

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד



Pushka total: \$1,516.86 (see p. 3)

4 Shevat 5778/January 20, 2018

5746-5778

Celebrating our 32nd year

1986-2018

DAVENING SCHEDULE

Friday

Candle Lighting: 4:54 pm
Mincha/Maariv: 4:55 pm

Shabbos Day

Shacharis: 8:30 am
Mincha: 4:30 pm
Maariv: 6:10 pm
Shabbos is over after: 6:25 pm

Sunday

Shacharis: 8:00 am
Mincha/Maariv: 5:05 pm

Monday - Friday

Shacharis: 6:30 am
Men's Beis Medrash Learning: 8:00 pm
Maariv: 8:45 pm

Next Shabbos- Beshalach

Candle Lighting: 5:02 pm
Friday Mincha: 5:05 pm

shiurim from Rabbi Goldberger in Derech Hashem, Sfas Emes, Malchus Shlomo, Mesilas Yesharim, and more. Check it out on our website under Shiurim and Classes - Audio Library Archive.

TY Anniversary Concert

Tiferes Yisroel is excited to announce our honorees for this year's concert event! Mazel tov to this year's honorees, Louis and Gail Feinstein, and Lev Avraham and Rachel Rosenstock, and to our Jewish Leadership Award recipients, Rabbi Moshe and Shula Davids, beH. The concert, with singing-sensation Yehuda Green, will be Sunday night, March 4, at Liberty Jewish Center, and our crowdfunding event will be Sunday, February 18, beH. Stay tuned for more excitement!

Sponsors for Shalosh Seudos

Thank you to the following sponsors for the Shalosh Seudos in honor of Yehoshua Blaxberg:

- Rabbi and Rebbetzin Goldberger
- Mordechai Beleck
- Ari and Caryn Blum
- Louis and Gail Feinstein
- Dr. Stuart and Debbie Goldman
- Fred and Rena Levi
- Jonathan and Talia Raun
- Jerry and Eileen Rosenbaum
- Lev Avraham and Rachel Rosenstock
- Lenny and Glenna Ross
- Elie and Esther Sara Weiner
- Hilly and Karen Zeitlin

TY Sisterhood Event

Ladies, come join in the fun at TY's "Game Café" for a night of friends, games, raffle, great coffee, salads, hot soup and pastries, and a dvar Torah by Rebbetzin Bracha. The event will be

on January 27 from 8 to 10 pm at the Tiferes Yisroel Café (the transformed Simcha Hall). To RSVP, please go to the shul website or contact Elka Rottman at 410-358-5427 or elkarottman@gmail.com. Sisterhood members are free (donations are appreciated!); a \$10 suggested donation for non-members.

Mazel Tov to

- Scott and Helayne FERENCE on the marriage of Yoni FERENCE and Avigyal Landy. May they be zoche to build a bayis ne'eman b'Yisroel.
- Dr. Nisan Blaxberg and MindiMeira Blaxberg on the aufruf of their son Yehoshua. Mazel tov to Yehoshua on his upcoming marriage to Miram Monoker. May they be zoche to build a bayis ne'eman b'Yisroel.
- Rabbi Hillel and Karen Zeitlin on the marriage of their daughter, Prina, to Netiv Breslav, in Eretz Yisroel. May they be zoche to build a bayis ne'eman b'Yisroel.

This Shabbos

- Aufruf of Yehoshua Blaxberg. Kiddush following davening sponsored by his parents, Dr. Nisan Blaxberg and MindiMeira Blaxberg
- Boys' Beis Medrash after krias haTorah
- Shalosh Seudos in honor of the aufruf of Yehoshua Blaxberg following Mincha
- 7:00-8:00 pm: Kol HaNaarim Learning

Money Talks

Come join Jay Taffel for a series of discussions on money management, every other motsei Shabbos at 8 pm in the Nancy Taffel Annex. Next week's topic: "Portfolio Structure – Guidelines, Not Rules."

New Online Shiurim Library

We are continuing to update our audio library and have compelling and insightful

Men's Beis Medrash

Monday:

• 7:45 – 8:45 pm: Rambam Sefer Zemanim with Jay Taffel

Tuesday:

• 8:00 - 8:45 pm: Chassidus and Chassidic stories (Malchus Shlomo) with Rabbi Goldberger

Wednesday:

• 7:45 - 8:45 pm: Shulchan Aruch with Jay Taffel

• 9:00 pm: Sefer Taamei HaMinhagim with Rabbi Yehuda Leib Goldberger

Thursday:

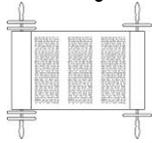
• 8:00 - 8:45 pm: Dynamic Parsha Insights - Add Content to your Shabbos Table! with Rabbi Dovid Jaffe

All men are invited to come and learn!

This week's Lev Echad is sponsored by:

Dr. Nisan Blaxberg and MindiMeira Blaxberg in honor of the aufruf and upcoming marriage of their son Yehoshua to Miriam Monoker. May they be zoche to build a bayis ne'eman b'Yisroel, a binyan adei ad.

The Weekly Parsha



Parshas Bo

By Rabbi Ozer Alport

“And you shall redeem every firstborn among your sons” (13:13)

The plague of the slaying of the first-born didn't distinguish between paternal first-born Egyptians and maternal first-borns, as both were killed. If the mitzvah of Pidyon HaBen – redemption of the first-born son – commemorates the fact that the Jewish first-borns were spared from this plague (13:2), why is it performed only with a maternal first-born and not also with a paternal first-born?

The Avnei Shoham answers by comparing Pidyon HaBen to the mitzvah of bikkurim. After a farmer puts so much effort into plowing and planting, it seems quite natural that he should enjoy a good harvest. Bringing bikkurim to the Temple combats his instincts to take credit for the products of his labor and forget about the Divine assistance which made it possible. The Torah reminds him Who is really responsible for the crops by requiring him to bring the first fruits to the Temple.

Similarly, when a couple gets married, it seems natural that within a few years the wife should give birth to a child. To prevent the parents from taking this process for granted, the first-born son must be redeemed from the Kohen. This reminds them that what appeared natural is actually miraculous.

However, a reminder is necessary only when the birth would have otherwise appeared natural, such as a maternal first-born. In the event of a paternal first-born, meaning that the mother has previously been married, or a child born by Caesarian-section or following a miscarriage, it is already clear that the traditional order of events isn't being followed, and no reminder is necessary.

Alternatively, Rav Akiva Eiger answers by questioning why it was necessary for the Jews to place the blood of the Korban Pesach on their doorposts to protect them. If Hashem slew the first-born, couldn't He differentiate between the houses of the Jews and the Egyptians?

It is also difficult to understand whether the first-born were slain by Hashem, as the Haggadah emphasizes that this plague was performed exclusively by Him, or by a destructive angel, as the Jews were told to place blood on their doorposts to protect them from the destroying angel (12:23).

To resolve both difficulties, he suggests that a maternal first-born can be easily

distinguished, while a paternal first-born is harder to identify. The destroying angel slew the maternal first-borns where there was no room for error, while Hashem killed the paternal first-borns who required extra recognition.

In light of this explanation, we now understand that it wasn't miraculous that the paternal first-borns were saved, as Hashem knew their identities and they were never in danger of an error. The maternal first-borns, however, required a miracle to be saved from the destroying angel, as the Gemora (Bava Kamma 60a) teaches that once permission is given to this angel to destroy, it doesn't differentiate between the righteous and the wicked. Because Hashem had to miraculously protect them, they became holy for all generations and require redemption from a Kohen.

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In the Dark

Parshas Bo, נב, has the gematria of three, alluding to the last three *makkos* that Hashem was to bring down on Mitzraim. After the Plague of the Locusts, the Torah tells us: “Moshe stretched out his hand... and there was a thick darkness (ךשח) throughout the land of Mitzraim for a three-day period. No man could see his brother, nor could anyone rise from his place for a three-day period; but for the Children of Israel, there was light” (Shemos 10:22-23). The Torah uses the same word כשח to describe the darkness of Creation: “...when the earth was astonishingly empty, with darkness (ךשח) upon the surface of the deep” (Bereishis 1:2); “... and G-d separated between the light and the darkness (ךשח)... and to the darkness (ךשח) He called: ‘Night’” (ibid. 1:4-5). This darkness is not merely the absence of light, but a specific creation, as it is clearly stated in Navi: “He Who forms the light and creates darkness” (Yeshiah 45:7). So, too, was the כשח that Hashem brought as a plague upon Mitzraim a special creation that had a unique fog-like quality of darkness.

According to the Midrash, each plague was intended to last for seven days, which raises the question of why these two verses speak of three-day periods of darkness. Ibn Ezra and Rashbam interpret according to the *pshat* that the darkness lasted for only three days. Rashi, however, based on the Midrash, interprets that there were two different degrees of darkness, each lasting for three days. The seventh day of כשח was reserved for Krias Yam Suf, when darkness enveloped Paroah's army so that they

could not attack the Bnei Yisroel (Artscroll Stone Chumash).

Based on our Rashi, the כשח of the first three days made it so “no man could see his brother.” The Ramban describes this darkness as mentioned above by the כשח of Creation, as being not merely the absence of light, but an opaque, fog-like condition that extinguished all flames, so that the Mitzrim could not even use lamps, nor could they keep track of the days. The Ibn Ezra states that in the plain sense of the verse, “nor could anyone rise from his place for a three-day period,” that the Mitzrim remained in place because there was nowhere they could go in the extreme darkness. Midrashically, however, this refers to the second three-day period of the plague, when the darkness intensified and became so palpable that the Mitzrim *literally* could not move, as Rashi states: “One who was sitting could not stand and one who was standing could not sit.” Another opinion is that the Mitzrim were so petrified and frozen with fear that they had trouble breathing, and were completely unable to move from their places.

Rashi asks, “Why did He bring the plague of darkness against them?” He answers: “There were among Israel of that generation wicked individuals who did not wish to depart from Mitzraim, and they died during the three days of gloom. This happened so that the Mitzrim should not witness their downfall and say, ‘They, too, are being smitten as we are.’ Furthermore, during those days the Israelites sought out and saw vessels [of the Mitzrim]. When they subsequently departed and asked [the Mitzrim] for vessels to take with them and [the Mitzrim] would say, ‘We possess nothing,’ [an Israelite] would say to him, ‘I saw it in your house. It is in this and this place’” (Shemos Rabbah 14:3, Tanchuma 3).

As mentioned above, this concept of כשח comes from the light of Creation. “Let there be light,’ and there was light. G-d saw that the light was good, and he separated between the light and the darkness” (Bereishis 1:3-4). According to the Midrash, Rashi states that the original light [of Creation], the *ohr haganuz*, was of an intense spiritual quality and G-d saw that the wicked were unworthy of enjoying it. Therefore, He separated it from the rest of the universe and set it aside for the use of the righteous in *Olam Habah*, the World to Come. The Malbim brings down an amazing concept from the Midrash (Shemos Rabbah 14:2): From where did the Holy One, Blessed is He, bring this darkness? Rabbi Yehudah says, “From the Upper Darkness...” Rabbi Nechemiah says, “From the darkness of Gehinnom.” According to Rabbi Nechemiah, steamy, palpable vapors rose from the depths of the earth, so thick as to stop the passage of light. According to this, when the verse states, “but for the Children of Israel, there was light in their dwelling places,” it means merely that

this dark fog did not occur in the land of Goshen. Rabbi Yehudah, on the other hand, maintains that this “Upper Darkness” was not of a physical nature, and that the “light in their dwelling places” was not limited to the land of Goshen, rather, wherever a Jew was, there was light. When a Jew entered the home of a Mitzri, light entered with him, lighting the chests, the drawers, and all hidden valuables. Such a phenomenon can only be understood as occurring in the “Upper Darkness” as follows: This original light of Creation, known as the *ohr haganuz* - the hidden light – is an intense spiritual light “hidden away” for the sake of the *tzaddikim* to enjoy in the future. This *ohr haganuz* is what Rabbi Yehudah refers to as the “Upper Darkness.” In bringing the Plague of Darkness, Hashem stripped this light of its protective “sheath” and unleashed it upon the Mitzrim. In keeping with their low spiritual level, the Mitzrim were blinded by it. The Jews, on the other hand, were at that time spiritually prepared to bear this light, and with it they could see into the hidden places. According to the Malbim, the phrase “*va'yameish choshech*” can be understood as “and darkness was removed,” meaning that this supernatural darkness, which is essentially a great spiritual light, totally removed the natural darkness from existence. A gutten Shabbos.

-Lev Avraham Rosenstock

Want to Be a “Minyanaire”?!

Want to impress your Creator? Looking for a way to increase your “spiritual equity”? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. **Shacharis** is at 6:30 am during the week, 8:30 am on Shabbos, and 8:00 am on Sundays. **Maariv** begins at 8:45 pm following

Men’s Beis Medrash Learning, Monday through Thursday nights. Extra credit if you are one of the first ten in shul to daven.

Yahrzeit Donations

- Talia Raun

Agudah Scrip Program at TY

Tiferes Yisroel is currently participating in the Agudah Scrip Program. Scrip is available for purchase for \$1.25 each (Blue Scrip). Please place your scrip order now by going to the shul website’s Events page, or by emailing scrip@tiferesyisroel.org. Please pay by cash or check made out to Agudath Israel Charity Fund. Thank you for supporting your shul.

Community

- **January 20:** A Night of Entertainment to benefit the children of Shoresh at the Meyerhoff Symphony Hall featuring the death-defying stunts of the comedic duo The Passing Zone, beginning at 9:45 pm. Amazing Chinese auction will be held at the event. General admission tickets are \$36 and can be purchased through the Meyerhoff at www.bsomusic.org; sponsor tickets of \$180 may be purchased at www.shoresh.com.
- **January 28:** The Baltimore Holocaust Survivors and Descendants Group will have its next meeting from 2 to 4 pm in the Community Room at the JCC Park Heights. The program will be “Travels with Lore: In Loving Memory of an Amazing Life,” as guest speaker Renee Levi presents her mother’s experience on the Kindertransport. The program is free of charge; dietary laws are observed.

- **February 7:** Men and women of the Baltimore community are invited to a shiur with Rabbi Dovid Orlofsky, “Turning Your Challenges into Opportunities,” beginning at 8 pm at Bnai Jacob Shaarei Zion. The cost is \$10. For more info and sponsorship opportunities, please call 410-412-6608.

Shul Pushka Challenge

If anyone would like a shul pushka, please contact Reb Shlomo Goldberger at the phone number and email provided. Donations towards the Pushka Challenge can be made in one of four easy ways:

- Drop off your pushka change, cash, or check in the secure locked mailbox at 3310 W. Strathmore Avenue.
 - Make a donation online and note “Pushka Challenge” with your payment.
 - Mail a check with “Pushka Challenge” in the memo line to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215, or you may drop it off in our secure mailbox on the front porch of the shul.
 - Call or email Reb Shlomo Goldberger at 410-358-4456 or smzg82@gmail.com to arrange a special pickup.
- All Pushka Challenge donors will be listed in the Lev Echad.

Used Book Sale

Our used book sale is located upstairs outside the Bais Medrash. All proceeds go to the shul. Most titles are still \$5 or less. There are many new titles each week. For more information, please contact Steve Schwarz at simchamelech@aol.com or call 410-446-8330.

Coming Up

- **January 27:** Kiddush in honor of the birth of Shira Ezra, sponsored by her parents, Jared and Stephanie Ezra.
- **January 27:** Sisterhood Game Café event.
- **February 18:** “72K in 1DAY 24-hour Causematch campaign.
- **March 4:** Anniversary Concert with Yehuda Green.

Refuah Shalimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L’Ori bas Nachas
- Mordecai Zev Margolese, Mordechai Zev ben Rivka Rochel

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved

PUSHKA CAMPAIGN Participants:

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

Latest contributors:

Rabbi and Rebbetzin Goldberger
Lev Avraham and Rachel Rosenstock
Shul Pushka

Rabbi and Rebbetzin Goldberger
Shlomo and Ahuva Goldberger
Nisan Blaxberg
Shulamis Heldoorn
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Chaim and Shevy Margolese
Jerry and Eileen Rosenbaum
Lev Avraham and Rachel Rosenstock
Dr. Jerry, Elka and Elisheva Rottmann
Shlomo and Miriam Schor

Running total: \$1,516.86

one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Elvira BenMayer Yosafat, Bienvenida bas Yosef a"h, 5 Shevat, grandmother of Karen Beleck

Clara Edith Swartz Cutler, Chaya Ita bas Avraham, a"h, 5 Shevat, grandmother of Caren Cutler

Rabbi Milton Irving Schlager, Rav Moshe ben Shlomo a"h, 7 Shevat, father of Helaine Sawilowsky Gloria Lauterbach, Golda bas Yosef Zelig HaLevi a"h, 9 Shevat, mother of Elka Rottman

Ira Cohen, Yitzchak Malech ben David Mordechai HaKohen a"h, 10 Shevat, father of Moshe Cohen

Elise Gordet, Chasya bas Meir Yoel a"h, 10 Shevat, mother of Michael Gordet

Leonard Sternfield, Aryeh Leib ben Moshe a"h, 10 Shevat, father of Rena Levi



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink.com or 410-602-8700.



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in Baltimore hospitals.



Shul Rentals. To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship, email levechad@tiferesyisroel.org. Please send your

donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org.

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well.



Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"l. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for MEN.)

Sunday:

9:10-9:55 am: Men's Gemara Chagigah shiur given by Rabbi Goldberger following Shacharis.

10:00-10:45 am: Women's Tehillim gathering with Rebbeztin Bracha for cholim in the Annex.

8:00-9:00 pm: Women's shiur in Sefer Melachim Aleph with mefarshim with Rabbi Goldberger in the Nancy Taffel Annex.

Monday:

7:45 pm: Rambam Sefer Zemanim with Jay Taffel.

Tuesday:

8:00 pm: Chassidus and Chassidic stories (Malchus Shlomo) with Rabbi Goldberger.

Wednesday:

7:45 pm: Shulchan Aruch with Jay Taffel.

8:00 pm: Megillas Esther with meforshim for men and women with Rabbi Goldberger in the Main Shul.

9:00 pm: Sefer Taamei HaMinhagim with Rabbi Yehuda Leib Goldberger.

Thursday:

8:00 pm: Dynamic Parsha Insights - Add Content to Your Shabbos Table with Rabbi Dovid Jaffe.

Daily (Monday-Friday):

Every morning before Shacharis - a chabura for strengthening Hebrew reading with Nesivos Shalom. Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger. With fresh hot coffee!

Shabbos:

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.

Boy's Beis Medrash learning after krias haTorah, upstairs Beis Medrash with Itchy Weingot.

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

OFFICERS

➤ **President** Binny Margolese, 410-318-8978
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➤ **Vice President** Stuart Macklin,
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CONTACT INFORMATION

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➤ **Chesed Committee** Chana Birnbaum (shiva) 410-358-7736; Sara Weingot (births) 443-680-4739; Raizy Cohen (cholim) 410-764-8852

➤ **Davening Schedule** Jay Taffel 410-358-9029

➤ **Kol HaNearim** Rabbi Elie Levi 410-318-8932

➤ **Gabbai Rishon** Jay Taffel 410-358-9029

➤ **Gabbai Sheni** Bezalel Perlman 410-358-3550

➤ **Gabbai Tzedakah** Nathan Franco 240-472-3815

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Repair Mark Hart

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➤ **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443
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devorah@tiferesyisroel.org; Shulamis Heldoorn 410-664-1212

➤ **Supplies Ordering** Shulamis Heldoorn 410-664-1212
suppliesordering@tiferesyisroel.org

➤ **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850
mordechaibeleck@yahoo.com

➤ **Used Books** Steve Schwarz 410-446-8330
simchamelech@aol.com

➤ **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726,
yahrzeitplaques@tiferesyisroel.org

➤ **Yahrzeit Records** Alisa Mandel 410-963-2977
yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue
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tiferesyisroel.org

