

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד



Pushka total: \$1,732.86 (see p. 3)

25 Shevat 5778/February 10, 2018

5746-5778

Celebrating our 32nd year

1986-2018

DAVENING SCHEDULE

Friday

Candle Lighting: 5:18 pm
Mincha/Maariv: 5:20 pm

Shabbos Day

Shacharis: 8:30 am
Mincha: 4:55 pm
Maariv: 6:35 pm
Shabbos is over after: 6:49 pm

Sunday

Shacharis: 8:00 am
Mincha/Maariv: 5:30 pm

Monday - Friday

Shacharis: 6:30 am
Men's Beis Medrash Learning: 8:00 pm
Maariv: 8:45 pm

Next Shabbos- Terumah

Candle Lighting: 5:26 pm
Friday Mincha: 5:30 pm

This Shabbos

- Boys' Beis Medrash after krias haTorah
- Kiddush following davening for our new members, and outgoing and incoming shul officers
- 7:30-8:30 pm: Kol HaNaarim Learning

TY Anniversary Concert

Mazel tov to this year's TY Anniversary Concert honorees, Louis and Gail Feinstein, and Lev Avraham and Rachel Rosenstock, and to our Jewish Leadership Award recipients, Rabbi Moshe and Shula Davids, beH. The concert, with singing sensation Yehuda Green, will be Sunday night, March 4, at Greengate Jewish Center, Rockland Hills.

Kol HaNaarim Learning

Bring your son. Bring your son's son. Bring your nephew. Bring the boy next door.

Everyone is welcome to come and learn! Each motsei Shabbos, the shul is hosting winter Kol HaNaarim in the upstairs Beis Medrash from 7:30 to 8:30 pm. There will be two more weeks of Kol HaNaarim Learning for this winter session. A special thank you to this week's Kol HaNaarim sponsors Rabbi Yehuda Leib and Miriam Goldberger. Yasher koach!

Kiddush this Shabbos

Please join us for a kiddush this Shabbos, February 10, in honor of our outgoing and incoming officers: Binny Margolese, Shlomo Goldberger, Yaakov Gur, and Stuart Macklin, Dov Pear, Louis Feinstein, Lev Avraham Rosenstock, Saul Passe, and Ari Blum - and in honor of our newest members: Yocheved Garcia, Avraham and Joyce Litzman, Hillel Ducat, Bob and Rachel Barocas, Daniella Romanoff, Marty Setren, Marcus Cohen and Fran Hisler, Isaac and Shira Friedman, Rafi and Rachel Goff, Meir and Sara Strobel, Eliezer and Sandy Gunzburg, Allen and Abby Feiglin, Yonah and Vicky Urszuy, Moshe and Liat Miller. Everyone is invited to come and celebrate- hope to see you there!

Baruch Dayan HaEmes

Congregation Tiferes Yisroel is saddened to learn of the passing of Caron Rice a"h, the wife of our dear friend, Mike Rice, of Milwaukee. May Hashem bring comfort to Mike, Illana and Rabbi Pinchas Goldfinger, and Ariel and Shifra Rice along with the mourners of Zion and Jerusalem.

Want to Be a "Minyanaire"?!

Want to impress your Creator? Looking for a way to increase your "spiritual equity"? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. **Shacharis** is at 6:30 am during the week, 8:30 am on Shabbos, and 8:00 am on

Sundays. **Maariv** begins at 8:45 pm following Men's Beis Medrash Learning, Monday through Thursday nights. Extra credit if you are one of the first ten in shul to daven.

Mazel Tov to

- Dvora and Eliezer Sherman on the marriage of Aviva Childress to Jonathon Sidlow of New York. May they be zoche to build a bayis ne'eman b'Yisroel.
- Rabbi Yaakov and Shiffy Novograd on the engagement of their daughter, Meira, to Yekusiel Gold of New York. May they be zoche to build a bayis ne'eman b'Yisroel.
- Rivka and Benjamin Rubenstein on the birth of a baby boy. Mazal Tov to the grandparents, Eric and Elaine Gerstenfeld and Marvin and Karen Rubenstein from Memphis. May they be zoche l'hachniso bivriso shel Avraham Avinu bizmano ul'gadlo l'Torah l'chuppah ul'maasim tovim.

From the Rabbi and Rebbetzin

Dear Members of Tiferes Yisroel,
Last year we experienced our first ride on the exhilarating crowdfunding train, and, with gratitude to Hashem and to our amazing kehilla hakedosha, and the exceedingly generous Baltimore Jewish community and beyond, we were fabulously successful!!!

Next Sunday, February 18 (3 Adar), we hope to have a repeat performance, honoring our dedicated shul members: Louis and Gail Feinstein and Lev Avraham and Rachel Rosenstock, and Rabbi Moshe and Shula Davids, our Jewish Leadership recipients. We will celebrate with a Yehuda Green concert on March 4, iyH.

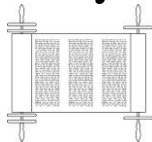
With love and appreciation,

-Rabbi and Rebbetzin Goldberger

This week's Lev Echad is sponsored by:

With hakaras hatov and sincere deep appreciation to all those who made and brought meals during my healing and recuperation from my heart surgery. Your kindness touched me more than you know. Todah rabbah, ***Mordechai Beleck***

The Weekly Parsha



Parshas Mishpatim

By Rabbi A. Leib Scheinbaum

“And these are the ordinances that you shall place before them.” (21:1)

The vav, which serves as a conjunction, transforms the word eilah, these, changing it to “and these.” This indicates that there is a connection between this parshah and the previous one, which detailed the Aseres HaDibros, Ten Commandments, and the Altar. Rashi cites the Mechilta which says that, just as those commandments were given to us at Har Sinai, these laws that are mentioned in Parshas Mishpatim were also given to us at Har Sinai. In addition, we derive that the Sanhedrin, High Court, which is the seat of all law, must be situated next to the Bais Hamikdash. What Rashi is emphasizing to us is that, even those mitzvos that are primarily bein adam l'chaveiro, between man and his fellow man, were given to us at Sinai. They are Divinely decreed, and they have efficacy as mitzvos only because Moshe Rabbeinu received them from Sinai. The question is obvious: Was it necessary to command us in “rational” human-based commandments that, for the most part, apply to all nations? Could they not have been decided by earthly Jewish courts?

Horav Eliyahu Schlessinger, Shlita, explains that the question itself indicates a lack of understanding about the essence of mitzvos, their source and significance. He relates a comment he heard from the Admor of Pittsburgh, zl. The Rebbe would often come to the United States to raise money for his institutions in Eretz Yisrael. When he did this, he would hire a taxi to drive him from place to place. Every day, he would reserve a car and driver from the same company. One day, he noticed something strange about the car in which he was traveling. There were two steering wheels! On the left side was the driver's steering column with all of the gadgets necessary to drive the cab. On the right, passenger side, was a steering wheel which was similar to the one used by the driver. It seemed very strange. The Rebbe asked the driver to explain this anomaly.

“Rabbi, I have a young son who drives me batty when I drive. He always wants to control everything that I do. I decided that in order to circumvent any problems, I made him a steering wheel which he could use while he sits with me in the front seat. Needless to say, the steering wheel is not connected to anything. It

cannot in any way affect the direction in which the car is traveling.”

The Rebbe thought about this, feeling that Hashem would not have had him encounter such an automobile unless a significant lesson could be derived from it. Apparently, the message is that there are many who feel that they are steering the world. Some do so politically, while others do so financially. We are constantly opening up the newspaper to read about the great movers and shakers of the secular world and the impact that they have on the way we live. It almost allows one to believe that they have some form of power. They are steering the car and they are turning the wheel right and left. This is their mistake, and-- in many cases-it is also ours. Yes, they are steering the wheel, but what we do not realize is that their steering wheel is not connected. What they do has no effect on the guidance of the world. It is the “other” steering wheel on the driver's side that controls the car. Those controls are in the hands of Hashem. The other controls are present for the “young children” to “play with” as they please. Otherwise, they have no significance.

Hashem Yisborach has determined the “rules of the road” of life, what creates a positive influence and what does not. The rules are those mitzvos that are Divinely ordained. Therefore, when the Tanna in Pirkei Avos (1:18) states: “The world endures on three things: justice, truth and peace,” it means just that. Nothing else keeps the world going - not oil, not money, not political power - just justice, truth and peace. Hashem has the real steering wheel, and He decides the direction that we will travel.

Thus, we also received those mitzvos in Parshas Mishpatim which deal with human relationships on Sinai. This means that only these mitzvos, with their intricacies as expounded and elucidated by Chazal, are part of the Heavenly steering column. These laws are the way Hashem has decided a Jew should live, and-- without strict adherence to them-- their “car”/world cannot go forward. It will simply stall - or crash.

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Divine Justice

In this week's parsha, Moshe teaches the people the “mishpatim,” the civil laws between man and his fellow: “And these (ואלה) are the “mishpatim” that you shall place before them” (Shemos 21:1). Rashi states, “Whenever it says ואלה, and these, in the Torah, it adds on to that which has been stated previously. Thus, ואלה of this verse implies, just as the Ten

Commandments [which have been stated previously] are from Sinai, so, too, these commandments that the Torah is about to state are from Sinai.” Thus, Rashi suggests that Mishpatim is a continuation of Yisro; Moshe received the *complete* Torah at Har Sinai in last week's parsha, and is now relating the intricacies of civil law to the Jewish people in our parsha.

Parshas Mishpatim teaches us that piety is found not only in our religious rituals and observance, but also in our adherence to the daily laws that govern our lives, both in business and social arenas. The Artscroll Stone Chumash explains, “Although Western man differentiates between Church and State, the Torah knows no such distinction.” The Ramban remarks that the civil laws found in our parsha are merely an extension of the Tenth Commandment, the prohibition against coveting. The Sforno agrees, and adds that “the commandment warns one against coveting anything that belongs to his fellow.” In our parsha, the Torah now defines what exactly belongs to others, and the halachic ramifications for any violations or damages to another's property. All of the laws of this parsha are part of Hashem's “mishpatim,” and fall under the rubric of Divine Justice.

HaRav Moshe Feinstein writes: “These particular laws were given immediately following the Ten Commandments, unlike the other mitzvos, which, though given at Har Sinai, were presented later. This is in accordance with the opinion of the Ramban, who comments (24:1) that Parshas Mishpatim was written in the sequence that the events actually occurred. In his view, Moshe came down from the mountain the first time to relay to Israel the Ten Commandments and the ordinances of this parsha, and then ascended a second time to receive the rest of the Torah. Why did Hashem give Moshe the Torah's monetary laws together with the Ten Commandments, which are the most fundamental of all the mitzvos? He did this in order to teach us that someone who does not observe these ordinances, in effect, denies Hashem's existence by acting as if all his possessions are the product of his own strength and efforts. If one believes that everything he has comes from Hashem and that only Hashem gives us all our wants in accordance with what He has decreed each year on Rosh Hashana, he will be meticulous not to transgress any of the Torah's monetary laws.”

Several years ago I read an amazing mashal for Parshas Mishpatim that is a simple, yet powerful explanation of Hashem's Divine Justice: After the Revelation at Har Sinai, Moshe Rabbeinu wanted to better understand the laws of the Torah, so he asked Hashem to show him His Ways of Divine Justice. Hashem agreed and led Moshe to a hill overlooking a well, and instructed him to ascend to the top

and look down. Gazing down from above, Moshe saw a man approach the well, and as he reached down to draw his water, his wallet fell out of his pocket and landed on the ground. Unaware, the man finished and walked away, leaving the wallet behind. A few moments later a second man came to the well, and when he reached down to draw his water, he noticed the wallet lying on the ground. He swiftly picked it up, put it in his pocket and quickly ran off. Moments later a third man approached the well, and as he was about to draw his water, the first man returned to retrieve his lost wallet. He asked the third man if he had seen the wallet, to which he truthfully replied that he had not. The two men began to argue, and the first man accused the third man of being a liar and a thief. Before long, a scuffle broke out, and in a fit of rage, the first man beat the third man to death and quickly fled the scene.

A bewildered Moshe Rabbeinu looked up and said, "Master of the Universe, please help me understand. I just witnessed a thief run off with a stolen wallet and then an innocent man was beaten to death – how is this justice?" Hashem responded to Moshe and explained, "The first man that you saw was the thief. From whom did he steal? He stole the wallet of the second man. The third man that you saw was a murderer. Whom did he kill? He murdered the father of the first man." This is Divine Justice. The second man retrieved what was rightfully his, the third man was punished by death for his crime, and the first man inadvertently returned the stolen wallet to its proper owner, and unbeknownst to him, was able to avenge his father's death.

It is clear that these mishpatim, just like the Ten Commandments, are of a Divine nature. Although we possess a limited human ability to comprehend them, we must nonetheless follow

them, regardless of our true understanding. Rav Moshe concludes: "We can say that the ordinances were given immediately after the Ten Commandments, before all the other sections of the Torah, in order to stress their central importance as an expression of our faith in Hashem's control of every detail of our lives, including every penny of our income and expenses." A gutten Shabbos.

-Lev Avraham Rosenstock

Shul Pushka Challenge

Donations towards the Pushka Challenge can be made in one of four easy ways:

- Drop off your pushka change, cash, or check in the secure locked mailbox at 3310 W. Strathmore Avenue.
- Make a donation online and note "Pushka Challenge" with your payment.
- Mail a check with "Pushka Challenge" in the memo line to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215, or you may drop it off in our secure mailbox on the front porch of the shul.
- Call or email Reb Shlomo Goldberger at 410-358-4456 or smzg82@gmail.com to arrange a special pickup.

Agudah Scrip Program at TY

Tiferes Yisroel is currently participating in the Agudah Scrip Program. Scrip is available for purchase for \$1.25 each (Blue Scrip). Please place your scrip order now by going to the shul website's Events page, or by emailing scrip@tiferesyisroel.org. Please pay by cash or

check made out to Agudath Israel Charity Fund. Thank you for supporting your shul.

Photo Galleries

Just in time for our anniversary celebration, we are putting more photos up on our webpage. Check it out by hovering on the Gallery Menu and picking an album.

New Online Shiurim Library

We are continuing to update our audio library and have compelling and insightful shiurim from Rabbi Goldberger in Derech Hashem, Sfas Emes, Malchus Shlomo, Mesilas Yesharim, and more. Check it out on our website under Shiurim and Classes - Audio Library Archive.

Community

- **February 15:** There will be a Rosh Chodesh gathering for women of the community with Rebbetzin Chana Bracha Siegelbaum, Educator, award-winning author, spiritual healer and director of Midreshet B'erot Bat Ayin. "Vashti's Tail or Esther's Hidden Face-Two Models of Feminine Empowerment" at the home of Danielle Sarah Storch, 3209 Fallstaff Rd., (rear building) at 7:30 pm. Suggested donations to Midreshet B'erot Bat Ayin \$36; sponsors \$100. For more info, please contact Danielle Sarah at dss770@comcast.net.

Coming Up

- **February 18:** "72K in 1DAY" our once-a-year 24-hour fundraiser.
- **March 3:** Kiddush celebrating our Anniversary Concert
- **March 4:** Our 32nd Anniversary Concert with Yehuda Green.
- **April 14:** Bar Mitzvah for Ephraim Weingot. Kiddush sponsored by his parents Itchie and Sara Weingot.

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Or bas Nachas
- Mordecai Zev Margolese, Mordechai Zev ben Rivka Rochel

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

William Benyamin Kahn, Binyamin Zev ben Kuhass a"h, 25 Shevat, father of Bert Kahn

PUSHKA CAMPAIGN

Participants:

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day. When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

Rabbi and Rebbetzin Goldberger
Shlomo and Ahuva Goldberger
Nisan Blaxberg
Shulamis Heldoorn
Fred Peterson and Alesa Mandel
Binny and Bracha Margolese
Chaim and Shevy Margolese
Jerry and Eileen Rosenbaum
Lev Avraham and Rachel Rosenstock
Dr. Jerry, Elka and Elisheva Rottmann
Shlomo and Miriam Schor

Latest contributors:

Rabbi and Rebbetzin Goldberger

Running total: \$1,732.86

Albert Pearlman, Avraham Yitzchak ben Yaakov Pinchas a"h, 26 Shevat, father of Aaron Pearlman
Albert J. Heppner, Avraham Yaakov ben Amichai a"h, 27 Shevat

Joseph Fine, Yosef a"h, 28 Shevat, grandfather of Stephanie Ezra

Harry Apisdorf, Herschel Avraham ben Dovid HaLevi a"h, 29 Shevat, brother of Rabbi Shimon Apisdorf

Bette Pear, Blima Raizel bas Dov Ber a"h, 1 Adar, mother of Dov Pear

Edith Lowenbraun, Yenta bas R'Yisroel HaKohen a"h, 1 Adar, mother of Rabbi Yitzchok Lowenbraun

Eleanor Zassler, Hinda Devera bas Menachem Mendel a"h, 1 Adar, mother of Judy Ference a"h

Louis Epstein, Yehuda Leib ben Tzvi Hirsch a"h, 1 Adar, father of Yocheved Schechter

Sophie Milowsky, Slava bas Avraham a"h, 1 Adar, grandmother of Alisa Mandel



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink employment.com. or 410-602-8700.



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in Baltimore hospitals.



Shul Rentals. To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously



Sponsorships. To arrange your sponsorship, email levechad@tiferesyisroel.org. Please send your

donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org.

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well.



Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for MEN.)

Sunday:

9:10-9:55 am: Men's Gemara Chagigah shiur given by Rabbi Goldberger following Shacharis.

10:00-10:45 am: Women's Tehillim gathering with Rebbeztzin Bracha for cholim in the Annex.

8:00-9:00 pm: Women's shiur in Sefer Melachim Aleph with mefarshim with Rabbi Goldberger in the Nancy Taffel Annex.

Monday:

7:45 pm: Rambam Sefer Zemanim with Jay Taffel.

Tuesday:

8:00 pm: Chassidus and Chassidic stories (Malchus Shlomo) with Rabbi Goldberger.

Wednesday:

7:45 pm: Shulchan Aruch with Jay Taffel.

8:00 pm: Megillas Esther with meforshim for men and women with Rabbi Goldberger in the Main Shul.

9:00 pm: Sefer Taamei HaMinhagim with Rabbi Yehuda Leib Goldberger.

Thursday:

Rabbi Dovid Jaffe's Dynamic Parsha Insights - Add Content to Your Shabbos Table will be on hiatus until further notice.

Daily (Monday-Friday):

Every morning before Shacharis - a chabura for strengthening Hebrew reading with Nesivos Shalom. Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger. With fresh hot coffee!

Shabbos:

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.

Boy's Beis Medrash learning after krias haTorah, upstairs Beis Medrash with Itchy Weingot.

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

OFFICERS

➤ **President** Binny Margolese, 410-318-8978
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➤ **Vice President** Stuart Macklin,
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campshabbos@tiferesyisroel.org

➤ **Candyman** Ari Blum

➤ **Chesed Committee** Chana Birnbaum (shiva) 410-358-7736; Sara Weingot (births) 443-680-4739; Raizy Cohen (cholim) 410-764-8852

➤ **Davening Schedule** Jay Taffel 410-358-9029

➤ **Kol HaNearim** Rabbi Elie Levi 410-318-8932

➤ **Gabbai Rishon** Jay Taffel 410-358-9029

➤ **Gabbai Sheni** Bezalel Perlman 410-358-3550

➤ **Gabbai Tzedakah** Nathan Franco 240-472-3815

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Repair Mark Hart

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➤ **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443
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➤ **Supplies Ordering** Shulamis Heldoorn 410-664-1212
suppliesordering@tiferesyisroel.org

➤ **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850
mordechaibeleck@yahoo.com

➤ **Used Books** Steve Schwarz 410-446-8330
simchamelech@aol.com

➤ **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726,
yahrzeitplaques@tiferesyisroel.org

➤ **Yahrzeit Records** Alisa Mandel 410-963-2977
yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue
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tiferesyisroel.org

