

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד



Pushka total: \$3,631.97 (see p. 3)

10 Tammuz 5778/June 23, 2018

5746-5778

Celebrating our 32nd year

1986-2018

DAVENING SCHEDULE

Friday

Candle Lighting: 7:03-8:19 pm
Mincha/Maariv: 7:00 pm

Shabbos Day

Shacharis: 8:30 am
Mincha: 7:30 pm
Maariv: 9:30 pm

Sunday

Shacharis: 8:00 am
Mincha/Maariv: 8:20 pm

Monday - Friday

Shacharis: 6:30 am
Mincha/Maariv: 8:20 pm

Next Shabbos – Balak

Candle Lighting: 7:03-8:19 pm
Friday Mincha: 7:00 pm

before shkia, followed by Men’s Beis Medrash Learning, Monday through Thursday nights; please check the seasonal davening schedule or the Lev Echad for exact times. Extra credit if you are one of the first ten in shul to daven.

Rabbi’s New Shabbos Shiur

Rabbi Goldberger is now giving a new weekly Shabbos shiur in the Rambam’s Shemoneh Perakim, an introduction to Pirkei Avos. The shiur is for men, women and teens.

Memorial Gathering

There will be a Baltimore area memorial gathering for Mort Pruce, a”h, husband of Rhoda Posner Pruce, on Sunday, June 24, from 2:00 to 4:00 pm in the party room at 7 Slade Avenue. Mort and Rhoda were former TY members who moved to PA. Please RSVP to bndavis7109@gmail.com or 301-657-4220.

New Members

Congregation Tiferes Yisroel welcomes our newest members, Akiva and Bayla Berkowitz and family, to the kehillah. Welcome to the TY family.

Baruch Dayan HaEmes

Congregation Tiferes Yisroel is saddened to learn of the passing of Mrs. Gertrude Sternfield in Eretz Yisroel, mother of Rena Levi. May Hashem bring comfort to Rena and the entire Levi/Sternfield family, along with the mourners of Zion and Jerusalem.

Used Book Sale

Our used book sale is located upstairs outside the Bais Medrash. All proceeds go to the shul. Most titles are still \$5 or less. There are many new titles each week. For more information, please contact Steve Schwarz at

simchamelech@aol.com or call 410-446-8330. Thank you for supporting your shul.

Women’s Tehillim

The Women’s Tehillim group meets every Sunday at 10:00 am in the Nancy Taffel Annex.

Mazel Tov to

- Nisan and Marietta Jaffee on the marriage of their son Avi to Leah Gittel Schor. Mazel tov to Rabbi Moshe and Devora Schor, parents of the kallah. May they be zoche to build a bayis ne’eman b’Yisroel.
- **The following graduates:**
- Shlomo Pear, son of Dov and Karen Pear, from Yeshivas Toras Chaim.

New FOCUS Program

We have begun our new yearlong TY FOCUS program- “Strengthening our Shul Community from Within.” This exciting new program has three objectives:

Davening with the Shul Minyan: Come join the TY Minyanaires for weekday and Shabbos davening and give our minyan a boost.

Attending a Shiur: What do you want to learn? We will be asking for your input and suggestions to offer compelling shiurim.

Children’s Programs: We are looking to strengthen our kehillah by creating more inclusive activities for kids and their parents, including a new playground.

The goal is to increase the vibrancy of our kehillah through group participation from our shul members - to put the “U” in SHUL. *Please help build our daily minyan by filling out the **Google Forms survey** between now and Rosh Hashana, to let us know to which weekday minyanim you are able to commit.

This Shabbos

- Boys’ Bais Medrash after krias haTorah
- This week the Rabbi will not be giving his Shabbos shiur in the Rambam’s Shemoneh Perakim

Election Day

If you did not already vote, Election Day is this Tuesday, June 26, from 7 am to 8 pm in your voting precinct. Be an active participant in the democratic process and choose your candidates. For more Election Day info, please visit www.agudathisrael-md.org/voting.

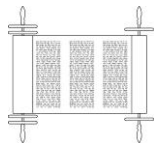
Want to Be a “Minyanaire”?!

Want to impress your Creator? Looking for a way to increase your “spiritual equity”? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. **Shacharis** is at 6:30 am during the week, 8:30 am on Shabbos, and 8:00 am on Sundays. **Mincha/Maariv** begins 10 minutes

This week’s Lev Echad is in honor of:

The shul Minyanaires. Thank you for your commitment to davening with our minyan. Yasher koach!

The Weekly Parsha



Parshas Chukas

By Rabbi A. Leib Scheinbaum

“This is the decree of the Torah, which Hashem commanded, saying...” (19:2)

One of the close chassidim of the Klausenberger Rebbe, zl, recounts that he had the “privilege” to be with the Rebbe in the Warsaw Ghetto prior to their transfer to Auschwitz. It was Shabbos Parshas Chukas, 1944, as the Rebbe sat down to deliver his Torah lecture during Seudah Shlishis. He cited the opening pasuk of our parsha, then continued with the following. “Zos is an acronym for (*zayin*) (*aleph*) (*taf*), *Z’chor al tishkach*, ‘Remember and do not forget.’” If one has the desire to retain his Torah study, to hold it in his memory, he can follow three suggestions as guidelines for not forgetting what he has learned. First, *tzivah*, “was commanded.” The gematria of *tzivah* is 101, alluding to Chazal’s maxim that one should study everything that he learns 101 times. Indeed, they add that one cannot compare what one studies 100 times to that which he reviews 101 times. That one extra time makes a world of difference.

The second suggestion is Hashem. One should conjure up in his mind that he is standing before Hashem. This will enable him to remember his learning better. Third is *leimor*, “saying.” He should articulate that which he is learning. This will also assist in the process of internalizing the Torah knowledge into his memory bank.

The purpose of citing this dvar Torah is to emphasize the saintly Rebbe’s ability to think and remain immersed in Torah, despite the pain and deprivation to which he was subjected. It also demonstrates the commitment and devotion of his chassidim who listened and remembered this dvar Torah sixty years later.

“This is the (Torah) teaching regarding a man who would die in a tent” (19:14)

In the Talmud (Berachos 63b), Chazal derive from this pasuk that the words of Torah firmly endure in a person who kills himself for it. This is a reference to those who give up their lives, who devote themselves fully to the study of Torah. Nothing stands in the way of their commitment to Torah study. The venerable

Rosh Hayeshivah of Mir Yerushalayim, Horav Eliezer Yehudah Finkel, zl, sustained a major heart attack two years prior to his passing. A number of days after the event, he was visited by Horav Shlomo Lorinz, shlita. The Rosh Hayeshivah lamented that he had no time to sleep because he had to study seven *blatt* of Talmud and ten chapters of Rambam. “Perhaps the Rosh Hayeshivah should ask the cardiologist if it is advisable to strain oneself under such conditions,” Rav Lorinz suggested. Rav Leizer Yudil (as he was fondly called) replied, “The Rambam clearly states, ‘Everyone is obliged to study Torah, even the elderly and the sick.’ Why do I have to ask a doctor, if the Rambam, who himself was a physician, has rendered the decision for me?”

This has been the attitude of gedolei Torah, the giants of Torah, towards its study. They have not looked for excuses, nor have they accepted them. They did what they were supposed to do, and this is the reason that they have become gedolim. No shortcuts, no excuses, just Torah study as if their life depends upon it.

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The Enigmatic Laws of Parah Adumah

Parshas Chukas begins with the complex and cryptic laws of the *Parah Adumah* (the Red Heifer), which fall under the category of *chukim*, those “mitzvos whose purposes or meanings are not necessarily understood by human intelligence” (R’ Bachye). The mitzvah of *Parah Adumah* is considered by Chazal to be the quintessential *chok* of the Torah. Generally speaking, the mitzvos of the Torah fall into one of three categories: *עדות*, testimonies; *משפטים*, civil laws; and *חקים*, Divine ordinances. Although there are many obvious examples of *chukim* in the Torah (like *kashrus* and *sota*), the Midrash (Bamidbar Rabbah 18:3) lists four about which it is stated specifically in the Torah, “It is a *chok*.” The four are: *Yibum* – “And you shall guard my *chukim*” (Vayikra 18:26), *Shaatnez* – “You shall keep my *chukim*” (ibid. 19:19), *Sa’ir l’Azazel* – “an eternal *chok*” (ibid. 16:29), and *Parah Adumah* – “This is the *chok* of the Torah” (Bamidbar 19:2). The Midrash to this chapter focuses primarily on one paradox in the laws of the *Parah Adumah*: Its ashes make a person who became *tamei*, *tahor*; yet those [who are *tahor*] who engage in its preparation become *tamei*, and must go through a purification process of their own to return to a state of becoming *tahor*. It was regarding this

aspect of its laws that Shlomo HaMelech exclaimed (Koheles 7:23), “I thought I could become wise, but it [*Parah Adumah*] is beyond my comprehension.” Commenting on this pasuk, the Rokeach notes that the gematria of the phrase, *והיא רחוקה*, “it is beyond comprehension,” is 341, which is equivalent to *פרה אדומה*.

Shlomo HaMelech, the wisest of all men, who spent a lifetime researching the reasons behind the mitzvos and finding explanations for all the others, professed that this mitzvah was beyond his comprehension. As mentioned above, *Parah Adumah* is considered the quintessential *chok* of the Torah, and although the verse in Tanach states: “G-d gave Shlomo very much wisdom and understanding and breadth of knowledge like the sand that is on the seashore” (Melachim Ⅸ 5:9), these laws were beyond him. According to the Midrash, this verse implies that Shlomo’s wisdom was equal to the collective wisdom of the Jewish people, who were “as many as the sand on the seashore.” His intellectual capacity was superior to that of any other person, and therefore he knew what was on each one’s mind. Consequently, his judgment was true even in cases where the facts were obscure.

We simply cannot fathom the depth of the greatness and wisdom that Shlomo HaMelech possessed. According to the Midrash, his knowledge and understanding of the Torah surpassed that of the entire *dor hamidbar*, known as the “generation of knowledge”; he knew details of the Torah that even Moshe Rabbeinu did not know (Bamidbar Rabbah). His greatness in Torah is apparent from the three holy seforim he authored with *ruach hakodesh* – Koheles, Mishlai, and Shir Hashirim, as well as several *kapitalah* of Sefer Tehillim. The Talmud teaches that he endeared the Torah to the people by illustrating the meaning of each *halacha* with as many as 3000 parables, and could cite 1005 different reasons for any rabbinic ordinance (Eruvin 21). How profound, then, is the mitzvah of *Parah Adumah*, if Shlomo HaMelech, the wisest of all men, was unable to grasp it.

In truth, all the mitzvos of the Torah, even those that are seemingly understandable, are considered to be *chukim*. Because of the Divine nature of each and every mitzvah, their true meaning and significance are far beyond the scope of human comprehension, and therefore, impossible for us to fully understand. As R’ Yochanan told his students regarding our failure to understand the laws of *Parah Adumah*, “It is not the corpse that causes contamination or the ashes of the cow that cause purity. These laws are decrees of G-d, and man has no right to question them.” In other words, an essential component of wisdom is the knowledge that man’s failure to understand truth does not make it untrue (Artscroll Stone Chumash). It is incumbent

upon every Jew to observe the mitzvos of the Torah without question. The very phrase with which we were zoche to receive the Torah, "na'aseh v'nishma," – "[first] we will do and [then] we will listen," is the cornerstone of our trust in Hashem and the *emes* of His Torah. A gutten Shabbos.

-Lev Avraham Rosenstock

Community

- **Orioles Skybox Seats** at great prices to benefit Project Ezra. Contact Frank Storch for more information at 410-340-1000 or chesedfund@gmail.com.
- **June 24:** The Baltimore Holocaust Survivors and Descendants Group will have its monthly meeting from 2 to 4 pm at the Park Heights JCC. Mrs. Chaya Greenwald will speak on the topic of "Miracles and Perseverance." This presentation will be in memory of her father, Mr. Zelig Ellenbogen, who was liberated from Buchenwald on April 11, 1945.
- **June 27:** WIT's Summer Spotlight on Pirkei Avos begins with shiurim by Mrs. Rivka Leah Goldman and Mrs. Shifra Rabenstein. The program begins at 10:00 am and takes place at Bnai Jacob Shaarei Zion. No charge for WIT members. Non-members: \$10 per class. For the complete schedule, please visit WIT's website at www.witbaltimore.org

Agudah Scrip Program at TY

Tiferes Yisroel is currently participating in the Agudah Scrip Program. Scrip is available for purchase for \$1.25 each (Blue Scrip). Please place your scrip order now by going to

the shul website's Events page, or by emailing scrip@tiferesyisroel.org. Please pay by cash or check made out to Agudath Israel Charity Fund. Thank you for supporting your shul.

Shul Pushka Challenge

Donations toward the Pushka Challenge can be made in one of four easy ways:

- Drop off your pushka change, cash, or check in the secure locked mailbox at 3310 W. Strathmore Avenue.
- Make a donation online and note "Pushka Challenge" with your payment.
- Mail a check with "Pushka Challenge" in the memo line to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215, or you may drop it off in our secure mailbox on the front porch of the shul.
- Call or email Reb Shlomo Goldberger at 410-358-4456 or smzg82@gmail.com to arrange a special pickup.
- Make a donation online and select "Pushka."

Halfway to Sinai

Another Halfway to Sinai Season will begin this Shabbos and continue through Simchas Torah. If you are walking to Sinai Hospital, Levindale, or any other distant destination, you can rest your feet and have a cold drink on the porch at 3000 Glen Avenue (corner Key Avenue) or 5932 Cross Country Blvd (corner Simmonds Avenue) For more information, please call 410-299-5921.

Photo Galleries

Check out our Photo Gallery for pictures from the concert and other TY events. Our ad

journal is also on the Gallery menu; all the greetings from the Charidy comments are shown in the journal. Check it out by hovering on the Gallery Menu and picking an album.

Donations

- In memory of Morton Pruce, by Belle Negrin Davi

TY Online Shiurim Library

Check out the TY audio library with compelling and insightful shiurim from Rabbi Goldberger in Derech Hashem, Sfas Emes, Malchus Shlomo, Mesilas Yesharim, and more. To listen, simply go to our website under Shiurim and Classes - Audio Library Archive.

Free Lodging in Eretz Yisroel for TY Members!

Have you thought about coming with your child for a bar/bat mitzvah trip? Want to simply explore Israel? Baruch Hashem, Yaakov and Batsheva Goldman have built a small guest house on their property in the hills of Ramat Beit Shemesh Aleph, and want to share it with the Tiferes Yisroel community. It sleeps 3 adults comfortably, or 2 adults and 3 kids, with full bathroom and kitchenette, and it's free - just help them clean it up before you leave! 40 minutes by bus to central Jerusalem and 50 minutes to Tel Aviv; bus stop is out their back door. This is their way of giving back to the TY community; they're going to test it out and see how it goes. For more info, shul members can login to the shul website and click on the item under Upcoming Events to see the contact information.

Refuah Shalimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Or bas Nachas
- Mordecai Zev Margolese, Mordechai Zev ben Rivka Rochel

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Karen Rosenfelt, Chaya bas Avraham Yitzchok a"h, 12 Tammuz, mother of Avraham Yitzchak (Jeffrey) and Michael Adam (Daniel)

Shalom Legziel, Shalom ben Reb Shlomo a"h, 12 Tammuz, uncle of Sylvie Grossman a"h

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

Latest contributors:
Rabbi and Rebbetzin Goldberger

Participants:

Rabbi and Rebbetzin Goldberger
Shlomo and Ahuva Goldberger
Nisan Blaxberg
Allen and Abby Feiglin
Tuvya Green
Shulamis Heldoorn
Fred Petersen and Alisa Mandel
Binny and Bracha Margolese
Chaim and Shevy Margolese
Howard and Dvora Sora Reznick
The Kinderlach of the Reznick Family Daycare
Jerry and Eileen Rosenbaum
Lev Avraham and Rachel Rosenstock
Dr. Jerry, Elka and Elisheva Rottman
Shlomo and Miriam Schor
Eliezer and Dvora Sherman

**Running
total:
\$3,631.97**

Arthur Simon Gruber, Avraham Shimon ben Simcha Beryl a"h, 12 Tammuz, father of Dovid Gruber

Michael Freeman, Reuven ben Yaakov a"h, 13 Tammuz, father of Gail Feinstein

Eugene Blum, Yoel ben Shlaima David a"h, 13 Tammuz, father of Hinda Blum

Frances Wittenberg Lehrman, Faige bas Nesanel Nachum a"h, 13 Tammuz, grandmother of Ellen Schwarz

Adriane Berman a"h, 14 Tammuz, mother of Donald Berman

Rhoda Epstein, Rhoda bas Yisrael a"h, 14 Tammuz, aunt of Alisa Mandel

Stefan Kahane a"h, 15 Tammuz, uncle of Suzanne Kayne

Milton Werdesheim, Mordechai ben Mordechai a"h, 16 Tammuz, father of Moshe Werdesheim

Shlomo Lederberger/Bialecki, Shlomo ben Leib Yisroel, 16 Tammuz, father of Felicia Graber



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink employment.com or 410-602-8700.



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in Baltimore hospitals



Shul Rentals. To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. For availability, go

to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org.

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well



Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"l. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for MEN.)

Sunday:

9:10-9:55 am: Men's Gemara Chagigah shiur given by Rabbi Goldberger following Shacharis.

10:00-10:45 am: Women's Tehillim with Rebbetzin Bracha for cholim in the Annex.

Monday:

After Maariv: Rambam Sefer Zemanim with Jay Taffel.

Tuesday:

After Maariv: Chassidus and Chassidic stories (Malchus Shlomo) with Rabbi Goldberger.

Wednesday:

After Maariv: Shulchan Aruch with Jay Taffel.

9:00 pm: Sefer Taamei HaMinhagim with Rabbi Yehuda Leib Goldberger.

Thursday:

After Maariv: Men's Beis Medrash

Daily (Monday-Friday):

Every morning before Shacharis - a chabura for strengthening Hebrew reading with Nesivos Shalom. Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger. With fresh hot coffee!

Shabbos:

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.

Boys' Beis Medrash learning after krias haTorah, upstairs Beis Medrash with Itchy Weingot.

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

One hour before Mincha new Shabbos shiur in the Rambam's Shemoneh Perakim with Rabbi Goldberger.

OFFICERS

➤ **President** Binny Margolese, 410-318-8978
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➤ **Vice President** Stuart Macklin,
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➤ **Programming** Shlomo Goldberger, 410-358-4456, programming@tiferesyisroel.org

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➤ **Past President** Dov Pear 410-358-9825,
pastpresident@tiferesyisroel.org

CONTACT INFORMATION

➤ **Billing** bookkeeper@tiferesyisroel.org

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➤ **Camp Shabbos** Rachel Goff 443-531-0539,
campshabbos@tiferesyisroel.org

➤ **Candyman** Ari Blum

➤ **Chesed Committee** Chana Birbaum (shiva) 410-358-7736; Sara Weingot (births) 443-680-4739; Raizy Cohen (cholim) 410-764-8852

➤ **Davening Schedule** Jay Taffel 410-358-9029

➤ **Kol HaNearim** Rabbi Elie Levi 410-318-8932

➤ **Gabbai Rishon** Jay Taffel 410-358-9029

➤ **Gabbai Sheni** Bezalel Perlman 410-358-3550

➤ **Gabbai Tzedakah** Nathan Franco 240-472-3815

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➤ **Lev Echad**

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seforim@tiferesyisroel.org

Repair Mark Hart

➤ **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279

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➤ **Sisterhood** Elka Rottman 410-358-5427
elka@tiferesyisroel.org; Devorah Taffel 410-358-9029 devorah@tiferesyisroel.org; Shulamis Heldoom 410-664-1212

➤ **Supplies Ordering** Shulamis Heldoom 410-664-1212 suppliesordering@tiferesyisroel.org

➤ **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 mordechaibeleck@yahoo.com

➤ **Used Books** Steve Schwarz 410-446-8330
simchamelech@aol.com

➤ **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726,
yahrzeitplaques@tiferesyisroel.org

➤ **Yahrzeit Records** Alisa Mandel 410-963-2977
yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue
Baltimore, MD 21215
410-764-1971
tiferesyisroel.org

