

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד



Pushka total: \$3,171.97 (see p. 3)

5 Sivan 5778/May 19, 2018

5746-5778

Celebrating our 32nd year

1986-2018

DAVENING SCHEDULE

Friday	
Candle Lighting:	6:46-7:58 pm
Friday Mincha/Maariv:	7:00 pm
Shabbos Day	
Shacharis:	8:30 am
*Eat Shalosh Seudos early	
Mincha:	7:45 pm
Maariv:	9:25 pm
Candles for Yom Tov:	9:30 pm
*All night learning!	
Sunday – Shavuos Day 1	
Shacharis:	4:55 am
*Rebbetzin’s Cheesecake Kiddush	
Mincha:	7:45 pm
Maariv:	9:25 pm
Candles for Yom Tov:	9:31 pm
Monday – Shavuos Day 2	
Shacharis:	8:30 am
Yizkor:	10:30 am
*Milchig Kiddush following davening	
Mincha:	7:45 pm
Maariv:	9:15 pm
Tuesday - Friday	
Shacharis:	6:30 am
Mincha/Maariv:	8:00 pm
Next Shabbos - Nasso	
Candle Lighting:	6:54-8:04 pm
Friday Mincha:	7:00 pm

women and look for Rabbi Goldberger’s team. For any questions or more information, please contact our team captain, Chava Schwartz, at chavadrive@gmail.com.

All-Night Learning Schedule

Men’s Learning:
(Main Shul)
12 - 12:30 am: “Jewish or Not, Here I Come” with R’ Elie Levi
12:30 - 1 am: “The Blind Man at Your Shabbos Table” with R’ Elie Levi
1:15 am – Shacharis: “Take Your Shabbos to the Next Level” with Nossi Gross
Women’s Learning:
(Upstairs Bais Medrash)
12 – 1 am: “With One Heart” with Rabbi Goldberger

Cheesecake Kiddush Sponsors

Thank you to the following sponsors for the two upcoming cheesecake kiddushes:

- Ari and Caryn Blum
- Yocheved Garcia in honor of the Rabbi’s devotion to transmitting the mesorah of Rebbe Shloime Twerski, ztz'l
- Binny and Brocha Margolese
- Lev Avraham and Rachel Rosenstock
- Jerry and Elka Rottman in loving memory of Eliyahu ben Aryeh Leib HaKohen on his 42nd Yahrzeit
- Elie and Esther Sara Weiner

Mini Camp Yom Tov

There will be a mini “Camp Yom Tov” for children of all ages on Shavuos (Day 2), so that parents may attend the Rabbi’s drasha.

Mazel Tov to

- Rabbi Yitzchok Lowenbraun on the bris of his grandson, Chaim Meir, son of Benzion

and Utchie Horowitz. May they be zoche l’gadlo l’Torah l’chuppah ul’maasim tovim.

- Matan and Atara Alper on the birth of a baby girl, Meira Nechama. Mazel tov to the grandparents Dov and Karen Pear. May they be zoche l’gadla l’Torah l’chuppah ul’maasim tovim.
- Mordecai Zev Margolese on the birth of a granddaughter, Rachel, born to Shira and Gadi Brody. May they be zoche l’gadla l’Torah l’chuppah ul’maasim tovim.
- Aaron and Shoshana Shamberg on the birth of a granddaughter, Elora Yosefa, born to Shalva and Alon Beran of Sydney, Australia. May they be zoche l’gadla l’Torah l’chuppah ul’maasim tovim.
- Scott and Helayne Ference on the birth of granddaughter, Rivka Dena, born to Chanoch and Elianna Spetner. May they be zoche l’gadla l’Torah l’chuppah ul’maasim tovim.
- Scott and Sandy Parsowith on the birth of twin grandchildren, a boy and a girl, born to Penina and Hillel Shephard. May they be zoche l’hachniso bivriso shel Avraham Avinu bizmano, ul’gadlam l’Torah l’chuppah ul’maasim tovim.

New FOCUS Program

On the second day of Shavuos we will break out the new year-long TY FOCUS program, and I plan to speak about it in shul that day (this means you should come). This time, the program will be an extended one, from right after Shavuos until *next* Rosh Hashana (about 16 months). And the title of the program is... you don’t think I was going to tell you and ruin the surprise! (a little hint...it has to do with strength) Hope to see you in shul.

Bivracha v’shalom,

-Rabbi Menachem Goldberger

This Shabbos

- 10 – 11:30 am: Camp Shabbos
- 6:30 pm: Rabbi’s Midrash Rabbah shiur

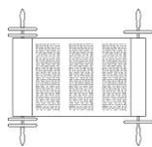
Support Rabbi Goldberger’s Team at JCN Race

Help support the JCN and Rabbi Goldberger’s team by signing up to run or walk, or by giving a donation to our team. Please go to www.wizathon.com/jcn5krun-

This week’s Lev Echad is sponsored by:

Suzanne Kayne in honor of the editor of the Lev Echad, Lev Avraham Rosenstock, and his super-understanding wife, Rachel. Thank you so much.

The Weekly Parsha



Parshas Bamidbar/Shavuos

By Rabbi Ozer Alport

“Take a census of the entire assembly of the Children of Israel” (1:2)

There is a mystical idea that the content of the parsha read each Shabbos is connected to the events of the upcoming week. It is interesting to note that Parshas Bamidbar is usually read on the Shabbos preceding Shavuos. What possible connection could there be between a parsha which deals primarily with counting the tribes and the festival on which the Jewish nation received the Torah?

Rav Moshe Feinstein explains that as Jews around the world excitedly gear up to personally reaccept the Torah and reaffirm their commitments to its study, the evil inclination attempts to derail them. It argues that their Torah study is so limited in quantity and quality that it is insignificant and even, *chas v'shalom*, a waste of time. The *yetzer hara* shows a person that his more intellectually-gifted friends are able to learn more hours and more pages and to retain their knowledge better than he could ever hope to do. As Jews get excited for the universal custom of staying up all night on Shavuos engrossed in Torah study, a person may be tempted to opt for a good night's sleep after realizing that the most he could accomplish in an entire night could be learned on an even higher level by the Rav in a mere 10 minutes.

To counter this flawed argument, the Torah precedes the holiday of Shavuos with the reading of Parshas Bamidbar. The parsha begins with Hashem's command to conduct a census of the Jewish people, but it is written using a peculiar expression. Instead of instructing Moshe to “go count the people,” the words used translate literally as “pick up the heads of the Jews.” Why did Hashem use this awkward expression when commanding Moshe about the census?

Rav Moshe explains that just as a contemporary Jew could get discouraged in his service of Hashem when comparing it to others, certainly one in the wilderness, who lived in the shadows of Moshe and Aharon, could be susceptible to the same fallacy. He may feel that although he is “worth” 1, those around him are “worth” 100, leaving him despondent. Hashem used this peculiar expression because when every Jew realizes that in the census he is counted as the same 1 as every other Jew, he will recognize how valuable his efforts are in Hashem's eyes. This

understanding will allow him to “pick up his head” and hold it high with a newfound self-confidence.

Although others may seem light-years ahead of us in the quantity and quality of their mitzvos, the lesson of Parshas Bamidbar is that everybody is judged separately in Hashem's eyes, based on a personalized benchmark of what he is capable of doing. A person who overcomes his own struggles to maximize his individual potential should certainly enter Shavuos prepared to accept the Torah with his head held high.

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The Deeds of the Righteous

It's hard to believe that this motzei Shabbos we conclude our Sefirah count and begin to celebrate the festival of Shavuos. Although there are no *halachos* pertaining to Shavuos, we do have the *minhag* of reading Megillas Rus (and eating cheesecake). I've often wondered about the connection between Shavuos and Megillas Rus, and why it has become part of our *mesorah*? In the sefer *The Three Festivals: Ideas and Insights of the Sfas Emes*, the author writes in his introduction to Megillas Rus: “The custom of reading the Book of Rus – the moving story of a Moabite woman's odyssey to Judaism – on Shavuos is first mentioned in Mesechtas Sofrim, a source dating back to the era of the Gaonim; the Shulchan Aruch briefly mentions this custom in Orach Chaim 490:9. Numerous reasons have been offered for this practice. Mishnah Berurah (ad loc.) suggests that Rus reminds the would-be Torah scholar that achieving greatness in Torah learning is not a simple matter; Torah can be acquired only through constant struggle to overcome challenges.”

He describes various approaches to explain why Rus was selected as the appropriate Megilla to be read on Shavuos. One suggestion is that the Book of Rus demonstrates the power of Torah scholars, such as Boaz, to set *halachic* standards through their actions. In addition, Rus illustrates the interconnection between Torah study and practical actions (such as acts of *chesed*), and shows how converts can join the ranks of the Jewish people and make significant contributions to its legacy. Since Rus was the founder of the Davidic dynasty and the root of the Moshiach, reading her story also exemplifies our indomitable belief that the arrival of Moshiach will usher in a glorious era to rival the splendor of Matan Torah. “Megillas Rus is not merely a book to be read on Shavuos, but serves as an essential supplement to the Torah.”

Rabbi Shimon ben Gamliel says “... It is not the theory (study of Torah) that is of primary

importance, but the action (practice of Torah)” (Avos 1:17). Rashi agrees with this Mishnah and states that one who performs mitzvos is greater than one who studies Torah, but does not translate it into action. The Sfas Emes suggests a correlation between this Mishnah and Megillas Rus, and writes: “We must learn from the deeds of *tzaddikim*, often performed of their own initiative without *halachic* precedent, as well as their reactions to situations not explicitly mentioned in the Torah. The true role models of Torah do not just practice Judaism, they personify it. Their every action is guided by Torah principles, and is worthy of study as much as actual Torah commandments. In fact, the practices of *tzaddikim* are deemed to be a living supplement to the Torah. The conduct of Boaz, as depicted in Megillas Rus, is a classic example of the personification of Torah through the actions of *tzaddikim*. The very name ‘Boaz’ can be seen as an amalgam of the words בּוּז and לוּ, meaning ‘strength is within him.’ Boaz was a man of innate strength and courage, someone well equipped to focus the searchlight of Torah on situations not previously clarified.”

The Sfas Emes continues: “Boaz agreed to marry Rus despite his relative's (Ploni Almoni) unfounded contention that marriage with a Moabite woman was forbidden by Jewish law. Boaz was content to rely on the Biblical interpretation and collective wisdom of the Sages of his generation, who ruled that the prohibition against marrying Moabites applied only to males from that nation (Yevamos 77). By marrying Rus, Boaz affirmed *emunas chachamim*, faith in the rulings of contemporary Torah scholars. Boaz intuitively anticipated the ruling of the Sanhedrin because his own identification with Torah law was complete. This is one reason we read Megillas Rus on Shavuos, to demonstrate the power of the authorities of a generation to both interpret and, in some instances, anticipate rulings involving *halacha* through their personal conduct.”

This, explains the Sfas Emes, is the essence of the Oral Law: “The ability of the leaders of each generation to implement ever-new aspects of Torah orally, in accordance with the established principles of Torah interpretation. While the Written Law is unquestionably the pure *emes*, as a nation we can arrive at that truth only through *emunas chachamim*, faith in the Torah that the authorities of our generation affect constantly.”

Indeed, this controversial *halacha* led to a major dispute over the legitimacy of Dovid HaMelech's reign, which led to controversy and scathing abuse because of his descent from Rus the Moabite. The Talmud (Yevamos) states that in the time of Shaul HaMelech, Doeg the Edomite, head of the Sanhedrin, tried to disqualify Dovid from the kingship by proclaiming him unfit. The Me'am Lo'ez

writes: "Doeg's challenge touched off a heated controversy. The Talmud (ibid. 77a) records that Amasa ben Yitra drew his sword and declared, 'He who does not accept this *halacha* will be pierced by the sword. This is the tradition I received from the court of Shmuel: A Moabite [is forbidden], not a Moabites.' A query was then dispatched to Shmuel HaNavi, who confirmed Amasa's statement: that aspect of the law was an oral tradition faithfully transmitted from Moshe. Thereupon, the prophet composed Megillas Rus as a *halachic* ruling to validate Dovid's right to kingship."

The Me'am Lo'ez adds that Megillas Rus also reminds us of the obligation of giving to the poor from the harvest, in accordance with the laws of *peah*, *leket*, and *shikechah* (Vayikra 19:9-10). He writes: "Charity is particularly necessary and advisable at the completion of the Omer count, a time of *din*, for it then protects the giver from the Attribute of Strict Justice. Through charity and Torah study [and as we learn from above, Torah observance], Israel will merit the speedy coming of Rus' descendant, the Moshiach." May we be zoche to witness the return of the Davidic dynasty and the coming of the holy progeny of Rus and Boaz. A gutten Shabbos and Yom Tov.

-Lev Avraham Rosenstock

Community

- **Orioles Skybox Seats** at great prices to benefit Project Ezra. Contact Frank Storch for more information at 410-340-1000 or chesedfund@gmail.com.
- **May 21:** Rabbi Tzvi Mordechai Feldheim, Rosh Mesivta Kesser Torah, will give a shiur in Megillas Rus for women of the community

on the 2nd day of Shavuos at Shomrei Mishmeres HaKodesh (Rabbi Chaim Schwartz's Shul) at 5:00 pm.

- **May 27:** The Baltimore Holocaust Survivors and Descendants Group will have the next meeting from 2 to 4 pm in the Community Room, Park Heights JCC. Mrs. Agnes Eisenberger will speak on the topic, "My Family History," where she will share the story of how the wisdom and resolution of her mother saved her family in Hungary. The event is free of charge; dietary laws are observed. For more information, contact Felicia at hgraber@earthlink.net or 443-759-5556.
- **May 31:** Jewish Community Services will be hosting their 10th annual meeting with special program, "Embracing Our Elders as a Caring Community," with a panel discussion on "Strategies for Navigating Care of Your Loved One" from 4:30 to 6:30 at Beth Tfiloh Congregation. For more info or questions, please call 410-843-7406.
- **June 3:** JCN Women's 5K Care Run/Walk at the Maryland Zoo beginning at 8 am. Raise \$360 or more by June 1 to receive a free JCN sweatshirt. To register or make a donation online, go to www.wizathon.com/jcn5krun-women.
- **June 17:** JCN Men's 5K Care Run/Walk at the Timonium Fairgrounds beginning at 6:30 pm. To register or make a donation, please visit www.jewishcaringnetwork.org or call 410-635-0210.

Used Book Sale

Our used book sale is located upstairs outside the Bais Medrash. All proceeds go to the shul. Most titles are still \$5 or less. There

are many new titles each week. For more information, please contact Steve Schwarz at simchamelech@aol.com or call 410-446-8330.

Shul Pushka Challenge

Donations toward the Pushka Challenge can be made in one of four easy ways:

- Drop off your pushka change, cash, or check in the secure locked mailbox at 3310 W. Strathmore Avenue.
- Make a donation online and note "Pushka Challenge" with your payment.
- Mail a check with "Pushka Challenge" in the memo line to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215, or you may drop it off in our secure mailbox on the front porch of the shul.
- Call or email Reb Shlomo Goldberger at 410-358-4456 or smzg82@gmail.com to arrange a special pickup.
- Make a donation online and select "Pushka."

Jewish Cub Scouts

Do you have a son who is interested in becoming a Cub Scout? Join Jewish Cub Scout Pack 1299 today! For more information, go to nertamid.net/youth/cub-scout-pack-1299, or pack1299@nertamid.net, or call 408-316-3481.

Halfway to Sinai

Another Halfway to Sinai Season will begin next Shabbos, May 26, and continue through Simchas Torah. If you are walking to Sinai Hospital, Levindale, or any other distant destination, you can rest your feet and have a cold drink on the porch at 3000 Glen Avenue (corner Key Ave.) or 5932 Cross Country Blvd (corner Simmonds Ave.) For more information, please call 410-299-5921.

Coming Up

- **May 20:** Cheesecake Kiddush following early davening (6 am-ish).
- **May 21:** Shul Kiddush following davening in honor of Shavuos and the Rabbi's new FOCUS initiative.
- **June 9:** Aufruf for Josh Eastman; kiddush following davening
- **June 16:** Shalosh Seudos/Sheva Brachos in honor of the marriage of Josh Eastman and Sima Lowenthal

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Or bas Nachas

PUSHKA CAMPAIGN

Participants:

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day. When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

Latest contributors:

Rabbi and Rebbetzin Goldberger
Lev Avraham and Rachel Rosenstock

Rabbi and Rebbetzin Goldberger
Shlomo and Ahuva Goldberger
Nisan Blaxberg
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Lev Avraham and Rachel Rosenstock
Dr. Jerry, Elka and Elisheva Rottman
Shlomo and Miriam Schor
Eliezer and Dvora Sherman

Running total: \$3,171.97

- Mordecai Zev Margolese, Mordechai Zev ben Rivka Rochel

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Joe Hertzmark, Yosef ben Elias a"h, 5 Sivan, great-grandfather of Yosef Hertzmark

Michael Heller a"h, 6 Sivan, uncle of Klara Margaretten

Stuart Rednor, Shmuel David a"h, 8 Sivan, cousin of Eileen Rosenbaum

Marcia Fooks a"h, 10 Sivan, mother of Risha Saperstein

Abraham Bailis, Avraham ben Isar a"h, 11 Sivan, father of Eileen Rosenbaum



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink employment.com or 410-602-8700.



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in Baltimore hospitals



Shul Rentals. To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. For availability, go

to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org.

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well



Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"l. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for MEN.)

Sunday:

9:10-9:55 am: Men's Gemara Chagigah shiur given by Rabbi Goldberger following Shacharis.

10:00-10:45 am: Women's Tehillim with Rebbetzin Bracha for cholim in the Annex.

Monday:

After Maariv: Rambam Sefer Zemanim with Jay Taffel.

Tuesday:

After Maariv: Chassidus and Chassidic stories (Malchus Shlomo) with Rabbi Goldberger.

Wednesday:

After Maariv: Shulchan Aruch with Jay Taffel.

9:00 pm: Sefer Taamei HaMinhagim with Rabbi Yehuda Leib Goldberger.

Thursday:

After Maariv: Men's Beis Medrash

Daily (Monday-Friday):

Every morning before Shacharis - a chabura for strengthening Hebrew reading with Nesivos Shalom. Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger. With fresh hot coffee!

Shabbos:

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.

Boy's Beis Medrash learning after krias haTorah, upstairs Beis Medrash with Itchy Weingot.

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

One hour before Mincha shiur in Midrash Rabbah on Megillas Rus with Rabbi Goldberger.

OFFICERS

- **President** Binny Margolese, 410-318-8978
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- **Past President** Dov Pear 410-358-9825,
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- **Chesed Committee** Chana Birbaum (shiva) 410-358-7736; Sara Weingot (births) 443-680-4739; Raizy Cohen (cholim) 410-764-8852
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNearim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Bezalel Perlman 410-358-3550
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Repair Mark Hart
- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 facilityrental@tiferesyisroel.org
- **Sisterhood** Elka Rottman 410-358-5427
elka@tiferesyisroel.org; Devorah Taffel 410-358-9029 devorah@tiferesyisroel.org; Shulamis Heldoom 410-664-1212
- **Supplies Ordering** Shulamis Heldoom 410-664-1212 suppliesordering@tiferesyisroel.org
- **Tzetschem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 mordechaibeleck@yahoo.com
- **Used Books** Steve Schwarz 410-446-8330
simchamelech@aol.com
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726,
yahrzeitplaques@tiferesyisroel.org
- **Yahrzeit Records** Alisa Mandel 410-963-2977
yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue
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tiferesyisroel.org

