

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד



Pushka total: \$2,510.37 (see p. 3) 15 Nissan 5778/March 31, 2018

5746-5778 Celebrating our 32nd year 1986-2018

DAVENING SCHEDULE

(For the next two weeks)

Friday - Erev Pesach

- *Siyum for Bechorim following Shacharis
- Last time to eat chometz: 10:31 am
- Last time to burn chometz: 11:43 am
- Chatzos - MIDDAY: 1:11 pm
- Candle Lighting: 7:10 pm
- Friday Mincha/Maariv/Hallel: 7:10 pm
- Chatzos - Midnight: 1:10 am

Shabbos Day - Pesach Day 1

- Shacharis/Mussaf/Tefillas Tal: 9:00 am
- *Eat Shalosh Seudas early
- Mincha: 7:00 pm
- Maariv/Hallel: 8:35 pm
- Candles for Yom Tov: 8:42 pm

***Don't forget to make Havdalah by Kiddush at the second Seder**

- *Begin Sefiras HaOmer
- Chatzos- Midnight: 1:10 am

Sunday - Pesach Day 2

- Shacharis/Mussaf: 9:00 am
- Mincha: 7:00 pm
- Maariv: 8:25 pm

Monday-Thursday - Chol Hamoed

- Shacharis: 7:30 am
- Mincha/Maariv- (Sun-Wed): 7:20 pm

Thursday (night) - Pesach Day 7

- Candles for Yom Tov: 7:18 pm
- Mincha/Maariv: 7:20 pm

Friday - Pesach Day 7

- Shacharis: 8:30 am
- Candles Shabbos & Yom Tov: 7:19 pm
- Mincha/Kaballas Shabbos/Maariv: 7:20 pm

Shabbos Day - Pesach Day 8

- Shacharis: 8:30 am
- Yizkor: 10:30 am
- Mincha/Baal Shem Tov Seuda: 6:40 pm
- Maariv: 8:35 pm

Sunday

- Shacharis: 8:00 am

Mincha/Maariv: 7:25 pm

Monday-Friday

- Shacharis: 6:30 am
- Mincha/Maariv: 7:25 pm
- Men's Beis Medrash following Maariv

Next Shabbos- Shemini/Mevorchim Iyar

- Candle Lighting: 7:25 pm
- Friday Mincha: 7:00 pm

***Don't forget your key in the Challah the first Shabbos after Pesach!**

Thank You

This week's special thank you goes out to everyone who participated in Tiferes Yisroel's "Share a Seder" and other Pesach meals. For those who asked for meals, thank you for giving us the opportunity to highlight how special and unique our shul really is. For those who offered hospitality, thank you for your patience, your graciousness, and your sense of camaraderie. Yasher koach!

Want to Be a "Minyanaire"?!

Want to impress your Creator? Looking for a way to increase your "spiritual equity"? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. **Shacharis** is at 6:30 am during the week, 8:30 am on Shabbos, and 8:00 am on Sundays. **Mincha/Maariv** begins 10 minutes before shkia, followed by Men's Beis Medrash Learning, Monday through Thursday nights; please check the seasonal davening schedule or the Lev Echad for exact times. Extra credit if you are one of the first ten in shul to daven.

Baal Shem Tov Seuda

The entire kehillah is invited to come join us for the Baal Shem Tov Seuda, Shabbos Day (the 8th day of Pesach) one hour before Maariv. There will be singing and niggunim. Bring your leftover matzah, wine, and grape juice to

the seuda, as the Rabbi shares tales and lessons from the legendary Baal Shem Tov.

Women's Tehillim

The Women's Tehillim group is on Pesach break and will resume on Sunday, April 15, 10:00 am, in the Nancy Taffel Annex.

Shiras HaYam

Join us at midnight on Thursday night, April 5 (the 7th night of Pesach), where we will meet the Rabbi on the bridge at Cross Country and Strathmore and recite Shiras HaYam. There's dancing and singing using a wonderful niggun of Rabbi Shloime Twerski. Everyone is invited to attend this beautiful TY tradition.

New Friday Night Mincha

Beginning the first Friday night after Pesach, Parshas Shemini, we will be davening Mincha/Maariv at 7:00 pm, and will continue throughout the summer until Succos.

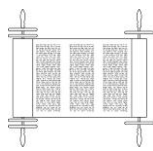
New Davening and Learning Schedule

We are now davening Mincha/Maariv nightly beginning 10 minutes before shkia, followed by Men's Bais Medrash and learning with the Rabbi; please check the seasonal davening schedule or the Lev Echad for exact times. Rabbi Goldberger will be teaching Chassidus on Pesach-related inyanim most nights following Maariv. The Tuesday night shiur in Chassidus and Chassidic stories will continue as well right after Maariv for 45 minutes. All men are invited and encouraged to come join us each night for minyan and learning, to be part of our daily tefillah b'tzibur.

This week's Lev Echad is in honor of:

Ben and Renee Temin for their dedicated work on the matzah sale. Thank you so much- yasher koach!

The Weekly Parsha



Pesach

By Rabbi Ozer Alport

“Concerning four sons does the Torah speak: a wise one, a wicked one, a simple one, and one that is unable to ask” (Maggid)

The Haggadah teaches that the Torah addresses four different types of children and instructs us how to educate each of them about the Exodus from Egypt. In his sefer *Shemen HaTov*, Rav Dov Weinberger points out that when examining the verses which record the questions posed by the three types of sons who are capable of asking questions, the Torah (Shemos 13:14 and Devarim 6:20) introduces the questions of the wise son and the simple son with the words *Ki yishalcha bincha machar* - when your son asks you tomorrow - but in conjunction with the question attributed to the wicked son, the word *machar* is omitted.

Rav Weinberger explains that although the wise and simple sons have questions about the Exodus from Egypt, the Torah tells us that they only ask their questions the following day. On Pesach itself, they are focused on performing the mitzvos that they recognize that they are obligated to do, and only after they have fulfilled their obligations do they ask about what they did so that they can better understand the mitzvos. The wicked son, on the other, insists on asking his question today, because if he is unable to understand the mitzvah and doesn't receive a satisfactory answer to his question, he will refuse to perform the mitzvah. This is what makes him wicked, as it is the diametric opposite of the Jewish attitude of *na'aseh v'nishma* - we will do and we will listen (Shemos 24:7).

Similarly, the Kotzker Rebbe points out that we declare *Ein K'Elokeinu* - there is none like our G-d - and only afterwards do we ask *Mi K'Elokeinu* - who is like our G-d. He explains that this teaches us that asking questions is permissible and encouraged, but only after one has clearly established and accepted the fundamental tenets of Jewish belief.

Rav Chaim Soloveitchik had a student who unfortunately left yeshiva and abandoned the Torah lifestyle. Many years later Rav Chaim was visiting the city where this student lived, and the student came to visit him. He said to Rav Chaim, “I have a number of questions and doubts about Hashem and Jewish beliefs. Can we discuss them?”

Rav Chaim responded, “I’ll be happy to sit down and talk to you about your questions, but first tell me one thing: did your questions come before you stopped observing Shabbos or afterward?” The student replied that the doubts developed after he began to desecrate Shabbos. Rav Chaim responded that in that case, the student didn’t have questions but answers. In other words, he had already decided not to adhere to the Torah, but he began to feel guilty over his decisions, so he developed questions to rationalize and justify his decisions. Rav Chaim added, “I’m happy to answer questions, but for answers I have no answers.”

This theme is one of the lessons of the four sons. Questions are fine, even from a wise child, as long as they are asked “tomorrow,” after one has accepted the primary and unshakeable obligation to perform the mitzvos. However, if the questions are a prerequisite to observing the Torah’s commandments, it is an indication that we are unfortunately dealing with a wicked son.

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Graphic courtesy of Chinuch.org.

The Mitzvah of Matzah

In parshas Bo, the Torah states: “For a seven-day period you shall eat matzos, but on the previous day you shall nullify the leaven from your homes... You shall safeguard the matzos, for on this very day I will have taken your legions out of the land of Mitzraim... In the first [month], on the fourteenth day of the month in the evening shall you eat matzos... in all your dwellings shall you eat matzos” (Shemos 12:15-20). Rashi notes that elsewhere in the Torah it says, “For a six-day period you shall eat matzos” (Devarim 16:8). This apparent contradiction, according to Rashi, teaches that while there is no obligation to eat matzah on the seventh day of Pesach, one is not permitted to eat chometz on it either. In fact, Rashi continues, likewise, on the other six days of Pesach, while there is no obligation to eat matzah, one may not eat chometz. However, one might think on the basis of this reasoning that even on the first night of Pesach eating matzah is voluntary, so the verse states that “On the fourteenth day of the month, in the evening you shall eat matzos” to clarify that eating matzos on the first night of Pesach [first two nights in *chutz l'aretz*] is, in fact, an obligation.

It is written in the Haggadah that the reason we eat matzah is “Because the dough of our fathers did not have time to become leavened before the King of Kings, the Holy One, Blessed is He, revealed Himself to them and redeemed them, as it is written: They baked the dough which they had brought out of Mitzraim

into unleavened cakes... for they were driven from Mitzraim for they could not delay, nor had they made provisions for themselves” (Shemos 12:39). The Haggadah’s reason for the mitzvah of matzah, based on the pasuk, is that the dough did not have a chance to rise because the Yidden left in haste; yet we see from the earlier pasuk that eating matzah was already commanded before they even left Mitzraim. I believe that the Haggadah uses this pasuk to emphasize the fact that we left Mitzraim in a hurry, not to teach us that there is a mitzvah to eat matzah, which we already learned from the earlier pasukim. In fact, we see that it is intrinsic for a Jew to eat matzos on Pesach from Avraham and Lot, when they were each visited by the three *malachim*: “So Avraham hastened to the tent to Sarah and said, ‘Hurry... knead and make cakes’” (Bereishis 18:6), and “And he [Lot] urged them very much... he made a feast for them and baked matzos, and they ate” (ibid. 19:3). According to the Midrash (Bereishis Rabbah), this visit took place on Pesach – and since Avraham and Sarah fulfilled the mitzvos before the Torah was given – he wanted Sarah to make the cakes [matzos] herself to guard against leavening of the dough (Alshich). Regarding Lot, Rashi agrees, and quotes the Midrash (ibid. 50:4) by saying “Of all the food at the feast, the verse mentions only matzos specifically, to teach us that it was Pesach.”

The Alter of Kelm writes: “Hashem timed the departure of Israel from Mitzraim, so that there was insufficient time for the dough to rise. The Torah wished to teach us that Hashem did not take us out of bondage to have us pamper ourselves with luxuries, which force us into a never-ending race to seek them. Through them, man becomes a slave to himself. And, in contrast, if a man knows how to limit pleasures – an attitude which is symbolized by the non-rising matzah – he can embrace true freedom, freedom of thought and freedom from anxiety. Thus, it is that Chazal declare: ‘Such is the way of Torah. Eat bread dipped in salt and drink water in measured quantity’ (Avos 6:4). If he follows such a pattern, he will not be a slave to his desires. That is the true free man. For ‘there is no truly free man other than he who is occupied with the Torah’ (Eruvin 54). Our whole purpose in life is to be free from desire, and then we will experience bliss. We will be happy with what we have and not wish for that which we don’t possess. Each year, the matzah reminds us to be happy with our lot. This leads to a fortunate life in accordance with the Torah.” The Sfias Emes adds, “Apparently, time was of the utmost essence that first Pesach night. Had Israel tarried even for moments, they would have become assimilated into the Mitzri society to the point of no return. As the Midrash states, Israel would have sunk into the fiftieth gate of *tumah* – the lowest abyss of impurity, from which they could never have

emerged. G-d's revelation came just in time to avert a national catastrophe – the end of the Jewish people forever.”

The Haggadah refers to matzah as לחם עני, “the bread of poverty.” The Sfias Emes writes: “By calling matzah ‘bread of poverty,’ the Torah may be hinting to a powerful lesson about the relationship to material matters. In the words of the Mishnah (Avos 1:17), ‘I have found nothing better for oneself [the body] than silence.’ To paraphrase this, where material matters are concerned, there is nothing better than ‘silence’ – a humble and simple approach. The more we avoid the honors and creature comforts that accrue with wealth, the more we will subordinate our bodies to our souls. Indeed, body and soul collaborate best in their common mission to serve Hashem when each reaches its potential, the body through moderation and humility, and the soul through joy.”

Food for thought while we fulfill our mitzvah of matzah this year. May we all be zoche to experience true freedom this Pesach, and through the experience of eating matzah at our seder, achieve physical humility and spiritual exaltation. Chag samayach and good Yom Tov.

-Lev Avraham Rosenstock

Community

- **Orioles Skybox Seats** at great prices to benefit Project Ezra. Contact Frank Storch for more information at 410-340-1000 or chesedfund@gmail.com.
- **April 18:** If you have a Parkinson's related disorder or know someone who does, please join us for a lecture by nationally renowned expert, Dr. Stephen Reich, followed by

words of inspiration from Rabbi Yaakov Hoffer at Bnai Jacob Shaarei Zion. Mincha at 7:30 pm followed by speakers. This event is sponsored by Sparks of Life, Jewish Center for Parkinson's. For more info, call 732-806-1133.

- **June 3:** JCN Women's 5K Care Run/Walk at the Maryland Zoo beginning at 8 am. Raise \$100 or more by April 20 to receive a free JCN race shirt; raise \$360 or more by June 1st to receive a free JCN sweatshirt. To register or make a donation online, go to www.wizathon.com/jcn5krun-women.
- **June 17:** JCN Men's 5K Care Run/Walk at the Timonium Fairgrounds beginning at 6:30 pm. Raise \$100 or more by May 6 to receive a free race shirt; raise \$360 or more for a free ticket to the VIP BBQ (see website for details). To register or make a donation, please visit www.jewishcaringnetwork.org or call 410-635-0210.

Yizkor Donations

- Morty and Beth Tenenbaum
- Lenny and Glenna Ross

Photo Galleries

Check out our Photo Gallery for pictures from the concert and other TY events. Our ad journal is also on the Gallery menu; all the greetings from the Charidy comments are shown in the journal. Check it out by hovering on the Gallery Menu and picking an album.

New Online Shiurim Library

We now have a new TY audio library with compelling and insightful shiurim from Rabbi Goldberger in Derech Hashem, Sfias Emes,

Malchus Shlomo, Mesilas Yescharim, and more. Check it out on our website under Shiurim and Classes - Audio Library Archive.

Shul Pushka Challenge

Donations towards the Pushka Challenge can be made in one of four easy ways:

- Drop off your pushka change, cash, or check in the secure locked mailbox at 3310 W. Strathmore Avenue.
- Make a donation online and note “Pushka Challenge” with your payment.
- Mail a check with “Pushka Challenge” in the memo line to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215, or you may drop it off in our secure mailbox on the front porch of the shul.
- Call or email Reb Shlomo Goldberger at 410-358-4456 or smzg82@gmail.com to arrange a special pickup.
- Make a donation online and select “Pushka.”

Coming Up

- **April 14:** Bar Mitzvah for Ephraim Weingot. Kiddush sponsored by his parents, Itchy and Sara Weingot.

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Or bas Nachas
- Mordecai Zev Margolese, Mordechai Zev ben Rivka Rochel

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Rita Schnidman, Shaina Rivka bas Moshe a”h, 15 Nisan, sister of Judy Schnidman

Belle Weiss, Ghita Bayla bas Avraham Nissan a”h, 15 Nisan, mother of Avrum Weiss

Emma Legziel, Maiha bas Reb Yaakov a”h, 15 Nisan, aunt of Sylvie Grossman a”h

Mika Lipsitz, Michel ben Hirsh Velvel HaLevi a”h, 16 Nisan, uncle of Harold Lipsitz a”h

Max Lipsitz, Shmuel Mordechai ben Hirsh Velvel HaLevi a”h, 16 Nisan, uncle of Harold Lipsitz a”h

Esther Nechama Margolese, Esther Nechama bas Aharon Meir a”h, 17 Nisan, wife of Mordecai Zev Margolese, mother of Yacov, Yoel, Yona, Binyomin, Moshe, Shira, Devora, Chaim and Naftali

Rav Avraham Dovid ben Reb Yaakov a”h, 17 Nisan, grandfather of Chana Leah Kuritsky

PUSHKA CAMPAIGN

Participants:

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

Latest contributors:

Dr. Jerry and Elka Rottmann
Lev Avraham and Rachel Rosenstock
Jerry and Eileen Rosenbaum

Rabbi and Rebbetzin Goldberger

Shlomo and Ahuva Goldberger

Nisan Blaxberg

Allen and Abby Feiglin

Tuvya Green

Shulamis Heldoorn

Fred Petersen and Alisa Mandel

Binny and Bracha Margolese

Chaim and Shevy Margolese

Jerry and Eileen Rosenbaum

Lev Avraham and Rachel Rosenstock

Dr. Jerry, Elka and Elisheva Rottmann

Shlomo and Miriam Schor

Eliezer and Dvora Sherman

Running total: \$2,510.37

Judy Ference, Ella Yehudis bas Shraga Feivel a"h, 18 Nisan, wife of Scott Ference, mother of Yosef, Elianna, Chanie, Meira and Yoni

Meyer Taube, Meyer ben Shabtai HaLevi a"h, 19 Nisan, grandfather of Karen Beleck

Pauline Rednor, Perel bas Shmuel Tzvi a"h, 19 Nisan, grandmother of Eileen Rosenbaum

Ray Gesumaria, Rivka bas Meir a"h, 20 Nisan, mother of Yocheved Gelula

Abraham Markman, Avraham ben Moshe a"h, 20 Nisan, grandfather of Fran Hisler-Cohen

Avraham ben Yisroel a"h, 21 Nisan, grandfather of Ester Gur

Leonard Fox a"h, 22 Nisan, father of Steve Fox
Esther Elbaz a"h, 22 Nisan, mother of Simy Mittleman

Eli Caplin, Shmuel Hillel ben Avraham Yitzchak HaKohen a"h, 23 Nisan, grandfather of Judy Schnidman

Abraham Jaffee, Avraham ben Bezalel a"h, 26 Nisan, father of Nisan Jaffee

Belle Jaffee, Bela bas Moshe a"h, 26 Nisan, mother of Nisan Jaffee

Etta Kirschner, Suretel bas Dov Ber a"h, 27 Nisan, mother of Bina Kahn

Mutty Parnes, Mordechai ben Moshe Meir a"h, 27 Nisan, brother of Raisy Cohen



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink employment.com or 410-602-8700.



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chessed of Boro Park calls, needing a ride to/from New York for people with medical appointments in Baltimore hospitals.



Shul Rentals. To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact

Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org.

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well



Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for MEN.)

Sunday:

9:10-9:55 am: Men's Gemara Chagigah shiur given by Rabbi Goldberger following Shacharis.

10:00-10:45 am: Women's Tehillim will resume April 15 with Rebbetzin Bracha for cholim in the Annex.

Monday:

After Maariv: Rambam Sefer Zemanim with Jay Taffel.

Tuesday:

After Maariv: Chassidus and Chassidic stories (Malchus Shlomo) with Rabbi Goldberger.

Wednesday:

After Maariv: Shulchan Aruch with Jay Taffel.

9:00 pm: Sefer Taamei HaMinhagim with Rabbi Yehuda Leib Goldberger.

Thursday:

After Maariv: Men's Beis Medrash

Daily (Monday-Friday):

Every morning before Shacharis - a chabura for strengthening Hebrew reading with Nesivos Shalom. Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger. With fresh hot coffee!

Shabbos:

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.

Boy's Beis Medrash learning after krias haTorah, upstairs Beis Medrash with Itchy Weingot.

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

OFFICERS

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➤ **Chesed Committee** Chana Birbaum (shiva) 410-358-7736; Sara Weingot (births) 443-680-4739; Raizy Cohen (cholim) 410-764-8852

➤ **Davening Schedule** Jay Taffel 410-358-9029

➤ **Kol HaNearim** Rabbi Elie Levi 410-318-8932

➤ **Gabbai Rishon** Jay Taffel 410-358-9029

➤ **Gabbai Sheni** Bezalel Perlman 410-358-3550

➤ **Gabbai Tzedakah** Nathan Franco 240-472-3815

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Repair Mark Hart

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➤ **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 mordechaibeleck@yahoo.com

➤ **Used Books** Steve Schwarz 410-446-8330

simchamelech@aol.com

➤ **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726, yahrzeitplaques@tiferesyisroel.org

➤ **Yahrzeit Records** Alisa Mandel 410-963-2977

yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue

Baltimore, MD 21215

410-764-1971

tiferesyisroel.org

