

**Rabbi Menachem Goldberger**

הרב מנחם ראובן הלוי גולדברגר  
שליטא מרא דאתרא

בס"ד



Pushka total: \$3,369.97 (see p. 3)

26 Sivan 5778/June 9, 2018

**5746-5778**

**Celebrating our 32nd year**

**1986-2018**

**DAVENING SCHEDULE**

<b>Friday</b>	
Candle Lighting:	6:58-8:14 pm
Mincha/Maariv:	7:00 pm
<b>Shabbos Day</b>	
Shacharis:	8:30 am
Mincha:	7:30 pm
Maariv:	9:30 pm
<b>Sunday</b>	
Shacharis:	8:00 am
Mincha/Maariv:	8:20 pm
<b>Monday - Friday</b>	
Shacharis:	6:30 am
Shacharis (Wednesday-Thursday):	6:20 am
Mincha/Maariv:	8:20 pm
<b>Next Shabbos – Korach</b>	
Candle Lighting:	7:01-8:17 pm
Friday Mincha:	7:00 pm

**This Shabbos**

- Aufruf for Josh Eastman; Kiddush following davening
- Boy's Bais Medrash after krias haTorah
- 6:30 pm: Shabbos shiur in Rambam Shemoneh Perakim with Rabbi Goldberger

**Women's Tehillim**

The Women's Tehillim group meets every Sunday at 10:00 am in the Nancy Taffel Annex. All women are invited and encouraged to attend.

**Want to Be a "Minyanaire"?!**

Want to impress your Creator? Looking for a way to increase your "spiritual equity"? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. **Shacharis** is at 6:30 am during the week, 8:30 am on Shabbos, and 8:00 am on Sundays. **Mincha/Maariv** begins 10 minutes

before shkia, followed by Men's Beis Medrash Learning, Monday through Thursday nights; please check the seasonal davening schedule or the Lev Echad for exact times. Extra credit if you are one of the first ten in shul to daven.

**Rabbi's New Shabbos Shiur**

Rabbi Goldberger is now giving a new weekly Shabbos shiur in Rambam Shemoneh Perakim, an introduction to Pirkei Avos. The shiur is for men, women and teens; everyone is invited and encouraged to attend.

**Celebrate with the Eastmans!**

Come join Avi and Ruth Eastman from Eretz Yisroel in the celebration of the marriage of their son Josh to Sima Lowenthal, as we make a shalosh seudos/sheva brachos for them next Shabbos in the shul. To help sponsor this event, please go to the shul website Events page.

**New Members**

Congregation Tiferes Yisroel welcomes our newest members, Eli and Meira Greges, to the kehillah. Welcome to the TY family!

**Two Kiddushes for the Price of One!**

Next Shabbos, June 16, Rebbetzin Bracha and family are sponsoring a Kiddush at the shul in honor of the Rabbi's 60<sup>th</sup> birthday. Then everyone is invited to join Yehuda and Naema Tenenbaum for another Kiddush in honor of their daughter, Chaya Rina, at the home of Morty and Beth Tenenbaum, 3405 W. Strathmore Avenue.

**Early Voting**

Avoid the long lines and hassles of Election Day by voting early. Beginning this Thursday,

June 14, through Thursday, June 21, every day from 10 am to 8 pm at the Police Training Facility, 3500 W. Northern Parkway, there will be early voting. Everyone is encouraged to come out and show your support.

**Mazel Tov to**

- **The following graduates:**
- Yaron Petersen, son of Fred Petersen and Alisa Mandel, from Beth Tfiloh HS.
- Reuven Blum, son of Ari and Caryn Blum, from Talmudical Academy HS.
- Shmueli Tenenbaum, son of Morty and Beth Tenenbaum, from Talmudical Academy MS.
- Eliyahu Margolese, son of Moshe and Shaina Margolese, from Talmudical Academy MS.

**New FOCUS Program**

We have begun our new year-long TY FOCUS program- "Strengthening our Shul Community from Within." This exciting new program has three objectives:

**Davening with the Shul Minyan:** Come join the TY Minyanaires for weekday and Shabbos davening and give our minyan a boost.

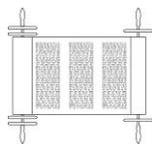
**Attending a Shiur:** What do you want to learn? We will be asking for your input and suggestions to offer compelling shiurim.

**Children's Programs:** We are looking to strengthen our kehillah by creating more inclusive activities for kids and their parents, including a new playground.

The goal is to increase the vibrancy of our kehillah through group participation from our shul members - to put the "U" in SHUL. Building our daily minyan begins today; all shul members will be receiving a form for you to add your suggestions for the shiurim and programming. Everyone is invited to participate in this exciting new shul program.

*This week's Lev Echad is sponsored by:*  
The morning chaburah in honor of the Nesivos Shalom.

## The Weekly Parsha



### Parshas Shelach

By Rabbi A. Leib Scheinbaum

#### "And the people wept that night" (14:1)

Klal Yisrael believed the spies' malignant report of what they saw in Eretz Yisrael. They responded to the report in a manner unbecoming a noble people, a nation that stood at Har Sinai and was privy to an unprecedented Revelation of the Almighty. What was their response? They cried - and cried. They withdrew to their tents and lamented the terrible "fate" that was awaiting them. They lived through a night of ceaseless weeping, a night of unwarranted weeping. Hashem also responded. The Talmud in Taanis 28a states that Hashem said to Klal Yisrael, "You wept without reason; I will provide you with a weeping for generations." This refers to our national day of mourning, Tisha B'Av, the day upon which our two Batei Mikdash were destroyed, the day that served as the harbinger of our galus, the beginning of our long exile.

Hashem does not tolerate unwarranted weeping. While it is appropriate to mourn for a tragedy, it is wrong to transform a mishap into a tragedy, to view a temporary setback as a national calamity. It is not justifiable; it is not honest. Even in mourning, integrity must prevail. Another aspect of unmitigated grief should be addressed. The Jewish nation has undergone great tragedies throughout our tumultuous history. We have suffered persecution, affliction, and annihilation. We have always, however, bounced back. We did not resign ourselves to the loss. We took the necessary steps to rebuild our lives, to emerge from the ruins and go forth with courage and determination. We did not permit grief to lead to despair.

It is told that during the Three Weeks of mourning, from the Seventeenth of Tamuz to Tisha B'Av, Rav Naftali, zl, m'Ropshitz would repeatedly sing a tune to the words of the prayer, "And You will restore the Kohanim to their service, and the Leviim to their chants, and Yisrael to its place of beauty." He did not allow himself to be overcome by grief; he did not permit despair to take hold of him.

The story is told about a talmid chacham who was once walking along the edge of a river when he heard a sudden cry for "help." He looked around and saw a man struggling to stay afloat in the water. Unable to swim, the

scholar quickly obtained a rope and threw it to the man, saying, "Better grab the rope. If you do not succeed, give my best regards to the Livyasan," the legendary large fish at the bottom of the sea.

People who observed this incident had a difficult time accepting the scholar's callous remarks. He explained that this was not gallows humor, but an attempt to ease the person's anxiety somewhat, so that he would be more capable of grasping the rope and saving his life. When one panics it becomes difficult to see the way out. Even in the most difficult times, one must find some source of cheer, some positive outlook, to prevent depression and despair from setting in - a situation from which it is difficult to extricate oneself.

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Graphic courtesy of Chinuch.org.

## Yehoshua bin Nun

Parshas Shelach tells the tragic story of the *meraglim*, spies, who were sent to scout out the land of Canaan before the Bnei Yisroel were to enter. Twelve great men were selected, each representing his *shevat*; among them was Moshe's trusted servant, Hoshea bin Nun, from *shevat* Ephraim. The Torah states: "These are the names of the men whom Moshe sent... Moshe called Hoshea bin Nun, 'Yehoshua'" (Bamidbar 13:16). Artscroll notes that Moshe added the letter ך to Hoshea's name so that his name would begin with the letters of G-d's Name [ה'י]. Rashi writes that Moshe davened for him, "May G-d save you from the plot of the spies." Based on the Be'er Yitzchak, Rashi explains that Moshe changed Hoshea's name to Yehoshua at this particular point because he saw that he had to daven for Yehoshua as a protection for him before he embarked upon his dangerous mission (Tanchuma; Sotah 34b). This intimates that even before the mission began, Moshe suspected that it would end disastrously; nevertheless, he permitted them to go, because the people wanted it and G-d does not deny people their *bechirah*, freedom of choice (Artscroll Stone Chumash).

Targum Yonasan notes that when Moshe saw the humility of Yehoshua, he felt the need to single him out (and daven for him), because this great humility could make him susceptible to the persuasion of his fellow spies. Gur Aryeh adds that Moshe davened for Yehoshua because if he were to sin (with the other spies), it would be a reflection on Moshe as well, as people would say that he must have absorbed such lack of faith from his *rebbe*. Far from a display of vanity on Moshe's part, this was essential to his role as G-d's prophet, for if the people were to lose faith in him, they might

question the Torah itself, which they had received only through Moshe (ibid.).

The Chofetz Chaim states that the reason Moshe davened specifically for Yehoshua was that he recognized the difference in personality between Yehoshua and Calev. When the *meraglim* discussed their intentions during the mission, he knew Calev would be reticent in order to know their plans and better be able to defend Moshe later (v. 30). Because Calev would not let his fellow spies know that his faith was still strong, he would not be in danger and, therefore, needed no blessing. Yehoshua, however, would speak up and oppose the *meraglim* - and this put him in danger that they might harm him. Therefore, Moshe added the ך to his name and davened for him (ibid.).

But wait a minute - although our verse clearly states that Moshe changed his name to Yehoshua right before the *meraglim* were dispatched, with the exception of two *pasukim* in our parsha, his name does not appear as Hoshea anywhere else in the Torah! I presented this *kasha* to my usual sources (including the Rabbi, the Gabbai, and Fred Levi) and it was suggested to me to look at Parshas Beshalach, where Yehoshua is first mentioned. It was here that I found my answer. At the end of Beshalach, the Torah states: "Moshe said to Yehoshua, 'Choose people for us and go do battle with Amalek'" (Shemos 17:9). According to Artscroll, Moshe addressed his disciple as "Yehoshua" even though his given name was Hoshea. Moshe was the one who gave him the name Yehoshua as a prayer that he resist the evil council of the spies (as stated in our verse), an episode that took place more than a year after this battle. However, Moshe changed his name now (in Beshalach) because he knew prophetically that Yehoshua would require that prayerful intervention in the future. Although Moshe had already changed his name, the Torah mentions it in connection with the spies because that is where it is relevant (Ramban). The Gemara also states that the Torah refers to him as Yehoshua even before the incident of the *meraglim* in honor of Moshe, who gave him the name (Sotah 34b).

The Midrash teaches that when Hashem removed the letter ך from the end of Sarai's name, it flew up before His *Kisay haKavod* to complain, "Just because I am the smallest of the letters, is it fair that You should remove me from the name of Sarai, the *tzaddekess*?" Hashem comforted the ך by saying, "In the past you were the last letter of a name. In the future, I will put you at the head of a name. This will happen when Moshe will rename his faithful *talmid* Hoshea, Yehoshua.

The Malbim writes: "The name Yehoshua was a mark of distinction, indicating his having surpassed his original status as symbolized by his given name, Hoshea. Moshe gave this name when Yehoshua rose to the exalted position of becoming his servant and disciple, and Moshe

used this name wherever Yehoshua served him in any official capacity of prominence and importance." Perhaps this is why he is called Yehoshua in Beshalach, as he was charged with the duty of leading the Bnei Yisroel into battle against Amalek where he would also need extra protection. The Malbim connects Yehoshua to Amalek in a future episode alluded to in our parsha. He writes: "Hashem promised that the conquest [of the land of Canaan] would occur miraculously; Israel would enter the Land from the south, where the Amalekites dwelt. This entry into the Land under the leadership of Moshe Rabbeinu would signal the onset of the commandment to eradicate the memory of Amalek, a commandment directed especially toward the members of *shevat* Ephraim, and, in particular, toward Yehoshua. The war against Amalek is essentially a spiritual battle, Amalek being the arch-enemy of G-d such that the Name of Hashem is 'incomplete' as long as Amalek exists. Moshe, therefore, adds the letter 'y' to the beginning of Yehoshua's name, making it 'Yehoshua,' a name that contains all three letters of Hashem's Name, giving Yehoshua the spiritual power to eradicate Amalek and thereby completing the Name of Hashem." A gutten Shabbos.

-Lev Avraham Rosenstock

### Community

- **Orioles Skybox Seats** at great prices to benefit Project Ezra. Contact Frank Storch for more information at 410-340-1000 or chesedfund@gmail.com.
- **June 10:** WIT welcomes Rebbetzin Holly Pavlov, founder of Shearim College for Jewish Studies in Yerushalayim. The shiur,

entitled "Yearning to Grow," will take place at 10:30 am at Bnai Jacob Shaarei Zion. There is a \$10 charge for non-WIT members. For more information, please visit WIT's website at [www.witbaltimore.org](http://www.witbaltimore.org) or send an email to [wit@witbaltimore.org](mailto:wit@witbaltimore.org).

- **June 17:** JCN Men's 5K Care Run/Walk at the Timonium Fairgrounds beginning at 6:30 pm. To register or make a donation, please visit [www.jewishcaringnetwork.org](http://www.jewishcaringnetwork.org) or call 410-635-0210.

### Donations

- In honor of the Rabbi on his special birthday, by Ann Stiller
- For Camp Shabbos, by Robert and Jane Coppa

### Agudah Scrip Program at TY

Tiferes Yisroel is currently participating in the Agudah Scrip Program. Scrip is available for purchase for \$1.25 each (Blue Scrip). Please place your scrip order now by going to the shul website's Events page, or by emailing [scrip@tiferesyisroel.org](mailto:scrip@tiferesyisroel.org). Please pay by cash or check made out to Agudath Israel Charity Fund. Thank you for supporting your shul.

### Yahrzeit Donations

- Jerry and Eileen Rosenbaum, in memory of Abraham Bailis

### Halfway to Sinai

Another Halfway to Sinai Season will begin this Shabbos and continue through Simchas Torah. If you are walking to Sinai Hospital, Levindale, or any other distant destination, you can rest your feet and have a cold drink on the

porch at 3000 Glen Avenue (corner Key Avenue) or 5932 Cross Country Blvd (corner Simmonds Avenue) For more information, please call 410-299-5921.

### Shul Pushka Challenge

Donations toward the Pushka Challenge can be made in one of four easy ways:

- Drop off your pushka change, cash, or check in the secure locked mailbox at 3310 W. Strathmore Avenue.
- Make a donation online and note "Pushka Challenge" with your payment.
- Mail a check with "Pushka Challenge" in the memo line to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215, or you may drop it off in our secure mailbox on the front porch of the shul.
- Call or email Reb Shlomo Goldberger at 410-358-4456 or [smzg82@gmail.com](mailto:smzg82@gmail.com) to arrange a special pickup.
- Make a donation online and select "Pushka."

### Used Book Sale

Our used book sale is located upstairs outside the Bais Medrash. All proceeds go to the shul. Most titles are still \$5 or less. There are many new titles each week. For more information, please contact Steve Schwarz at [simchamelech@aol.com](mailto:simchamelech@aol.com) or call 410-446-8330.

### Yizkor Donations

- Louis and Gail Feinstein
- Ellen Lehrman

### Coming Up

- **June 16:** Kiddush following davening in honor of the Rabbi's 60<sup>th</sup> birthday sponsored by Rebbetzin Bracha and family
- **June 16:** Shalosh Seudos/Sheva Brachos in honor of the marriage of Josh Eastman and Sima Lowenthal

### Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Or bas Nachas
- Mordecai Zev Margolese, Mordechai Zev ben Rivka Rochel

### Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah,

### PUSHKA CAMPAIGN

Sign up by emailing [shlomhuva@aol.com](mailto:shlomhuva@aol.com). The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

Latest contributors:

**Running  
total:  
\$3,369.97**

### Participants:

Rabbi and Rebbetzin Goldberger  
Shlomo and Ahuva Goldberger  
Nisan Blaxberg  
Allen and Abby Feiglin  
Tuvya Green  
Shulamis Heldoorn  
Fred Petersen and Alisa Mandel  
Binny and Bracha Margolese  
Chaim and Shevy Margolese  
Howard and Dvora Sora Reznick  
The Kinderlach of the Reznick Family Daycare  
Jerry and Eileen Rosenbaum  
Lev Avraham and Rachel Rosenstock  
Dr. Jerry, Elka and Elisheva Rottman  
Shlomo and Miriam Schor  
Eliezer and Dvora Sherman

Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Eddie Lauterbach, Eliyahu ben Aryeh Lev HaKohen a"h, 27 Sivan, brother of Elka Rottman

Sol Ross, Zalman ben Tzvi David a"h, 27 Sivan, father of Lenny Ross

Harry Samuel Morganstein, Shlomo Tzvi ben Notta Nissan a"h, 28 Sivan, father of Barbara Landsman

Larry Schatzman, Ashur ben Shmuel a"h, 28 Sivan, uncle of Rebbetzin Bracha Goldberger

Sarah Neiman Parnes, Sara bas Tzvi Hirsh a"h, 29 Sivan, mother of Raiselle Cohen

Shana Goldfinger, Shaina Leebea bas Yehoshua a"h, 29 Sivan, wife of Dr. Andy Goldfinger, mother of Rabbi Pinchas Goldfinger

David Weinberg, Dovid ben Yosef a"h, 29 Sivan, grandfather of Yaakov Gur, father of Amy Gur

Sarah Rosenblatt, Sara bas Rav Yaakov Ozer a"h, 2 Tammuz, mother of Chana Leah Kuritsky

Allan Obstler, Avraham Mordecai ben Moshe Meir a"h, 2 Tammuz, uncle of Esther Nechama Margolese a"h



**No Peanuts!** The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

**Fragrances.** In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



**Joblink.** Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink employment.com or 410-602-8700.



**Mitzvah Cards.** For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at [mitzvahcards@tiferesyisroel.org](mailto:mitzvahcards@tiferesyisroel.org).



**Ride G'mach.** Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in Baltimore hospitals



**Shul Rentals.** To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or [facilityrental@tiferesyisroel.org](mailto:facilityrental@tiferesyisroel.org). For availability, go

to [www.tiferesyisroel.org](http://www.tiferesyisroel.org), and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



**Sponsorships.** To arrange your sponsorship, email [levechad@tiferesyisroel.org](mailto:levechad@tiferesyisroel.org). Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or [seforim@tiferesyisroel.org](mailto:seforim@tiferesyisroel.org).

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well



**Tehillim G'mach.** The Sefer Tehillim can be said for an emergency situation R"l. Please call Leah 410-764-6252 or Judy 443-660-7650

## TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for MEN.)

### Sunday:

9:10-9:55 am: Men's Gemara Chagigah shiur given by Rabbi Goldberger following Shacharis.

10:00-10:45 am: Women's Tehillim with Rebbetzin Bracha for cholim in the Annex.

### Monday:

After Maariv: Rambam Sefer Zemanim with Jay Taffel.

### Tuesday:

After Maariv: Chassidus and Chassidic stories (Malchus Shlomo) with Rabbi Goldberger.

### Wednesday:

After Maariv: Shulchan Aruch with Jay Taffel.

9:00 pm: Sefer Taamei HaMinhagim with Rabbi Yehuda Leib Goldberger.

### Thursday:

After Maariv: Men's Beis Medrash

### Daily (Monday-Friday):

Every morning before Shacharis - a chabura for strengthening Hebrew reading with Nesivos Shalom. Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger. With fresh hot coffee!

### Shabbos:

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.

Boy's Beis Medrash learning after krias haTorah, upstairs Beis Medrash with Itchy Weingot.

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

One hour before Mincha new Shabbos shiur in Rambam Shemoneh Perakim with Rabbi Goldberger.

## OFFICERS

➤ **President** Binny Margolese, 410-318-8978  
[president@tiferesyisroel.org](mailto:president@tiferesyisroel.org)

➤ **Vice President** Stuart Macklin,  
[vicepresident@tiferesyisroel.org](mailto:vicepresident@tiferesyisroel.org)

➤ **Programming** Shlomo Goldberger, 410-358-4456,  
[programming@tiferesyisroel.org](mailto:programming@tiferesyisroel.org)

➤ **Treasurer** Yaakov Gur 410-358-2005  
[treasurer@tiferesyisroel.org](mailto:treasurer@tiferesyisroel.org)

➤ **Past President** Dov Pear 410-358-9825,  
[pastpresident@tiferesyisroel.org](mailto:pastpresident@tiferesyisroel.org)

## CONTACT INFORMATION

➤ **Billing** [bookkeeper@tiferesyisroel.org](mailto:bookkeeper@tiferesyisroel.org)

➤ **Calendar** Eileen Rosenbaum 410-764-8443  
[calendar@tiferesyisroel.org](mailto:calendar@tiferesyisroel.org)

➤ **Camp Shabbos** Rachel Goff 443-531-0539,  
[campshabbos@tiferesyisroel.org](mailto:campshabbos@tiferesyisroel.org)

➤ **Candyman** Ari Blum

➤ **Chesed Committee** Chana Birbaum (shiva) 410-358-7736; Sara Weingot (births) 443-680-4739; Raizy Cohen (cholim) 410-764-8852

➤ **Davening Schedule** Jay Taffel 410-358-9029

➤ **Kol HaNearim** Rabbi Elie Levi 410-318-8932

➤ **Gabbai Rishon** Jay Taffel 410-358-9029

➤ **Gabbai Sheni** Bezael Perlman 410-358-3550

➤ **Gabbai Tzedakah** Nathan Franco 240-472-3815

➤ **General Shul Business** [admin@tiferesyisroel.org](mailto:admin@tiferesyisroel.org)

➤ **Hospitality** Gail Feinstein 410-456-4306,  
[hospitality@tiferesyisroel.org](mailto:hospitality@tiferesyisroel.org)

➤ **Kitchen Coordinator**

➤ **Lev Echad**

Editor Lev Avraham Rosenstock

[levechad@tiferesyisroel.org](mailto:levechad@tiferesyisroel.org)

➤ **Meal Hospitality** Dr. Jerry Rottman  
[drj@tiferesyisroel.org](mailto:drj@tiferesyisroel.org)

➤ **Membership** Lev Avraham Rosenstock, 443-255-4343,  
[membership@tiferesyisroel.org](mailto:membership@tiferesyisroel.org)

➤ **Mitzvah Cards** Glenna Ross

[mitzvahcards@tiferesyisroel.org](mailto:mitzvahcards@tiferesyisroel.org)

➤ **Seforim Purchase** Nisan Blaxberg

[seforim@tiferesyisroel.org](mailto:seforim@tiferesyisroel.org)

Repair Mark Hart

➤ **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279

➤ **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443  
[facilityrental@tiferesyisroel.org](mailto:facilityrental@tiferesyisroel.org)

➤ **Sisterhood** Elka Rottman 410-358-5427  
[elka@tiferesyisroel.org](mailto:elka@tiferesyisroel.org); Devorah Taffel 410-358-9029  
[devorah@tiferesyisroel.org](mailto:devorah@tiferesyisroel.org); Shulamis Heldoorn 410-664-1212

➤ **Supplies Ordering** Shulamis Heldoorn 410-664-1212  
[suppliesordering@tiferesyisroel.org](mailto:suppliesordering@tiferesyisroel.org)

➤ **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850  
[mordechaibeleck@yahoo.com](mailto:mordechaibeleck@yahoo.com)

➤ **Used Books** Steve Schwarz 410-446-8330  
[simchamelech@aol.com](mailto:simchamelech@aol.com)

➤ **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726,  
[yahrzeitplaques@tiferesyisroel.org](mailto:yahrzeitplaques@tiferesyisroel.org)

➤ **Yahrzeit Records** Alisa Mandel 410-963-2977  
[yahrzeits@tiferesyisroel.org](mailto:yahrzeits@tiferesyisroel.org)

Lev Echad Deadline:  
**Wednesday, noon**  
[levechad@tiferesyisroel.org](mailto:levechad@tiferesyisroel.org)

*Good Shabbos!*



**Rabbi Goldberger's Shul  
Congregation Tiferes Yisroel**

6201 Park Heights Avenue

Baltimore, MD 21215

410-764-1971

[tiferesyisroel.org](http://tiferesyisroel.org)

