

**Rabbi Menachem Goldberger**

הרב מנחם ראובן הלוי גולדברגר  
שליטא מרא דאתרא

בס"ד



Pushka total: \$3,369.97 (see p. 3)

19 Sivan 5778/June 2, 2018

**5746-5778**

**Celebrating our 32nd year**

**1986-2018**

**DAVENING SCHEDULE**

**Friday**

Candle Lighting: 6:55-8:09 pm  
Mincha/Maariv: 7:00 pm

**Shabbos Day**

Shacharis: 8:30 am  
Mincha: 7:25 pm  
Maariv: 9:25 pm

**Sunday**

Shacharis: 8:00 am  
Mincha/Maariv: 8:15 pm

**Monday - Friday**

Shacharis: 6:30 am  
Mincha/Maariv: 8:15 pm

**Next Shabbos – Shelach/Mevorchim Tammuz**

Candle Lighting: 6:58-8:14 pm  
Friday Mincha: 7:00 pm

**This Shabbos**

- 10-11:30 am: Camp Shabbos
- Boy's Bais Medrash after krias haTorah
- 6:25 pm: Shabbos shiur with Rabbi Goldberger

**Women's Tehillim**

The Women's Tehillim group meets every Sunday at 10:00 am in the Nancy Taffel Annex. All women are invited and encouraged to attend.

**Want to Be a "Minyanaire"?!**

Want to impress your Creator? Looking for a way to increase your "spiritual equity"? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. **Shacharis** is at 6:30 am during the week, 8:30 am on Shabbos, and 8:00 am on Sundays. **Mincha/Maariv** begins 10 minutes before shkia, followed by Men's Beis Medrash

Learning, Monday through Thursday nights; please check the seasonal davening schedule or the Lev Echad for exact times. Extra credit if you are one of the first ten in shul to daven.

**Rabbi's New Shabbos Shiur**

Beginning this week, Rabbi Goldberger will be giving a new weekly Shabbos shiur – topic TBA. The shiur is for men, women and teens; everyone is invited and encouraged to attend.

**Support Rabbi Goldberger's Team at JCN Race**

Help support the JCN and Rabbi Goldberger's team by signing up to run or walk, or by giving a donation to our team. Please go to [www.wizathon.com/jcn5krun](http://www.wizathon.com/jcn5krun) women and look for Rabbi Goldberger's team. A special thanks and yasher koach to team captain Chava Schwartz.

**Celebrate with the Eastmans!**

Come join Avi and Ruth Eastman from Eretz Yisroel in the celebration of the marriage of their son Josh to Sima Lowenthal, as we make a shalosh seudos/sheva brachos for them in the shul on June 16. To help sponsor this event, please go to the shul website Events page.

**Mazel Tov to**

- Mordecai Zev Margolese on his engagement to Chaya Sarah Herman. May they be zoche to build a bayis ne'eman b'Yisroel.
- Dr. Marc and Elaine Lowen on the marriage of their grandson, Marty Perlmutter, to Dena Skydell of New York. May they be zoche to build a bayis ne'eman b'Yisroel.
- Moshe and Chana Dejman on the upsherin of their son, Yaakov. May they be zoche l'gadlo l'Torah l'chuppah ul'maasim tovim.

**The following graduates:**

- Tehila Goldberger, daughter of Shlomo and Ahuva Goldberger, and granddaughter of Rabbi and Rebbetzin Goldberger and Fred and Rena Levi, from Bais Yaakov MS.
- Nechama Goldberger, daughter of Keely and Jillian Goldberger, and granddaughter of Rabbi and Rebbetzin Goldberger, on graduating from Bais Yaakov MS.
- Shira Tenenbaum, daughter of Morty and Beth Tenenbaum, from Bais Yaakov HS.
- Sivi Feinstein, daughter of Louis and Gail Feinstein, from Bnos Yisroel HS.
- Malka Wildman, granddaughter of Jerry and Eileen Rosenbaum.
- Tali Harris, granddaughter of Ken and Yocheved Gelula, from Bais Yaakov HS.
- Chana Miriam Landman, granddaughter of Klara Margareten, from Bais Yaakov HS.

**New FOCUS Program**

We have begun our new year-long TY FOCUS program- "Strengthening our Shul Community from Within." This exciting new program has three objectives:

**Davening with the Shul Minyan:** Come join the TY Minyanaires for weekday and Shabbos davening and give our minyan a boost.

**Attending a Shiur:** What do you want to learn? We will be asking for your input and suggestions to offer compelling shiurim.

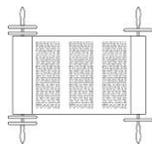
**Children's Programs:** We are looking to strengthen our kehillah by creating more inclusive activities for kids and their parents, including a new playground.

The goal is to increase the vibrancy of our kehillah through group participation from our shul members - to put the "U" in SHUL. Building our daily minyan begins today; all shul members will be receiving a form for you to add your suggestions for the shiurim and programming. Everyone is invited to participate in this exciting new shul program.

***This week's Lev Echad is sponsored by:***

Shlomo and Ahuva Goldberger in honor of Tehila Goldberger's graduation from Bais Yaakov Middle School.

## The Weekly Parsha



### Parshas Beha'aloscha

By Rabbi Ozer Alport

**“A wind went forth from Hashem and blew quail from the sea and spread them over the camp, a day’s journey that way... and two cubits above the face of the earth” (11:31)**

During their 40-year sojourn in the wilderness, the Jewish people were sustained by Manna, which miraculously fell each day from Heaven. All they needed to do was go out each morning to collect it, allowing their physical needs to be met with a minimum of exertion. Moreover, our Sages teach that the Manna tasted like whatever the person eating it desired (Rashi 11:5).

Parshas Beha'aloscha contains a tragic incident, in which a group of ungrateful complainers began to protest the Manna that they were forced to eat day after day. They wailed that they missed the succulent meat that they ate in Egypt, and now they had nothing to look forward to except Manna. Hashem responded to their lack of appreciation by giving them an abundance of meat.

Although this entire episode is difficult to comprehend, one detail in particular stands out as particularly curious. The Torah records that the meat was two cubits (3-4 feet) above the ground. Rashi explains that the animals floated in mid-air at this level so that the Jews who went to gather them wouldn't have to exert themselves to bend over and pick them up from the ground.

However, we know that a mere two verses later, the Torah relates (11:33) that those who gluttonously consumed the meat died with the meat still between their teeth. If Hashem felt that their complaints and demands were inappropriate and planned to use the meat as an instrument of Divine punishment, why did He miraculously suspend the animals in mid-air to prevent unnecessary efforts on the part of such sinners?

The Darkei Mussar derives from here a beautiful lesson in how Hashem runs the world. Rashi is teaching us that Hashem's system of reward and punishment is meted out very precisely. Even a person upon whom suffering is decreed will only experience the exact amount of pain which is coming to him and not the slightest bit more.

This concept is illustrated in the following story. A man once arrived at the airport and checked in for his flight. After he was already in his seat and waiting for takeoff, the flight attendant approached to explain that he hadn't paid the balance of his ticket and must deplane. The man was livid, as he knew that he had paid and he needed to be on this flight. The flight crew was insistent that they wouldn't take off with him on board, and they suggested that he quickly sort it out at the gate.

Highly perturbed but left with no choice, the passenger went to argue with the manager. Unfortunately, by the time the manager located the source of the error, the plane had departed. The man was beside himself with anger ... until he heard on the news that the plane had crashed without any survivors. He was so overcome with emotion that it took him several minutes to realize that although his life was spared, his suitcase had been left on the plane and was destroyed. Still, any pain he felt over his lost personal items paled in comparison to his tremendous joy over his life being saved. Even though Hashem had decreed that he must lose his suitcase, He took it away in a calculated and precise manner which minimized the pain.

Although nobody enjoys suffering, the knowledge that it is precisely meted out by a loving and compassionate G-d Who won't put him through the smallest amount of unnecessary pain can make it significantly more bearable.

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Graphic courtesy of Chinuch.org.

## Eldad and Medad

Parshas Beha'aloscha tells the story of two dignified men whose humility was so great that, along with Yehoshua and Calev, they were zoche to enter the Land despite the decree that was brought down upon the rest of their generation. The names of these two great *tzaddikim* were Eldad and Medad.

Chapter 11 begins with the episode of “the complainers,” a group of people who reminisced about the bounty of food in Mitzraim and complained about the lack of meat in the *midbar*. After becoming distraught by their lack of faith in and gratitude towards Hashem, Moshe pleaded with Him to relieve him from their charge, to which He commanded him, “Gather to Me seventy men from the elders of Israel... and they shall bear the burden of the people with you, and you shall not be alone” (Bamidbar 11:16-17). According to Rashi quoting the Midrash, each tribe was to choose six men who were *tzaddikim* and wise in Torah and *halacha* to draw lots to decide who would be selected.

Moshe marked seventy lots with the word *zakain* (Elder) and left two blank. Since there were seventy-two men, two would be disqualified by drawing the blank lots (Bamidbar Rabbah). Several pasukim later, the Torah states: “Two men remained behind in the camp... and the spirit rested upon them; they were of those who had been written, but they had not gone out to the Tent, and they prophesied in the camp” (ibid. 11:26). Sifrei notes that it was Eldad and Medad who remained behind, for they said, “We are not worthy of this greatness,” thereby expressing their great humility (Sifrei 95; Sanhedrin 17a). Even though they did not officially participate in the drawing of the lots, Hashem arranged it such that two others drew the blanks, and He chose Eldad and Medad to become part of the seventy Elders.

The Midrash describes Eldad and Medad as “extraordinary *tzaddikim*,” and explains that as a reward for their great humility, Hashem elevated them above the other Elders by bestowing upon them prophecy directly from Himself, which remained with them until the end of their lives. The other Elders' *ruach hakodesh* encompassed only the immediate future, while Eldad and Medad foresaw events of the distant future, up to and including the era of Gog and Magog.

The Malbim writes: “Divine light filters through the smaller luminaries via the larger ones; whoever possesses greater light becomes the conduit to illuminate the lesser constellations. As the Sages relate, Moshe's face shone like the sun, Yehoshua's face shone like the moon, and the especially righteous people of the generation were like the lesser stars and planets. As for the remainder of the nation, they received a reflection of Moshe's radiance via these righteous people, just as the earth receives sunlight at night by way of the moon. Eldad and Medad were exceptions. They were great luminaries in their own right, fitting to receive divine emanations via their own private channel, without needing Moshe as their conduit. As soon as they were chosen by Hashem to represent their tribes amongst the Elders, the spirit of prophecy came upon them, and they prophesied in the camp. Having achieved this high level of prophecy, Eldad and Medad were able to see into the distant future.”

“The youth ran and told Moshe... Eldad and Medad are prophesying in the camp” (ibid. 11:27). According to Rashi, “the youth” was Gershom, the son of Moshe (Gur Aryeh; Sifsei Chachamim). Another opinion is that it was Moshe's trusty servant, Yehoshua, as the next pasuk states: “Yehoshua bin Nun... spoke up and said, ‘My lord Moshe, [כלאם] make an end of them!’” (ibid. 11:28). Rashi renders כלאם to mean “to incarcerate,” suggesting to Moshe that Eldad and Medad should be put into prison, because through their prophecy they foretold of Moshe's death and Yehoshua's

bringing Israel into the Land. Moshe, however, was unconcerned that Hashem had elevated other prophets besides himself, and that they foretold his death. "You need not be zealous for my sake, Yehoshua," he placated his dearest student. "I am happy that they were directly inspired by Hashem. My dearest wish is that all the Jews should become prophets of this caliber!" (Midrash). Moshe, the master of all prophets, had indeed achieved perfection of character; he completely disregarded his personal honor and was concerned solely with the benefit of his fellow men.

The Malbim concludes: "The prophecy of Eldad and Medad was one that was impossible for any other prophet at that time to have foretold, because all the other prophets of that generation received their prophecy only through Moshe as the intermediary. That being the case, any prophecy that Hashem hid from Moshe – such as the vision of his own death – could certainly not be conveyed via Moshe to others. Eldad and Medad, therefore, were the only ones capable of prophesying about these matters because they received direct prophecy from Hashem through their own independent channel." A gutten Shabbos.

*-Lev Avraham Rosenstock*

### Community

- **Orioles Skybox Seats** at great prices to benefit Project Ezra. Contact Frank Storch for more information at 410-340-1000 or chesedfund@gmail.com.
- **June 3:** JCN Women's 5K Care Run/Walk at the Maryland Zoo beginning at 8 am. To register or make a donation online, go to [www.wizathon.com/jcn5krun-women](http://www.wizathon.com/jcn5krun-women).

- **June 17:** JCN Men's 5K Care Run/Walk at the Timonium Fairgrounds beginning at 6:30 pm. To register or make a donation, please visit [www.jewishcaringnetwork.org](http://www.jewishcaringnetwork.org) or call 410-635-0210.

### Shul Pushka Challenge

Donations toward the Pushka Challenge can be made in one of four easy ways:

- Drop off your pushka change, cash, or check in the secure locked mailbox at 3310 W. Strathmore Avenue.
- Make a donation online and note "Pushka Challenge" with your payment.
- Mail a check with "Pushka Challenge" in the memo line to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215, or you may drop it off in our secure mailbox on the front porch of the shul.
- Call or email Reb Shlomo Goldberger at 410-358-4456 or [smzg82@gmail.com](mailto:smzg82@gmail.com) to arrange a special pickup.
- Make a donation online and select "Pushka."

### Jewish Cub Scouts

Do you have a son who is interested in becoming a Cub Scout? Join Jewish Cub Scout Pack 1299 today! For more information, go to [nertamid.net/youth/cub-scout-pack-1299](http://nertamid.net/youth/cub-scout-pack-1299), or [pack1299@nertamid.net](mailto:pack1299@nertamid.net), or call 408-316-3481.

### Agudah Scrip Program at TY

Tiferes Yisroel is currently participating in the Agudah Scrip Program. Scrip is available for purchase for \$1.25 each (Blue Scrip). Please place your scrip order now by going to

the shul website's Events page, or by emailing [scrip@tiferesyisroel.org](mailto:scrip@tiferesyisroel.org). Please pay by cash or check made out to Agudath Israel Charity Fund. Thank you for supporting your shul.

### Used Book Sale

Our used book sale is located upstairs outside the Bais Medrash. All proceeds go to the shul. Most titles are still \$5 or less. There are many new titles each week. For more information, please contact Steve Schwarz at [simchamelech@aol.com](mailto:simchamelech@aol.com) or call 410-446-8330.

### Yizkor Donations

- Ilan Roth

### Halfway to Sinai

Another Halfway to Sinai Season will begin this Shabbos and continue through Simchas Torah. If you are walking to Sinai Hospital, Levindale, or any other distant destination, you can rest your feet and have a cold drink on the porch at 3000 Glen Avenue (corner Key Ave.) or 5932 Cross Country Blvd (corner Simmonds Ave.) For more information, please call 410-299-5921.

### Free Lodging in Eretz Yisroel for TY Members!

Have you thought about coming with your child for a bar/bat mitzvah trip? Want to simply explore Israel? Baruch Hashem, Yaakov and Batsheva Goldman have built a small guest house on their property in the hills of Ramat Beit Shemesh Aleph, and want to share it with the Tiferes Yisroel community. It sleeps 3 adults comfortably, or 2 adults and 3 kids, with full bathroom and kitchenette, and it's free - just help them clean it up before you leave! 40 minutes by bus to central Jerusalem and 50 minutes to Tel Aviv; bus stop is out their back door. This is their way of giving back to the TY community; they're going to test it out and see how it goes. To contact the Goldmans for more information, please email Batsheva at [jenbgold@gmail.com](mailto:jenbgold@gmail.com) or WhatsApp 972-58-629-9547.

### Coming Up

- **June 9:** Aufruf for Josh Eastman; kiddush following davening
- **June 16:** Kiddush following davening in honor of the Rabbi's 60<sup>th</sup> birthday sponsored by Rebbetzin Bracha and family
- **June 16:** Shalosh Seudos/Sheva Brachos in honor of the marriage of Josh Eastman and Sima Lowenthal

### Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah

### PUSHKA CAMPAIGN

Sign up by emailing [shlomhuva@aol.com](mailto:shlomhuva@aol.com). The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

Latest contributors:  
Rabbi and Rebbetzin Goldberger  
Jerry and Eileen Rosenbaum

**Running  
total:  
\$3,369.97**

### Participants:

Rabbi and Rebbetzin Goldberger  
Shlomo and Ahuva Goldberger  
Nisan Blaxberg  
Allen and Abby Feiglin  
Tuvya Green  
Shulamis Heldoorn  
Fred Petersen and Alisa Mandel  
Binny and Bracha Margolese  
Chaim and Shevy Margolese  
Howard and Dvora Sora Reznick  
The Kinderlach of the Reznick Family Daycare  
Jerry and Eileen Rosenbaum  
Lev Avraham and Rachel Rosenstock  
Dr. Jerry, Elka and Elisheva Rottman  
Shlomo and Miriam Schor  
Eliezer and Dvora Sherman

- Emunah Friedman, Emunah L' Ori bas Nachas
- Mordecai Zev Margolese, Mordechai Zev ben Rivka Rochel

## Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Batya Sklar, Batya Shifra bas Yosef Lave a"h, 20 Sivan, sister of Steven Sklar

Moritz Kahane, Moshe Lazar HaKohen a"h, 21 Sivan, grandfather of Suzanne Kayne

Asher Balaban, Asher ben Yitzhak Zvi a"h, 22 Sivan, father of Dvora Sherman

Barbara Rubinstein Eiseman, Batsheva bas Hirsh Vulf a"h, 23 Sivan, mother of Nancy Wells

Rebbetzin Leah Rosenbaum, Leah Hinda bas Rav Yosef a"h, 25 Sivan, mother of Miriam Lowenbraun, a"h



**No Peanuts!** The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

**Fragrances.** In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



**Joblink.** Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at [marthe@joblink.com](mailto:marthe@joblink.com) or 410-602-8700.



**Mitzvah Cards.** For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at [mitzvahcards@tiferesyisroel.org](mailto:mitzvahcards@tiferesyisroel.org).



**Ride G'mach.** Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in Baltimore hospitals



**Shul Rentals.** To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or [facilityrental@tiferesyisroel.org](mailto:facilityrental@tiferesyisroel.org). For availability, go

to [www.tiferesyisroel.org](http://www.tiferesyisroel.org), and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



**Sponsorships.** To arrange your sponsorship, email [levechad@tiferesyisroel.org](mailto:levechad@tiferesyisroel.org). Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or [seforim@tiferesyisroel.org](mailto:seforim@tiferesyisroel.org).

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well



**Tehillim G'mach.** The Sefer Tehillim can be said for an emergency situation R"l. Please call Leah 410-764-6252 or Judy 443-660-7650

## TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for MEN.)

**Sunday:**

9:10-9:55 am: Men's Gemara Chagigah shiur given by Rabbi Goldberger following Shacharis.

10:00-10:45 am: Women's Tehillim with Rebbetzin Bracha for cholim in the Annex.

**Monday:**

After Maariv: Rambam Sefer Zemanim with Jay Taffel.

**Tuesday:**

After Maariv: Chassidus and Chassidic stories (Malchus Shlomo) with Rabbi Goldberger.

**Wednesday:**

After Maariv: Shulchan Aruch with Jay Taffel.

9:00 pm: Sefer Taamei HaMinhagim with Rabbi Yehuda Leib Goldberger.

**Thursday:**

After Maariv: Men's Beis Medrash

**Daily (Monday-Friday):**

Every morning before Shacharis - a chabura for strengthening Hebrew reading with Nesivos Shalom. Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger. With fresh hot coffee!

**Shabbos:**

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.

Boy's Beis Medrash learning after krias haTorah, upstairs Beis Medrash with Itchy Weingot.

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

One hour before Mincha new Shabbos shiur with Rabbi Goldberger to be announced.

## OFFICERS

➤ **President** Binny Margolese, 410-318-8978  
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➤ **Past President** Dov Pear 410-358-9825,  
[pastpresident@tiferesyisroel.org](mailto:pastpresident@tiferesyisroel.org)

## CONTACT INFORMATION

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[campshabbos@tiferesyisroel.org](mailto:campshabbos@tiferesyisroel.org)

➤ **Candyman** Ari Blum

➤ **Chesed Committee** Chana Birbaum (shiva) 410-358-7736; Sara Weingot (births) 443-680-4739; Raizy Cohen (cholim) 410-764-8852

➤ **Davening Schedule** Jay Taffel 410-358-9029

➤ **Kol HaNearim** Rabbi Elie Levi 410-318-8932

➤ **Gabbai Rishon** Jay Taffel 410-358-9029

➤ **Gabbai Sheni** Bezael Perlman 410-358-3550

➤ **Gabbai Tzedakah** Nathan Franco 240-472-3815

➤ **General Shul Business** [admin@tiferesyisroel.org](mailto:admin@tiferesyisroel.org)

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➤ **Lev Echad**

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➤ **Seforim Purchase** Nisan Blaxberg  
[seforim@tiferesyisroel.org](mailto:seforim@tiferesyisroel.org)

Repair Mark Hart

➤ **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279

➤ **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 [facilityrental@tiferesyisroel.org](mailto:facilityrental@tiferesyisroel.org)

➤ **Sisterhood** Elka Rottman 410-358-5427  
[elka@tiferesyisroel.org](mailto:elka@tiferesyisroel.org); Devorah Taffel 410-358-9029 [devorah@tiferesyisroel.org](mailto:devorah@tiferesyisroel.org); Shulamis Heldoom 410-664-1212

➤ **Supplies Ordering** Shulamis Heldoom 410-664-1212 [suppliesordering@tiferesyisroel.org](mailto:suppliesordering@tiferesyisroel.org)

➤ **Tzetschem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 [mordechaibeleck@yahoo.com](mailto:mordechaibeleck@yahoo.com)

➤ **Used Books** Steve Schwarz 410-446-8330  
[simchamelech@aol.com](mailto:simchamelech@aol.com)

➤ **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726,  
[yahrzeitplaques@tiferesyisroel.org](mailto:yahrzeitplaques@tiferesyisroel.org)

➤ **Yahrzeit Records** Alisa Mandel 410-963-2977  
[yahrzeits@tiferesyisroel.org](mailto:yahrzeits@tiferesyisroel.org)

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Lev Echad Deadline:  
**Wednesday, noon**  
[levechad@tiferesyisroel.org](mailto:levechad@tiferesyisroel.org)

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*Good Shabbos!*



**Rabbi Goldberger's Shul  
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