

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד



Pushka total: \$2,672.37 (see p. 3)

29 Nissan 5778/April 14, 2018

5746-5778

Celebrating our 32nd year

1986-2018

DAVENING SCHEDULE

Friday

Candle Lighting: 7:25 pm
Friday Mincha/Maariv: 7:00 pm

Shabbos Day

Shacharis: 9:00 am
Mincha: 6:40 pm
Maariv: 8:40 pm
Shabbos is over after: 8:56 pm

Sunday

Shacharis: 8:00 am
Mincha/Maariv: 7:00 pm

Monday - Friday

Shacharis: 6:30 am
Mincha/Maariv: 7:30 pm

Next Shabbos- Tazria/Metzora

Candle Lighting: 6:25-7:31 pm
Friday Mincha: 7:00 pm

This Shabbos

- Kiddush following davening in honor of the Bar Mitzvah of Ephraim Weingot, sponsored by his parents, Itchy and Sara Weingot
- 5:40 pm: Rabbi's Midrash Rabbah shiur
- Shalosh seudos/tzeischem l'shalom for Yair and Deidre Zussman following Mincha

New Friday Night Mincha

Beginning this Friday night, Parshas Shemini, and throughout the summer until Succos, Friday night Mincha/Maariv will begin at 7:00 pm.

Want to Be a "Minyanaire"?!

Want to impress your Creator? Looking for a way to increase your "spiritual equity"? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. **Shacharis** is at 6:30 am during the week, 8:30 am on Shabbos, and 8:00 am on

Sundays. **Mincha/Maariv** begins 10 minutes before shkia, followed by Men's Beis Medrash Learning, Monday through Thursday nights; please check the seasonal davening schedule or the Lev Echad for exact times. Extra credit if you are one of the first ten in shul to daven.

Rabbi's New Shabbos Shiur

Beginning this Shabbos and running through Shavuot, Rabbi Goldberger will be giving a Shabbos shiur in Midrash Rabbah on Megillas Rus in the Main Shul. The shiur will begin one hour before Mincha; all men, women and teens are invited and encouraged to attend.

Women's Tehillim

The Women's Tehillim group will resume this Sunday, April 15, 10:00 am, in the Nancy Taffel Annex. All women are invited and encouraged to attend.

Shalosh Seudos Sponsors

Thank you to the following sponsors for this week's shalosh seudos/tzeischem l'shalom for the Zussmans:

- Rabbi and Rebbetzin Goldberger
- Ari and Caryn Blum
- Louis and Gail Feinstein
- Nathan and Jessie Franco - In honor of our good friends, we will miss you, but can't wait to visit!
- Shlomo and Ahuva Goldberger
- Binny and Brocha Margolese
- Mo and Shaina Margolese
- Jonathan and Talia Raun
- Jerry and Eileen Rosenbaum
- Lenny and Glenna Ross
- Avi and Tehila Safren
- Aaron and Shoshana Shamberg
- Jay and Devorah Taffel
- Elie and Esther Sara Weiner

- Jeremy Voss - In gratitude for the Zussmans' friendship
- Yair Zussman

Mazel Tov to

- Itchy and Sara Weingot on the Bar Mitzvah of their son Ephraim. May they be zoche l'gadlo l'Torah l'chuppah ul'maasim tovim.
- Eliahu and Aviva Beleck on the birth of a baby girl, Odelia Malka. Mazel tov to the grandparents Mordechai Beleck and Karen Beleck. May they be zoche l'gadla l'Torah l'chuppah ul'maasim tovim.
- Yehuda and Naema Tenenbaum on the birth and naming of a baby girl, Chaya Rina. Mazel tov to the grandparents Morty and Beth Tenenbaum and to the Fishkind family. May they be zoche l'gadla l'Torah l'chuppah ul'maasim tovim.
- Jerry Rottman and Avi Safren on completing masechta Succos. Yasher koach.
- Nisan and Marietta Jaffee in Eretz Yisrael on the engagement of their son Avraham Bezalel to Leah Gittel Schor, daughter of Rabbi Moshe and Devora Schor of Baltimore. May they be zoche to build a bayis ne'eman b'Yisroel.

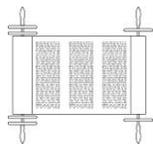
New Davening and Learning Schedule

We are now davening Mincha/Maariv nightly beginning 10 minutes before shkia, followed by Men's Bais Medrash and learning with the Rabbi; please check the seasonal davening schedule or the Lev Echad for exact times. The Rabbi's Tuesday night shiur in Chassidus and Chassidic stories will continue right after Maariv for 45 minutes. All men are invited and encouraged to come join us each night for minyan and learning, to be part of our daily tefillah b'tzibbur.

This week's Lev Echad is sponsored by:

Itchy and Sara Weingot in honor of their son Ephraim's Bar Mitzvah and Frayda's Bas Mitzvah. We should share together in many simchas.

The Weekly Parsha



Parshas Shemini

By Rabbi A. Leib Scheinbaum

“And they [Nadav and Avihu] brought before Hashem an alien fire that He had not commanded them. A fire came out from before Hashem and consumed them” (10:1-2)

Rashi cites Chazal who say that Nadav and Avihu perished because they rendered a halachic decision in the presence of their rebbe, Moshe Rabbeinu. Others cite Chazal who relate that Nadav would say to Avihu, “When will those two elders [referring to Moshe and Aharon] pass on, and you and I will lead the generation?” These statements are certainly true, but they apparently are not consistent with the Torah’s description of their sin. The Torah clearly states that they perished as a result of offering an alien fire which Hashem had not commanded them to bring. Why do Chazal cite different reasons? Furthermore, is it possible that Nadav and Avihu, who were both righteous individuals to the point that Moshe attested to their superseding even himself and Aharon in greatness, could be guilty of such sinful behavior?

Horav Reuven Elbaz, Shlita, explains that, indeed, their sin was *eish zarah*, offering an alien fire. Everything else which Chazal cited were outgrowths, ramifications of this sin. Alien fire is a reference to intense fiery passion and fervor in serving Hashem. They went, so to speak, overboard, beyond the limits. Nadav and Avihu went too far, such that they overstepped the perimeters of religious observance. Their extremism caused them not to marry, because they wanted to pour out all of their love to the Almighty. There was not enough room in their hearts to share this love with a wife and children. This brought them to drink wine in order to increase and heighten their sense of joy, and this intensity brought them to rule in the presence of their rebbe, Moshe. In other words, they became carried away, and this led to a number of egregious errors.

Thus, while they questioned, “When will those two elders pass on?” they were not speaking from a malevolent heart. There was nothing evil about them in any way. They simply could not tolerate Moshe and Aharon’s passivity with regard to the people. They complained that the nation was rude, the people were disrespectful. Yet, Moshe and

Aharon responded, *V’nachmu mah*, “[And] what are we?” Their incredible humility and their outstanding sense of self-effacement were too much for Nadav and Avihu. They wanted action. This was not the way a strong leader should respond. The people had gross chutzpah and should, therefore, be punished. A leader must be strong. A leader must not tolerate any form of infraction. Nadav and Avihu’s attitude towards leadership was unlike that of Moshe and Aharon. A leader must lead - not follow. A leader must be strong and dynamic - not obsequious. The members of the nation who had complained needed to be dealt with immediately. One does not complain.

Hashem did not agree with Nadav and Avihu. The only way to lead is with love and tolerance, patience and sensitivity. Humility is to be the guiding force, the moral compass by which one leads, inspires and achieves an enduring legacy.

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Humility and Self-Worth

Parshas Shemini begins with, “It was on the eighth day, Moshe summoned (קרא) Aharon and his sons” (Vayikra 9:1). Rashi identifies the eighth day as the “eighth day of the inauguration of Aharon and his sons into the kehunah.” This day, according to Rashi, was the first of the month of Nissan, for on that day the Mishkan was erected and not dismantled (Rashi indicates that Moshe would erect and dismantle the Mishkan each day of the [first] seven days of inauguration.)

HaRav Moshe Feinstein notes that the Torah’s use of the word קרא appears inappropriate, and brings to question why Moshe felt it necessary to summon them, rather than simply command them to bring the mandated offerings. He explains: “This teaches us that although Aharon and his sons had just finished performing the mitzvos of the *milluim* and that of sitting in the Courtyard, they still required preparation and intent for a new mitzvah, just as if they were entering anew. The reason for this was so that they should rejoice with this mitzvah just as with the acceptance of the previous one, similar to the joy at the giving of the Torah. One must perform each mitzvah as though this was the only mitzvah given to him at the time. So should it be with Torah study as well, for this will afford one joy and pleasure from the mitzvah. Alternatively, we learn from here that in spite of any preparations one may have made to become holy, he must still feel as if he is just starting out; one must realize that to serve in

sanctity, he must sense that he is not prepared at all.”

Moshe then directs Aharon and his sons regarding the different offerings that they are to bring, and a few pasukim later, he tells Aharon, “This is the thing that Hashem has commanded you to do; then the glory of Hashem will appear to you... Come near to the Mizbe’ach and perform the service” (ibid. 9:6-7). Rashi explains that Moshe had to adjure him because Aharon was embarrassed and afraid to approach, so Moshe said to him, “Why are you embarrassed? This is what you were selected [by Hashem] for.” The Degel Machaneh Ephraim comments homilectically, “It is precisely *because* you possess the attribute of shame that you have been chosen; Hashem despises the haughty” (Artsroll Stone Chumash). The Ramban identifies the source of Aharon’s shame and hesitation to enter the Mishkan as the role he played in the sin of the Golden Calf. Indeed, Rashi comments on the earlier pasuk, “Take for yourself a calf, a young male of the cattle” (ibid. 9:2), to inform Aharon that Hashem grants atonement for him for the matter of the Golden Calf that he made through this calf. Recognizing Aharon’s hesitation, Moshe says, “Have a proud spirit, and come [near the Mizbe’ach] and perform the *avodah*.”

Rav Shlomo Wolbe writes: “In Pirkei Avos (4:4), the Mishnah says that a person should be exceedingly (מאד מאד) humble. With this in mind, we can understand Aharon’s uneasiness in accepting the position assigned to him. He felt that he was unworthy of the lofty task of bringing offerings before the Creator [because of his involvement in the sin of the Golden Calf]. If so, why did Moshe tell Aharon to be proud and perform the *avodah*, against the dictates of Chazal? The answer is that although one must be exceedingly humble (the terminology מאד מאד is found almost nowhere else in Chazal), there is a limit to the extent that one should exercise this trait. If one’s humility inhibits his *avodas Hashem*, then he has overstepped the proper parameters of this *middah*. Moshe was telling Aharon that if he was specifically chosen for this position, then this was not the time or place for humility.”

So what is the Torah teaching us through this interaction between Moshe and Aharon? Rav Wolbe answers: “This idea is relevant to every one of us. Many people shy away from learning *mussar* because they have no interest in highlighting their deficiencies. Even those who do learn *mussar* often fall into depression after discovering how many negative traits they possess. The truth is that *mussar* study is only effective for a person who is already cognizant of his abundance of positive traits and awesome innate greatness.”

I can personally attest to the validity of Rav Wolbe’s words. When I am learning Mesilas Yesharim or other *mussar* sources, I often find

myself becoming overwhelmed by the lofty task of trying to elevate myself to these levels, and find this sort of radical self-improvement to be quite daunting. However, when I do focus on my positive attributes and consider how far I've come since I began the whole process of becoming a baal-teshuvah, I find new and exciting ways to inspire myself and correct my faulty ways. Rav Wolbe concludes: "*Mussar* study is imperative for our self-improvement. However, knowing and believing in our positive traits takes precedence over studying *mussar*. Take a piece of paper and write down at least 20 positive traits that you possess. Only then should you proceed to the Mesilas Yesharim for a healthy dose of *mussar*" (Shiurei Chumash, Parshas Shemini 9:7).

I believe the lesson here is that one must have a strong sense of self-worth before he is able to use *mussar* as an effective tool for spiritual growth and self-improvement. Otherwise, the *yetzer hara* will surely goad us into thinking that because we may possess many "human deficiencies," that we are hopelessly mired in the depths of our "spiritual lowliness," and can never achieve these higher levels of character refinement. Self-esteem is the essential element we all need to give us the confidence to grow to these higher levels. May we all be zoche to recognize our self-worth and maximize our potential, to strive for the greatness that is innate in every Jew. A gutten Shabbos.

-Lev Avraham Rosenstock

Community

- **Orioles Skybox Seats** at great prices to benefit Project Ezra. Contact Frank Storch

for more information at 410-340-1000 or chesedfund@gmail.com.

- **April 15:** WIT and the Chesed Fund present, "Tools for Positive Thinking," a free seminar for women with Mrs. Chaya Kruk, from 2 to 4 pm at the shul behind the Storch home, 3209 Fallstaff Road. For more info, please contact Chaya Kruk at 410-358-3514 or Helpingnewkids@gmail.com.
- **April 18:** If you have a Parkinson's related disorder or know someone who does, please join us for a lecture by nationally renowned expert Dr. Stephen Reich, followed by words of inspiration from Rabbi Yaakov Hopfer at Bnai Jacob Shaarei Zion. Mincha at 7:30 pm followed by speakers. This event is sponsored by Sparks of Life, Jewish Center for Parkinson's. For more info, call 732-806-1133.
- **April 19:** Rebbetzin Tziporah Heller will speak at 8 pm, at the Shul behind the Storch home, 3209 Fallstaff Rd Baltimore.
- **April 29:** Shoresh Barbecue at the Shoresh campus in Adamstown, MD from 2:30 to 5 pm. Camp-like activities, honoring Marlene Resnick, Esther Resnick, and Joely Bernstein; Shira Ocken, Gali Wealcatch, and Yitzy Rosenblumm Justin and Sarah Nicholas. For reservations or an ad, see www.shoresh.com/bbq-banquet/
- **June 3:** JCN Women's 5K Care Run/Walk at the Maryland Zoo beginning at 8 am. Raise \$100 or more by April 20 to receive a free JCN race shirt; raise \$360 or more by June 1st to receive a free JCN sweatshirt. To register or make a donation online, go to www.wizathon.com/jcn5krun-women.
- **June 17:** JCN Men's 5K Care Run/Walk at the Timonium Fairgrounds beginning at 6:30 pm. Raise \$100 or more by May 6 to receive

a free race shirt; raise \$360 or more for a free ticket to the VIP BBQ (see website for details). To register or make a donation, please visit www.jewishcaringnetwork.org or call 410-635-0210.

Shul Pushka Challenge

Donations toward the Pushka Challenge can be made in one of four easy ways:

- Drop off your pushka change, cash, or check in the secure locked mailbox at 3310 W. Strathmore Avenue.
- Make a donation online and note "Pushka Challenge" with your payment.
- Mail a check with "Pushka Challenge" in the memo line to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215, or you may drop it off in our secure mailbox on the front porch of the shul.
- Call or email Reb Shlomo Goldberger at 410-358-4456 or smzg82@gmail.com to arrange a special pickup.
- Make a donation online and select "Pushka."

Photo Galleries

Check out our Photo Gallery for pictures from the concert and other TY events. Our ad journal is also on the Gallery menu; all the greetings from the Charidy comments are shown in the journal. Check it out by hovering on the Gallery Menu and picking an album.

Yizkor Donations

- Ari and Caryn Blum
- Klara Margaretten
- Mo and Shaina Margolese
- Emily Lipsitz
- Dov and Karen Pear
- Jerry and Eileen Rosenbaum
- Lenny and Glenna Ross
- Elka Rottman
- Morty and Beth Tenenbaum

New Online Shiurim Library

We now have a new TY audio library with compelling and insightful shiurim from Rabbi Goldberger in Derech Hashem, Sfas Emes, Malchus Shlomo, Mesilas Yesharim, and more. Check it out on our website under Shiurim and Classes - Audio Library Archive.

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Or bas Nachas

PUSHKA CAMPAIGN

Participants:

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day. When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

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Running total: \$2,672.37

- Mordecai Zev Margolese, Mordechai Zev ben Rivka Rochel

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Samuel Graber, Shmuel ben Moshe a"h, 1 Iyar, father of Howard Graber

Regina Komet, Rivka bas Moshe a"h, 1 Iyar, mother of Max Komet a"h

Edward Jeffrey Morganstein, Yidel ben Shlomo Tzvi a"h, 3 Iyar, brother of Barbara Landsman

Jacques Genah, Yaakov ben Reb Michael a"h, 4 Iyar, father of Sylvie Grossman a"h

Lucy Yosafat Cohen Skurrow a"h, 5 Iyar, aunt of Karen Beleck

No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.

Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink employment.com or 410-602-8700.

Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.

Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in Baltimore hospitals.

Shul Rentals. To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. For availability, go

to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.

Sponsorships. To arrange your sponsorship, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org.

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well

Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"l. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for MEN.)

Sunday:

9:10-9:55 am: Men's Gemara Chagigah shiur given by Rabbi Goldberger following Shacharis.

10:00-10:45 am: Women's Tehillim will resume April 15 with Rebbetzin Bracha for cholim in the Annex.

Monday:

After Maariv: Rambam Sefer Zemanim with Jay Taffel.

Tuesday:

After Maariv: Chassidus and Chassidic stories (Malchus Shlomo) with Rabbi Goldberger.

Wednesday:

After Maariv: Shulchan Aruch with Jay Taffel.

9:00 pm: Sefer Taamei HaMinhagim with Rabbi Yehuda Leib Goldberger.

Thursday:

After Maariv: Men's Beis Medrash

Daily (Monday-Friday):

Every morning before Shacharis - a chabura for strengthening Hebrew reading with Nesivos Shalom. Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger. With fresh hot coffee!

Shabbos:

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.

Boy's Beis Medrash learning after krias haTorah, upstairs Beis Medrash with Itchy Weingot.

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

OFFICERS

- **President** Binny Margolese, 410-318-8978
president@tiferesyisroel.org
- **Vice President** Stuart Macklin,
vicepresident@tiferesyisroel.org
- **Programming** Shlomo Goldberger, 410-358-4456, programming@tiferesyisroel.org
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- **Past President** Dov Pear 410-358-9825,
pastpresident@tiferesyisroel.org

CONTACT INFORMATION

- **Billing** bookkeeper@tiferesyisroel.org
- **Calendar** Eileen Rosenbaum 410-764-8443
calendar@tiferesyisroel.org
- **Camp Shabbos** Rachel Goff 443-531-0539,
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- **Candyman** Ari Blum
- **Chesed Committee** Chana Birnbaum (shiva) 410-358-7736; Sara Weingot (births) 443-680-4739; Raizy Cohen (cholim) 410-764-8852
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- **Kol HaNearim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Bezalel Perlman 410-358-3550
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
- **General Shul Business** admin@tiferesyisroel.org
- **Hospitality** Gail Feinstein 410-456-4306,
hospitality@tiferesyisroel.org
- **Kitchen Coordinator**
- **Lev Echad**
Editor Lev Avraham Rosenstock
levechad@tiferesyisroel.org
- **Meal Hospitality** Dr. Jerry Rottman
drj@tiferesyisroel.org
- **Membership** Lev Avraham Rosenstock, 443-255-4343, membership@tiferesyisroel.org
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elka@tiferesyisroel.org; Devorah Taffel 410-358-9029 devorah@tiferesyisroel.org; Shulamis Heldoom 410-664-1212
- **Supplies Ordering** Shulamis Heldoom 410-664-1212 suppliesordering@tiferesyisroel.org
- **Tzetschem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 mordechaibeleck@yahoo.com
- **Used Books** Steve Schwarz 410-446-8330
simchamelech@aol.com
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726,
yahrzeitplaques@tiferesyisroel.org
- **Yahrzeit Records** Alisa Mandel 410-963-2977
yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!

**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue
Baltimore, MD 21215
410-764-1971
tiferesyisroel.org