

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד



Pushka total: \$1,732.86 (see p. 3)

2 Adar 5778/February 17, 2018

5746-5778

Celebrating our 32nd year

1986-2018

DAVENING SCHEDULE

Friday

Candle Lighting: 5:26 pm
Mincha/Maariv: 5:30 pm

Shabbos Day

Shacharis: 8:30 am
Mincha: 5:00 pm
Maariv: 6:40 pm
Shabbos is over after: 6:57 pm

Sunday

Shacharis: 8:00 am
Mincha/Maariv: 5:30 pm

Monday - Friday

Shacharis: 6:30 am
Men's Beis Medrash Learning: 8:00 pm
Maariv: 8:45 pm

Next Shabbos- Tetzaveh/Zachor

Candle Lighting: 5:34 pm
Friday Mincha: 5:35 pm

for the last week of Kol HaNaarim Learning for this winter session from 7:30 to 8:30 pm.

Hamodia Interview with Rabbi Goldberger

This week's Hamodia newspaper's Inyan Magazine interviews Rabbi Goldberger. Have a look!

Women's Tehillim Group

The Women's Tehillim Group meets every Sunday at 10 am in the Nancy Taffel Annex. All women are invited to attend.

From the Rebbetzin

Dear Members of Tiferes Yisroel,
As our President foretold, we will experience, bezras H', an incredible success this Sunday, February 18, 3 Adar, at our 72K in 1 DAY campaign!!! So, come ALL, and be a part of this unifying, uplifting and delicious day!!! We will be serving delicacies all day, from homemade cinnamon buns (a Sara Weingot "taste of Heaven") to pizza, hot soup and sushi to end off a full day's work. Lists for phone calling will be made available. Bring your cellphones, laptops, contacts, and your indomitable spirit. RSVP to brachaygoldberger@gmail.com or 410-900-8262 to schedule your time slot from 9:00 am to 9:00 pm this Sunday. One pound free shmura matzah to each family participating one or more hours. Hope to see you there!

With love and appreciation,
-Rebbetzin Bracha Goldberger

*Join us this motzei Shabbos at 8:00 pm to decorate our Shul "Headquarters."

Mazel Tov to

• Rivka and Benjamin Rubenstein on the bris of their son, Rafael Meir. Mazel tov to the

proud grandparents Eric and Elaine Gerstenfeld. May they be zoche l'gadlo l'Torah l'chuppah ul'maasim tovim.

- Dr. Alvin and Yehudis Schamroth of Ramat Beit Shemesh on the engagement of their daughter, Dassi, to Eitan Robin. May they be zoche to build a bayis ne'emana b'Yisroel.
- Bob and Rachel Barocas on the birth of a baby boy. May they be zoche l'hachniso bivriso shel Avraham Avinu bizmano ul'gadlo l'Torah l'chuppah ul'maasim tovim.

72K in 1 Day!

This Sunday, February 18, is our shul 24-hour fundraiser "72K in 1 Day," and everyone is encouraged to participate! You can triple your giving impact in support of our beloved Rabbi Goldberger, who has dedicated himself wholeheartedly to helping, guiding, and inspiring our Baltimore kehilla and being there for so many in time of need. This Sunday we have an opportunity to be there for Rabbi Goldberger and support our shul.

For 24 hours, you can be a special catalyst for Jews in Baltimore to experience the harmony and melody of Jewish life. You can help grow a shul where every Jew is valued and appreciated. By donating on Sunday, you will sustain the ongoing programming of our shul. You will expand our offerings and keep our doors open wide to every soul in search of authenticity. This is our music. Please give. Tiferes Yisroel has undoubtedly welcomed you, your friends, and your family, and enriched your life. Now, we turn for your help in sharing our beautiful melodies with even more Jews throughout Baltimore. Please go to www.charidy.com/goldbergers between 9 am Sunday (2/18) and 9 am Monday (2/19) to make your donation. Thank you for your participation in this important shul event!

This Shabbos

- Bris after krias haTorah for baby boy of Bob and Rachel Barocas followed by a Kiddush sponsored by the Barocas's.
- 7:30-8:30 pm: Kol HaNaarim Learning

TY Anniversary Concert

Mazel tov to this year's TY Anniversary Concert honorees, Louis and Gail Feinstein, and Lev Avraham and Rachel Rosenstock, and to our Jewish Leadership Award recipients, Moshe and Shula Davids, beH. The concert, with singing sensation Yehuda Green, will be Sunday night, March 4, at Greengate Jewish Center, Rockland Hills.

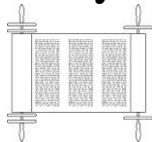
Kol HaNaarim Learning

Bring your son. Bring your son's son. Bring your nephew. Bring the boy next door. Everyone is welcome to come and learn! Come

This week's Lev Echad is sponsored by:

Eric and Elaine Gerstenfeld in honor of the birth and bris of their grandson, Rafael Meir, and their dear children, Rivka and Benjamin Rubenstein. May they be zoche l'gadlo l'Torah l'chuppah ul'maasim tovim.

The Weekly Parsha



Parshas Terumah By Rabbi Ozer Alport

“You shall place in the Ark the Testimonial tablets” (25:16)

Hashem commanded Moshe to place in the Ark the “testimony” which Hashem would give him. Rashi explains that this is a reference to the Torah and the Tablets which bear witness to the fact that Hashem commanded us regarding the mitzvot that are contained therein. Rav Zalman Sorotzkin questions the value of having a Sefer Torah placed in the Aron in the Kodosh Kodashim, a place where it would never be used or even seen as nobody but the Kohen Gadol on Yom Kippur was allowed to enter there.

The Midrash explains (Devarim Rabbah 9:9) that the public awareness that hidden deep in the inner recesses of the Beis HaMikdash was a 100% authentic Sefer Torah written by Moshe himself acted as a powerful deterrent to any would-be forger. Anybody who entertained the possibility of denying some of the mitzvot and supporting his claims by writing a falsified Sefer Torah which omits them would refrain due to the recognition that if he did so, it would be possible to bring out Moshe’s authentic Torah from the Aron to compare, thereby proving him wrong and exposing his malicious intent.

In a eulogy on the great Brisker Rav, Rav Yitzchok Zev Soloveitchik, Rav Sorotzkin suggested that the Brisker Rav had similarly isolated himself from most of the world, confining himself all day to the learning and teaching of Torah to a few select students in his house. Although he eschewed a public and social role, his value as the last remaining vestige of the Torah-true Judaism of Brisk was inestimable. As long as the Brisker Rav was alive, anybody who dared question the smallest custom and attempted to alter the mesorah from Europe knew that his claims would be immediately and sharply rebuffed by the Brisker Rav, the authentic Sefer Torah who was no longer.

“You shall make a Partition of turquoise, purple and scarlet wool, and linen, twisted; a weaver’s craft [with a woven design of] cheruvim” (26:31)

The Mishnah in Shekalim (8:5) teaches that the Paroches was 40 cubits long and 20 cubits wide. It required 82,000 women to weave it

and 300 Kohanim to immerse it in the mikvah if it became ritually impure. Why did it require so many Kohanim to submerge it in the mikvah?

The Vilna Gaon calculates that if it was 40 cubits by 20 cubits, its total perimeter was 120 cubits. The Mishnah in Keilim (17:10) teaches that the cubit which was used to measure items in the Beis HaMikdash was five hands-breadths long, which means that 120 cubits was 600 hands-breadths. As every Kohen would want to take part in the mitzvah of immersing the Paroches to purify it, it is reasonable to assume that the entire perimeter was covered by the hands of Kohanim. As each Kohen had two hands, the 600 hands-breadths of the perimeter required precisely 300 Kohanim to carry it and immerse it!

As brilliant as the Vilna Gaon’s calculation is, the Tiferes Yisroel notes that it seems to be completely unnecessary. The Gemara in Chullin (90b) teaches that there are three numbers mentioned throughout the Gemara which are exaggerations, and names this Mishnah as one of the three.

Although there are those who answer that the exaggeration in the Mishnah is the number of women needed to weave the Paroches (82,000), this explanation is difficult in light of the fact that the other two exaggerations mentioned by the Gemara both involve the number 300.

Some explain that while the Vilna Gaon’s calculation is valid, the exaggeration lies in the fact that there weren’t always 300 Kohanim involved in the immersion of the Paroches. The Ein Yaakov suggests that the Gaon’s line of reasoning is correct, yet it still represents an exaggeration. According to his calculation, the corners of the Paroches would be covered by two hands, one from each Kohen at the end of each of the sides which meet at the corner. These four extra and unneeded hands translate into two additional people, which means that only 298 were needed to immerse it and 300 is an exaggeration!

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Give and Take

The Ramban and other meforshim divide Sefer Shemos into two halves: the first half tells the story of Mitzraim and the Exodus leading up to Matan Torah; the second half, which he calls the Book of Redemption, begins with Parshas Terumah, and describes the building of the Mishkan, the resting place for Hashem’s Shechinah. He explains that the redemption from Mitzraim was not complete with the physical departure from the land of Israel’s enslavement, nor was it complete even with the giving of the Ten Commandments,

even though the Revelation at Sinai was the goal of the Exodus. According to the Ramban, the Exodus had not achieved its purpose until the heights that the nation had achieved temporarily at Sinai were made a permanent part of existence by means of the Mishkan. Ibn Ezra comments that while Moshe was on Har Sinai, G-d commanded him concerning the Mishkan so that it would be a permanent place among the people for the Glory that had rested on the mountain, and so that Moshe would not be required to ascend the mountain when G-d wished to communicate with him. R’ Hirsch explains that the Mishkan represents Israel’s obligation to sanctify itself in its personal life. When the nation carries out that primary responsibility, G-d responds by “dwelling among them” (Artscroll Stone Chumash).

The parsha begins with Hashem saying to Moshe, “Speak to the Children of Israel and they shall *take* to Me a portion, from every man whose heart will motivate him” (Shemos 25:2). The Malbim notes that it does not say “They shall *give* Me a portion,” because that would imply that it was a *mitzvas aseï*, obligating each person to give. Rather, Hashem wanted this donation to be an offering from the heart, one given freely without any form of compulsion. If there were a commandment to give, the people would then feel compelled to do so in order to fulfill that commandment. Rashi explains that “taking” in this context means setting the offering aside before giving it to those who collect it (Sefer Zicharon).

Rashi states that the Torah’s use of the word לָקַח, “to Me,” cannot be understood as implying that the contribution must be given to G-d in the sense that He did not previously own it, for G-d possesses the entire universe (Mizrachi; Sifsei Chachamim). The Malbim supports this notion, and writes: “Everything belongs to Hashem; nothing belongs to a person. As the Prophet Chaggai (2:8) stated: ‘Silver is Mine and gold is Mine, the word of Hashem.’ When, however, a person gives a donation with pure intentions for the sake of Heaven, at that moment he ‘takes’ the item from Hashem and acquires it, so that his donation be considered as if he had given to Hashem something from his own property.”

Rav Shlomo Wolbe asks the obvious question of why the Torah states that the Bnei Yisroel should “take” a donation for Hashem? He writes: “The Gemara (Kiddushin 7a) helps to answer this question. Halacha mandates that in order to perform *kiddushin*, a man must give a woman something of value. [Today, a ring is used to fulfill this requirement]. However, there is one instance where *kiddushin* can be accomplished by way of the woman giving the man something of value. When the man accepting the gift is someone who is held in high regard, then the fact that he accepted the woman’s gift gives her pleasure. This pleasure is considered to have monetary value and

therefore fulfills the halachic requirement to perform *kiddushin* with something of value. Similarly, the Torah is implying that when one gives a donation and it is accepted by Hashem, the real recipient is the donor, who has indeed 'taken' a donation."

Before I got married, I remember learning with Rabbi Aryeh Goetz the essential element to a successful marriage: Whereas most of the world believes that marriage is a "give and take" relationship, Judaism teaches that it is really a "give and give" relationship. There is only a giver and a recipient, not a "taker." We see that, in reality, giving and receiving are reciprocal. The same holds true when one gives tzedakah. Although Reuven gave tzedakah to Shimon, it is both Shimon and Reuven who are the "giver" and the "receiver," for Shimon gave Reuven the opportunity to perform a mitzvah, and Reuven received the merit in doing so!

Rav Wolbe writes: "When we daven, learn Torah, or perform a mitzvah, we tend to think that we have done Hashem a favor. Such an outlook is incorrect, for Hashem does not need our Torah or mitzvos; He gives us the opportunity to learn and daven for our own benefit, as Dovid HaMelech declares (Tehillim 5:8), 'And I, in Your abundant kindness, will enter Your Sanctuary.' It is due to Hashem's great kindness that He allows us to serve Him - the benefit is solely ours" (Shiurei Chumash, Parshas Terumah 25:2).

Therefore, our verse states that "They shall take for Me a portion," because by donating willingly for the sake of Hashem, an individual takes from Hashem, acquires the property, and is credited as if he had actually donated something that belonged to him (Malbim). Homiletically, many comment that by contributing to G-d's causes, a Jew truly *takes* for himself, for personal benefit of generosity

is far greater than its cost (Artscroll Stone Chumash). In Judaism, there is no "give and take," for as we have just learned, giving and receiving are one and the same. A gutten Shabbos.

-Lev Avraham Rosenstock

New Online Shiurim Library

We are continuing to update our audio library and have compelling and insightful shiurim from Rabbi Goldberger in Derech Hashem, Sfas Emes, Malchus Shlomo, Mesilas Yesharim, and more. Check it out on our website under Shiurim and Classes - Audio Library Archive.

Shul Pushka Challenge

Donations towards the Pushka Challenge can be made in one of four easy ways:

- Drop off your pushka change, cash, or check in the secure locked mailbox at 3310 W. Strathmore Avenue.
- Make a donation online and note "Pushka Challenge" with your payment.
- Mail a check with "Pushka Challenge" in the memo line to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215, or you may drop it off in our secure mailbox on the front porch of the shul.
- Call or email Reb Shlomo Goldberger at 410-358-4456 or smzg82@gmail.com to arrange a special pickup.

Used Book Sale

Our used book sale is located upstairs outside the Bais Medrash. All proceeds go to the shul. Most titles are still \$5 or less. There

are many new titles each week. For more information, please contact Steve Schwarz at simchamelech@aol.com or call 410-446-8330.

Community

- **February 19:** Nshei presents Esther Badian, who will be speaking on "Learning the Art of Communication from Esther HaMalkah" at the home of Mindy Spetner, 3128 Fallstaff Avenue, at 8:15 pm. The shiur is free and for women only.
- **February 25:** The Baltimore Holocaust Survivors and Descendants Group will have its monthly meeting from 2 to 4 pm at the Park Heights JCC. Bertha Schwarz will speak on the topic of "Jews Savings Jews in France: Rabbi Zalman Schneerson," Bertha's own story of how she and her sister were rescued by Rabbi Schneerson in the south of France. For more information, contact Jeanette Parmigiani at 410-542-4850 or jparmigiani@baltjc.org, or Felicia Graber at 443-759-5556 or hgraber@earthlink.net.

Photo Galleries

Just in time for our anniversary celebration, we are putting more photos up on our webpage. Check it out by hovering on the Gallery Menu and picking an album.

Coming Up

- **February 18:** This Sunday! "72K in 1 DAY" our once-a-year 24-hour fundraiser.
- **March 3:** Kiddush celebrating our Anniversary Concert
- **March 4:** Our 32nd Anniversary Concert with Yehuda Green.
- **April 14:** Bar Mitzvah for Ephraim Weingot. Kiddush sponsored by his parents, Itchie and Sara Weingot.

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L' Ori bas Nachas
- Mordecai Zev Margolese, Mordechai Zev ben Rivka Rochel

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Leon Bartz a"h, 2 Adar, grandfather of Lev Avraham Rosenstock

Flora Singer, Fromet bas Dovid a"h, 3 Adar, mother of Mark Singer

PUSHKA CAMPAIGN

Participants:

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

Latest contributors:

Rabbi and Rebbetzin Goldberger

Rabbi and Rebbetzin Goldberger
Shlomo and Ahuva Goldberger
Nisan Blaxberg
Shulamis Heldoorn
Fred Petersen and Alisa Mandel
Binny and Bracha Margolese
Chaim and Shevy Margolese
Jerry and Eileen Rosenbaum
Lev Avraham and Rachel Rosenstock
Dr. Jerry, Elka and Elisheva Rottmann
Shlomo and Miriam Schor

Running total: \$1,732.86

Avraham Elbaz a"h, 3 Adar II, father of Simy Mittleman

Naamah Schaab a" h, 4 Adar

Abraham Berkman, Avraham ben Aharon HaLevi a" h, 4 Adar II, father of Dr. Aron Berkman

Isaac Jacobs, Yitzchok ben Aryeh Leib a" h, 5 Adar, father of Susan Sonenthal

Rubin Sklar, Reuven a" h, 6 Adar, grandfather of Hinda Blum

Fanny Havelock, Faga Baila bas Fivish a" h, 7 Adar, grandmother of Emily R. Lipsitz

Isador Havelock, Yitzchak ben Avrum a" h, 7 Adar, grandfather of Emily R. Lipsitz

H. Albert Korn, Chaim Gamliel ben Shlomo a" h, 7 Adar II, father of Mark Korn

Sarah Hanowitz, Chaya Sorah bas Eliezer Yehoshua HaLevi a" h, 8 Adar, grandmother of Harold Lipsitz a" h



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink.com or 410-602-8700.



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in Baltimore hospitals.



Shul Rentals. To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously



Sponsorships. To arrange your sponsorship, email levechad@tiferesyisroel.org. Please send your

donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org.

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well.



Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for MEN.)

Sunday:

9:10-9:55 am: Men's Gemara Chagigah shiur given by Rabbi Goldberger following Shacharis.

10:00-10:45 am: Women's Tehillim gathering with Rebbetzin Bracha for cholim in the Annex.

8:00-9:00 pm: Women's shiur in Sefer Melachim Aleph with meforshim with Rabbi Goldberger in the Nancy Taffel Annex.

Monday:

7:45 pm: Rambam Sefer Zemanim with Jay Taffel.

Tuesday:

8:00 pm: Chassidus and Chassidic stories (Malchus Shlomo) with Rabbi Goldberger.

Wednesday:

7:45 pm: Shulchan Aruch with Jay Taffel.

8:00 pm: Megillas Esther with meforshim for men and women with Rabbi Goldberger in the Main Shul.

9:00 pm: Sefer Taamei HaMinhagim with Rabbi Yehuda Leib Goldberger.

Thursday:

8:00 pm: Men's Beis Medrash

Daily (Monday-Friday):

Every morning before Shacharis - a chabura for strengthening Hebrew reading with Nesivos Shalom. Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger. With fresh hot coffee!

Shabbos:

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.

Boy's Beis Medrash learning after krias haTorah, upstairs Beis Medrash with Itchy Weingot.

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

OFFICERS

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Raizy Cohen (cholim) 410-764-8852

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➤ **Kol HaNearim** Rabbi Elie Levi 410-318-8932

➤ **Gabbai Rishon** Jay Taffel 410-358-9029

➤ **Gabbai Sheni** Bezalel Perlman 410-358-3550

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➤ **Used Books** Steve Schwarz 410-446-8330

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➤ **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726,

yahrzeitplaques@tiferesyisroel.org

➤ **Yahrzeit Records** Alisa Mandel 410-963-2977

yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

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Baltimore, MD 21215

410-764-1971

tiferesyisroel.org

