

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא



בלב אחד

ב"ס

Pushka total: \$2,449.57 (see p. 3)

8 Nissan 5778/March 24, 2018

5746-5778

Celebrating our 32nd year

1986-2018

DAVENING SCHEDULE

Friday

Candle Lighting: 7:03 pm
Mincha/Maariv: 7:05 pm

Shabbos Day

Shacharis: 8:30 am
Mincha: 6:30 pm
Maariv: 8:20 pm
Shabbos is over after: 8:34 pm

Sunday

Shacharis: 8:00 am
Mincha/Maariv: 7:05 pm

Monday - Friday

Shacharis: 6:30 am
Mincha/Maariv: 7:10 pm
Men's Beis Medrash Learning following Maariv

Friday - Erev Pesach

*Siyum for Bechorim following Shacharis
Last time to eat chometz: 10:31 am
Last time to burn chometz: 11:43 am
Chatzos: 1:16 pm
Candle Lighting: 7:10 pm
Friday Mincha: 7:10 pm

This Shabbos

- Boys Beis Medrash after krias haTorah
- 5:15 pm: Rabbi's Shabbos HaGadol Drasha

Share a Seder

At TY, we make sure everyone has a place for meals... and not just for Shabbos. Do you need a place for seder? Do you have room at your table for more guests? Try the TY "Share a Seder." Unlike past years where the response for hosting has been truly inspiring, this year we've had more requests for seders than for hosting. So even if you've offered your place in the past and haven't gotten guests, please don't let that stop you from offering a place this year.

Each offer makes it easier to place someone. To participate, please contact Suzanne Kayne at inappropriate@comcast.net (yes, it has 3 p's) if you need a seder or want to host someone.

Shabbos HaGadol Drasha

Rabbi Goldberger's Shabbos HaGadol Drasha will be this Shabbos at 5:15 pm. Everyone is invited and encouraged to attend.

Mechiras Chometz

Rabbi Goldberger will be available for mechiras chometz at his home this week:

- Sunday from 4:30 to 6:00 pm and from 9:00 to 10:00 pm
- Monday from 8:30 to 10:00 pm
- Wednesday from 8:30 to 10:00 pm

Maos Chittim

This is the final week to contribute your funds for Maos Chittim (helping people to make Pesach) by giving cash or a check to Rabbi Goldberger or to Nathan Franco, our gabbai tzedakah; donations may also be made online, selecting Rabbi's Discretionary Fund, Maos Chittim. Checks should be made out to Tiferes Yisroel RDF with Maos Chittim or Pesach in the memo.

Matzah Pickup

Matzah pickup will be tomorrow, March 25, in the Nancy Taffel Annex from 7:30 to 9:30 pm. Orders must be pre-paid by either PayPal online (including the convenience fee), or check submitted by the time of pickup.

Baltimore Chometz Burning

The Annual Baltimore Chometz Burning will take place on Friday, March 30, from 6:30 to 11:30 am at the Pimlico Race Course

Clubhouse Parking lot. Thanks to City Councilman Yitzzy Schleifer, this year's event is free to the public.

Thank You

This week's special thank you goes out to Ben and Renee Temin for taking on the leadership of the TY matzah ordering project again this year.

And a special thank you to President Binny and his helpers, Ephraim and Moshe Weingot, and Eliyahu Margolese, for constructing the new deck at the ezras nashim door. Yasher koach!

Mazel Tov to

- The entire Saltman family on the engagement of Sarah Saltman to Ari Ohsie. May they be zoche to build a bayis ne'eman b'Yisroel!
- Yonatan and Andrea Grinberg on the upshirin of their son, Shalom Yaakov. May they be zoche l'gadlo l'Torah l'chuppah ul'masim tovim.

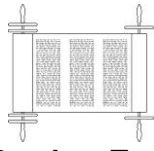
New Davening and Learning Schedule

We are now davening Mincha/Maariv nightly beginning 10 minutes before shkia, followed by Men's Bais Medrash and learning with the Rabbi; please check the seasonal davening schedule or the Lev Echad for exact times. Rabbi Goldberger will be teaching Chassidus on Pesach-related inyanim most nights following Maariv. The Tuesday night shiur in Chassidus and Chassidic stories will continue as well right after Maariv for 45 minutes. All men are invited and encouraged to come join us each night for minyan and learning, to be part of our daily tefillah b'tzibbur.

This week's Lev Echad is sponsored by:

Aviva Saltman in honor of the engagement of her daughter Sarah Saltman to Ari Ohsie. May they be zoche to build a bayis ne'eman b'Yisroel.

The Weekly Parsha



Parshas Tzav

By Rabbi A. Leib Scheinbaum

“Take Aharon and his sons with him, and the garments and the oil of anointing” (8:2)

The vestments worn by the Kohanim served to set them apart from others when they performed the holy service. Anyone who viewed them bedecked in these princely vestments understood that the nature of their service was sublime. The clothes they wore sent a message to the people indicating that the one who was wearing these garments was on a high spiritual level. The fact that the Kohanim wore special vestments when they performed the avodah in the Sanctuary bespeaks the nature of the service and implies to us that the clothes we wear when we serve Hashem should reflect the solemnity and sanctity of our service. If we may be so bold as to suggest that as Torah Jews we are on call 24/7 in the service of Hashem. This mission should be reflected in the manner in which we dress and conduct ourselves. Dignity for the One Whom we serve and self-respect for ourselves should be the proper criteria for determining the style we choose. One who does not dress for the occasion demeans himself and casts aspersion on the quality of his service.

Perhaps the fact that these vestments are worn during a holy service in the Beis HaMikdash generates sanctity within them. This idea may be understood with an episode that occurred concerning the K'sav Sofer, which is cited by Horav Yitzchak Zilberstein, shlita. A Jew in the city of Pressburg became gravely ill and was hovering at death's door. The most prominent physicians were consulted, to no avail. Various drugs were administered, and his condition did not change. It was always the same response. A doctor would visit, check the patient, peruse the chart, and shake his head negatively. He could do nothing.

The members of the family were G-d-fearing Jews who understood that one does not give up hope. One places his trust in the Almighty, the *Rofeh kol basar*, He Who heals all flesh. They went to the rav of the city, the venerable K'sav Sofer. After relating the patient's history and the present situation, they implored him for a bracha, blessing, that would intercede in the Heavenly Tribunal, so that their father would live.

The K'sav Sofer listened and suddenly took off the scarf that was wrapped around his neck, handing it to the family members. “Here, take this scarf and place it on the forehead of the patient, and with the help of Hashem, he will arise from his illness,” said the K'sav Sofer. The rav promised. Hashem listened to his entreaty, and the patient was cured.

The students who were permanent fixtures in the K'sav Sofer's home questioned him concerning the “holy” scarf. Did he “treat” it with the holy names of Hashem? Was it immersed in Kabbalah, mysticism? The K'sav Sofer shook his head and said, “I have been wearing this scarf for some time. It rests on my shoulders, as I constantly study Torah. It is a part of my ritual of Torah study, and Torah is the greatest healer of all ills. I feel that this scarf contains within it the medicinal and therapeutic qualities necessary to heal the patient. It has soaked up and absorbed so much Torah that it can heal.”

If a simple garment that was worn by one of the *gedolei ha'dor*, Torah luminaries of the generation, while he studied Torah lishmah, for its own sake, had these qualities, certainly the Priestly vestments which were “designed” by Hashem and made by dedicated Jews *l'shem Shamayim*, for the sake of Heaven, retain a high element of kedushah.

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Money Matters

This week's parsha begins with Hashem telling Moshe: “Command (צו) Aharon and his sons, saying: This is the law of the olah-offering” (Vayikra 6:2). Rashi states: “Command can only be meant to express urging on, for the immediate moment, and for future generations. [The Tanna] R' Shimon said: ‘Scripture must especially urge in a situation where there is loss of money.’” Wherever the Torah uses צו rather than דבר or אמר, it indicates three points: (a) urging on; (b) that the matter commanded must be done immediately; and that (c) it must also be performed by future generations (Kiddushin 29a). Toras Kohanim states that the Kohanim suffer financial loss because they are not paid for the sacrificial service. In order to perform it, they must give up their regular means of earning a livelihood. Even the hides that they receive from the olah-offerings are insufficient to make up for this loss of income (Gur Aryeh). The Torah makes this point in the context of the olah-offering rather than other offerings because the loss of income in this case is especially great. With other animal offerings, the Kohanim receive both meat and hides. With

the olah-offering, they receive only hides (see Divrei David).

Rav Yechezkel Levenstein states that the Kohen Gadol was, in most instances, the most righteous and holy man of his generation. Moreover, the Gemara (Yoma 18a) tells us that one of the prerequisites for being the Kohen Gadol is that he must be very wealthy. Based on the Kohen Gadol's extreme righteousness and wealth, it would seem unlikely that he would be concerned about a relatively small financial loss, but the Torah is teaching us that even the Kohen Gadol is subject to the powerful drive of a “love for money.”

Another Gemara (Bava Basra 165a) discusses the most commonly transgressed sins: “Rav Yehuda said in the name of Rav, the majority of people [stumble] in theft, a minority [stumble] in immorality.” Rashi explains that it does not mean that the majority of people engage in blatant theft; rather, they rationalize during their business dealings to withhold the money that others deserve. This Gemara suggests that everyone [including the Kohen Gadol] is at risk of being enticed by the *yetzer hara* for money to justify dishonest behavior that constitutes theft according to Torah law. Rabbi Yohanosan Geffen relates a story of how even the most righteous people felt the power of the *yetzer hara* for acquisition of money: “The great sage, Rav Yisroel Salanter, once visited the home of a very wealthy man. The man had to step out of the room for a few minutes, leaving Rav Yisroel alone. When the man returned, Rav Yisroel was no longer in the room. He finally found Rav Yisroel standing outside the house. Rav Yisroel explained that there was a large amount of uncounted money in that room, and he did not want to be alone with that money. He explained by bringing the aforementioned Gemara that the majority of people stumble in theft and only a minority stumble in immorality. There is a prohibition of ‘*yichud*,’ that is, to be alone with a woman, because of the concern that one may not be able to overcome his temptation for immorality. Rav Yisroel concluded that if there is a prohibition of *yichud* for fear of sexual immorality, on which only a minority stumble, then all the more so the *yichud* prohibition should apply to money, an area in which a majority stumble. If someone such as Rav Yisroel Salanter felt a need for extra boundaries to protect himself from the temptations of money, then surely everyone needs to be extra vigilant of this powerful *yetzer hara*.”

Regarding money, I once learned that a person should never hesitate to give tzedakah for fear that he will suffer a [financial] loss. I would like to share a powerful, true story about tzedakah and emunah. Several years ago, I was hospitalized and treated for three Crohn's disease flare-ups. After the insurance paid the hospital bill, we were left with a balance of

\$2,160. My wife called the hospital billing office, and they told us about a financial aid program that could reduce, or even absolve, the debt. We filled out and sent in all the necessary paperwork, and hoped for the best. A few months later, the Yomim Noraim were upon us, and I wanted to give \$36 to the Community Kollel where I was learning each day. The following Shabbos was Shabbos Shuvah, and Mr. Nachman Schachter from Ahavas Yisroel came and spoke at our shul on the importance of giving tzedakah during the "Aseres Yemei Teshuvah." Even though we had this outrageous medical bill to pay, we decided to give \$18 a day for the ten days, so that motzei Shabbos my wife wrote a \$36 check to the kollel and a \$180 check to Ahavas Yisroel. While she was writing the checks, I went down to get the mail, and I saw a letter from the hospital. I quickly opened it to find that they had absolved the entire debt of \$2,160. Rachel and I were elated, and then it hit me like a ton of bricks! We had just written \$216 worth of checks for tzedakah – exactly 10% [to the penny!] of the hospital debt. Our faith in Hashem was greater than our concern about suffering a loss by giving tzedakah, and Hashem rewarded us with an amazing gift in return.

May we all be zoche to learn from the Kohen Gadol of the powerful effect that desire for money can have on even the greatest people, and use our money responsibly, primarily for the performance of mitzvos and avodas Hashem. A gutten Shabbos.

-Lev Avraham Rosenstock

Want to Be a "Minyanaire"?!

Want to impress your Creator? Looking for a way to increase your "spiritual equity"?

Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. **Shacharis** is at 6:30 am during the week, 8:30 am on Shabbos, and 8:00 am on Sundays. **Mincha/Maariv** begins 10 minutes before shkia, followed by Men's Beis Medrash Learning, Monday through Thursday nights; please check the seasonal davening schedule or the Lev Echad for exact times. Extra credit if you are one of the first ten in shul to daven.

Community

- **Orioles Skybox Seats** at great prices to benefit Project Ezra. Contact Frank Storch for more information at 410-340-1000 or chesedfund@gmail.com.
- **March 25:** The Matzah Factory is coming tomorrow to the Park Heights JCC! There will be three sessions: 2:00 pm, 3:15 pm and 4:30 pm; it's a fun, educational experience for the entire family.
- **March 25:** The Baltimore Holocaust Survivors and Descendants Group will have the next meeting tomorrow from 2 to 4 pm in the Community Room, Park Heights JCC. Felicia Graber will speak on the topic of "Against All Odds, Resilience of Holocaust Survivors." The event is free of charge; dietary laws are observed.
- **March 25:** Torah Institute is collecting unopened and unexpired containers of food before Pesach. Drop off your chometz or other unopened food items at the Torah Institute lobby until March 27, or to one of the drop off locations – Feldman, 3715 W. Strathmore, or Rayman, 6101 Wirt Avenue, by this Sunday, March 25.
- **June 3:** JCN Women's 5K Care Run/Walk at the Maryland Zoo beginning at 8 am. Raise \$100 or more by April 20 to receive a free

JCN race shirt; raise \$360 or more by June 1st to receive a free JCN sweatshirt. To register or make a donation online, go to www.wizathon.com/jcn5krun-women.

- **June 17:** JCN Men's 5K Care Run/Walk at the Timonium Fairgrounds beginning at 6:30 pm. Raise \$100 or more by May 6 to receive a free race shirt; raise \$360 or more for a free ticket to the VIP BBQ (see website for details). To register or make a donation, please visit www.jewishcaringnetwork.org or call 410-635-0210.

Women's Tehillim

The Women's Tehillim group is on Pesach break and will resume on Sunday, April 15, 10:00 am, in the Nancy Taffel Annex.

Shul Pushka Challenge

Donations towards the Pushka Challenge can be made in one of four easy ways:

- Drop off your pushka change, cash, or check in the secure locked mailbox at 3310 W. Strathmore Avenue.
- Make a donation online and note "Pushka Challenge" with your payment.
- Mail a check with "Pushka Challenge" in the memo line to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215, or you may drop it off in our secure mailbox on the front porch of the shul.
- Call or email Reb Shlomo Goldberger at 410-358-4456 or smzg82@gmail.com to arrange a special pickup.
- Make a donation online and select "Pushka."

New Online Shiurim Library

We now have a new TY audio library with compelling and insightful shiurim from Rabbi Goldberger in Derech Hashem, Sfas Emes, Malchus Shlomo, Mesilas Yesharim, and more. Check it out on our website under Shiurim and Classes - Audio Library Archive.

Used Book Sale

Our used book sale is located upstairs outside the Bais Medrash. All proceeds go to the shul. Most titles are still \$5 or less. There are many new titles each week. For more information, please contact Steve Schwarz at simchamelech@aol.com or call 410-446-8330.

Coming Up

- **April 14:** Bar Mitzvah for Ephraim Weingot. Kiddush sponsored by his parents, Itchy and Sara Weingot.

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha

PUSHKA CAMPAIGN

Participants:

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

Latest contributors:
Dr. Jerry and Elka Rottmann

Rabbi and Rebbetzin Goldberger
Shlomo and Ahuva Goldberger
Nisan Blaxberg
Allen and Abby Feiglin
Tuvya Green
Shulamis Heldoorn
Fred Petersen and Alisa Mandel
Binny and Bracha Margolese
Chaim and Shevy Margolese
Jerry and Eileen Rosenbaum
Lev Avraham and Rachel Rosenstock
Dr. Jerry, Elka and Elisheva Rottmann
Shlomo and Miriam Schor
Eliezer and Dvora Sherman

Running total: \$2,449.57

- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Or bas Nachas
- Mordecai Zev Margolese, Mordechai Zev ben Rivka Rochel

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Arnold Kotz, Aaron ben Dovid Shlomo HaKohen a"h, 8 Nisan, father of Ellen Singer

Samuel J. Auerhan, Meshulam Yehoshua ben Yitzchak a"h, 8 Nisan, father of Yitzchak Auerhan Shifra Perlman a"h, 10 Nisan, mother of Shoshana Shtamf

Nathaniel Saperstein, Naphtali ben Raphael Yaakov HaKohen a"h, 13 Nisan, father of Ray Saperstein

Bernard Kristall, Binyamin ben Shmuel a"h, 14 Nisan, father of Joan Kristall

No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.

Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink employment.com or 410-602-8700.

Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.

Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in Baltimore hospitals.

Shul Rentals. To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact

Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.

Sponsorships. To arrange your sponsorship, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org.

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well

Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for MEN.)

Sunday:

9:10-9:55 am: Men's Gemara Chagigah shiur given by Rabbi Goldberger following Shacharis.

10:00-10:45 am: Women's Tehillim will resume April 15 with Rebbetzin Bracha for cholim in the Annex.

Monday:

After Maariv: Rambam Sefer Zemanim with Jay Taffel.

Tuesday:

After Maariv: Chassidus and Chassidic stories (Malchus Shlomo) with Rabbi Goldberger.

Wednesday:

After Maariv: Shulchan Aruch with Jay Taffel.

9:00 pm: Sefer Taamei HaMinhagim with Rabbi Yehuda Leib Goldberger.

Thursday:

After Maariv: Men's Beis Medrash

Daily (Monday-Friday):

Every morning before Shacharis - a chabura for strengthening Hebrew reading with Nesivos Shalom. Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger. With fresh hot coffee!

Shabbos:

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.

Boy's Beis Medrash learning after krias haTorah, upstairs Beis Medrash with Itchy Weingot.

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

OFFICERS

- **President** Binny Margolese, 410-318-8978
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- **Vice President** Stuart Macklin,
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- **Programming** Shlomo Goldberger, 410-358-4456,
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- **Treasurer** Yaakov Gur 410-358-2005
treasurer@tiferesyisroel.org

- **Past President** Dov Pear 410-358-9825,
pastpresident@tiferesyisroel.org

CONTACT INFORMATION

- **Billing** bookkeeper@tiferesyisroel.org
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- **Candyman** Ari Blum
- **Chesed Committee** Chana Birnbaum (shiva) 410-358-7736; Sara Weingot (births) 443-680-4739; Raizy Cohen (cholim) 410-764-8852
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNearim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Bezalel Perlman 410-358-3550
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
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- **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279
- **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443
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- **Sisterhood** Elka Rottman 410-358-5427
elka@tiferesyisroel.org; Devorah Taffel 410-358-9029
devorah@tiferesyisroel.org; Shulamis Heldoom 410-664-1212
- **Supplies Ordering** Shulamis Heldoom 410-664-1212
suppliesordering@tiferesyisroel.org
- **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850
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- **Used Books** Steve Schwarz 410-446-8330
simchamelech@aol.com
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726,
yahrzeitplaques@tiferesyisroel.org
- **Yahrzeit Records** Alisa Mandel 410-963-2977
yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!

**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

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