

**Rabbi Menachem Goldberger**

הרב מנחם ראובן הלוי גולדברגר  
שליטא מרא דאתרא

בס"ד



Pushka total: \$1,696.86 (see p. 3)

11 Shevat 5778/January 27, 2018

**5746-5778**

**Celebrating our 32nd year**

**1986-2018**

**DAVENING SCHEDULE**

**Friday**

Candle Lighting: 5:02 pm  
Mincha/Maariv: 5:05 pm

**Shabbos Day**

Shacharis: 8:30 am  
Mincha: 4:35 pm  
Maariv: 6:15 pm  
Shabbos is over after: 6:33 pm

**Sunday**

Shacharis: 8:00 am  
Mincha/Maariv: 5:10 pm

**Monday - Friday**

Shacharis: 6:30 am  
Men's Beis Medrash Learning: 8:00 pm  
Maariv: 8:45 pm

**Next Shabbos- Yisro**

Candle Lighting: 5:10 pm  
Friday Mincha: 5:10 pm

**This Shabbos**

- Kiddush following davening in honor of the birth of Shira Ezra, sponsored by her parents Jared and Stephanie Ezra
- Boys' Beis Medrash after krias haTorah
- 7:00-8:00 pm: Kol HaNaarim Learning

**Money Talks**

Jay Taffel's final session of "Money Talks" will be this motsei Shabbos at 8 pm at the Taffel home, 3913 Pinkney Road (please park in driveway if available.) This week's topic: "Portfolio Structure – Guidelines, Not Rules."

**New Online Shiurim Library**

We are continuing to update our audio library and have compelling and insightful shiurim from Rabbi Goldberger in Derech Hashem, Sfas Emes, Malchus Shlomo, Mesilas Yesharim, and more. Check it out on our

website under Shiurim and Classes - Audio Library Archive.

**TY Anniversary Concert**

Mazel tov to this year's TY Anniversary Concert honorees, Louis and Gail Feinstein, and Lev Avraham and Rachel Rosenstock, and to our Jewish Leadership Award recipients, Rabbi Moshe and Shula Davids, beH. The concert, with singing-sensation Yehuda Green, will be Sunday night, March 4, at Liberty Jewish Center.

**TY Sisterhood Event Tonight!**

Ladies, come join in the fun at TY's "Game Café" for a night of friends, games, raffle, great coffee, salads, hot soup and pastries, and a dvar Torah by Rebbetzin Bracha, tonight from 8 to 10 pm at the Tiferes Yisroel Café (the transformed Simcha Hall). Sisterhood members are free (donations are appreciated!); a \$10 suggested donation for non-members.

**Kol HaNaarim Learning**

Bring your son. Bring your son's son. Bring your nephew. Bring the boy next door. Everyone is welcome to come and learn! Each motsei Shabbos, the shul is hosting winter Kol HaNaarim in the upstairs Beis Medrash from 7 to 8 pm. A special thank you to this week's Kol HaNaarim sponsor, Dr. Jerry and Elka Rottman, in memory of Elka's mother on her 6th yearzeit, 9 Shevat.

**Mazel Tov to**

- Dr. Nisan Blaxberg and MindiMeira Blaxberg on the marriage of their son Yehoshua Dovid to Miriam Monoker. May they be zoche to build a bayis ne'eman b'Yisroel.
- Jared and Stephanie Ezra on the kiddush in honor of their daughter Shira. May they be

zoche l'gadla l'Torah l'chuppah ul'maasim tovim.

- Binny and Bracha Margolese on the Bar Mitzvah of Avi. May they be zoche l'gadlo l'Torah l'chuppah ul'maasim tovim.

**From the Rabbi and Rebbetzin**

Dear Members of Tiferes Yisroel,

Last year we experienced our first ride on the exhilarating crowdfunding train, and, with gratitude to Hashem and to our amazing kehilla hakedosha, and the exceedingly generous Baltimore Jewish community and beyond, we were fabulously successful!!!

This year, on February 18 (3 Adar), we hope to have a repeat performance, honoring our dedicated shul members: Louis and Gail Feinstein and Lev Avraham and Rachel Rosenstock, and Rabbi Moshe and Shula Davids, our Jewish Leadership Awardees. We will celebrate with a Yehuda Green concert on March 4th, iyH.

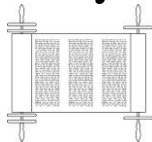
We know you must be wondering...What can I do to help??? Here's what you can do... to help us reach our fundraising goals so we can continue to enjoy our beautiful davening and connection with each other at Tiferes Yisroel...Video a warm memory about our shul that's under 60 seconds - it's so simple to make a video on your phone. In your video, please answer this question: "How has the Tiferes Yisroel family touched your heart?" Please send your video to David at dsdannbaum@gmail.com or to Ze'ev at zbeleck@gmail.com by February 1, 2018. Need help? Call David Dannenbaum, 410-916-2468 and/or Ze'ev Beleck 443-825-5998, and they will be happy to assist you. Thank you so much for helping to create and maintain the beautiful vibrant experience of Tiferes Yisroel, our shul.

With love and appreciation,  
*-Rabbi and Rebbetzin Goldberger*

***This week's Lev Echad is sponsored by:***

Bernie and Yonah Miriam with extreme gratitude to Scott Parsowith, Don Brody, Ariel Goodman, Betzalel Huff, and the snow shovel and salt malachim. Thank you for your help, muscles, and acts of kindness.  
Allen and Abby Feiglin in honor of the 48th yarzeit of Allen's father, Yitzchak ben Meir Dov a"h on Tu B'Shevat.

## The Weekly Parsha



### Parshas Beshalach

By Rabbi A. Leib Scheinbaum

#### “Moshe took the bones of Yosef with him” (13:19)

In the Talmud Sotah 13a, Chazal note that Moshe Rabbeinu was the only one who took the time and trouble to gather Yosef’s remains, to fulfill the oath that Yosef had extracted from the original tribes that had come down to Egypt. The rest of the people were busy carrying out another mitzvah: requesting the valuables of Egypt. While Moshe understood this was also a mitzvah, his sights were set on a different goal. This is what Shlomo HaMelech meant when he said in Mishlei 10:8, *Chacham lev yikach mitzvos*, “The wise of heart takes (the performance of) mitzvos.” It does not refer to Moshe as a righteous man, but as a wise man. Why? How was Moshe’s greater acuity demonstrated by his actions? If anything, he displayed greater piety, a higher level of devotion, but not necessarily wisdom.

Horav Mordechai Ilan, zl, explains that the key word to understanding the depth of Moshe’s actions is *imo*, with him. Both Klal Yisrael and Moshe “took.” Klal Yisrael took the valuables which they had collected. This was definitely a considerable deed. In addition to acquiring great wealth, they also fulfilled a mitzvah. What they “took,” however, was a temporary appropriation. They could use it right here and now, as long as they walked the earth. They could not take it “with them.” No one takes his material wealth with him when he leaves this world. Moshe, on the other hand, took the remains of Yosef “with him.” This was a mitzvah that he was taking “with him” to his eternal resting place. It would never leave him. It was a mitzvah, and mitzvos are eternal acquisitions.

#### “For the Hand is on the Throne of G-d: Hashem maintains a war against Amalek, from generation to generation” (17:16)

Hashem takes an oath, by placing His Hand on the Heavenly Throne, that He will continue to wage war with Amalek until the memory of that nation has been expunged. This is the only time that Hashem’s animus toward anything is expressed in such strong terms. Much has been written defining Amalek’s sin, his unprecedented and all-encompassing hatred of the Jewish People. In truth, when we delve into

the roots of his hatred, we see that it is not necessarily the Jewish People whom he hates, but it is Hashem with which Amalek contends. As foolish as it may seem, how could a mere mortal battle Hashem? Therefore, Amalek has refocused his hatred onto Hashem’s nation: Klal Yisrael. Furthermore, as the Chafetz Chaim, zl, writes, Amalek is primarily a symbol denoting an individual or nation whose hatred for Hashem and His dictates is so intense that he seeks to eradicate His name, His laws, and His People completely. As Amalek’s hatred does not rest, neither should ours. We must forever be vigilant against those who seek to undermine the Torah way of life, who throughout history have fought us every step of the way with their scheming machinations to destroy the Torah and its eternal message, to sever our bond with the Almighty.

The Ozrover Rebbe, zl, infers that the root of Amalek’s evil is alluded to in the above pasuk. Throughout the generations, we have been plagued with the harangue that “times have changed,” “tradition is something of the past,” “it is time to get out of the ghetto.” The well-known slogan, “Let Israel be a nation like all others,” has been the battering ram used to break down the walls of tradition and belief that have protected us from the rest of society. For hundreds of years, there have been those who attempted to “cleanse” themselves of any constraints that might impede their acceptance into the gentile society. The Jewish community has been fraught with the confusion caused by those elements who have sought to destroy Judaism. It always boiled down to a “war” between the generations. The elders who have fought to preserve the hallowed traditions of our People, who have defended with all their might the religious principles of the Torah, who have stood firm against the onslaught of the “enlightened” youth who lash out mercilessly against anyone who even exhibits a vestige of Jewish life. Ritual is “outdated”; religion is not in vogue. Jewish ritual is no longer edifying; it does not provide spiritual fulfillment. The Torah is ancient and no longer acceptable in a progressive society.

This is the meaning of *milchamah l’Hashem b’Amalek*, Hashem maintains a war with Amalek - *midor dor* - (because he seeks to create a separation) “from generation to generation.”

Hashem says to Moshe Rabbeinu, *K’sov zos zikaron ba’Sefer*. “Write this as a remembrance in the Book,” *v’sim b’aznei Yehoshua*, “and recite it in the ears of Yehoshua.” What is the meaning of the word *zos*, “this”? The Rebbe explains that the word *zos*, is *b’gematria*, numerically, 408. Likewise, the words *dor dor*, has the numerical equivalent of 408. Hashem was telling Moshe: “Write ‘this’ Torah,” this immutable unalterable Torah, should be written in a Book, which is a reference to the *Torah she’B’ksav*, Written Law, and place it in the “ears” of Yehoshua, alluding to the *Torah*

*She’Baal Peh*, Oral Law, which was transmitted from Moshe to Yehoshua, down through the generations: Both of these *Toros* - Written and Oral - are considered *zos*, the Holy Torah. This is the battle Hashem wages with the forces of Amalek, who attempts to establish a rift between the *dor/dor*, generations. This is a war that will regrettably go on until that glorious day that Eliyahu HaNavi will *V’heishiv lev avos al banim, v’lev banim al avosam*, “Return the heart of fathers to their sons and the heart of sons to their fathers.” He will close the generation gap that Amalek has set into motion.

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## The Two Wars with Amalek

Immediately following the incident in Rephidim, where the people “contended with Moshe” over the lack of water and asked, “Is Hashem among us or not?” (Shemos 17:7), the Torah states: “Amalek came and battled Israel” (ibid. 17:8). Rashi notes that these two verses are juxtaposed to teach us that Hashem is always with us and ready to care for all of our needs. He writes: “Yet you [Israel] say, ‘Is Hashem in our midst or not?’ I [Hashem] swear by your lives that as a lesson, the dog, Amalek, will come and bite you. And you will shout to Me and know where I am.” The Midrash explains with the following *meshal*: A man put his son on his shoulder and went out on a journey. The son saw an object and said, “Father, take that object and give it to me.” The father gave it to him. And so, too, a second time when the son asked for something, and so, too, a third time. They encountered a man, and the son said to the man, “Have you seen my father?” His father said to him, “Do you not know where I am?” He cast him down from upon his shoulder, and the dog came and bit him (Shemos Rabbah 26:2). In accordance with this Midrash, the *Chachamim* explain that Amalek’s attack was a punishment for the Bnei Yisroel having quarreled with Moshe in Rephidim and for their lack of faith in Hashem.

Every year on Shabbos Parshas Zachor, we read: “Remember what Amalek did to you... when you were leaving Mitzraim, that he happened upon you on the way... and he did not fear G-d. It shall be that when Hashem, your G-d, gives you rest from all your enemies all around... you shall wipe out the memory of Amalek from under the heaven – you shall not forget!” (Devarim 25:17-19). Here the Torah reminds us of the treacherous and perfidious manner in which Amalek attacked, and teaches two positive commandments: to “Remember the action that Amalek took against us” and to “Decimate the descendants of Amalek” (from

the Chofetz Chaim's *Concise Book of Mitzvos*). The Malbim points out that the reason for Amalek's attack was twofold: "First, their attack was motivated by their heretical denial of G-d. All the nations of the world heard and knew about the miracles of Mitzraim and Krias Yam Suf, and they all believed in Hashem's power. The people of Amalek, however, hard-heartedly denied His existence, and therefore wanted to prove to the world that Hashem was powerless to save the Yidden from their attack. Secondly, Amalek's attack was motivated by a deep-seated ancestral hatred for the Jewish People. As the descendants of Esav, Amalek 'harbors an everlasting hatred' for the descendants of Yaakov for his taking away the birthright and for usurping the coveted blessings of their father, Yitzchak." This hatred is eternal, and every generation of wicked people who wish to destroy klal Yisroel is considered to be the "new Amalek," and should be contended with extreme prejudice.

Next, the Torah states: "Moshe said to Yehoshua, 'Choose men for us and go do battle with Amalek; tomorrow I will stand... with the staff of G-d in my hand'" (Shemos 17:9). The Malbim states that there are actually two wars being fought here: the natural war of military tactics performed by Yehoshua, and the spiritual war fought against Esav's guardian angel, the one who stands on high and accuses the Jewish People in the Heavenly tribunal. The spiritual war was waged by Moshe, while Yehoshua fought the physical battle. There is a dispute in the Midrash on the verse "Choose men for us and go do battle with Amalek." Rabbi Yehoshua explains this to mean "mighty men" with military prowess, while Rabbi Eliezar explains it to mean "righteous men." In reality, both views are correct; Moshe needed righteous men to daven to assist him in his

spiritual battle, whereas Yehoshua needed men who were physically strong to fight in his battle. Thus, says the Malbim, Moshe tells Yehoshua to "choose men for us."

We, as individuals, must struggle daily with these two wars with Amalek. On a physical level, we must defend ourselves against the anti-Semitism and hatred that is projected on the Jewish People from the nations of the world, particularly against Eretz Yisroel. On a spiritual level, we must be wary of Amalek's attempts to steer us away from the Torah values and observance that guides us through our daily lives. As the world continues to sink into a downward spiral, it is the Jewish People who must remain the "torchbearers" and lead the way towards the Era of Moshiach. May we all be zoche to fulfill the mitzvos to "remember Amalek," and "decimate his descendants." A gutten Shabbos.

*-Lev Avraham Rosenstock*

### Want to Be a "Minyanaire"?!

Want to impress your Creator? Looking for a way to increase your "spiritual equity"? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. **Shacharis** is at 6:30 am during the week, 8:30 am on Shabbos, and 8:00 am on Sundays. **Maariv** begins at 8:45 pm following Men's Beis Medrash Learning, Monday through Thursday nights. Extra credit if you are one of the first ten in shul to daven.

### Community

- **January 28:** The Baltimore Holocaust Survivors and Descendants Group will have its next meeting from 2 to 4 pm in the Community Room at the JCC Park Heights.

The program will be "Travels with Lore: In Loving Memory of an Amazing Life," as guest speaker Renee Levi presents her mother's experience on the Kindertransport. The program is free of charge; dietary laws are observed.

- **February 7:** Men and women of the Baltimore community are invited to a shiur with Rabbi Dovid Orlofsky, "Turning Your Challenges into Opportunities," beginning at 8 pm at Bnai Jacob Shaarei Zion. The cost is \$10. For more info and sponsorship opportunities, please call 410-412-6608.

### Shul Pushka Challenge

If anyone would like a shul pushka, please contact Reb Shlomo Goldberger at the phone number and email provided. Donations towards the Pushka Challenge can be made in one of four easy ways:

- Drop off your pushka change, cash, or check in the secure locked mailbox at 3310 W. Strathmore Avenue.
- Make a donation online and note "Pushka Challenge" with your payment.
- Mail a check with "Pushka Challenge" in the memo line to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215, or you may drop it off in our secure mailbox on the front porch of the shul.
- Call or email Reb Shlomo Goldberger at 410-358-4456 or smzg82@gmail.com to arrange a special pickup.

All Pushka Challenge donors will be listed in the Lev Echad.

### Coming Up

- **February 18:** "72K in 1DAY" our once-a-year 24-hour fundraiser.
- **March 4:** Our 32<sup>nd</sup> Anniversary Concert with Yehuda Green.

### Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Ori bas Nachas
- Mordecai Zev Margolese, Mordechai Zev ben Rivka Rochel

### Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Frances Cohen, Feiga Brina bas Betzalel HaKohen a"h, 12 Shevat, mother of Saul Cohen

### **PUSHKA CAMPAIGN** Participants:

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

#### Latest contributors:

Rabbi and Rebbetzin Goldberger  
Lev Avraham and Rachel Rosenstock  
Shul Pushka

Running total: \$1,696.86

Rabbi and Rebbetzin Goldberger  
Shlomo and Ahuva Goldberger  
Nisan Blaxberg  
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Chaim and Shevy Margolese  
Jerry and Eileen Rosenbaum  
Lev Avraham and Rachel Rosenstock  
Dr. Jerry, Elka and Elisheva Rottmann  
Shlomo and Miriam Schor



Lillian Slatkin, Leah bas Avraham a"h, 13 Shevat, grandmother of Shlomo Slatkin

Sam Mandel, Asher Zelig ben Yaakov a"h, 13 Shevat, grandfather of Alisa Mandel

Lionel Sacks, Arieh Leib ben Yosef a"h, 13 Shevat, father of Tzadik Vanderhoof

Dr. Beatrice Miller, Basha bas Dovid Eliezer a"h, 14 Shevat, mother of Joetta Miller

Stella Savin, Stisha bas Chaya Leiba bas Yehuda a"h, 14 Shevat, grandmother of Shoshana Shamburg

Ari Levi, Yehuda ben Michael Binyamin HaLevi a"h, 17 Shevat, father of Fred Levi

Eylene Cooper, Freidel bas Moshe HaKohen a"h, 17 Shevat

Rachel Eichenbaum, Rachel bas R'Moshe HaKohen a"h, 17 Shevat, grandmother of Rabbi Yitzchok Lowenbraun

Joachim Komet, Yochanan ben Chaim HaLevi a"h, 17 Shevat, father of Max Komet a"h



**No Peanuts!** The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

**Fragrances.** In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



**Joblink.** Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink employment.com. or 410-602-8700.



**Mitzvah Cards.** For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at [mitzvahcards@tiferesyisroel.org](mailto:mitzvahcards@tiferesyisroel.org).



**Ride G'mach.** Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in Baltimore hospitals.



**Shul Rentals.** To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or [facilityrental@tiferesyisroel.org](mailto:facilityrental@tiferesyisroel.org). For availability, go to [www.tiferesyisroel.org](http://www.tiferesyisroel.org), and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



**Sponsorships.** To arrange your sponsorship, email [levechad@tiferesyisroel.org](mailto:levechad@tiferesyisroel.org). Please send your

donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or [seforim@tiferesyisroel.org](mailto:seforim@tiferesyisroel.org).

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well.



**Tehillim G'mach.** The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

## TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for MEN.)

### **Sunday:**

9:10-9:55 am: Men's Gemara Chagigah shiur given by Rabbi Goldberger following Shacharis.

10:00-10:45 am: Women's Tehillim gathering with Rebbeztin Bracha for cholim in the Annex.

8:00-9:00 pm: Women's shiur in Sefer Melachim Aleph with mefarshim with Rabbi Goldberger in the Nancy Taffel Annex.

### **Monday:**

7:45 pm: Rambam Sefer Zemanim with Jay Taffel.

### **Tuesday:**

8:00 pm: Chassidus and Chassidic stories (Malchus Shlomo) with Rabbi Goldberger.

### **Wednesday:**

7:45 pm: Shulchan Aruch with Jay Taffel.

8:00 pm: Megillas Esther with meforshim for men and women with Rabbi Goldberger in the Main Shul.

9:00 pm: Sefer Taamei HaMinhagim with Rabbi Yehuda Leib Goldberger.

### **Thursday:**

Rabbi Dovid Jaffe's Dynamic Parsha Insights - Add Content to Your Shabbos Table will be on hiatus until further notice.

### **Daily (Monday-Friday):**

Every morning before Shacharis - a chabura for strengthening Hebrew reading with Nesivos Shalom. Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger. With fresh hot coffee!

### **Shabbos:**

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.

Boy's Beis Medrash learning after krias haTorah, upstairs Beis Medrash with Itchy Weingot.

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

## OFFICERS

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➤ **Davening Schedule** Jay Taffel 410-358-9029

➤ **Kol HaNearim** Rabbi Elie Levi 410-318-8932

➤ **Gabbai Rishon** Jay Taffel 410-358-9029

➤ **Gabbai Sheni** Bezalel Perlman 410-358-3550

➤ **Gabbai Tzedakah** Nathan Franco 240-472-3815

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➤ **Lev Echad**

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[seforim@tiferesyisroel.org](mailto:seforim@tiferesyisroel.org)

Repair Mark Hart

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[devorah@tiferesyisroel.org](mailto:devorah@tiferesyisroel.org); Shulamis

Heldoor 410-664-1212

➤ **Supplies Ordering** Shulamis Heldoor 410-664-1212  
[suppliesordering@tiferesyisroel.org](mailto:suppliesordering@tiferesyisroel.org)

➤ **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850  
[mordechaibeleck@yahoo.com](mailto:mordechaibeleck@yahoo.com)

➤ **Used Books** Steve Schwarz 410-446-8330  
[simchamelech@aol.com](mailto:simchamelech@aol.com)

➤ **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726,  
[yahrzeitplaques@tiferesyisroel.org](mailto:yahrzeitplaques@tiferesyisroel.org)

➤ **Yahrzeit Records** Alisa Mandel 410-963-2977  
[yahrzeits@tiferesyisroel.org](mailto:yahrzeits@tiferesyisroel.org)

Lev Echad Deadline:  
**Wednesday, noon**  
[levechad@tiferesyisroel.org](mailto:levechad@tiferesyisroel.org)

*Good Shabbos!*



**Rabbi Goldberger's Shul  
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