

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד



Pushka total: \$3,207.97 (see p. 3)

12 Sivan 5778/May 26, 2018

5746-5778

Celebrating our 32nd year

1986-2018

DAVENING SCHEDULE

| | |
|------------------------------------|--------------|
| Friday | |
| Candle Lighting: | 6:54-8:04 pm |
| Mincha/Maariv: | 7:00 pm |
| Shabbos Day | |
| Shacharis: | 8:30 am |
| Mincha: | 7:20 pm |
| Maariv: | 9:20 pm |
| Sunday | |
| Shacharis: | 8:00 am |
| Mincha/Maariv: | 8:10 pm |
| Monday - Friday | |
| Shacharis: | 6:30 am |
| Mincha/Maariv: | 8:10 pm |
| Next Shabbos – Beha’aloscha | |
| Candle Lighting: | 6:55-8:09 pm |
| Friday Mincha: | 7:00 pm |

This Shabbos

- Boy’s Bais Medrash after krias haTorah
- 6:20 pm: Shabbos shiur with Rabbi Elie Levi

Women’s Tehillim

The Women’s Tehillim group meets every Sunday at 10:00 am in the Nancy Taffel Annex. All women are invited and encouraged to attend; we need your help to make this happen.

Want to Be a “Minyanaire”?!

Want to impress your Creator? Looking for a way to increase your “spiritual equity”? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. **Shacharis** is at 6:30 am during the week, 8:30 am on Shabbos, and 8:00 am on Sundays. **Mincha/Maariv** begins 10 minutes before shkia, followed by Men’s Beis Medrash Learning, Monday through Thursday nights; please check the seasonal davening schedule or

the Lev Echad for exact times. Extra credit if you are one of the first ten in shul to daven.

Shabbos Shiur

This week’s Shabbos shiur will be given by Rabbi Elie Levi, entitled, “**The Truth about Lying**,” a look at areas in life where bending the truth is somewhat permitted. The shiur for men, women and teens; everyone is invited and encouraged to attend.

Support Rabbi Goldberger’s Team at JCN Race

Help support the JCN and Rabbi Goldberger’s team by signing up to run or walk, or by giving a donation to our team. Please go to www.wizathon.com/jcn5krun-women and look for Rabbi Goldberger’s team. For any questions or more information, please contact our team captain, Chava Schwartz, at chavadrive@gmail.com.

Kiddush

Moshe and Shaina Margolese invite the entire kehillah to a kiddush this Shabbos at their home, 3912 Pinkney Road, in honor of their daughter, Atara Rivka, following davening.

TY Online Shiurim Library

Check out the TY audio library with compelling and insightful shiurim from Rabbi Goldberger in Derech Hashem, Sfas Emes, Malchus Shlomo, Mesilas Yesharim, and more. To listen, simply go to our website under Shiurim and Classes - Audio Library Archive.

Thank You

This week’s special thank you goes out to the entire kehillah for their contribution to the all-night learning on Shavuot night. Thank you

to Rabbi Elie Levi, Nossi Gross and Rabbi Goldberger for leading the shiurim. Thank you to Rebbetzin Goldberger for the delicious cheesecake. Thank you to Mo Margolese for beautifying the shul with flowers. Yasher koach!

Mazel Tov to

- Eitan Press in Eretz Yisroel on his engagement to Shira Le Roux. May they be zoche to build a bayis ne’eman b’Yisroel.
- Scott and Sandy Parsowith on the naming and the bris of their twin grandchildren, Yehuda Leib and Tova Rus, born to Penina and Hillel Shepherd. May they be zoche l’gadlam l’Torah l’chuppah ul’masim tovim.

New FOCUS Program

We will be beginning our new year-long TY FOCUS program- “Strengthening our Shul Community from Within.” This exciting new program has three objectives:

Davening with the Shul Minyan: Come join the TY Minyanaires for weekday and Shabbos davening and give our minyan a boost.

Attending a Shiur: What do you want to learn? We will be asking for your input and suggestions to offer compelling shiurim.

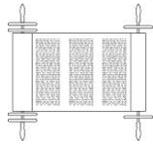
Children’s Programs: We are looking to strengthen our kehillah by creating more inclusive activities for kids and their parents, including a new playground.

The goal is to increase the vibrancy of our kehillah through group participation from our shul members - to put the “U” in SHUL. Building our daily minyan begins today; all shul members will be receiving a form for you to add your suggestions for the shiurim and programming. Everyone is invited to participate in this exciting new shul program.

This week’s Lev Echad is in honor of:

The shul’s new FOCUS program. May we be zoche to grow closer as a kehillah by strengthening our davening, Torah learning and programming.

The Weekly Parsha



Parshas Nasso

By Rabbi A. Leib Scheinbaum

“May Hashem bless you and guard you” (6:24)

The commentators offer a number of explanations in interpretation of this pasuk. In his Haamek Davar, The Netziv, zl, observes that *v'yishmirecha*, “and (He will) guard you,” is inextricably tied to *yivarechicha*, “(may Hashem) bless you.” Every blessing can, without the proper direction, be transformed into a curse. Therefore, when we pray for rain, we conclude, *livrachah v'lo likallah*, “for a blessing and not for a curse.” We are acutely aware that every blessing, if it is not guarded, can become the source of curse. It can become its beneficiary’s worst nightmare.

This idea applies to every individual, regardless of his vocation. The *ben Torah* who is truly blessed must see to it that this blessing does not go to his head, and that he is extremely careful not to cause a *chillul Hashem*, desecration of Hashem’s Name. This is a distinct possibility, especially in light of the fact that his actions are meticulously scrutinized by a world society that is not necessarily sympathetic to his way of life. The one who is blessed with material abundance must also take extreme care not to allow the power generated by his wealth to go to his head. The classic case in the Torah is Korach, whose wealth played a critical role in his downfall.

Horav Yitzchak Zilberstein, Shlita, relates that a young boy once approached him during the Tashlich prayer on Rosh Hashanah and pointed to the Machzor which contained the prayer written by the Chida, *l'hamtik dinim takifin*, “May this sweeten the harsh judgment.” What is the meaning of “sweetening the harsh judgment”? If it is sweet, it is not harsh; and if it is harsh, it is not sweet. Rav Zilberstein explained that the Chida, who was a holy mystic, clearly had some profound *kavanos* in mind when he authored this prayer. Nonetheless, he gave a practical explanation based upon the following story. The Avnei Nezer, who was the rav of Sochatchav, was succeeded by his son, the Shem MiShmuel. Both were great tzaddikim, righteous persons, whose knowledge of the length and breadth of the Torah was phenomenal. The Avnei Nezer had a chassid who was very devout and dedicated to his

Rebbe. Sadly, he and his wife had not been blessed with children. Every time he went to the Rebbe, he entreated him for a blessing to have children. For reasons unbeknownst to the chassid, the Rebbe demurred from granting a blessing. Regardless of how often the chassid asked for a blessing, the answer was always no.

The chassid looked for a moment in which the Avnei Nezer would be in a moment of spiritual elevation, when his sense of joy would be intense. He felt that at such a time he might be able to convince the Rebbe to grant him a blessing. It was Simchas Torah, and the Rebbe had danced fervently, his face was aglow with a sense of profound *deveikus*, clinging to Hashem. The joy in the room was palpable. This was clearly a propitious time to petition the Rebbe for a blessing. The chassid approached the Rebbe and said, “Rebbe, I am not leaving this place until the Rebbe grants my wish. I need a blessing to have children.”

The Rebbe looked deep into the chassid’s eyes and said, “Do you want me to bless you with a son who will become a priest?” When the chassid heard this, his face became ashen. The Rebbe had perceived with Ruach HaKodesh, Divine Inspiration, that the child he was destined to have would apostatize himself and eventually become a priest. This is why he had refused to bless him. He no longer asked the Avnei Nezer for a blessing to have children.

A while later, after the Avnei Nezer’s passing from this world, his son became Rebbe. The Shem MiShmuel was acutely aware of the chassid’s overwhelming pain. He knew how much it meant to him to be blessed with a child. That year on Simchas Torah, after the Rebbe had finished dancing and effusing great joy, he motioned to the chassid to approach. “I would like to bless you that this year will be the year that you will become a father!” the Rebbe enthusiastically declared.

The chassid stood there speechless. He not only refrained from responding with a resounding Amen, but to avoid affirming the blessing, he actually turned ashen and appeared ready to faint. The Shem MiShmuel noticed this reaction, or lack thereof, and asked why he did not answer Amen to the blessing? Furthermore, why did he look like he was about to pass out?

The chassid was not about to conceal from the Shem MiShmuel the nevuah his father had divulged to him. He explained that once the Avnei Nezer had told him that his son to be born would end up as a priest, the subject of children was closed. This was not why he had wanted a child.

The Shem MiShmuel listened, thought for a moment, nodded his head, and said, “Nonetheless, I want you to be blessed.” The chassid responded, “Amen.” Five children were born to the chassid and his wife. Four tragically perished in the infernos of the Holocaust. One survived, to establish a beautiful family of talmidei chachamim, Torah

scholars, G-d fearing children and grandchildren, who continue to serve as a nachas to Klal Yisrael. How did he survive? Apparently, he was fluent in a number of languages, and he disguised himself as an Italian priest. Using his disguise, he was able to elude detection and survived the Holocaust.

Clearly, Heaven had issued a harsh judgment against the chasid, but the Shem MiShmuel was able to “sweeten it.” The son appeared to be a priest - but he was not.

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Graphic courtesy of Chinuch.org.

The Torah’s Unsung Hero

The final chapter in Parshas Nasso details the offerings brought by the twelve tribal leaders after Moshe had completed the building and sanctification of the Mishkan. Each day a different leader brought an identical offering; according to the Midrash, each offering alluded to the special mission of its tribe, so that each was unique in its spiritual essence (Artscroll Stone Chumash). Although the order of the *Nasi'im* was according to the order in which the tribes traveled through the Midbar (Rashi), it’s hard to imagine that it was merely a coincidence that the first offering was brought by Nachshon ben Amminadav, the *Nasi* of the tribe of Yehudah.

It was Nachshon who had complete faith and trust in Hashem, and was the first to plunge into the sea by Krias Yam Suf leading the rest of Klal Yisroel and thereby becoming an instant ‘national hero.’ I believe that it was in this zechus that he was “chosen” by G-d to bring the first offering, as the pasuk states: “The one who brought his offering on the first day was Nachshon ben Amminadav, of the tribe of Yehudah” (Bamidbar 7:12). The Ohr HaChaim notes that “The term ‘his offering’ expresses the uniqueness of Nachshon, for it is not found with relation to any of the other leaders. Nachshon was the most outstanding of the leaders, so the Torah stresses that he brought *his* offering. In addition, only Nachshon is not given the title *leader* in the introductory verses of his offering, because his modesty was such that he considered himself to be no better than any other member of his tribe.”

Rashi identifies this “first day” of offerings as the first of Nissan, and states, “That day took ten crowns: 1- the first day of Creation, 2- the first day of the offerings brought by the tribal leaders, 3- the first day of the assumption of the priesthood (*kehunah*), 4- the first day of the regular Altar service, 5- the first day that fire descended from Heaven onto the Altar, 6- the first day of the restriction that offerings be eaten on the grounds of the Mishkan only, 7-

the first day of the prohibition against bringing offerings onto private altars, 8- the first day of the first month of the year, 9- the first day that the Shechinah rested among Israel in the Mishkan, and 10- the first day that the Kohanim delivered the priestly blessing.” It seems most fitting that our unsung hero was the one to bring his offering on this special “first day,” and was *zoche* to “wear” these ten crowns as he stood before Hashem with his *karbonos*.

I happened to notice as I read Megillas Rus this year that Nachshon ben Amminadav is mentioned in the final pasukim that lists the genealogy of David HaMelech. Nachshon was the grandfather of Boaz, and the great-great-great grandfather of David. Again, it’s no surprise that Moshiach will come from the Davidic line that began with Yehudah, and was passed down through the generations of greatness including the Torah’s “unsung hero,” Nachshon ben Amminadav. A gutten Shabbos.

-Lev Avraham Rosenstock

Community

- **Orioles Skybox Seats** at great prices to benefit Project Ezra. Contact Frank Storch for more information at 410-340-1000 or chesedfund@gmail.com.
- **May 27:** The Baltimore Holocaust Survivors and Descendants Group will have the next meeting from 2 to 4 pm in the Community Room, Park Heights JCC. Mrs. Agnes Eisenberger will speak on the topic, “My Family History,” where she will share the story of how the wisdom and resolution of her mother saved her family in Hungary. The event is free of charge; dietary laws are

observed. For more information, contact Felicia at hgraber@earthlink.net or 443-759-5556.

- **May 31:** Jewish Community Services will be hosting their 10th annual meeting with special program, “Embracing Our Elders as a Caring Community,” with a panel discussion on “Strategies for Navigating Care of Your Loved One” from 4:30 to 6:30 at Beth Tfiloh Congregation. For more info or questions, please call 410-843-7406.
- **June 3:** JCN Women’s 5K Care Run/Walk at the Maryland Zoo beginning at 8 am. Raise \$360 or more by June 1 to receive a free JCN sweatshirt. To register or make a donation online, go to www.wizathon.com/jcn5krun-women.
- **June 17:** JCN Men’s 5K Care Run/Walk at the Timonium Fairgrounds beginning at 6:30 pm. To register or make a donation, please visit www.jewishcaringnetwork.org or call 410-635-0210.

Used Book Sale

Our used book sale is located upstairs outside the Bais Medrash. All proceeds go to the shul. Most titles are still \$5 or less. There are many new titles each week. For more information, please contact Steve Schwarz at simchamelech@aol.com or call 410-446-8330.

Yizkor Donations

- Rabbi and Rebbetzin Goldberger
- Rabbi Zvi and Felicia Graber
- Klara Margaretten
- Jonathan and Talia Raun
- Lenny and Glenna Ross

- Elka Rottman
- Elie and Esther Weiner

Halfway to Sinai

Another Halfway to Sinai Season will begin this Shabbos and continue through Simchas Torah. If you are walking to Sinai Hospital, Levindale, or any other distant destination, you can rest your feet and have a cold drink on the porch at 3000 Glen Avenue (corner Key Ave.) or 5932 Cross Country Blvd (corner Simmonds Ave.) For more information, please call 410-299-5921.

Shul Pushka Challenge

Donations toward the Pushka Challenge can be made in one of four easy ways:

- Drop off your pushka change, cash, or check in the secure locked mailbox at 3310 W. Strathmore Avenue.
- Make a donation online and note “Pushka Challenge” with your payment.
- Mail a check with “Pushka Challenge” in the memo line to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215, or you may drop it off in our secure mailbox on the front porch of the shul.
- Call or email Reb Shlomo Goldberger at 410-358-4456 or smzg82@gmail.com to arrange a special pickup.
- Make a donation online and select “Pushka.”

Jewish Cub Scouts

Do you have a son who is interested in becoming a Cub Scout? Join Jewish Cub Scout Pack 1299 today! For more information, go to nertamid.net/youth/cub-scout-pack-1299, or pack1299@nertamid.net, or call 408-316-3481.

Photo Galleries

Check out our Photo Gallery for pictures from the concert and other TY events. Our ad journal is also on the Gallery menu; all the greetings from the Charidy comments are shown in the journal. Check it out by hovering on the Gallery Menu and picking an album.

Coming Up

- **June 9:** Aufruf for Josh Eastman; kiddush following davening
- **June 16:** Shalosh Seudos/Sheva Brachos in honor of the marriage of Josh Eastman and Sima Lowenthal

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah

PUSHKA CAMPAIGN

Participants:

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

Latest contributors:
Rabbi and Rebbetzin Goldberger

Running total: \$3,207.97

Rabbi and Rebbetzin Goldberger
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Shlomo and Miriam Schor
Eliezer and Dvora Sherman

- Emunah Friedman, Emunah L' Ori bas Nachas
- Mordecai Zev Margolese, Mordechai Zev ben Rivka Rochel

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Shirley Goldfein, Sara Leah bas Moshe Meir a"h, 13 Sivan, mother of Esther Nechama Margolese a"h, grandmother of Moshe and Binny Margolese

Frederick L. Bierer, Efrayim Label ben Dovid Velvel a"h, 13 Sivan, father of Jonathan Bierer

Bessie Blum, Basia Leah bas Samuel Goldstein a"h, 14 Sivan, grandmother of Hinda Blum

David Blum, Shlaima David a"h, 16 Sivan, grandfather of Hinda Blum

Gisella Friedman bas Avraham a"h, 17 Sivan, mother of Rabbi Fred Friedman

Zachariah Komet, Zachariah Avraham ben Moshe a"h, 17 Sivan, son of Max a"h and Rachael Komet



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink.com or 410-602-8700.



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in Baltimore hospitals



Shul Rentals. To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. For availability, go

to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org.

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well



Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for MEN.)

Sunday:

9:10-9:55 am: Men's Gemara Chagigah shiur given by Rabbi Goldberger following Shacharis.

10:00-10:45 am: Women's Tehillim with Rebbetzin Bracha for cholim in the Annex.

Monday:

After Maariv: Rambam Sefer Zemanim with Jay Taffel.

Tuesday:

After Maariv: Chassidus and Chassidic stories (Malchus Shlomo) with Rabbi Goldberger.

Wednesday:

After Maariv: Shulchan Aruch with Jay Taffel.

9:00 pm: Sefer Taamei HaMinhagim with Rabbi Yehuda Leib Goldberger.

Thursday:

After Maariv: Men's Beis Medrash

Daily (Monday-Friday):

Every morning before Shacharis - a chabura for strengthening Hebrew reading with Nesivos Shalom. Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger. With fresh hot coffee!

Shabbos:

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.

Boy's Beis Medrash learning after krias haTorah, upstairs Beis Medrash with Itchy Weingot.

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

One hour before Mincha new Shabbos shiur with Rabbi Goldberger to be announced.

OFFICERS

➤ **President** Binny Margolese, 410-318-8978
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➤ **Vice President** Stuart Macklin,
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➤ **Treasurer** Yaakov Gur 410-358-2005
treasurer@tiferesyisroel.org

➤ **Past President** Dov Pear 410-358-9825,
pastpresident@tiferesyisroel.org

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campshabbos@tiferesyisroel.org

➤ **Candyman** Ari Blum

➤ **Chesed Committee** Chana Birbaum (shiva) 410-358-7736; Sara Weingot (births) 443-680-4739; Raizy Cohen (cholim) 410-764-8852

➤ **Davening Schedule** Jay Taffel 410-358-9029

➤ **Kol HaNearim** Rabbi Elie Levi 410-318-8932

➤ **Gabbai Rishon** Jay Taffel 410-358-9029

➤ **Gabbai Sheni** Bezael Perlman 410-358-3550

➤ **Gabbai Tzedakah** Nathan Franco 240-472-3815

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➤ **Lev Echad**

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seforim@tiferesyisroel.org

Repair Mark Hart

➤ **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279

➤ **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443
facilityrental@tiferesyisroel.org

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devorah@tiferesyisroel.org; Shulamis Heldoom 410-664-1212

➤ **Supplies Ordering** Shulamis Heldoom 410-664-1212
suppliesordering@tiferesyisroel.org

➤ **Tzetschem L'Shalom Coordinator** Mordechai Beleck 443-570-3850
mordechaibeleck@yahoo.com

➤ **Used Books** Steve Schwarz 410-446-8330
simchamelech@aol.com

➤ **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726,
yahrzeitplaques@tiferesyisroel.org

➤ **Yahrzeit Records** Alisa Mandel 410-963-2977
yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue
Baltimore, MD 21215
410-764-1971
tiferesyisroel.org

