

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר  
שליטא מרא דאתרא

בס"ד



Pushka total: \$1,984.86 (see p. 3)

16 Adar 5778/March 3, 2018

5746-5778

Celebrating our 32nd year

1986-2018

**DAVENING SCHEDULE****Friday**Candle Lighting: 5:42 pm  
Mincha/Maariv: 5:45 pm**Shabbos Day**Shacharis: 8:30 am  
Mincha: 5:10 pm  
Maariv: 6:55 pm  
Shabbos is over after: 7:13 pm**Sunday**Shacharis: 8:00 am  
Mincha/Maariv: 5:45 pm**Monday - Friday**Shacharis: 6:30 am  
Men's Beis Medrash Learning: 8:00 pm  
Maariv: 8:45 pm**Next Shabbos- Vayakhel/Pekudei Parshas Parah Mevorchim Nissan**Candle Lighting: 5:49 pm  
Friday Mincha: 5:50 pm**This Shabbos**

- Kiddush following davening in honor of our Anniversary Concert
- Boys Beis Medrash after krias haTorah

**Shidduch Center of Event**

The Shidduch Center of Baltimore presents: "Clarity, Competence, and Confidence"- an evening of education and wisdom for young women ages 24 and under. The event will be held this Tuesday, March 6, beginning at 8 pm at Shomrei Emunah. Introductory divrei Torah will be delivered by Rabbi Dovid Heber, followed by a panel discussion with Rebbetzin Bracha Goldberger, Rebbetzin Aviva Silber, and Mrs. Devorah Meira Ringo, moderated by Mrs. Cherisse Weissman. Although RSVP's are not required, they are greatly appreciated. Please send your RSVP along with any

questions you would like to submit to the panel to [events@shidduchcenter.org](mailto:events@shidduchcenter.org). Entrance is free for Shidduch Center members; \$10 suggested donation for non-members.

**TY Anniversary Concert**

Mazel tov to this year's TY Anniversary Concert honorees, Louis and Gail Feinstein, and Lev Avraham and Rachel Rosenstock, and to our Jewish Leadership Award recipients, Moshe and Shula Davids. The concert, with singing sensation Yehuda Green, will be this Sunday night, March 4, at Greengate Jewish Center, Rockland Hills, beginning at 7:30 pm. Due to the overwhelming success of our "72K in 1Day" fundraiser event, the concert is on the house! Register for your seats now on the shul website on the Events page; first-come, first-served.

**It's Matzah Time Again**

It's that time of year again, time for the TY matzah pre-order sale, featuring hand-made shmura matzos from Lakewood and New York Tzelem Pupa Bakeries. All matzos are made from stone-ground flour; wheat and spelt matzos are also available. All orders must be placed by March 18. Matzah pickup will be March 25 in the Nancy Taffel Annex from 7:30 to 9:30 pm. Orders must be pre-paid by either PayPal online (including the convenience fee), or check submitted by the time of pickup. Order yours today online on the shul's Events page.

**Thank You**

This week's special thank you goes out to all the volunteers who worked so diligently at the "72K in 1Day" event: Rabbi and Rebbetzin Goldberger, Shlomo Goldberger, Rabbi Yehuda Leib Goldberger, Keely and Jillian Goldberger, Mordy Goldberger, Yosef and Adi

Brito, David Dannenbaum, Henry Ducat, Louis Feinstein, Mindy File, Rafi Goff, Stuart Goldman, Shulamis Heldoorn, Emanuel and Tova Jussim, Esther Levi, Stuart Macklin, Alisa Mandel, Binny Margolese, Mo Margolese, Saul Passe, Dov Pear, Jon, Talia and Naama Raun, Howard Reznick, Jerry Rosenbaum, Lev Avraham Rosenstock, Lenny and Glenna Ross, Ilan Roth, Jerry and Elka Rottman, David Sawilowsky, Chava Schwartz, Susan Sonenthal, and Ann Stiller. Thanks for all your help - yasher koach!

**Want to Be a "Minyanaire"?!** 

Want to impress your Creator? Looking for a way to increase your "spiritual equity"? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. **Shacharis** is at 6:30 am during the week, 8:30 am on Shabbos, and 8:00 am on Sundays. **Maariv** begins at 8:45 pm following Men's Beis Medrash Learning, Monday through Thursday nights. Extra credit if you are one of the first ten in shul to daven.

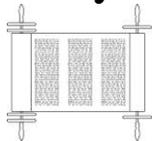
**Mazel Tov to**

- Dov and Tayna Goldstein on the Bas Mitzvah of their daughter, Ayala. Mazel tov to the grandparents, Fred and Rena Levi and Ruth Goldstein, and to the great grandmothers, Mrs. Gert Sternfield and Mrs. Charlotte Levi. May they be zoche l'gadla l'Torah l'chuppah ul'maasim tovim.
- Rabbi Yitzchok Lowenbraun on the birth and bris of a grandson, Aharon Menachem Mendel, to Ephraim and Toby Molinsky. May they be zoche l'gadlo l'Torah, l'chuppah ul'maasim tovim.
- Scott and Sandy Parsowith on the birth of a granddaughter, Nava Tehilla, to Chaim and Rochel Lazar. May they be zoche l'gadla l'Torah l'chuppah ul'maasim tovim.

***This week's Lev Echad is sponsored by:***

Shalomis and Eliezer Weinreb in the memory of Shalomis' parents, Yitzchak ben Elazar Dov, a"h, 14 Adar II, and Chaya Bryna bas Mordechai Dovid, a"h, 17 Adar. May this Shabbos be an aliyah for their neshamos.

## The Weekly Parsha



### Parshas Ki Sisa By Rabbi Ozer Alport

**“Hashem said to Moshe, ‘Take for yourself spices - stacte, onycha and galbanum – spices and pure frankincense ... You shall make it into a spice compound’” (30:34-35)**

At the end of the morning prayers on Shabbos, we recite a passage describing the contents of the incense which was burnt in the Beis HaMikdash. This section is preceded by a declaration of faith in the Unity of Hashem known as *“Ein Keilokeinu”* – there is none like our G-d. As beautiful as this passage is, it is interesting to note that no comparable introduction is said before the passages recounting the other sacrifices which were brought. What is unique about the incense offering?

The Gemara in Yoma (26a) relates that no Kohen was permitted to offer the incense more than once in his life. Because this service contained a special power to bring riches to whoever merited to perform it, nobody was allowed to do so a second time in order to allow other Kohanim to share in this unique opportunity.

Based on this Gemara, the Noda BiYehuda (Orach Chaim 1:10) posits that because a person who says the passages dealing with the sacrifices is considered as if he actually offered them, the recounting of the incense service contains a unique potential to bring wealth. The Sages were afraid that the person reciting it may attribute his good fortune to *“Kochi v’otzem yadi”* – his own hard work and intelligence. They therefore required that before doing so, he must declare to himself and to the world the Oneness of Hashem as a reminder of the true Source of the wealth he is about to merit!

**“Hashem spoke to Moshe, saying: ‘See, I have called by a name, Bezalel ben Uri ben Chur... I have filled him with a G-dly spirit... to perform every craft’ (31:2-4)**

A fundraiser for the Volozhin yeshiva once returned from a fundraising trip and informed Rav Chaim Volozhiner, the founder and Rosh Yeshiva, that a certain wealthy benefactor had ceased his donations. Rav Chaim went to visit the supporter to find out the reason for his actions. The man explained that he was happy to assist the yeshiva pay for

necessities which allow the students to learn properly, but he had no interest in having his money used to purchase frivolous luxuries such as the fancy new clothing and wagon used by the yeshiva’s collectors.

Rav Chaim responded by asking the man to resolve a difficulty in our verses. After Hashem said that He would fill Bezalel with Divine wisdom, which our Sages explain includes the deep mystical knowledge with which Hashem created the universe, what purpose was there in adding that He would also teach him the mundane skills needed to work with metals? Relative to the aforementioned ability, what kind of praise was this?

The man was at a loss to answer. Rav Chaim explained that every contributor to the Mishkan hoped that his donation would find its way into the most holy components, such as the Aron. However, Hashem recognized that not all of their intentions were equally for the sake of Heaven. He desired that each donation should be used for a purpose which corresponded to the purity with which it was given. It is this profound wisdom to which the Torah refers in relating that Bezalel knew how to discern the intentions of each item’s contributor – *“lachshov machshavos”* – and to assign its use and location accordingly.

Similarly, Rav Chaim concluded, everybody wants his donation to the yeshiva to be used for the loftiest purposes. Unfortunately, nobody today possesses the ability of Bezalel to determine the purity of motive of the supporter. Nevertheless, Hashem continues to ensure that every ruble is directed in accordance with the motivation of the benefactor. He concluded, “If your intentions are truly noble, Hashem will see to it that your generous contribution will be put to use for holy purposes, if only you will reconsider your decision about donating” – which the man was happy to do!

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## Forty Days in Heaven

After a review of all the work that Bezalel was to complete for the building of the Mishkan, Hashem commands Moshe to teach the people about the laws of Shabbos observance and the prohibitions against the violation of Shabbos. The chapter ends with, “He gave to Moshe, when He finished speaking with him on Har Sinai, the two Tablets of the Testimony... inscribed by the finger of G-d” (ibid. 31:18).

The Midrash states that after matan Torah, Moshe stayed in Shamayim for forty days learning the Torah directly from Hashem. Hashem taught Moshe the rules of [Torah] exegesis so that he could derive the entire body of halacha from the words and letters of the

Torah. Although Moshe studied diligently, his mind did not retain any of the principles that he had heard from Hashem. After forty days of intensive study, his mind was still a blank. Subsequently, Hashem granted him, as a Divine gift, the power to retain his learning (Shemos Rabbah 41:6). Moshe’s inability to recall his studies was due to the fact that he had not yet transformed himself from a physical to a spiritual being. His forty days in Heaven were a spiritual renaissance, paralleling the forty-day period when the embryo is formed in the mother’s womb. Only at the end of that period did Moshe achieve the required spiritual ability to retain the Torah (Alshich, Malbim). At the end of the forty days, Hashem handed Moshe two sapphire luchos; on them, He had engraved the Ten Commandments. The meforshim note that Hashem wrote them on two separate luchos to symbolize “heaven and earth,” “chosson and kallah,” and “Olam Hazeh and Olam Haba.”

The very next pasuk states: “The people saw that Moshe had delayed in descending the mountain” (ibid 32:1). Rashi notes that the word *וַיִּבֹּט* is to be understood [as it is rendered by Targum Onkelos] an expression of “lateness.” They [the people] thought Moshe was late, because when Moshe went up to the mountain he said to them, “At the end of forty days, I will come within the first six hours of the day.” They thought that the day he ascended was part of the count, but he told them “forty full days,” forty days along with the nights. But the day that he ascended did not have its night with it, for he ascended on the seventh of Sivan. Thus, the fortieth day was on the seventeenth of Tammuz. The Midrash states that the Satan showed frightful images of Moshe’s corpse suspended between heaven and earth (Shemos Rabbah 41), and the people believed that Moshe had died. This image, writes Rashi, eventually led the people to create the golden calf, to serve as an intermediary between themselves and Hashem, the role that Moshe served since before they left Mitzraim.

After the sin of the Golden Calf, Moshe smashed the original luchos Hashem had given him, and was later commanded to “Carve for yourself two Tablets of stone like the first ones... which you shattered” (Shemos 34:1). The Torah teaches that Moshe went back up the mountain, and “was there with Hashem for forty days and forty nights... and He wrote on the Tablets the words of the covenant, the Ten Commandments” (ibid. 34:28). HaRav Moshe Feinstein asks, “Why did Moshe have to spend an additional forty days on the Mount just to receive the second Tablets? He already learned the entire Torah the first forty days.” He answers, “The reason, we suggest, is that although he had learned the entire Torah once, that was before the sin of the Golden Calf when the people were still in a lofty state of purity

and holiness after receiving the Torah. Now, however, as a result of their fall from that lofty level, their leader needed not only to review everything he had learned, but to relearn it with greater intensity and force, in order to have the power to lead a generation that had sinned. Perhaps this is the Torah's intent in saying that Noah was a tzaddik even in his lowly generations, since it requires much more effort to be a leader and an influence in a generation of sinners."

How much more so does this concept hold true today! In a generation riddled with assimilation and a total breakdown of a society bereft of Torah values, it is incumbent upon our leaders to apply their Torah wisdom and knowledge to help guide us down the proper *derech* and into the Era of Moshiach. Just as Moshe Rabbeinu went back to Heaven to learn Torah from Hashem for an additional forty days, so, too, the Gedolim of today have the same awesome responsibility to commit their Torah learning to help lead and support the Jewish people through these spiritually perilous times. A gutten Shabbos.

*-Lev Avraham Rosenstock*

### "Revealing that there is Hiddenness"

By Harav Michel Twerski shlita,  
Milwaukee Rebbe

The Gemara (Chullin 139b) asks: "Where do we see a reference to Esther in the Torah? In the verse, "וְאֶנֶכִי הִסְתִּיר אֶת פְּנֵי הַיּוֹם הַהוּא" - "And I will hide My face on that day" (Devarim 39:18). The name "Esther" comes

from the word that means "hidden." The word Megillah comes from the same word as *m'galeh*, to reveal. And as mentioned earlier, the word Esther connotes hiding. Megillas Esther is really the process of revealing (Megillah) that which is hidden (Esther). The pasuk that references Esther's name uses the word concealment twice, connoting a double concealment.

The Baal Shem Hakadosh explains: usually when someone is hiding, you can tell that they are missing. You have a sense of their absence which moves you to go search them out. But Hashem says, "I will hide the fact that I am hidden." The curse is that we will not be moved to search for G-d because we will be so far gone that we won't even realize that something is amiss. Hashem's name is not apparent in the Megillah because He, and since the destruction of the Beis Hamikdash, His intervention, are truly hidden. The goal is to connect through the concealment to Hashem and His Divine presence in our lives, in the Torah, and in the world. But that can only be achieved if we know that there is what to look for.

Yes, we read the Megillah on Purim to broadcast the miracle, but we are also publicizing the fact that in the murkiness of this world, there is always something to look for, something to connect to. We are revealing that there is hiddenness; the secret is out.

### Community

- **Oriole Skybox Seats** at great prices to benefit Project Ezra. Contact Frank Storch for more information at 410-340-1000 or chesedfund@gmail.com.
- **May 7:** Nominate your child's teacher, your teacher or a colleague. Submit your nomination by completing the form at

www.cjebaltimore.org/ed-awards before the March 16 deadline. All nominated educational professionals will be recognized at the CJE annual event on May 7 at 7:00 pm.

### Shul Pushka Challenge

Donations towards the Pushka Challenge can be made in one of four easy ways:

- Drop off your pushka change, cash, or check in the secure locked mailbox at 3310 W. Strathmore Avenue.
- Make a donation online and note "Pushka Challenge" with your payment.
- Mail a check with "Pushka Challenge" in the memo line to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215, or you may drop it off in our secure mailbox on the front porch of the shul.
- Call or email Reb Shlomo Goldberger at 410-358-4456 or smzg82@gmail.com to arrange a special pickup.
- Make a donation online and select "Pushka."

### Photo Galleries

Just in time for our anniversary celebration, we are putting more photos up on our webpage. Check it out by hovering on the Gallery Menu and picking an album.

### Agudah Scrip Program at TY

Tiferes Yisroel is currently participating in the Agudah Scrip Program. Scrip is available for purchase for \$1.25 each (Blue Scrip). Please place your scrip order now by going to the shul website's Events page, or by emailing scrip@tiferesyisroel.org. Please pay by cash or check made out to Agudath Israel Charity Fund. Thank you for supporting your shul.

### Coming Up

- **March 4:** Tomorrow night - our 32<sup>nd</sup> Anniversary Concert with Yehuda Green!
- **April 14:** Bar Mitzvah for Ephraim Weingot. Kiddush sponsored by his parents, Itchie and Sara Weingot.

### Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Or bas Nachas
- Mordecai Zev Margolese, Mordechai Zev ben Rivka Rochel

### Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved

### PUSHKA CAMPAIGN

#### Participants:

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

**Latest contributors:**  
Rabbi and Rebbetzin Goldberger

Rabbi and Rebbetzin Goldberger  
Shlomo and Ahuva Goldberger  
Nisan Blaxberg  
Shulamis Heldoorn  
Fred Petersen and Alisa Mandel  
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Chaim and Shevy Margolese  
Jerry and Eileen Rosenbaum  
Lev Avraham and Rachel Rosenstock  
Dr. Jerry, Elka and Elisheva Rottmann  
Shlomo and Miriam Schor

**Running total: \$1,984.86**

one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Robert Koffler, Yitzchak ben Elazar Dov, 14 Adar II, father of Shalomis Weinreb

Jack M. Weiss, Yaakov Moshe Yosef ben Menachem Mendel a"h, 16 Adar, brother of Avrum Weiss

Shalom Meseeka, Shalom ben Amos a"h, 16 Adar, father of Adi Brito

Liselott Freeman, Leah bas Ernst a"h, 17 Adar, grandmother of Gail Feinstein

Jules Gesang, Yehuda ben Yosef a"h, 17 Adar II, father of Beth Tenenbaum

Bernice Koffler a"h, 17 Adar, mother of Shalomis Koffler Weinreb

Irving Porter, Yisroel ben Yaakov a"h, 20 Adar, father of Rabbi Shlomo Porter

David Hyman, Raphael Dovid Feivel ben Yosef a"h, 21 Adar II, husband of Ruth Hyman

Ellen Salomon, Esther bas Shlomo a"h, 22 Adar, mother of Hillorie Morrison



**No Peanuts!** The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

**Fragrances.** In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



**Joblink.** Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink employment.com or 410-602-8700.



**Mitzvah Cards.** For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



**Ride G'mach.** Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in Baltimore hospitals.



**Shul Rentals.** To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or

facilityrental@tiferesyisroel.org. For availability, go to [www.tiferesyisroel.org](http://www.tiferesyisroel.org), and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously



**Sponsorships.** To arrange your sponsorship, email [levechad@tiferesyisroel.org](mailto:levechad@tiferesyisroel.org). Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or [seforim@tiferesyisroel.org](mailto:seforim@tiferesyisroel.org).

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well.



**Tehillim G'mach.** The Sefer Tehillim can be said for an emergency situation R"l. Please call Leah 410-764-6252 or Judy 443-660-7650

## TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for MEN.)

### Sunday:

9:10-9:55 am: Men's Gemara Chagigah shiur given by Rabbi Goldberger following Shacharis.

10:00-10:45 am: Women's Tehillim gathering with Rebbetzin Bracha for cholim in the Annex.

8:00-9:00 pm: Women's shiur in Sefer Melachim Aleph with mefarshim with Rabbi Goldberger in the Nancy Taffel Annex.

### Monday:

7:45 pm: Rambam Sefer Zemanim with Jay Taffel.

### Tuesday:

8:00 pm: Chassidus and Chassidic stories (Malchus Shlomo) with Rabbi Goldberger.

### Wednesday:

7:45 pm: Shulchan Aruch with Jay Taffel.

9:00 pm: Sefer Taamei HaMinhagim with Rabbi Yehuda Leib Goldberger.

### Thursday:

8:00 pm: Men's Beis Medrash

### Daily (Monday-Friday):

Every morning before Shacharis - a chabura for strengthening Hebrew reading with Nesivos Shalom. Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger. With fresh hot coffee!

### Shabbos:

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.

Boy's Beis Medrash learning after krias haTorah, upstairs Beis Medrash with Itchy Weingot.

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

## OFFICERS

➤ **President** Binny Margolese, 410-318-8978  
[president@tiferesyisroel.org](mailto:president@tiferesyisroel.org)

➤ **Vice President** Stuart Macklin,  
[vicepresident@tiferesyisroel.org](mailto:vicepresident@tiferesyisroel.org)

➤ **Programming** Shlomo Goldberger, 410-358-4456,  
[programming@tiferesyisroel.org](mailto:programming@tiferesyisroel.org)

➤ **Treasurer** Yaakov Gur 410-358-2005  
[treasurer@tiferesyisroel.org](mailto:treasurer@tiferesyisroel.org)

➤ **Past President** Dov Pear 410-358-9825,  
[pastpresident@tiferesyisroel.org](mailto:pastpresident@tiferesyisroel.org)

## CONTACT INFORMATION

➤ **Billing** [bookkeeper@tiferesyisroel.org](mailto:bookkeeper@tiferesyisroel.org)

➤ **Calendar** Eileen Rosenbaum 410-764-8443  
[calendar@tiferesyisroel.org](mailto:calendar@tiferesyisroel.org)

➤ **Camp Shabbos** Rachel Goff 443-531-0539,  
[campshabbos@tiferesyisroel.org](mailto:campshabbos@tiferesyisroel.org)

➤ **Candyman** Ari Blum

➤ **Chesed Committee** Chana Birbaum (shiva) 410-358-7736; Sara Weingot (births) 443-680-4739; Raizy Cohen (cholim) 410-764-8852

➤ **Davening Schedule** Jay Taffel 410-358-9029

➤ **Kol HaNearim** Rabbi Elie Levi 410-318-8932

➤ **Gabbai Rishon** Jay Taffel 410-358-9029

➤ **Gabbai Sheni** Bezalel Perlman 410-358-3550

➤ **Gabbai Tzedakah** Nathan Franco 240-472-3815

➤ **General Shul Business** [admin@tiferesyisroel.org](mailto:admin@tiferesyisroel.org)

➤ **Hospitality** Gail Feinstein 410-456-4306,  
[hospitality@tiferesyisroel.org](mailto:hospitality@tiferesyisroel.org)

➤ **Kitchen Coordinator**

➤ **Lev Echad**

Editor Lev Avraham Rosenstock  
[levechad@tiferesyisroel.org](mailto:levechad@tiferesyisroel.org)

➤ **Meal Hospitality** Dr. Jerry Rottman  
[drj@tiferesyisroel.org](mailto:drj@tiferesyisroel.org)

➤ **Membership** Lev Avraham Rosenstock, 443-255-4343, [membership@tiferesyisroel.org](mailto:membership@tiferesyisroel.org)

➤ **Mitzvah Cards** Glenna Ross  
[mitzvahcards@tiferesyisroel.org](mailto:mitzvahcards@tiferesyisroel.org)

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➤ **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443  
[facilityrental@tiferesyisroel.org](mailto:facilityrental@tiferesyisroel.org)

➤ **Sisterhood** Elka Rottman 410-358-5427  
[elka@tiferesyisroel.org](mailto:elka@tiferesyisroel.org); Devorah Taffel 410-358-9029  
[devorah@tiferesyisroel.org](mailto:devorah@tiferesyisroel.org); Shulamis Heldoom 410-664-1212

➤ **Supplies Ordering** Shulamis Heldoom 410-664-1212  
[suppliesordering@tiferesyisroel.org](mailto:suppliesordering@tiferesyisroel.org)

➤ **Tzetschem L'Shalom Coordinator** Mordechai Beleck 443-570-3850  
[mordechaibeleck@yahoo.com](mailto:mordechaibeleck@yahoo.com)

➤ **Used Books** Steve Schwarz 410-446-8330  
[simchamelech@aol.com](mailto:simchamelech@aol.com)

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[yahrzeitplaques@tiferesyisroel.org](mailto:yahrzeitplaques@tiferesyisroel.org)

➤ **Yahrzeit Records** Alisa Mandel 410-963-2977  
[yahrzeits@tiferesyisroel.org](mailto:yahrzeits@tiferesyisroel.org)

Lev Echad Deadline:  
**Wednesday, noon**  
[levechad@tiferesyisroel.org](mailto:levechad@tiferesyisroel.org)

*Good Shabbos!*



**Rabbi Goldberger's Shul  
Congregation Tiferes Yisroel**

6201 Park Heights Avenue  
Baltimore, MD 21215  
410-764-1971  
[tiferesyisroel.org](http://tiferesyisroel.org)

