

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר  
שליטא מרא דאתרא

בס"ד



Pushka total: \$2,923.17 (see p. 3)

13 Iyar 5778/April 28, 2018

5746-5778

Celebrating our 32nd year

1986-2018

**DAVENING SCHEDULE****Friday**Candle Lighting: 6:30-7:38 pm  
Friday Mincha/Maariv: 7:00 pm**Shabbos Day**Shacharis: 8:30 am  
Mincha: 6:55 pm  
Maariv: 8:50 pm  
Shabbos is over after: 9:09 pm**Sunday**Shacharis: 8:00 am  
Mincha/Maariv: 7:45 pm**Monday - Friday**Shacharis: 6:30 am  
Mincha/Maariv: 7:45 pm**Next Shabbos- Emor**Candle Lighting: 6:35-7:45 pm  
Friday Mincha: 7:00 pm**This Shabbos**

- 10-11:30 am: Camp Shabbos
- Boys Beis Medrash after krias haTorah
- 5:55 pm: Rabbi's Midrash Rabbah shiur

### Have You Wanted to Visit Israel, but Didn't Know Where to Stay? Free Lodging for TY Members!

Have you thought about coming with your child for a bar/bat mitzvah trip? Want to simply explore Israel? Baruch Hashem, Yaakov and Batsheva Goldman have built a small guest house on their property in the hills of Ramat Beit Shemesh Aleph, and want to share it with the Tiferes Yisroel community. It sleeps 3 adults comfortably, or 2 adults and 3 kids, with full bathroom and kitchenette, and it's free - just help them clean it up before you leave! 40 minutes by bus to central Jerusalem and 50 minutes to Tel Aviv; bus stop is out their back door. This is their way of giving back to the TY

community; they're going to test it out and see how it goes. To contact the Goldmans for more information, please email Batsheva at jenbgold@gmail.com or WhatsApp 972-58-629-9547.

**Rabbi's Shabbos Shiur**

Each Shabbos afternoon, running through Shavuot, Rabbi Goldberger will be giving a Shabbos shiur in Midrash Rabbah on Megillas Rus in the Main Shul. The shiur will begin one hour before Mincha; all men, women and teens are invited and encouraged to attend.

**Vort**

There will be a vort this Sunday, April 29, from 4 to 6 pm for Avi Jaffee and Leah Gittel Schor at the home of the Novices, 6711 Westbrook Road. The entire kehillah is invited to attend.

**Lag B'Omer Bonfire**

Please come join us for a night of achdus at our annual Lag B'Omer bonfire with divrei Torah, singing (Bar Yochai and more), and special musical accompaniment with Yehuda Tenenbaum, this Wednesday night, May 2, at 8:30 pm in the shul parking lot. Always a wonderful event for the whole family - hope to see you there!

**Want to Be a "Minyanaire"?!** 

Want to impress your Creator? Looking for a way to increase your "spiritual equity"? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. **Shacharis** is at 6:30 am during the week, 8:30 am on Shabbos, and 8:00 am on Sundays. **Mincha/Maariv** begins 10 minutes before shkia, followed by Men's Beis Medrash Learning, Monday through Thursday nights;

please check the seasonal davening schedule or the Lev Echad for exact times. Extra credit if you are one of the first ten in shul to daven.

**Mazel Tov to**

- Rabbi Pinchas and Illana Goldfinger on the Bas Mitzvah of their daughter Miriam. Mazel tov to the grandfathers, Dr. Andy Goldfinger and Mike Rice. May they be zoche l'gadla l'Torah l'chuppah ul'maasim tovim.
- Rabbi Elie and Esther Sara Weiner on the bris of their grandson Tuvia Yona. Mazel tov to the parents, Sammy and Sara Ditchik. May they be zoche l'gadlo l'Torah l'chuppah ul'maasim tovim.
- Nisan and Marietta Jaffee (who are in from Eretz Yisroel) and Rabbi Moshe and Devora Schor on the upcoming vort of their children, Avi and Leah Gittel. May they be zoche to build a bayis ne'eman b'Yisroel.
- Rabbi Fred and Connie Friedman on the Bar Mitzvah of their grandson, Yosi van Gelder, son of Mickey and Judy van Gelder of Switzerland. May they be zoche l'gadlo l'Torah l'chuppah ul'maasim tovim.

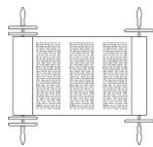
**New Davening and Learning Schedule**

We are now davening Mincha/Maariv nightly beginning 10 minutes before shkia, followed by Men's Bais Medrash and learning with the Rabbi; please check the seasonal davening schedule or the Lev Echad for exact times. Friday night Mincha/Maariv begins at 7:00 pm each week throughout the summer until Sukkos. The Rabbi's Tuesday night shiur in Chassidus and Chassidic stories will continue right after Maariv for 45 minutes. All men are invited and encouraged to come join us each night for minyan and learning, to be part of our daily tefillah b'tzibbur.

*This week's Lev Echad is sponsored by:*

Rabbi Elie and Esther Sara Weiner in honor of the bris of their new grandson, Tuvia Yona Ditchek and his parents, Sammy and Sara Ditchik. May they be zoche l'gadlo l'Torah l'chuppah ul'maasim tovim.

## The Weekly Parsha



### Parshas Acharei Mos - Kedoshim

By Rabbi A. Leib Scheinbaum

**“You shall observe My decrees... and by which he shall live” (18:6)**

Horav Shlomo Wolbe notes that when a person is born, his abilities and talents are already present in the “potential” mode. As he grows and develops, as he lives and travels throughout the highway of life, he has the opportunity to actualize these dormant abilities. In other words, man’s life, his focus and objective should be the realization of his G-d-given powers. Every bit of Torah that he studies, every mitzvah that he observes, gives him the tools for growth and the fruition of his inner skills and capabilities. Life is filled with opportunity. We must make the most of it.

As we grow and confront the various milestones in life, each one is a test of commitment and belief. How will we respond? What type of attitude will we have? Will we approach it with zest and enthusiasm, or will it be something we feel compelled to do? We had an opportunity during our youth to grow in a positive and exciting manner. Did we? The opportunity arose again when we married and raised a family. Did we apply ourselves to the education of our children with interest and vigor - or was it another one of the many things on our mind? How did we act with regard to finding a suitable mate for our child? Did we go through the motions and say, “What is *bashert* is *bashert*, or did we act astutely, with sensitivity and decency?”

Some of us live our lives in the “*b’di eved*,” ex-post-facto mode. We get married because we do not want to be alone. We enter the field of Torah chinuch, education, because nothing else works easily. This lackadaisical, complacent attitude is a grave mistake. We were granted life with all of its challenges for a purpose: to live, to grow, to realize our potential. To take the gift of life and simply exist as if it has no meaning, no value, is not only self-destructive, but it is insubordinate. Indeed, every day should demand of us a renewed awakening, a fresh and exciting approach to its challenges, an enthusiastic resolution for success and growth.

Rav Wolbe views the time of seeking *shidduchim*, finding a suitable mate for our children, as a period during which one can

achieve excellent spiritual growth. It is a time of compelling *nisayon*. Commensurate with the challenge, however, is the opportunity to transform that challenge into good fortune. When one takes this idea to heart, he will be certain to live through this period *l’chatchilah*, a-priori mode. One should realize that *min haShamayim*, through Divine assistance, he is being walked through this seemingly “difficult” period. Every step of the way, he is being accompanied and guided. One cannot then take away what is predestined for one individual, nor can he take what is designated for another.

One who views this period in his life through the lens of Torah will never allow such thoughts as, “I wish I could get through this already,” or “When will it end?” to pass through his mind. He will, instead, accept this opportunity for growth and act accordingly. These challenges are a vital part of life, and the way he reacts to them determines what kind of life he will live.

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## The Power of Confession

In the opening pasukim of this week’s parsha, the Torah states: “Aharon shall bring near his own sin-offering... and provide atonement for himself and his household” (Vayikra 16:6). Rashi comments: “He [Aharon] confesses over it his sins and the sins of his household.” It is noted (Yoma 3b) that offerings bring about full atonement for those who bring them only after their blood has been sprinkled on the *Mizbe’ach*. Our verse cannot refer to that, for this “atonement” precedes the slaughter of the offering. Therefore, it must refer to an earlier stage in the process of atonement, namely, confession (Mizrachi; Sifsei Chachamim). The following verses in the Torah describe the Yom Kippur service which Aharon was to perform to provide atonement for all of klal Yisroel, but first he needed to atone for his own sins and those of his household, בֵּיתוֹ, [which Toras Kohanim identifies as Aharon’s wife], to teach us that the first step towards atonement is confession.

Indeed, as the Rambam writes in the first chapter of *Hilchos Teshuvah*, confession (*Viduy*) is the primary step in the *teshuvah* process: “If a person violates any mitzvos of the Torah... his *teshuvah* must include confession before G-d, as it says, ‘If a man or woman sins against his fellow man... he must confess the sin he has committed’ (Bamidbar 5:6-7). This verse refers to a verbal confession, which is a positive commandment. How does one confess? He says, ‘I beg you, Hashem, for I have sinned, transgressed, committed iniquity

before You [by doing such-and-such]. I regret and am ashamed of what I have done. I am committed never to repeat this act.’ These are the fundamental ingredients of the *Viduy*. The more one confesses and elaborates, the better. Those who bring sin or guilt-offerings must also confess their transgressions when they bring these offerings. Their sacrifice does not atone for their sins unless they repent and verbally confess, as it says, ‘He must confess the sin that he has committed’ (Vayikra 5:5).” (Hilchos Teshuvah 1:1-2).

The Artscroll Stone Chumash states that although the primary atonement of an offering is effected by the blood service [not by the confession], the confession is an essential part of repentance, and hence of atonement (1:4; Yoma 5a). Hashem permits a person to erase the sins of his past so that he can begin a better life, a life unhampered by the corrosive effects of past sins. Such a new beginning is not possible unless the sinner has repented, by confronting his misdeeds, acknowledging them, and sincerely resolving to change. This is represented by confession. That the Kohein Gadol’s verbal confession could provide atonement for the entire nation is a remarkable demonstration of the power of a confession that is not a mere recitation of a formula, but a sincere declaration of remorse. When the Kohein Gadol did so [made the verbal confession] with total contrition, it was equivalent to an offering, and had the power to bring atonement (R’ Yosef Dov Soloveitchik).

Not only do one’s sins affect the individual in a negative way, but they also affect our fellow Jews and the world at large. It is for this reason that *Viduy* is formulated in the plural tense, because the Jewish people are like a single body and each of us is like one of its organs. We are responsible for one another, for the good or evil of every Jew affects us all (Artscroll Siddur). I remember my very first Rosh Hashana and Yom Kippur in the community as a new baal-teshuvah. I went to Etz Chaim for davening and sat in a shiur with Rabbi Alexander Seinfeld, where he told the group that due to the power of the human ego, the two hardest things for a person to say are, “I was wrong” and “I am sorry.” He explained that however difficult this may seem, it was necessary for one to say to properly do *teshuvah*. First one must confess to and ask for forgiveness from those whom he has wronged, then one must confront and confess to Hashem, our loving Father in Heaven Who so desperately wants to forgive us. He suggested to first practice in front of a mirror, and when one was confident that he would be able to say it to another, he should do it with real feeling and emotion. He assured us that once we were able to confront those people from whom we needed to ask for forgiveness, that it would be that much easier to approach Hashem on Yom Kippur. I actually took Rabbi Seinfeld’s advice

and practiced in front of the mirror, and when the time came to confront those whom I had wronged, I was pleasantly surprised by the result. Everyone was more than happy to offer their forgiveness, and I was even able to “mend fences” with someone with whom I had had a long-standing *maklokes*, and even received an apology from him as well.

The Rambam asks, “What is *teshuvah*?” to which he answers, “*Teshuvah* means a sinner gives up his sins, erasing them from his mind and resolving never to commit these transgressions again. He is sorry about his past misdeeds, and must verbalize his confession, clearly articulating his heart’s resolutions” (Hilchos Teshuvah 2:2). Last year I learned *Hilchos Teshuvah* with Jay Taffel, and the lesson was quite clear – without a verbal confession, *teshuvah* is incomplete. May we all be zoche to recognize the power of confession, and have the koach to simply say, “I was wrong and I am sorry,” to our fellow and to our loving Father in Heaven. A gutten Shabbos.

-Lev Avraham Rosenstock

### Used Book Sale

Our used book sale is located upstairs outside the Bais Medrash. All proceeds go to the shul. Most titles are still \$5 or less. There are many new titles each week. For more information, please contact Steve Schwarz at simchamelech@aol.com or call 410-446-8330.

### Community

- **Orioles Skybox Seats** at great prices to benefit Project Ezra. Contact Frank Storch for more information at 410-340-1000 or chesedfund@gmail.com.

- **April 29:** Shoresh Barbecue at the Shoresh campus in Adamstown, MD from 2:30 to 5 pm. Camp-like activities, honoring Marlene Resnick, Esther Resnick, and Joely Bernstein; Shira Ocken, Gali Wealcatch, and Yitzy Rosenblumm; Justin and Sarah Nicholas. For reservations or an ad, see [www.shoresh.com/bbq-banquet/](http://www.shoresh.com/bbq-banquet/).
- **April 30:** All women who have experienced pregnancy loss, stillbirth or infant death are invited to an evening of hope and healing. Chani Juravel will speak on the Torah perspective, Dr. Hinda Dubin on healing, and Sora Gross will share a personal story and message of hope. The event will be held at 7:45 at the Schwartzberger home, 2517 Farringdon Road. For more info, please call Linda Elman at 410-812-6441.
- **May 6:** Bikur Cholim of Baltimore’s Annual Women’s Brunch will be held at Bnai Jacob Shaarei Zion at 10:30 am. This year’s honorees include Mrs. Rachel Neuberger, Mrs. Shelley Kadden, Mrs. Adina Burstyn, and Mrs. Goldie Liebes. The Grayman Family will share their personal hakaras hatov story. Minimum donation is \$36. Any contribution of \$50 and above will be listed in the Scroll of Appreciation (includes admission), and ads are welcome for donations of \$100 or more. Please visit the website at [www.baltimorebikurcholim.org](http://www.baltimorebikurcholim.org) to make reservations and place your ad. Walk-ins welcome.
- **June 3:** JCN Women’s 5K Care Run/Walk at the Maryland Zoo beginning at 8 am. Raise \$100 or more by April 20 to receive a free JCN race shirt; raise \$360 or more by June 1 to receive a free JCN sweatshirt. To register or make a donation online, go to [www.wizathon.com/jcn5krun-women](http://www.wizathon.com/jcn5krun-women).

- **June 17:** JCN Men’s 5K Care Run/Walk at the Timonium Fairgrounds beginning at 6:30 pm. Raise \$100 or more by May 6 to receive a free race shirt; raise \$360 or more for a free ticket to the VIP BBQ (see website for details). To register or make a donation, please visit [www.jewishcaringnetwork.org](http://www.jewishcaringnetwork.org) or call 410-635-0210.

### Shul Pushka Challenge

Donations toward the Pushka Challenge can be made in one of four easy ways:

- Drop off your pushka change, cash, or check in the secure locked mailbox at 3310 W. Strathmore Avenue.
- Make a donation online and note “Pushka Challenge” with your payment.
- Mail a check with “Pushka Challenge” in the memo line to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215, or you may drop it off in our secure mailbox on the front porch of the shul.
- Call or email Reb Shlomo Goldberger at 410-358-4456 or [smzg82@gmail.com](mailto:smzg82@gmail.com) to arrange a special pickup.
- Make a donation online and select “Pushka.”

### New Online Shiurim Library

We now have a new TY audio library with compelling and insightful shiurim from Rabbi Goldberger in Derech Hashem, Sfas Emes, Malchus Shlomo, Mesilas Yesharim, and more. Check it out on our website under Shiurim and Classes - Audio Library Archive. A special thank you to Nisan Jaffee for providing the Sfas Emes shiurim, and to Gail Feinstein for the Midrash Rabbah.

### Yizkor Donations

- Rabbi and Rebbetzin Goldberger
- Rabbi Elie and Esther Sara Weiner

### Coming Up

- **June 16:** Shalosh Seudos/Sheva Brachos in honor of the marriage of Josh Eastman and Sima Lowenthal

### Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L’Ori bas Nachas
- Mordecai Zev Margolese, Mordechai Zev ben Rivka Rochel

### Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved

### PUSHKA CAMPAIGN

#### Participants:

Sign up by emailing [shlomhuva@aol.com](mailto:shlomhuva@aol.com). The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

#### Latest contributors:

Rabbi and Rebbetzin Goldberger  
Lev Avraham and Rachel Rosenstock

Rabbi and Rebbetzin Goldberger  
Shlomo and Ahuva Goldberger  
Nisan Blaxberg  
Allen and Abby Feiglin  
Tuvya Green  
Shulamis Heldoorn  
Fred Petersen and Alisa Mandel  
Binny and Bracha Margolese  
Chaim and Shevy Margolese  
Jerry and Eileen Rosenbaum  
Lev Avraham and Rachel Rosenstock  
Dr. Jerry, Elka and Elisheva Rottman  
Shlomo and Miriam Schor  
Eliezer and Dvora Sherman

Running total: \$2,923.17



one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Michael Rosenbaum, Melech ben Avraham a"h, 14 Iyar, father of Dr. Jerry Rosenbaum

William Reznick, Zev ben Pinchas a"h, 14 Iyar, father of Victor Reznick, grandfather of Howard Reznick

Shana Heppner, Shaindel Chana bas Shmuel a"h, 14 Iyar, mother of Meira Blaxberg

Sarah Saltman, Sarah bas Yehoshua HaKohen a"h, 15 Iyar, mother of Philip Saltman a"h

Isadore Wise, Avraham Binyamin a"h, 16 Iyar, father of Shoshana Aaronson

Feivel ben Shmuel a"h, 18 Iyar, father of Shari Rosen Trofimov

Gloria Weiner, Gila bas Yaakov Zev a"h, 18 Iyar, sister of Elie Weiner

Esther Sklar, Chaya Esther bas Shlomo Eliahu a"h, 19 Iyar, grandmother of Hinda Blum

Philip Grossman, Fivel Reuven ben Mordechai a"h, 19 Iyar, father of Moshe Shaul Grossman



**No Peanuts!** The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

**Fragrances.** In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



**Joblink.** Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at [marthe@joblink-employment.com](mailto:marthe@joblink-employment.com) or 410-602-8700.



**Mitzvah Cards.** For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at [mitzvahcards@tiferesyisroel.org](mailto:mitzvahcards@tiferesyisroel.org).



**Ride G'mach.** Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in Baltimore hospitals



**Shul Rentals.** To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or [facilityrental@tiferesyisroel.org](mailto:facilityrental@tiferesyisroel.org). For availability, go

to [www.tiferesyisroel.org](http://www.tiferesyisroel.org), and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



**Sponsorships.** To arrange your sponsorship, email [levechad@tiferesyisroel.org](mailto:levechad@tiferesyisroel.org). Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or [seforim@tiferesyisroel.org](mailto:seforim@tiferesyisroel.org).

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well



**Tehillim G'mach.** The Sefer Tehillim can be said for an emergency situation R"l. Please call Leah 410-764-6252 or Judy 443-660-7650

## TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for MEN.)

### Sunday:

9:10-9:55 am: Men's Gemara Chagigah shiur given by Rabbi Goldberger following Shacharis.

10:00-10:45 am: Women's Tehillim with Rebbetzin Bracha for cholim in the Annex.

### Monday:

After Maariv: Rambam Sefer Zemanim with Jay Taffel.

### Tuesday:

After Maariv: Chassidus and Chassidic stories (Malchus Shlomo) with Rabbi Goldberger.

### Wednesday:

After Maariv: Shulchan Aruch with Jay Taffel.

9:00 pm: Sefer Taamei HaMinhagim with Rabbi Yehuda Leib Goldberger.

### Thursday:

After Maariv: Men's Beis Medrash

### Daily (Monday-Friday):

Every morning before Shacharis - a chabura for strengthening Hebrew reading with Nesivos Shalom. Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger. With fresh hot coffee!

### Shabbos:

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.

Boy's Beis Medrash learning after krias haTorah, upstairs Beis Medrash with Itchy Weingot.

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

One hour before Mincha shiur in Midrash Rabbah on Megillas Rus with Rabbi Goldberger.

## OFFICERS

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➤ **Davening Schedule** Jay Taffel 410-358-9029

➤ **Kol HaNearim** Rabbi Elie Levi 410-318-8932

➤ **Gabbai Rishon** Jay Taffel 410-358-9029

➤ **Gabbai Sheni** Bezael Perlman 410-358-3550

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Repair Mark Hart

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[devorah@tiferesyisroel.org](mailto:devorah@tiferesyisroel.org); Shulamis Heldoom 410-664-1212

➤ **Supplies Ordering** Shulamis Heldoom 410-664-1212  
[suppliesordering@tiferesyisroel.org](mailto:suppliesordering@tiferesyisroel.org)

➤ **Tzetschem L'Shalom Coordinator** Mordechai Beleck 443-570-3850  
[mordechaibeleck@yahoo.com](mailto:mordechaibeleck@yahoo.com)

➤ **Used Books** Steve Schwarz 410-446-8330  
[simchamelech@aol.com](mailto:simchamelech@aol.com)

➤ **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726,  
[yahrzeitplaques@tiferesyisroel.org](mailto:yahrzeitplaques@tiferesyisroel.org)

➤ **Yahrzeit Records** Alisa Mandel 410-963-2977  
[yahrzeits@tiferesyisroel.org](mailto:yahrzeits@tiferesyisroel.org)

Lev Echad Deadline:  
**Wednesday, noon**  
[levechad@tiferesyisroel.org](mailto:levechad@tiferesyisroel.org)

*Good Shabbos!*



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