

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד



Pushka total: \$2,183.57 (see p. 3)

23 Adar 5778/March 10, 2018

5746-5778

Celebrating our 32nd year

1986-2018

DAVENING SCHEDULE

Friday

Candle Lighting: 5:49 pm
Mincha/Maariv: 5:50 pm

Shabbos Day

Shacharis: 8:30 am
Mincha: 5:20 pm
Maariv: 7:05 pm
Shabbos is over after: 7:20 pm

Sunday

Shacharis: 8:00 am
Mincha/Maariv: 7:00 pm

Monday - Friday

Shacharis: 6:30 am
Mincha/Maariv: 7:00 pm
Men's Beis Medrash Learning following Maariv

Next Shabbos- Vayikra/Rosh Chodesh

Nissan/Parshas HaChodesh

Candle Lighting: 6:56 pm
Friday Mincha: 7:00 pm

This Shabbos

- Sof z'man krias Shema is 9:21 am; please make sure to recite Shema before that time.
- Boys Beis Medrash after krias haTorah

Used Book Sale

Our used book sale is located upstairs outside the Bais Medrash. All proceeds go to the shul. Most titles are still \$5 or less. There are many new titles each week. For more information, please contact Steve Schwarz at simchamelech@aol.com or call 410-446-8330.

It's Matzah Time Again

It's that time of year again, time for the TY matzah pre-order sale, featuring hand-made shmura matzos from Lakewood and New York Tzelem Pupa Bakeries. All matzos are made

from stone-ground flour; wheat and spelt matzos are also available. All orders must be placed by March 18. Matzah pickup will be March 25 in the Nancy Taffel Annex from 7:30 to 9:30 pm. Orders must be pre-paid by either PayPal online (including the convenience fee), or check submitted by the time of pickup. Order yours today online on the shul's Events page.

Set Your Clocks FORWARD

Please remember to set your clocks forward one hour tonight to daylight saving time.

Thank You

This week's special thank you goes out to the 'behind-the-scenes' people and those who participated in our anniversary concert: Rabbi and Rebbetzin Goldberger, Caryn Blum, Glenna Ross, Yehuda Green, Nossi Gross and Zemer Orchestra, Jeffrey Reches of RC Video, Baruch Bitman of Simcha Photography, Binny Margolese and Avraham Klugman. Thank you for helping to make our concert such a success-yasher koach!

Want to Be a "Minyanaire"?!

Want to impress your Creator? Looking for a way to increase your "spiritual equity"? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. **Shacharis** is at 6:30 am during the week, 8:30 am on Shabbos, and 8:00 am on Sundays. **Mincha/Maariv** begins at 7:00 pm followed by Men's Beis Medrash Learning, Monday through Thursday nights. Extra credit if you are one of the first ten in shul to daven.

New Online Shiurim Library

We are continuing to update our audio library and have compelling and insightful shiurim from Rabbi Goldberger in Derech

Hashem, Sfas Emes, Malchus Shlomo, Mesilas Yesharim, and more. Check it out on our website under Shiurim and Classes - Audio Library Archive.

Photo Galleries

Check out our Photo Gallery for pictures from the concert. Our ad journal is also on the Gallery menu; all the greetings from the Charidy comments are shown in the journal. Check it out by hovering on the Gallery Menu and picking an album.

New Member

Congregation Tiferes Yisroel welcomes our newest member, Mike Rice, to the kehillah. Welcome to the TY family!

Mazel Tov to

- Lev Avraham and Rachel Rosenstock on the upsherin of their son Yehudah Shalom. May they be zoche l'gadlo l'Torah l'chuppah ul'maasim tovim.
- The TY Anniversary Concert honorees- Louis and Gail Feinstein, Lev Avraham and Rachel Rosenstock, and Moshe and Shula Davids. Yasher koach!

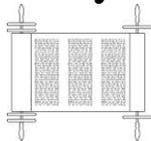
New Davening and Learning Schedule

We will now be davening Mincha/Maariv nightly at 7 pm, followed by Men's Bais Medrash and learning with the Rabbi. Rabbi Goldberger will be teaching Chassidus on Pesach related inyanim most nights following Maariv. The Tuesday night shiur in Chassidus and Chassidic stories will continue as well right after Maariv for 45 minutes. All TY men are invited and encouraged to come join us each night for minyan, to strengthen our shul, and be a part of our daily tefillah b'tzibbur.

This week's Lev Echad is in honor of:

Yehuda Green for his uplifting and inspirational performance at this year's TY Anniversary Concert. May his music continue to resonate in our hearts and in our souls.

The Weekly Parsha



Parshas Vayakhel-Pekudei

By Rabbi A. Leib Scheinbaum

“See, Hashem has called by name, Bezael ben Uri ben Chur, of the tribe of Yehudah” (35:30)

Moshe Rabbeinu emphasizes that Hashem did not simply call Bezael. Instead, he says that He called him by name. Indeed, the pasuk's trop, cantillation notes, stress the words, “by name,” by indicating that these words are followed by an esnachta, a note denoting a stop in the sentence, rather than being read directly in connection with the following words of “Bezael ben Uri.” The Targum Yonasan interprets “by name” to mean “good name,” intimating that Hashem called Bezael by a “good name.” What is the name and what is its connection to Bezael?

In the Midrash Tanchuma, we are taught that during an individual's lifetime, he receives three names: one from his parents, one from other people, and one is the name that he earns himself. The last name, the one that he earns, supersedes the previous two. In support of this statement, the Midrash cites Bezael, who merited to build the Mishkan as a result of the good name that he had earned for himself.

This Midrash begs elucidation. The name one receives from people is based upon his character and conduct. If he acts respectably, he earns a good name. If he acts inappropriately, he will tarnish his reputation. What then is the difference between the name one receives from other people and the name that he acquires for himself? Are they not one and the same?

Horav Mordechai Gifter, zl, posits that one's inner qualities, which are known only to Hashem, constitute what Chazal suggest is the name that man acquires for himself. He supports this thesis with the episode in Shmuel 1, 16:7, in which Hashem instructs Shmuel HaNavi to go to Bais Lechem and anoint one of Yishai's sons as king. Hashem did not, however, specify which son. After meeting Yishai's sons, Shmuel was certain that Eliav, the oldest son, was most suited for the monarchy. He saw in him the requisite qualities and character that the melech Yisrael, Jewish king, should possess. Hashem did not agree. He said, “Do not look at his appearance or at his tall stature, for I have rejected him. For it is not as man sees; man sees what eyes behold, but Hashem sees into the heart.” Despite the fact that Shmuel was a Navi and an

individual whose position on the spiritual ladder was preeminent, he was still not able to discern a man's true essence. After all is said and done, he was still a human being. Only Hashem knows a man's true character. Therefore, the name that one acquires for himself - i.e. the name that Hashem gives him, transcends all others. This name is indicative of his true identity.

While others may have presented themselves as more worthy and more suitable for building the Mishkan than Bezael, Hashem called him by name, “a good name.” His reputation, as defined by the Almighty, is what counted the most. Thus, he became the Mishkan's master builder.

What was this “name” that Bezael earned? Rav Gifter explains this by first responding to an apparent anomaly. Klal Yisrael had recently been released from hundreds of years of bitter slavery. They had been confined to brutal treatment and brute work. Certainly, fine craftsmanship and the delicate skills required to build the Mishkan were not part of their work portfolio. Therefore, how did they become master craftsmen overnight? The Ramban explains that their desire to build the Mishkan was so intense that they simply found within themselves the talents needed to construct the Mishkan. Moreover, one individual stood out from among the entire nation. Not only did he excel in one or two crafts - he excelled in every craft and facet connected with building the Mishkan. This individual was, of course, Bezael, so great was his desire to be the Mishkan's builder. The Ramban notes that it is rare for even the most talented craftsman to excel in more than one or two crafts. Bezael was the master, the predominant craftsman in every field. The reason: his desire. When a man desires with his entire essence to fulfill Hashem's will, Hashem grants him the ability to do so, despite the individual's lack of natural talents. Only Hashem knew the true Bezael, his burning desire to succeed, his passion to build His Sanctuary. This was the “good name” that Bezael had earned for himself.

An edifice that is built with G-d-given skills emanating from a desire to please the Almighty, manifests an inherently superior level of kedushah, holiness. It is not built merely with skills that have been acquired or learned, but with skills that have been granted specifically for this endeavor. From its very genesis, the Mishkan was constructed with the purest kedushah. This is why it endured.

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Graphic courtesy of Chinuch.org.

The Attribute of Emes

It is interesting to note that the instructions given in Vayakhel and Pekudei are virtually a

word-for-word repetition of the directives found in Terumah, Tetzaveh, and Ki Sisa. In fact, the construction of the Mishkan and all its various components, along with the *bigdei kahuna*, was of such great importance and gave the Bnei Yisroel the ultimate opportunity to do teshuvah and atone for the *Cheit haEigel*, that it is the preeminent subject of the last five parshios in Sefer Shemos.

Our Sages suggest that the purpose of the Mishkan is for Hashem to dwell within us, and that every detail of the Mishkan teaches us how to build ourselves into the type of person who can have a meaningful relationship with Hashem, and thereby make His presence manifest in the world, as the pasuk states: “They shall make a Sanctuary for Me, so that I may dwell among them” (Shemos 25:8).

Rav Eliyahu Dessler explains that our Avos, Avraham, Yitzchak and Yaakov, personify three essential attributes that are implanted in the “spiritual DNA” of every Jewish person. Each one of these traits is symbolized by one of the main vessels of the Mishkan, and helps a person better connect to Hashem through his personal *avodah* and *tefillah*. These three fundamental attributes are *chesed*, *gevurah* and *emes*. *Chesed*, the attribute of Avraham, is symbolized by the Shulchan, which contained the *lechem hapanim*; *gevurah*, the attribute of Yitzchak, is symbolized by the Mizbe'ach, where the sacrificial offerings were made; and *emes*, the attribute of Yaakov, is symbolized by the Aron HaKodesh, which housed both sets of *luchos* [representing Torah].

Rav Noach Weinberg describes *emes* as the trait which represents the desire to understand Torah, and notes that this was the hallmark of Yaakov Avinu, who studied Torah for fourteen years without interruption in the academy of Shem and Eiver, and about whom we say in Shabbos Mincha, “Give truth (*emes*) to Yaakov.”

Torah is called *emes*, and there is an allusion to this in the Aleph-Beis: אמת contains the first, middle and last letters of the Aleph-Beis, connoting that the entire system of Aleph-Beis [the Torah], from א to ת, is *emes*, truth! In his sefer, *The Wisdom in the Aleph-Beis*, R' Michael Munk writes: “Bezael [the builder of the Mishkan] knew how to combine the letters with which heaven and earth were created. For it is written: ‘I have filled him [Bezael] with a G-dly spirit, with wisdom, understanding, and knowledge’ (Shemos 31:3); and it is written [with regard to Creation]: ‘Hashem founded the world with wisdom, He established heaven with understanding’ (Mishlei 3:19, Berachos 55a).” R' Dov Ber, the Maggid of Mezritch writes: “It is known in Kabbalistic literature that the letters of the Aleph-Beis were created first of all. Thereafter, by use of the letters, the Holy One, Blessed is He, created all the worlds. This is the hidden meaning of the first verse in the Torah, ‘In the beginning G-d

created תנ" – that is, G-d's first act was to create the letters from נ to ת (Ohr Torah)." R' Munk writes that the twenty-two letters are profound, primal spiritual forces. They are, in effect, the raw material [the "protoplasm"] of Creation. Thus, all of Creation, including the Torah, was created with *emes*.

With regards to kiruv, Rav Noach writes: "While everyone possesses elements of all three traits, we each have one dominant drive that serves as the engine through which we operate. Understanding another person's primary drive gives one the ability to tailor his message in a manner that will more likely resonate with and affect another; this can be very valuable when introducing a fellow Jew to the depth and meaning of Judaism. The trait of *emes*, seeking Torah, is fundamentally the desire to attain wisdom and understanding. This person is a truth seeker, and in order to interest him in Judaism, one must emphasize the comprehensive wisdom of the Torah and our Sages. He will be most interested in the philosophical ideas and profound truths of Torah, and less interested in the halachic intricacies of what makes a lulav kosher. If he perceives that through learning Torah he will gain great understanding of himself and the world around him, he will become motivated to learn."

This was certainly the approach that spoke to me when I was in the early stages of my "spiritual awakening," and has proven to be the driving force behind my quest for truth through Torah observance *ad hayom hazeh*. Once a person understands the *emes* of Torah, there is little room for skepticism or misunderstanding. Rav Noach concludes: "Knowing yourself and the drive that motivates you will help you recognize the frequency that motivates others, and will allow you to tailor your message to

newcomers to Judaism in the most effective way possible." May we all be zoche to seek the *emes* in this world by living a Torah life, in order to prepare ourselves for the next one, in Olam Haba. A gutten Shabbos.

-*Lev Avraham Rosenstock*

Yahrzeit Donations

- By Emily Lipsitz in memory of Max Havelock
- Glenna Ross in memory of her grandfather, Gerschon Frank

Shul Pushka Challenge

Donations towards the Pushka Challenge can be made in one of four easy ways:

- Drop off your pushka change, cash, or check in the secure locked mailbox at 3310 W. Strathmore Avenue.
- Make a donation online and note "Pushka Challenge" with your payment.
- Mail a check with "Pushka Challenge" in the memo line to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215, or you may drop it off in our secure mailbox on the front porch of the shul.
- Call or email Reb Shlomo Goldberger at 410-358-4456 or smzg82@gmail.com to arrange a special pickup.
- Make a donation online and select "Pushka".

Agudah Scrip Program at TY

Tiferes Yisroel is currently participating in the Agudah Scrip Program. Scrip is available for purchase for \$1.25 each (Blue Scrip). Please place your scrip order now by going to

the shul website's Events page, or by emailing scrip@tiferesyisroel.org. Please pay by cash or check made out to Agudath Israel Charity Fund. Thank you for supporting your shul.

Community

- **Oriole Skybox Seats** at great prices to benefit Project Ezra. Contact Frank Storch for more information at 410-340-1000 or chesedfund@gmail.com.
- **March 12:** "Having Patience with Process: Life Lessons Learned from Pesach," featuring Mrs. Shifra Rabenstein, 8:00 pm at Suburban Orthodox Congregation. This lecture is free and open to the community.
- **March 14:** Rabbi Heinemann's annual Pesach shiur which will take place at the Agudah of Park Heights at 8:30 pm. The shiur is free of charge and open to all members of the community; sponsored by Nshei Agudath Israel.
- **March 18:** Join Neima, Baltimore Women's Network and Shomrei Emunah Sisterhood for a discussion on being a Jewish woman with Rachaelle Frankel, senior lecturer, Nishmat, at Shomrei Emunah. Lecture begins at 8 pm; light refreshments will be served.
- **May 7:** Nominate your child's teacher for the CJE 2018 Educator's Award, your teacher or a colleague. To submit your nomination, please complete the form online at www.cjebaltimore.org/ed-awards before the March 16 deadline. All nominated educational professionals will be recognized at the CJE annual event on May 7 at 7:00 pm.

Coming Up

- **April 14:** Bar Mitzvah for Ephraim Weingot. Kiddush sponsored by his parents, Itchie and Sara Weingot.

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Or bas Nachas
- Mordecai Zev Margolese, Mordechai Zev ben Rivka Rochel

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Max Havelock, Mendel ben Yitzchak a"h, 23 Adar, uncle of Emily R. Lipsitz
Rian Yaffe a"h, 23 Adar I, husband of Dorothy Yaffe

PUSHKA CAMPAIGN

Participants:

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

Latest contributors:

Rabbi and Rebbetzin Goldberger
Tuvya Green

Rabbi and Rebbetzin Goldberger
Shlomo and Ahuva Goldberger
Nisan Blaxberg
Tuvya Green
Shulamis Heldoorn
Fred Petersen and Alisa Mandel
Binny and Bracha Margolese
Chaim and Shevy Margolese
Jerry and Eileen Rosenbaum
Lev Avraham and Rachel Rosenstock
Dr. Jerry, Elka and Elisheva Rottmann
Shlomo and Miriam Schor

Running total: \$2,183.57

Albert Langsam, Abish ben R' Chaim a"h, 23 Adar II, grandfather of Stephanie Ezra

Gerschon Frank, Gerschon ben Yitzchak a"h, 24 Adar, grandfather of Glenna Ross

Annie Appelstein, Chana bas Leib HaLevi a"h, 25 Adar, grandmother of Harold Lipsitz a"h

Stephen Bien, Zalman Yosef David ben Aaron Shimshon a"h, 25 Adar, brother of Shoshana Shamberg

Chana Leah bas Reb Gershon a"h, 26 Adar, grandmother of Chana Leah Kuritsky

Ida Marton, Chaya bas Reb Yom Tov Lipman a"h, 26 Adar, mother of Esther Macklin

Ina Green, Sora bas Nosson a"h, 26 Adar, cousin of Ira Hisler

Abraham M. Feinstein, Avraham Meir ben Leib a"h, 28 Adar, grandfather of Louis Feinstein

Philip Saltman, Pesach ben Yaakov a"h, 28 Adar, father of Zachariah, Alumah Levy and Sarah Saltman

Pauline Weiner, Pasha Faiga a"h, 28 Adar, aunt of Elka Rottman

Edith Kahn, Eta bas Nussin a"h, 29 Adar, mother of Bert Kahn



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink employment.com or 410-602-8700.



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in Baltimore hospitals.



Shul Rentals. To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or

facilityrental@tiferesyisroel.org. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org.

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well.



Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for MEN.)

Sunday:

9:10-9:55 am: Men's Gemara Chagigah shiur given by Rabbi Goldberger following Shacharis.

10:00-10:45 am: Women's Tehillim gathering with Rebbetzin Bracha for cholim in the Annex.

8:00-9:00 pm: Women's shiur in Sefer Melachim Aleph with mefarshim with Rabbi Goldberger in the Nancy Taffel Annex.

Monday:

7:45 pm: Rambam Sefer Zemanim with Jay Taffel.

Tuesday:

8:00 pm: Chassidus and Chassidic stories (Malchus Shlomo) with Rabbi Goldberger.

Wednesday:

7:45 pm: Shulchan Aruch with Jay Taffel.

9:00 pm: Sefer Taamei HaMinhagim with Rabbi Yehuda Leib Goldberger.

Thursday:

8:00 pm: Men's Beis Medrash

Daily (Monday-Friday):

Every morning before Shacharis - a chabura for strengthening Hebrew reading with Nesivos Shalom. Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger. With fresh hot coffee!

Shabbos:

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.

Boy's Beis Medrash learning after krias haTorah, upstairs Beis Medrash with Itchy Weingot.

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

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➤ **Past President** Dov Pear 410-358-9825,
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- **Kol HaNearim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Bezalel Perlman 410-358-3550
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- **Used Books** Steve Schwarz 410-446-8330
simchamelech@aol.com
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726,
yahrzeitplaques@tiferesyisroel.org
- **Yahrzeit Records** Alisa Mandel 410-963-2977
yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

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