund@gmail.com.
- **July:** WIT's Summer Spotlight on Pirkei Avos with shiurim by Mrs. Rivka Leah Goldman and Mrs. Shifra Rabenstein. The program begins at 10:00 am and takes place at Bnai Jacob Shaarei Zion. No charge for WIT members. Non-members: \$10 per class.

- **July 1:** Join WIT this Sunday for a special 17th of Tammuz program by Rabbi Shlomo Horwitz. The shiur, "Shattered Dreams: A New Look at the Cheit HaEigel and its Aftermath" will take place at Bnai Jacob Shaarei Zion at 10:30 am. No charge for WIT members; non-members, \$10.
- **July 2:** Please join the Ahavas Yisrael \$1M Donor Matching Campaign. You can help by making calls or taking information from donors - call center volunteers are still very much needed! Please consider giving an hour of your time to help by signing up here: <https://www.volunteersignup.org/YRYFA>.

Shul Pushka Challenge

Donations toward the Pushka Challenge can be made in one of four easy ways:

- Drop off your pushka change, cash, or check in the secure locked mailbox at 3310 W. Strathmore Avenue.
- Make a donation online and note "Pushka Challenge" with your payment.
- Mail a check with "Pushka Challenge" in the memo line to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215, or you may drop it off in our secure mailbox on the front porch of the shul.
- Call or email Reb Shlomo Goldberger at 410-358-4456 or smzg82@gmail.com to arrange a special pickup.
- Make a donation online and select "Pushka."

Halfway to Sinai

Another Halfway to Sinai Season will begin this Shabbos and continue through Simchas Torah. If you are walking to Sinai Hospital,

Levindale, or any other distant destination, you can rest your feet and have a cold drink on the porch at 3000 Glen Avenue (corner Key Avenue) or 5932 Cross Country Blvd (corner Simmonds Avenue) For more information, please call 410-299-5921.

Agudah Scrip Program at TY

Tiferes Yisroel is currently participating in the Agudah Scrip Program. Scrip is available for purchase for \$1.25 each (Blue Scrip). Please place your scrip order now by going to the shul website's Events page, or by emailing scrip@tiferesyisroel.org. Please pay by cash or check made out to Agudath Israel Charity Fund. Thank you for supporting your shul.

Photo Galleries

Check out our Photo Gallery for pictures from the concert and other TY events. Check it out by hovering on the Gallery Menu on the shul website and picking an album.

Yahrzeit Donations

- In memory of Irene Zuch, by Glenna Ross

TY Online Shiurim Library

Check out the TY audio library with compelling and insightful shiurim from Rabbi Goldberger in Derech Hashem, Sfas Emes, Malchus Shlomo, Mesilas Yesharim, and more. To listen, simply go to our website under Shiurim and Classes - Audio Library Archive.

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah אהליך
- Emunah Friedman, Emunah L'Or bas Nachas
- Mordecai Zev Margolese, Mordechai Zev ben Rivka Rochel

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Arthur Rosean a"h, Aharon Eliezer ben Mordechai Yosef, 17 Tammuz, father of Rebbetzin Bracha Goldberger

Irene Zuch, Hika Malka bas Tzvi Hersh a"h, 17 Tammuz, aunt of Glenna Ross

Sylvia Wise, Raizel bas David a"h, 17 Tammuz, mother of Shoshana Aaronson

Rabbi Nandor Marton, HaRav Zaide Noach ben Rav Shmuel Yehuda a"h, 17 Tammuz, father of Esther Macklin

Dr. Edgar Harold Lehrman, Ezra Hirsch ben Yaakov a"h, 17 Tammuz, father of Ellen Schwarz

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

Latest contributors:
Rabbi and Rebbetzin Goldberger

**Running
total:
\$3,631.97**

Participants:

Rabbi and Rebbetzin Goldberger
Shlomo and Ahuva Goldberger
Nisan Blaxberg
Allen and Abby Feiglin
Tuvya Green
Shulamis Heldoorn
Fred Petersen and Alisa Mandel
Binny and Bracha Margolese
Chaim and Shevy Margolese
Howard and Dvora Sora Reznick
The Kinderlach of the Reznick Family Daycare
Jerry and Eileen Rosenbaum
Lev Avraham and Rachel Rosenstock
Dr. Jerry, Elka and Elisheva Rottman
Shlomo and Miriam Schor
Eliezer and Dvora Sherman

Feige Leah bas Reb Zev a"h, 18 Tammuz, grandmother of Chana Leah Kuritsky

Gussie Kristall, Gussie bas Eliezer Binyamin a"h, 19 Tammuz, mother of Joan Kristall

Sam Rosenzweig, Shlomo Yaakov ben Aharon a"h, 20 Tammuz, grandfather of Dr. Jerry Rosenbaum

Burton Schreiber, Ben Tzion ben Shimon Yisroel a"h, 20 Tammuz, father of Rachel Levitan

Phyllis Freidlin Rosenfelt, Fraidel bas Yoel a"h, 21 Tammuz, mother of Bob Rosenfelt

Miriam Kronenberg, Miriam Raizel bas Simcha Bunim a"h, 21 Tammuz, great-grandmother of Rebbetzin Bracha Goldberger

Max Rosenblatt, Yechiel Michel ben Avraham Dovid a"h, 22 Tammuz, father of Chana Leah Kuritsky

Murray Slatkin, Mordechai ben Chaim Noach a"h, 22 Tammuz, grandfather of Shlomo Slatkin

Helen Blanche Cohen, Hinda Blima bas Moshe a"h, 23 Tammuz

Rhoda Bakove Katz, Raizel bas Shalom a"h, 23 Tammuz, mother of Efraim Katz



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink employment.com or 410-602-8700.



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in Baltimore hospitals



Shul Rentals. To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. For availability, go

to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org.

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well



Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"l. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for MEN.)

Sunday:

9:10-9:55 am: Men's Gemara Chagigah shiur given by Rabbi Goldberger following Shacharis.

10:00-10:45 am: Women's Tehillim with Rebbetzin Bracha for cholim in the Annex.

Monday:

After Maariv: Rambam Sefer Zemanim with Jay Taffel.

Tuesday:

After Maariv: Chassidus and Chassidic stories (Malchus Shlomo) with Rabbi Goldberger.

Wednesday:

After Maariv: Shulchan Aruch with Jay Taffel.

9:00 pm: Sefer Taamei HaMinhagim with Rabbi Yehuda Leib Goldberger.

Thursday:

After Maariv: Men's Beis Medrash

Daily (Monday-Friday):

Every morning before Shacharis - a chabura for strengthening Hebrew reading with Nesivos Shalom. Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger. With fresh hot coffee!

Shabbos:

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.

Boys' Beis Medrash learning after krias haTorah, upstairs Beis Medrash with Itchy Weingot.

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

One hour before Mincha new Shabbos shiur in the Rambam's Shemoneh Perakim with Rabbi Goldberger.

OFFICERS

➤ **President** Binny Margolese, 410-318-8978
president@tiferesyisroel.org

➤ **Vice President** Stuart Macklin,
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➤ **Programming** Shlomo Goldberger, 410-358-4456, programming@tiferesyisroel.org

➤ **Treasurer** Yaakov Gur 410-358-2005
treasurer@tiferesyisroel.org

➤ **Past President** Dov Pear 410-358-9825,
pastpresident@tiferesyisroel.org

CONTACT INFORMATION

➤ **Billing** bookkeeper@tiferesyisroel.org

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calendar@tiferesyisroel.org

➤ **Camp Shabbos** Rachel Goff 443-531-0539,
campshabbos@tiferesyisroel.org

➤ **Candyman** Ari Blum

➤ **Chesed Committee** Chana Birbaum (shiva) 410-358-7736; Sara Weingot (births) 443-680-4739; Raizy Cohen (cholim) 410-764-8852

➤ **Davening Schedule** Jay Taffel 410-358-9029

➤ **Kol HaNearim** Rabbi Elie Levi 410-318-8932

➤ **Gabbai Rishon** Jay Taffel 410-358-9029

➤ **Gabbai Sheni** Bezalel Perlman 410-358-3550

➤ **Gabbai Tzedakah** Nathan Franco 240-472-3815

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➤ **Seforim Purchase** Nisan Blaxberg
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Repair Mark Hart

➤ **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279

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➤ **Sisterhood** Elka Rottman 410-358-5427
elka@tiferesyisroel.org; Devorah Taffel 410-358-9029 devorah@tiferesyisroel.org; Shulamis Heldoom 410-664-1212

➤ **Supplies Ordering** Shulamis Heldoom 410-664-1212 suppliesordering@tiferesyisroel.org

➤ **Tzetschem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 mordechaibeleck@yahoo.com

➤ **Used Books** Steve Schwarz 410-446-8330
simchamelech@aol.com

➤ **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726,
yahrzeitplaques@tiferesyisroel.org

➤ **Yahrzeit Records** Alisa Mandel 410-963-2977
yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue

Baltimore, MD 21215

410-764-1971

tiferesyisroel.org

