

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד



Pushka total: \$2,870.37 (see p. 3)

6 Iyar 5778/April 21, 2018

5746-5778

Celebrating our 32nd year

1986-2018

DAVENING SCHEDULE

Friday

Candle Lighting: 6:25-7:31 pm
Friday Mincha/Maariv: 7:00 pm

Shabbos Day

Shacharis: 8:30 am
Mincha: 6:50 pm
Maariv: 8:45 pm
Shabbos is over after: 9:02 pm

Sunday

Shacharis: 8:00 am
Mincha/Maariv: 7:40 pm

Monday - Friday

Shacharis: 6:30 am
Mincha/Maariv: 7:40 pm

Next Shabbos- Acharei Mos/Kedoshim

Candle Lighting: 6:30-7:38 pm
Friday Mincha: 7:00 pm

This Shabbos

- Boys Beis Medrash after krias haTorah
- 5:50 pm: Rabbi's Midrash Rabbah shiur

Women's Tehillim

The Women's Tehillim group has resumed, beginning at 10:00 am in the Nancy Taffel Annex. All women are invited and encouraged to attend.

Want to Be a "Minyanaire"?!

Want to impress your Creator? Looking for a way to increase your "spiritual equity"? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. **Shacharis** is at 6:30 am during the week, 8:30 am on Shabbos, and 8:00 am on Sundays. **Mincha/Maariv** begins 10 minutes before shkia, followed by Men's Beis Medrash Learning, Monday through Thursday nights; please check the seasonal davening schedule or

the Lev Echad for exact times. Extra credit if you are one of the first ten in shul to daven.

Rabbi's New Shabbos Shiur

Each Shabbos afternoon, running through Shavuot, Rabbi Goldberger will be giving a Shabbos shiur in Midrash Rabbah on Megillas Rus in the Main Shul. The shiur will begin one hour before Mincha; all men, women and teens are invited and encouraged to attend.

Lag B'Omer Bonfire

Please come join us for a night of achdus at our annual Lag B'Omer bonfire with divrei Torah, singing (Bar Yochai and more), and musical accompaniment on May 2 at 8:30 pm in the shul parking lot. Always a wonderful event for the whole family - hope to see you there!

Photo Galleries

Check out our Photo Gallery for pictures from the concert and other TY events. Our ad journal is also on the Gallery menu; all the greetings from the Charidy comments are shown in the journal. Check it out by hovering on the Gallery Menu and picking an album.

Agudah Scrip Program at TY

Tiferes Yisroel is currently participating in the Agudah Scrip Program. Scrip is available for purchase for \$1.25 each (Blue Scrip). Please place your scrip order now by going to the shul website's Events page, or by emailing scrip@tiferesyisroel.org. Please pay by cash or check made out to Agudath Israel Charity Fund. Thank you for supporting your shul.

Mazel Tov to

- Avi and Ruth Eastman in Eretz Yisrael on the engagement of their son Josh to Sima

Lowenthal, daughter of Mickey and Basi Lowenthal of Baltimore. May they be zoche to build a bayis ne'eman b'Yisroel.

- Moshe and Chana Dejman on the birth of a baby girl. May they be zoche l'gadla l'Torah l'chuppah ul'maasim tovim.
- Rabbi Elie and Esther Sara Weiner on the birth of a grandson to Shmuel and Sarah Ditchek. May they be zoche l'hachniso bivriso shel Avraham Avinu bizmano ul'gadlo l'Torah l'chuppah ul'maasim tovim.
- Shimy and Rivka Klein on the Bar Mitzvah of Shimy's brother, Netanel. Mazel tov to the parents, Issac and Chavi Klein. May they be zoche l'gadlo l'Torah l'chuppah ul'maasim tovim.
- Debby Howarth on the bris of her grandson, Rami Alon, son of Nonnie and Yakira Howarth. Mazel tov to grandparents Dan and Barbara Howarth. May they be zoche l'gadlo l'Torah l'chuppah ul'maasim tovim.
- Eliezer and Dvora Sherman on the birth of a granddaughter, Yehudis, born to Eliezer's daughter and son-in-law, Chana and Moishie Schwartz. May they be zoche l'gadla l'Torah l'chuppah ul'maasim tovim.

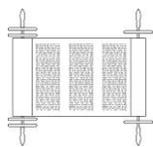
New Davening and Learning Schedule

We are now davening Mincha/Maariv nightly beginning 10 minutes before shkia, followed by Men's Bais Medrash and learning with the Rabbi; please check the seasonal davening schedule or the Lev Echad for exact times. The Rabbi's Tuesday night shiur in Chassidus and Chassidic stories will continue right after Maariv for 45 minutes. All men are invited and encouraged to come join us each night for minyan and learning, to be part of our daily tefillah b'tzibbur.

This week's Lev Echad is sponsored by:

Lev Avraham and Rachel Rosenstock in honor of the yahrzeits of his grandmother, Sylvia Bartz, and his grandfather, Julian Rosenstock, both on 10 Iyar. May this Shabbos be an aliyah for their neshamos.

The Weekly Parsha



Parshas Tazria/Metzora

By Rabbi Ozer Alport

“If a person will have on the skin of his flesh a s’eis, or a sapachas, or a baheres, and it will become a tzara’as affliction on the skin... he shall be brought to Aharon the Kohein, or to one of his sons” (13:2)

Parshas Tazria discusses the laws governing a person who has *tzara’as* on his skin. The Torah refers to this person as an “adam.” However, this is difficult to understand, as the Zohar HaKadosh teaches that of the many Hebrew words for a person, the word “adam” is used to connote a respected individual. Why is a person who has sinned and brought *tzara’as* upon himself referred to using an expression that signifies importance?

Rav Nissan Alpert explains that a person isn’t measured by his mistakes. All people are human and are prone to err from time to time. Rather, a person’s worth is determined by whether he learns from his mistakes. A Torah scholar who is content with the level he has reached and has no ambitions to continue improving himself can hardly be considered a great person. On the other hand, a person who works to improve himself so that he doesn’t repeat his sins is certainly to be admired. In our case, although the person was stricken with *tzara’as*, if he comes to a Kohen to understand what he did wrong and learn how to correct his ways, the Torah teaches us that nobody could be more important and deserving of our respect.

“When you arrive in the land of Canaan ... and I will place a tzara’as affliction upon a house in the land of your possession” (14:34)

Parshas Tazria introduced us to the laws governing the different types of *tzara’as* which can afflict a person’s body. Parshas Metzora begins by teaching the elaborate procedure which a stricken person must go through to purify himself. Afterward, we are introduced to a new type of *tzara’as*, one which afflicts a person’s home.

Curiously, Rashi comments that in warning the people about the possibility of *tzara’as* striking their homes, Hashem was actually conveying good news. Because the previous Canaanite inhabitants hid their treasures in the walls of their houses, the process of scraping a

house with *tzara’as* would reveal to them valuable items. This concept seems difficult to understand. Although discovering the hidden treasures would lessen their pain, why did Hashem choose to give them reward in this peculiar manner?

Rav Moshe Feinstein explains that Hashem metes out reward and punishment in a precise and exact manner. The individual who became rich as a result of his house being stricken with *tzara’as* obviously had merits which caused Hashem to decree that he should become wealthy. However, he also had sins which caused him to lose his home in the process.

Had he been more righteous, he would have received the windfall in a different manner, one which wouldn’t have caused him any emotional hardship. At the same time, while the destruction of his house will surely cause him pain, the fact that the demolition of his home becomes the very mechanism which brings him unexpected wealth and treasures mitigates his overall suffering, thereby reflecting and demonstrating the precise manner in which Hashem metes out justice.

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The Eighth Day

Last week’s parsha, Shemini, begins with: “It was on the eighth day, Moshe summoned Aharon and his sons” (Vayikra 9:1); regarding the birth of a baby boy, this week’s parsha states: “On the eighth day... his foreskin shall be circumcised” (ibid. 12:3). On the eighth day [in Shemini] the Bnei Yisroel celebrated the consecration of Aharon and his sons as Kohanim, as well as the inauguration of the Mishkan; the eighth day of our parsha defines the laws of *bris milah*. Later in the Torah, Parshas Emor states that a newborn animal may only be sanctified after its eighth day: “When an ox or a sheep or a goat is born... from the eighth day on, it is acceptable for a fire-offering to Hashem” (ibid. 22:27). What is so special about the eighth day that connects these two mitzvos and the consecration of the Kohanim and the Mishkan?

HaRav Moshe Feinstein answers: “The Midrash (Vayikra Rabbah 27:10) explains that *bris milah* is performed on the eighth day in order that the child should first experience a Shabbos before his circumcision. Likewise, the Midrash explains that this is the reason why a newborn animal may be sanctified only after its eighth day.” Reb Moshe explains that Shabbos serves as testimony that Hashem created the world, a fundamental belief and necessary tenet for every Jew to relate to Hashem and serve Him properly. Thus, the need to first experience a Shabbos also applies to the animal

offerings, as it is an indication that a sacrifice is acceptable only if the one who brings it realizes that whatever he brings is not his, but belongs to Hashem. This applies to both the *olah*-offering, which is totally consumed on the *Mizbe’ach*, as well as the *shalamim*-offering, where a portion is eaten by the one making the offering. Just as a Shabbos must go by before a baby boy is circumcised, an animal must live through a Shabbos before it can be used for a sacred purpose. Because it bears testimony to G-d as the Creator, Shabbos gives spiritual validity to the entire universe (Tzor HaMor; Zohar). Reb Moshe states: “Similarly, sanctification of the Kohanim and the Mishkan is contingent on the belief that He is the Creator of everything. It is impossible to build a Mishkan if one thinks that he is giving his own possessions as a gift to Hashem. Hashem does not need our gift; the Mishkan can only be built if people realize that Hashem is the true owner of all their possessions.” Rabbi Lord Jonathan Saks adds: “The Mishkan was inaugurated on the eighth day, and there is an unmistakable parallelism between the language the Torah uses to describe G-d’s creation of the universe and the Bnei Yisroel’s creation of the Mishkan. The Mishkan was a microcosm - a cosmos in miniature. Thus, Bereishis begins and sefer Shemos ends with stories of creation, the first by G-d, the second by the Bnei Yisroel. The eighth day is when we celebrate the human contribution to creation.”

The commandment of *bris milah* was first given to Avraham (Bereishis 17:10), and is restated by the laws of the Korban Pesach, “no uncircumcised male may eat of it” (Shemos 12:48). In the context of our parsha, the Torah suggests that *bris milah* may be performed only in the daytime, as the verse states: On the eighth day (ביום), and that - since the Torah specifies that it be done on the eighth day - a child must be circumcised on that day, even if it falls on the Shabbos (Sifra). Reb Moshe concludes: “The same principle applies to *bris milah*, with which the *chinuch* of a son begins. The lesson here is that the newborn son must first know the fundamentals of Judaism that Hashem created the world from nothing; only then is it possible to proceed with education. For this reason, the *bris milah* is performed only after the child has experienced Shabbos, which attests to the Creation of the world.”

Rabbi Lord Saks writes: “The Torah tells us that for six days G-d created the universe, and on the seventh he rested, declaring it holy. His last creation, on the sixth day, was humanity - the first man and the first woman. According to the Sages, Adam and Chava sinned by eating the forbidden fruit already on that day and were sentenced to exile from Gan Eden. However, G-d delayed the execution of their sentence for a day to allow them to spend Shabbos in the garden. As the day came to a close, the humans were about to be sent out into the world in the

darkness of night. G-d took pity on them and showed them how to make light. That is why we light a special candle at Havdalah, not just to mark the end of Shabbos, but also to show that we begin the workday week with the light God taught us to make. The Havdalah candle therefore represents the light of the eighth day-which marks the beginning of human creativity. Just as G-d began the first day of creation with the words, 'Let there be light,' so at the start of the eighth day, He showed humans how they, too, could make light. Human creativity is thus conceived in Judaism as parallel to Divine creativity, and its symbol is the eighth day."

In Torah thought, the number eight transcends the physical world [which was created in six days; the seventh day, Shabbos, infuses spirituality into the physical world], and represents something *l'mala min hateva*, "above nature." When Avraham performed *bris mila* on himself, he made himself "perfect," as the pasuk states, "Walk before Me and be perfect. I will set My covenant between Me and you... You shall circumcise the flesh of your foreskin... that shall be the sign of the covenant between Me and you" (Bereishis 17:1-2, 11). Rashi writes: "Walk before Me, i.e., serve Me, by observing the mitzvah of circumcision, and as a result of this, you will become perfect." After his *bris milah*, his name was changed from Avram to Avraham, and the additional ה that was added to his name elevated him to a level that was above nature, bringing him above the limits of *mazal* which had thus far prevented him from having children. From that point forward, *ad hayom hazeh*, the mitzvah of *bris mila* became the eternal covenant between Hashem and the Jewish people, and serves as the everlasting

bond between G-d and His chosen people. A gutten Shabbos.

-Lev Avraham Rosenstock

Community

- **Orioles Skybox Seats** at great prices to benefit Project Ezra. Contact Frank Storch for more information at 410-340-1000 or chesedfund@gmail.com.
- **April 22:** Project Ezra/Chesed Fund present the 46th Annual M. Leo Storch Memorial Lecture by Rabbi Yom Tov Glaser at Bais Yaakov High School's M. Leo Storch Auditorium beginning at 8:15 pm. Mincha at 7:15 pm; Weekly lecture with Rabbi Moshe Heinemann at 7:30 pm.
- **April 29:** Shoresh Barbecue at the Shoresh campus in Adamstown, MD from 2:30 to 5 pm. Camp-like activities, honoring Marlene Resnick, Esther Resnick, and Joely Bernstein; Shira Ocken, Gali Wealcatch, and Yitzly Rosenblumm; Justin and Sarah Nicholas. For reservations or an ad, see www.shoresh.com/bbq-banquet/.
- **April 30:** All women who have experienced pregnancy loss, stillbirth or infant death are invited to an evening of hope and healing. Chani Juravel will speak on the Torah perspective, Dr. Hinda Dubin on healing, and Sora Gross will share a personal story and message of hope. The event will be held at 7:45 at the Schwartzenberger home, 2517 Farringdon Road. For more info, please call Linda Elman at 410-812-6441.
- **June 3:** JCN Women's 5K Care Run/Walk at the Maryland Zoo beginning at 8 am. Raise \$100 or more by April 20 to receive a free JCN race shirt; raise \$360 or more by June 1 to receive a free JCN sweatshirt. To register

or make a donation online, go to www.wizathon.com/jcn5krun-women.

- **June 17:** JCN Men's 5K Care Run/Walk at the Timonium Fairgrounds beginning at 6:30 pm. Raise \$100 or more by May 6 to receive a free race shirt; raise \$360 or more for a free ticket to the VIP BBQ (see website for details). To register or make a donation, please visit www.jewishcaringnetwork.org or call 410-635-0210.

Shul Pushka Challenge

Donations toward the Pushka Challenge can be made in one of four easy ways:

- Drop off your pushka change, cash, or check in the secure locked mailbox at 3310 W. Strathmore Avenue.
- Make a donation online and note "Pushka Challenge" with your payment.
- Mail a check with "Pushka Challenge" in the memo line to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215, or you may drop it off in our secure mailbox on the front porch of the shul.
- Call or email Reb Shlomo Goldberger at 410-358-4456 or smzg82@gmail.com to arrange a special pickup.
- Make a donation online and select "Pushka."

Coming Up

- **June 16:** Shalosh Seudos/Sheva Brachos in honor of the marriage of Josh Eastman and Sima Lowenthal

New Online Shiurim Library

We now have a new TY audio library with compelling and insightful shiurim from Rabbi Goldberger in Derech Hashem, Sfas Emes, Malchus Shlomo, Mesilas Yesharim, and more. Check it out on our website under Shiurim and Classes - Audio Library Archive. A special thank you to Nisan Jaffee for providing the Sfas Emes shiurim, and to Gail Feinstein for the Midrash Rabbah.

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfeld, Sima bas Sarah
- Emunah Friedman, Emunah L'Or bas Nachas
- Mordecai Zev Margolese, Mordechai Zev ben Rivka Rochel

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved

PUSHKA CAMPAIGN

Participants:

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day. When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

Latest contributors:
Rabbi and Rebbetzin Goldberger

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Jerry and Eileen Rosenbaum
Lev Avraham and Rachel Rosenstock
Dr. Jerry, Elka and Elisheva Rottman
Shlomo and Miriam Schor
Eliezer and Dvora Sherman

Running total: \$2,870.37

one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Laurence Mark Adler, Mayer ben Leib a"h, 6 Iyar, father of Aharon Adler

Vincent Gesumaria, Avigdor ben Avraham a"h, 7 Iyar, father of Yocheved Gelula

Celia Green, Sivia bas Leib a"h, 8 Iyar, grandmother of Louis Feinstein

Phillip Katz, Faleik ben Yitzchak HaKohen a"h, 8 Iyar, father of Efraim Katz

Julian Rosenstock a"h, 10 Iyar, grandfather of Lev Avraham Rosenstock

Professor Zvi Zeitlin a"h, 10 Iyar, father of Hillel Zeitlin

Sylvia Bartz a"h, 10 Iyar, grandmother of Lev Avraham Rosenstock

Alexandra Shklyer, Alexandra bas Abram a"h, 12 Iyar, mother of Ester Gur

No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.

Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink employment.com or 410-602-8700.

Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.

Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in Baltimore hospitals.

Shul Rentals. To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. For availability, go

to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.

Sponsorships. To arrange your sponsorship, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org.

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well

Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"l. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for MEN.)

Sunday:

9:10-9:55 am: Men's Gemara Chagigah shiur given by Rabbi Goldberger following Shacharis.

10:00-10:45 am: Women's Tehillim with Rebbetzin Bracha for cholim in the Annex.

Monday:

After Maariv: Rambam Sefer Zemanim with Jay Taffel.

Tuesday:

After Maariv: Chassidus and Chassidic stories (Malchus Shlomo) with Rabbi Goldberger.

Wednesday:

After Maariv: Shulchan Aruch with Jay Taffel.

9:00 pm: Sefer Taamei HaMinhagim with Rabbi Yehuda Leib Goldberger.

Thursday:

After Maariv: Men's Beis Medrash

Daily (Monday-Friday):

Every morning before Shacharis - a chabura for strengthening Hebrew reading with Nesivos Shalom. Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger. With fresh hot coffee!

Shabbos:

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.

Boy's Beis Medrash learning after krias haTorah, upstairs Beis Medrash with Itchy Weingot.

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

One hour before Mincha shiur in Midrash Rabbah on Megillas Rus with Rabbi Goldberger.

OFFICERS

➤ **President** Binny Margolese, 410-318-8978
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➤ **Past President** Dov Pear 410-358-9825,
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➤ **Billing** bookkeeper@tiferesyisroel.org

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campshabbos@tiferesyisroel.org

➤ **Candyman** Ari Blum

➤ **Chesed Committee** Chana Birbaum (shiva) 410-358-7736; Sara Weingot (births) 443-680-4739; Raizy Cohen (cholim) 410-764-8852

➤ **Davening Schedule** Jay Taffel 410-358-9029

➤ **Kol HaNearim** Rabbi Elie Levi 410-318-8932

➤ **Gabbai Rishon** Jay Taffel 410-358-9029

➤ **Gabbai Sheni** Bezalel Perlman 410-358-3550

➤ **Gabbai Tzedakah** Nathan Franco 240-472-3815

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Repair Mark Hart

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devorah@tiferesyisroel.org; Shulamis Heldoom 410-664-1212

➤ **Supplies Ordering** Shulamis Heldoom 410-664-1212
suppliesordering@tiferesyisroel.org

➤ **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850
mordechaibeleck@yahoo.com

➤ **Used Books** Steve Schwarz 410-446-8330
simchamelech@aol.com

➤ **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726,
yahrzeitplaques@tiferesyisroel.org

➤ **Yahrzeit Records** Alisa Mandel 410-963-2977
yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!

**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue
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