

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד



Pushka total: \$2,431.57 (see p. 3)

1 Nissan 5778/March 17, 2018

5746-5778

Celebrating our 32nd year

1986-2018

DAVENING SCHEDULE

Friday

Candle Lighting: 6:56 pm
Mincha/Maariv: 7:00 pm

Shabbos Day

Shacharis: 8:30 am
Mincha: 6:20 pm
Maariv: 8:10 pm
Shabbos is over after: 8:27 pm

Sunday

Shacharis: 8:00 am
Mincha/Maariv: 7:05 pm

Monday - Friday

Shacharis: 6:30 am
Mincha/Maariv: 7:05 pm
Men's Beis Medrash Learning following Maariv

Next Shabbos- Tzav/Shabbos HaGadol

Candle Lighting: 7:03 pm
Friday Mincha: 7:05 pm

This Shabbos

- Boys Beis Medrash after krias haTorah
- Shalosh Seudos following Mincha sponsored by Ken and Chana Birnbaum, in honor of the yahrzeit of Ken's father, Yosef Yehudah ben Moshe HaLevi

Mechiras Chometz

Rabbi Goldberger will be available for mechiras chometz at his home this week:

- Sunday from 4:00 to 6:00 pm
- Tuesday from 9:00 to 10:00 pm
- Wednesday from 8:30 to 10:00 pm

Last Call for Matzah

Last call for the TY matzah pre-order sale, featuring hand-made shmura matzos from Lakewood and New York Tzelem Pupa Bakeries. All matzos are made from stone-

ground flour; wheat and spelt matzos are also available. All orders must be placed by March 18. Matzah pickup will be March 25 in the Nancy Taffel Annex from 7:30 to 9:30 pm. Orders must be pre-paid by either PayPal online (including the convenience fee), or check submitted by the time of pickup. Order yours today online on the shul's Events page.

Shabbos HaGadol Drasha

Rabbi Goldberger's Shabbos HaGadol Drasha will be next Shabbos at 5:15 pm. Everyone is invited and encouraged to attend.

Maos Chittim

Please contribute your funds for Maos Chittim (helping people to make Pesach) by giving cash or a check to Rabbi Goldberger or to Nathan Franco, our gabbai tzedakah; donations may also be made online, selecting Rabbi's Discretionary Fund, Maos Chittim. Checks should be made out to Tiferes Yisroel RDF with Maos Chittim or Pesach in the memo.

Thank You

This week's special thank you goes out to Allen and Abby Feiglin for their recent donation of the shul's new front path lights.

New Online Shiurim Library

We now have a new TY audio library with compelling and insightful shiurim from Rabbi Goldberger in Derech Hashem, Sfas Emes, Malchus Shlomo, Mesilas Yesharim, and more. Check it out on our website under Shiurim and Classes - Audio Library Archive.

Share a Seder

At TY, we make sure everyone has a place for meals... and not just for Shabbos. Do you

need a place for seder? Do you have room at your table for more guests? Try the TY "Share a Seder." Please contact Suzanne Kayne at inappropriate@comcast.net (yes, it has 3 p's) and she'll make all the arrangements.

Mazel Tov to

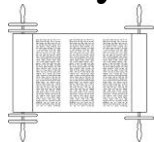
- Dr. Jerry and Elka Rottman on the birth of a granddaughter, born to Eliyahu and Bracha Rottman, in Yerushalayim. May they be zoche l'gadla l'Torah l'chuppah ul'maasim tovim.
- Scott and Helayne Ference on the marriage of Scott's daughter, Meira, to Perry Lazar of Passaic. May they be zoche to build a bayis ne'eman b'Yisroel.
- Itchy and Sara Weingot on Ephraim's putting on tefillin for the first time and on the Bas Mitzvah of their daughter Frayda. May they be zoche l'gadla l'Torah l'chuppah ul'maasim tovim.
- Itchy and Sara Weingot on the hanachat Tefillin for their son Ephraim. May they be zoche l'gadlo l'Torah l'chuppah ul'maasim tovim.

New Davening and Learning Schedule

We are now davening Mincha/Maariv nightly beginning 10 minutes before shkia, followed by Men's Bais Medrash and learning with the Rabbi; please check the seasonal davening schedule or the Lev Echad for exact times. Rabbi Goldberger will be teaching Chassidus on Pesach-related inyanim most nights following Maariv. The Tuesday night shiur in Chassidus and Chassidic stories will continue as well right after Maariv for 45 minutes. All men are invited and encouraged to come join us each night for minyan and learning, to be a part of our daily tefillah b'tzibbur.

*This week's Lev Echad is in honor of:
Rosh Chodesh Nissan.*

The Weekly Parsha



Parshas Vayikra By Rabbi Ozer Alport

“When a man among you brings an offering to Hashem” (1:2)

In the times of the Beis HaMikdash, a person who sinned at least had the comfort of knowing that he could bring a sacrifice to complete the atonement process prescribed by the Torah. In the absence of this option, how can a contemporary person fully repent and cleanse the effects of his transgressions?

The Mabit offers us a tremendous consolation. He writes that in the times of the Temple, when Hashem’s presence could be tangibly perceived, the ramifications of sin were correspondingly greater, thus necessitating the offering of a sacrifice to fully purify oneself from its spiritual damage. Since its destruction, we have been living in an era in which Hashem’s Providence is subtly hidden.

While this makes it more difficult to feel and recognize His constant presence, it also effected a change in the amount of spiritual destruction caused by sin. Because a transgression doesn’t cause as much damage as it once did, the bringing of a sacrifice is no longer required to earn complete forgiveness. Atonement may now be fully accomplished through the other steps of the repentance process, namely correcting one’s ways, confessing the sin, and accepting upon oneself never to do so again.

“If an individual person ... shall sin unintentionally, by committing one of the commandments of Hashem that may not be done, and he becomes guilty” (4:27)

Our verse introduces the laws governing the Korban Chatas (Sin-Offering) which must be brought by a person who sins unintentionally. Why does the Torah require a person to receive atonement for an action which was completely accidental?

An insight into resolving this difficulty may be derived from a story about Rav Yisroel Salanter. On one of his travels, Rav Yisroel was in need of money and requested a loan from one of the local townsmen. Because the man didn’t recognize him, he was suspicious of the request and demanded collateral to avoid being swindled. Some time later, Rav Yisroel encountered that same man carrying a chicken, seeking somebody to ritually

slaughter it for him. The man approached Rav Yisroel and asked if he could do so.

Rav Yisroel seized the opportunity to teach the man a lesson in priorities. He pointed out that with respect to the possibility of losing a small amount of money, the man suspected him of being a con artist who wouldn’t repay his loan, yet when it came to the risk of eating non-kosher meat if his animal wasn’t properly slaughtered, the man had no problem trusting him.

Based on this story, we can appreciate how Rav Moshe Soloveitchik answers our original question by comparing it to a person carrying glass utensils. If they are inexpensive, he won’t be very careful, and periodically some of them may fall and break. On the other hand, if they are made of fine china, he will take extraordinary precautions to ensure their safe transport.

Similarly, if a person recognized the true value of mitzvos, he would take so much care to avoid transgressing them that accidents would be unthinkable. The Brisker Rav was renowned for what some perceived as a fanatical approach toward mitzvos, constantly worrying if he had properly fulfilled his obligations. He explained that just as a person who is transporting millions of dollars in cash would constantly check his pockets to make sure that the money is still there, his mitzvos were worth millions in his eyes and he examined them constantly to make sure that he didn’t lose them.

Although a person’s transgression may have been completely devoid of intent to sin, it was his lack of recognition of the importance of the mitzvah which allowed him to slip up. It is this mistaken understanding which the Torah requires him to correct and atone for.

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Shabbos Rosh Chodesh Nissan

This Shabbos is Rosh Chodesh Nissan, and for krias haTorah we read from three sifrei Torah. For the first six aliyos, we lein the weekly sidrah, Parshas Vayikra; for the seventh aliyah, the parsha for Rosh Chodesh (Bamidbar 28:11-15) is read; and for the maftir, we read Parshas HaChodesh from the third sefer Torah, beginning with the words, “This month shall be for you the beginning... it shall be for you the first of the months of the year” (Shemos 12:2). The theme of the maftir, “This month shall be the first of months for you,” forms the subject of the Haftarah, which is taken from the book of Yechezkel, chapter 45. This parsha from Navi discusses Rosh Chodesh Nissan and its offerings, as well as the honor which must be accorded to the king upon his entry to and exit from the Beis HaMikdash.

The commentary states: “The Jewish people are symbolized by the moon because, although the moon wanes, it waxes as well. It stands for hope, for the confidence that there is a future as well as a past. This vibrancy assures that any conquest of the Jewish people can never be more than temporary; Israel may seem to disappear from the panorama of history, but so does the moon from the sky. The moon returns, and Israel, by means of the power vested in it by the Torah, sanctifies the new month. So, too, the nation constantly renews its vigor, and makes itself the vehicle for redemption and a greater spiritual world” (Arterroll Stone Chumash).

The *chachamim* teach that the additional reading this Shabbos is due to the important nature of the month of Nissan, which is referred to as the “king” of all the months. This idea is alluded to by the word לַכֹּס, “for you,” which appears twice in the pasuk. When rearranged, the letters spell the word מֶלֶךְ, “king.” Because of the great importance accorded to the month of Nissan, our obligation to sanctify it is greater than it is for the other months of the year. This additional Torah reading, aside from reminding people that Nissan is about to begin, also serves as a reminder of the Pesach festival, so people [in the times of the Beis HaMikdash] could prepare themselves for the pilgrimage to Yerushalayim; the Pesach pilgrimage was more stringent than those of the other festivals because the obligation to bring the Korban Pesach, which could only be offered on the 14th of Nissan, was fulfilled.

Nissan is referred to as the month of Redemption. In *The Book of Our Heritage*, Eliyahu Kitov writes: “One who experiences redemption has emerged from darkness into light. One who has never suffered the oppression of bondage, will not appreciate redemption. The very essence of redemption is the freedom which has its source in the bondage itself. Had Israel not been enslaved, they would never have experienced true freedom. Once they were enslaved, that very enslavement gave rise to their redemption. From the midst of that darkness, light burst forth. Our Sages taught: Israel said to G-d, ‘Master of the Universe, when will You redeem us?’ G-d answered: ‘When you descend to the lowest level; at that moment, I shall redeem you’ (Yalkut Simoni 533). We see that this is true for all of the troubles and sorrows that the Jewish people have suffered throughout history. All of them were transformed into salvation; the greater the darkness, the greater was the light which followed. This will be true of the Final Redemption as well – its light shall burst forth from the midst of darkness. At the very time when hearts tremble in despair, the glory of Hashem will shine forth. And when will this be? In the month of Nissan, for G-d has

established it as a time of redemption for all generations.”

“This month shall be for you the beginning... it shall be for you the first of the months of the year” (Shemos 12:2). The Ramban writes: “This teaches us that Nissan should be considered as the first month and subsequent months should be counted from it, so that it should be a constant reminder of the great miracle of the redemption from Mitzraim. It is for this reason that the months of the year have no names in the Torah, but are referred to as numbers [e.g. “in the third month, or and it was in the second year, in the second month that the cloud was lifted,” etc.]. Just as we remind ourselves of Shabbos when referring to the days of the week – for we count the days as ‘the first day’ [toward Shabbos], ‘the second day’ [toward Shabbos], etc., rather than giving them names, so too do the months serve as a reminder of the redemption from Mitzraim in that we count them from Nissan. The count of the months is not linked to the beginning of the year [as is the Gregorian calendar] which begins with Tishrei, but to the month of our deliverance. Thus, Nissan is referred to as the first month, whereas Tishrei is referred to as the seventh month” (Ramban, Shemos 12).

May we all be zoche to renew ourselves this Shabbos, and use the energy of this Rosh Chodesh Nissan to prepare for Pesach, as we head toward our personal redemption. A gutten Shabbos and a gutten Chodesh.

-Lev Avraham Rosenstock

Community

- **Oriole Skybox Seats** at great prices to benefit Project Ezra. Contact Frank Storch

for more information at 410-340-1000 or chesedfund@gmail.com.

- **March 18:** Tomorrow night, join Neima, Baltimore Women’s Network and Shomrei Emunah Sisterhood for a discussion on being a Jewish woman with Rachaelle Frankel, senior lecturer, Nishmat, at Shomrei Emunah. Lecture begins at 8 pm; light refreshments will be served.
- **March 21:** Prepare for Pesach with WIT and Rabbanit Yemima Mizrahi with a special video presentation from Yerushalayim, “Ushering in the Month of Geula.” There will be two showings- one at 9:30 am and one at 8:00 pm. Program will take place at Bnai Jacob Shaarei Zion; \$10 per showing for non-WIT members. For more info, please contact WIT at witbaltimore@verizon.net or 410-358-2545.
- **March 25:** The Matzah Factory is coming to the Park Heights JCC! There will be three sessions: 2:00 pm, 3:15 pm and 4:30 pm; it’s a fun, educational experience for the entire family. Spaces are limited, pre-registration recommended: www.jcc.org/matzahfactory. Contact Shira Heideman for more info: 410-500-5907 or sheideman@jcc.org.
- **March 25:** The Baltimore Holocaust Survivors and Descendants Group will have the next meeting from 2 to 4 pm in the Community Room, Park Heights JCC. Felicia Graber will speak on the topic of “Against All Odds, Resilience of Holocaust Survivors.” The event is free of charge; dietary laws are observed. For more information, please contact Felicia at hgraber@earthlink.net or 443-759-5556.
- **June 3:** JCN Women’s 5K Care Run/Walk at the Maryland Zoo beginning at 8 am. Raise \$100 or more by April 20 to receive a free

JCN race shirt; raise \$360 or more by June 1st to receive a free JCN sweatshirt. To register or make a donation online, go to www.wizathon.com/jcn5krun-women.

- **June 17:** JCN Men’s 5K Care Run/Walk at the Timonium Fairgrounds beginning at 6:30 pm. Raise \$100 or more by May 6 to receive free race shirt; raise \$360 or more for free ticket to VIP BBQ (see website for details). To register or make a donation, please visit www.jewishcaring network.org or call 410-635-0210.

Shul Pushka Challenge

Donations towards the Pushka Challenge can be made in one of four easy ways:

- Drop off your pushka change, cash, or check in the secure locked mailbox at 3310 W. Strathmore Avenue.
- Make a donation online and note “Pushka Challenge” with your payment.
- Mail a check with “Pushka Challenge” in the memo line to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215, or you may drop it off in our secure mailbox on the front porch of the shul.
- Call or email Reb Shlomo Goldberger at 410-358-4456 or smzg82@gmail.com to arrange a special pickup.
- Make a donation online and select “Pushka.”

Donations

- In memory of Peshia Faiga bas Yosef Zelig Ha Levi, aunt of Elka Rottman
- For a Refuah Shalaimah for Yael Bas Devora by Tuvya Green

Coming Up

- **April 14:** Bar Mitzvah for Ephraim Weingot. Kiddush sponsored by his parents, Itchy and Sara Weingot.

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L’Ori bas Nachas
- Mordecai Zev Margolese, Mordechai Zev ben Rivka Rochel

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the

PUSHKA CAMPAIGN

Participants:

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

Latest contributors:
Rabbi and Rebbetzin Goldberger
Eliezer and Dvora Sherman

Rabbi and Rebbetzin Goldberger
Shlomo and Ahuva Goldberger
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Binny and Bracha Margolese
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Jerry and Eileen Rosenbaum
Lev Avraham and Rachel Rosenstock
Dr. Jerry, Elka and Elisheva Rottmann
Shlomo and Miriam Schor
Eliezer and Dvora Sherman

Running total: \$2,431.57

souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Mary Goldberg, Mara Laia a"h, 1 Nisan, grandmother of Hinda Blum

Edward Birnbaum, Yosef Yehudah ben Moshe a"h, 1 Nisan, father of Ken Birnbaum

Malkah Schatzman, Devorah Malka bas Shmuel a"h, 3 Nisan, mother of Rebbetzin Bracha Goldberger

Daniel Shepard, Daniel ben Nisan a"h, 3 Nisan, father of Dena Frenkel

Frank Hanowitz, Ephraim ben Cunah Leib HaLevi a"h, 3 Nisan, uncle of Harold Lipsitz a"h

Lawrence Schwartz, Eliezer ben Moshe, 3 Nisan, father of George Schwartz

Harvey Taschman, Harvey ben Max, 5 Nisan, father of Chava Schwartz

Harriet Leder, Chana bas Devorah a"h, 5 Nisan, mother of Devorah Vidal

Libby Shifman, Libby Feigele Malka bat Avraham Mordechai a"h, 6 Nisan, sister of Debby Howarth



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink.com or 410-602-8700.



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in Baltimore hospitals.



Shul Rentals. To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. For availability, go

to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org.

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well.



Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for MEN.)

Sunday:

9:10-9:55 am: Men's Gemara Chagigah shiur given by Rabbi Goldberger following Shacharis.

10:00-10:45 am: Women's Tehillim gathering with Rebbetzin Bracha for cholim in the Annex.

8:00-9:00 pm: Women's shiur in Sefer Melachim Aleph with mefarshim with Rabbi Goldberger in the Nancy Taffel Annex.

Monday:

After Maariv: Rambam Sefer Zemanim with Jay Taffel.

Tuesday:

After Maariv: Chassidus and Chassidic stories (Malchus Shlomo) with Rabbi Goldberger.

Wednesday:

After Maariv: Shulchan Aruch with Jay Taffel.

9:00 pm: Sefer Taamei HaMinhagim with Rabbi Yehuda Leib Goldberger.

Thursday:

After Maariv: Men's Beis Medrash

Daily (Monday-Friday):

Every morning before Shacharis - a chabura for strengthening Hebrew reading with Nesivos Shalom.

Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger. With fresh hot coffee!

Shabbos:

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.

Boy's Beis Medrash learning after krias haTorah, upstairs Beis Medrash with Itchy Weingot.

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

OFFICERS

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- **Past President** Dov Pear 410-358-9825,
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- **Davening Schedule** Jay Taffel 410-358-9029
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- **Gabbai Rishon** Jay Taffel 410-358-9029
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suppliesordering@tiferesyisroel.org
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mordechaibeleck@yahoo.com
- **Used Books** Steve Schwarz 410-446-8330
simchamelech@aol.com
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726,
yahrzeitplaques@tiferesyisroel.org
- **Yahrzeit Records** Alisa Mandel 410-963-2977
yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

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tiferesyisroel.org

