

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד



Pushka total: \$1,436.06 (see p. 3)

26 Teves 5778/January 13, 2018

5746-5778

Celebrating our 32nd year

1986-2018

DAVENING SCHEDULE

Friday	
Candle Lighting:	4:46 pm
Mincha/Maariv:	4:50 pm
Shabbos Day	
Shacharis:	8:30 am
Mincha:	4:30 pm
Maariv:	6:05 pm
Shabbos is over after:	6:16 pm
Sunday	
Shacharis:	8:00 am
Mincha Maariv:	4:40 pm
Monday - Friday	
Shacharis:	6:30 am
Men's Beis Medrash Learning:	8:00 pm
Maariv:	8:45 pm
Next Shabbos- Bo	
Candle Lighting:	4:54 pm
Friday Mincha:	4:55 pm

shiurim from Rabbi Goldberger in Derech Hashem, Sfas Emes, Malchus Shlomo, Mesilas Yesharim, and more. Check it out on our website under Shiurim and Classes - Audio Library Archive.

TY Anniversary Concert

Tiferes Yisroel is excited to announce our honorees for this year's concert event! Mazel tov to this year's honorees, Louis and Gail Feinstein, and Lev Avraham and Rachel Rosenstock, and to our Jewish Leadership Award recipients, Rabbi Moshe and Shula Davids, beH. The concert, with singing-sensation Yehuda Green, will be Sunday night, March 4, at Liberty Jewish Center, and our crowdfunding event will be Sunday, February 18, beH. Stay tuned for more excitement!

Want to Be a "Minyanaire"?!

Want to impress your Creator? Looking for a way to increase your "spiritual equity"? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. **Shacharis** is at 6:30 am during the week, 8:30 am on Shabbos, and 8:00 am on Sundays. **Maariv** begins at 8:45 pm following Men's Beis Medrash Learning, Monday through Thursday nights.

Sponsors for Shalosh Seudos

Thank you to the following sponsors for the Shalosh Seudos in honor of Yoni Ference:

- Rabbi and Rebbetzin Goldberger
- Ken and Chana Birnbaum
- Ari and Caryn Blum
- Scott and Helayne Ference
- Yosef Ference
- Fred and Rena Levi
- Mordy and Chanie Lyss and family (In memory of their mother and grandmother Ella Yehudis bas Shraga Feivel Chaim)

• Lenny and Glenna Ross

TY Sisterhood Event

Ladies, come join in the fun at TY's "Game Café" for a night of friends, games, raffle, great coffee, salads, hot soup and pastries, January 27 from 8 to 10 pm. Please contact Elka to RSVP, or to volunteer to help out before, during or after the event at 410-358-5427 or elkarottman@gmail.com. Sisterhood members are free (donations are appreciated!); a \$10 suggested donation for non-members.

Mazel Tov to

- Scott and Helayne Ference on the aufruf of Yoni Ference. Mazel tov to Yoni and Avigyal Landy on their upcoming wedding. May they be zoche to build a bayis ne'eman b'Yisroel.
- Rabbi Zvi and Felicia Graber on the marriage of their grandson, Joshua Nehrer, to Michelle Patkin in Eretz Yisroel. May they be zoche to build a bayis ne'eman b'Yisroel.

This Shabbos

- Aufruf of Yoni Ference. Kiddush following davening sponsored by Scott and Helayne Ference
- Boys' Beis Medrash after krias haTorah
- Shalosh Seudos in honor of the aufruf of Yoni Ference following Mincha
- 7:00-8:00 pm: Kol HaNaarim Learning

Money Talks

Come join Jay Taffel for a series of discussions on money management, every other motsei Shabbos at 8 pm in the Nancy Taffel Annex. This week's topic: "Your Papers, Please - Important Documents You Need."

New Online Shiurim Library

We are continuing to update our audio library and have compelling and insightful

Men's Beis Medrash

Monday:

- 7:45 - 8:45 pm: Rambam Sefer Zemanim with Jay Taffel

Tuesday:

- 8:00 - 8:45 pm: Chassidus and Chassidic stories (Malchus Shlomo) with Rabbi Goldberger

Wednesday:

- 7:45 - 8:45 pm: Shulchan Aruch with Jay Taffel

- 9:00 pm: Sefer Taamei HaMinhagim with Rabbi Yehuda Leib Goldberger

Thursday:

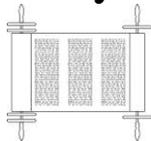
- 8:00 - 8:45 pm: Dynamic Parsha Insights - Add Content to your Shabbos Table! with Rabbi Dovid Jaffe

All men are invited to come and learn

This week's Lev Echad is sponsored by:

Scott and Helayne Ference, and the Spetner and Lyss families, in honor of the aufruf and upcoming wedding for Yoni Ference and Avigyal Landy. May they be zoche to build a bayis ne'eman b'Yisroel, a binyan adei ad.

The Weekly Parsha



Parshas Va'eira

By Rabbi A. Leib Scheinbaum

“And I appeared to Avraham and to Yitzchak and to Yaakov” (6:3)

Rashi adds, “And I appeared to the *Avos*, Patriarchs.” Ostensibly, Rashi conveys a message with these words. Do we not know that Avraham, Yitzchak and Yaakov are the *Avos*? What is Rashi teaching us? Horav Meir zl m¹Premishlan offers a compelling explanation. While Avraham *ho'lid*, gave birth, to Yitzchak, the Patriarch, Yitzchak did not rely on his exalted status as Avraham's son. He toiled both physically and spiritually to achieve his own individual status. He sought to become an *Av*, Patriarch, on his own accord - not based upon his father's *zechus*, merit. Likewise, Yaakov Avinu had an even greater opportunity to rely on his ancestry for distinction. He was raised by Yitzchak, and, until the age of fifteen, he even had the opportunity to learn from his grandfather, Avraham. Yet, he wanted to ascend his own ladder of spirituality. He wanted to achieve his own *Av* status.

This is what Rashi is telling us: “I appeared to the *Avos*.” Each one earned his own unique status - on his own. Each one became an *Av* - not merely a son. There is an important lesson to be derived from this concept. Unity, community, friendship; these are all wonderful and glowing terms. They should not, however, be used as an excuse from taking a personal stand, from going forward and establishing our own personal initiative. It seems that we are always relying on the “other one” or waiting until “everybody gets together.” The *Avos* taught us that one must act in his own right and undertake to serve the community personally. Waiting for everybody to get together or to work with a large group is often a justification for complacency. Likewise, one should earn his own distinction, rather than rely on the status of a distinguished pedigree. This is why the *Avos*, Patriarchs, were called “fathers.”

“They are the ones who spoke to Pharaoh...This is Moshe and Aharon” (6:27)

Rashi explains the meaning of this pasuk: “They are the ones who were commanded, and they are the ones who fulfilled all that they were commanded. They remained steadfast and righteous in their mission from beginning to end.” What Rashi is telling us is that Moshe

and Aharon HaKohen remained committed to carrying out their mission, so that they did not deviate in any way from their elevated level of piety and virtue. One would expect nothing less from these two paragons of *yiras Shamayim*, fear of Heaven. After all, Moshe was the quintessential leader of Klal Yisrael, and Aharon was the Kohen Gadol, High Priest. This level of dedication was an integral part of their ongoing devotion to Hashem and their service to Him.

In an alternative approach, Horav Mordechai Gifter, zl, distinguishes between fulfilling a mortal's command and carrying out Divine commandments. Essentially, they are two different types of fulfillments, involving disparate goals and objectives. For instance, in the human realm, a general leads an army, and his soldiers aggressively adhere to his commands. Their goal, however, is to win the war. They believe that the general's strategy can accomplish this goal. Hashem also issues commands, but His directives are not focused on the outcome or the achievement, because He does not need us for that. Hashem can implement His goals without human intervention. Thus, man's motivation and focus in mitzvah performance are one point: Hashem has so commanded. We act to carry out the *ratzon Hashem*, will of G-d, not due to the achievement involved.

One can attain such a level of performance only with humility. One who “holds of himself” is concerned primarily with the outcome, the result, and how it will bear on his list of personal accomplishments. He is concerned with himself and thus every achievement adds to his personal portfolio. How can such a person ignore his own intentions and serve Hashem purely for His sake, to carry out His will, because He has so commanded?

When Moshe and Aharon fulfilled Hashem's command, they did so purely because Hashem had so commanded -- and not with any other ulterior motives. They did this throughout the entire command from beginning to end. It was because of their outstanding humility and overwhelming joy in carrying out Hashem's command that they merited to be the vehicles for the redemption from Egypt.

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The Makkos, Bechirah and Teshuvah

Parshas Shemos ends with one of the most climatic verses in the Chumash, as Hashem tells Moshe: “Now you shall see what I shall do to Paroah, for through a strong hand will he send them out, and with a strong hand will he

drive them from the land” (Shemos 6:1), an allusion to the forthcoming *makkos* that He will bring down in our parsha to afflict Paroah and all of Mitzraim. The purpose of the *makkos* was twofold: to punish Paroah and the Mitzrim for their wickedness and harsh treatment of the Bnei Yisroel, and for Hashem to establish Himself as the One G-d, and His sole mastery over the entire world and everything in it.

The Meforshim state that the Ten *Makkos* consisted of three sets of three plagues each, followed by the Plague of the Firstborn, which was meant to break down Paroah's resistance and bring the Redemption from Mitzraim. The three sets of *makkos* were intended to establish three eternal principles for all time. The first three proved the existence of Hashem (ibid. 7:17); the next three proved that His providence extends to earthly affairs and that He is not oblivious to mundane matters (ibid. 8:18); and the next three proved that G-d is unmatched by any other power (ibid. 9:14).

The Malbim points out that within each group of three *makkos*, only the first two were preceded by warnings to Paroah. Because of his stubborn resistance, the third plague came as a punishment to Paroah and the Mitzrim for not heeding the message of the first two. R' Bachya comments that the first warning of each set was delivered at the River, and the second warning was in the royal palace, because those were the symbols of Paroah's arrogance. Paroah regarded himself as the master of the River, which was the source of all agricultural life in Mitzraim, and when he was buffeted by a plague, his resistance would be stiffened by the palace, the seat of his power. Therefore, G-d chose those two places to proclaim Paroah's downfall and show him that he was powerless to defy the Divine will (Artscroll Stone Chumash).

After each of the first five *makkos*, the Torah states that “Paroah made his heart stubborn and he did not send out the people.” However, after the sixth plague [the Plague of Boils], the Torah tells us, “Hashem strengthened the heart of Paroah and he did not heed them [Moshe and Aharon]” (ibid. 9:12), indicating that this time it was G-d Himself who made Paroah's heart stubborn. It appears that Hashem took away Paroah's *bechirah*, free will, at this point, denying him any opportunity to do *teshuvah*. Indeed, the Midrash (Shemos Rabbah 11:6) states that because Paroah ignored five *makkos* and remained defiant, Hashem hardened his heart from this point onward as a punishment, withholding from him any further opportunity to repent. However, a closer look at the pasuk reveals an amazing concept regarding the power of real *teshuvah*. The verse states that Hashem *strengthened* the heart of Paroah, meaning that He gave Paroah the ability to endure the suffering that came with each of the remaining *makkos*. This enabled Paroah to let the people go of his own free will, rather than

to simply gain relief from the suffering that the plague was causing him. This afforded Paroah the strength to endure his suffering, and gave him the opportunity to use his *bechirah* to do real *teshuvah* by unconditionally letting the people go.

But as we all know, even this opportunity was squandered away by the wicked Paroah, as he continued to refuse to let the people go out to bring offerings to Hashem. After the next plague, the Plague of Hail, Paroah confesses to Moshe and Aharon: "This time I have sinned; Hashem is the Righteous One, and I and my people are the wicked ones (ibid. 9:27). Paroah says, "this time," suggesting to Moshe that he sinned *only* this time, and no other time. A closer look at the pasuk reveals that Paroah was not actually confessing for any sins against the Bnei Yisroel, or even against Hashem; rather, his confession was for his sin against his own people. Hashem, the Righteous One, warned the Mitzrim to save lives by bringing the people and livestock indoors during the Plague of Hail, whereas Paroah and his cohorts were the wicked ones who let the people and animals remain in the fields where they were struck by the hail (Midrash). Moshe was not duped by Paroah's insincere "confession," and tells him, "And as for you and your servants, I know that you are not afraid of Hashem" (ibid. 9:30). The final verse of the parsha confirms Moshe's sentiment, as the Torah states: "Paroah's heart became strong and he did not send out the Bnei Yisroel" (ibid. 9:35).

The Shem Mishmuel writes: "As Paroah and the Mitzrim were punished [by the *makkos*] for their wickedness, they had the opportunity to stop and think about their errors and repent. After any of the plagues, having experienced G-d's miraculous intervention in their lives, they could have withdrawn their opposition to

klal Yisroel and accepted upon themselves the kingship of G-d, and they would have been forgiven. Alas, this did not happen, and will not happen to the nations of the world until the ultimate future, but G-d nevertheless left the possibility of *teshuvah* open to Paroah and the Mitzrim during the *makkos*." He points out that G-d's intention for bringing the *makkos* down on Mitzraim was to prompt Paroah to unconditional *teshuvah*. Real *teshuvah* demands regret for one's past actions, recognition of sin, and acceptance of any punishment meted out as just and necessary, as the prophet tells us: "You are just in all that is brought upon us, for You have acted truthfully, and we have acted wickedly" (Nechemiah 9:33). So powerful are these words that we recite them every morning during Vidui before Tachanun.

The lesson we gain from Paroah is that there is a direct connection between *bechirah* and *teshuvah*. Hashem gives every person the ability to make freewill choices in life. The Chachamim say that He will even lead a person down whichever path they choose- for good or for bad. It is up to the individual to use his free will to make good choices in life, but if he does choose the wrong path, and this results in a sin, then he still has the opportunity to use his *bechirah* to do *teshuvah* for that bad choice. Hashem loves us more than we can possibly fathom and only desires that a person return to Him unconditionally. A gutten Shabbos.

-Lev Avraham Rosenstock

Agudah Scrip Program at TY

Tiferes Yisroel is currently participating in the Agudah Scrip Program. Scrip is available for purchase for \$1.25 each (Blue Scrip). Please place your scrip order now by going to

the shul website's Events page, or by emailing scrip@tiferesyisroel.org. Please pay by cash or check made out to Agudath Israel Charity Fund. Thank you for supporting your shul.

Shul Pushka Challenge

If anyone would like a shul pushka, please contact Reb Shlomo Goldberger at the phone number and email provided. Donations towards the Pushka Challenge can be made in one of four easy ways:

- Drop off your pushka change, cash, or check in the secure locked mailbox at 3310 W. Strathmore Avenue.
- Make a donation online and note "Pushka Challenge" with your payment.
- Mail a check with "Pushka Challenge" in the memo line to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215, or you may drop it off in our secure mailbox on the front porch of the shul.
- Call or email Reb Shlomo Goldberger at 410-358-4456 or smzg82@gmail.com to arrange a special pickup.

All Pushka Challenge donors will be listed in the Lev Echad and will receive an extra kind smile from Reb Shlomo next time he sees you!

Community

- **January 20:** A Night of Entertainment to benefit the children of Shoresh at the Meyerhoff Symphony Hall featuring the death-defying stunts of the comedic duo The Passing Zone, beginning at 9:45 pm. Amazing Chinese auction will be held at the event. General admission tickets are \$36 and can be purchased through the Meyerhoff at www.bsomusic.org; sponsor tickets of \$180 or more include pre-show dairy reception with open bar, and may be purchased at www.shoresh.com. For any questions, please call 410-358-8571 or e-mail shoresh@shoresh.com.

Coming Up

- **January 20:** Aufruf of Yehoshua Blaxberg. Kiddush following davening sponsored by his parents, Dr. Nisan Blaxberg and Minda Meira Blaxberg. Shalosh Seudos following Mincha in honor of the aufruf of Yehoshua Blaxberg. To help sponsor this event, please sign up on the shul's website, Events Page.
- **January 27:** Kiddush in honor of the birth of Shira Ezra, sponsored by her parents, Jared and Stephanie Ezra.

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha

PUSHKA CAMPAIGN Participants:

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup.

Latest contributors:

Rabbi and Rebbetzin Goldberger
Jerry and Eileen Rosenbaum

Rabbi and Rebbetzin Goldberger
Shlomo and Ahuva Goldberger
Nisan Blaxberg
Shulamis Heldoorn
Fred Peterson and Alesa Mandel
Binny and Bracha Margolese
Chaim and Shevy Margolese
Jerry and Eileen Rosenbaum
Lev Avraham and Rachel Rosenstock
Dr. Jerry, Elka and Elisheva Rottmann
Shlomo and Miriam Schor

Running total: \$1,436.06

- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Orl bas Nachas
- Mordecai Zev Margolese, Mordechai Zev ben Rivka Rochel

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Joseph Abraham Lipsitz, Avraham Zusyeh ben Hersh Velvel HaLevi a"h, 26 Teves, father of Harold Lipsitz a"h

Alfred S. Kayne, Shimshon Aharon ben Moshe Lazar HaKohen a"h, 3 Shevat, father of Suzanne Kayne



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink.com or 410-602-8700.



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in Baltimore hospitals.



Shul Rentals. To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship, email levechad@tiferesyisroel.org. Please send your

donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org.

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well.



Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"l. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for MEN.)

Sunday:

9:10-9:55 am: Men's Gemara Chagigah shiur given by Rabbi Goldberger following Shacharis.

10:00-10:45 am: Women's Tehillim gathering with Rebbetzin Bracha for cholim in the Annex.

8:00-9:00 pm: Women's shiur in Sefer Melachim Aleph with mefarshim with Rabbi Goldberger in the Nancy Taffel Annex.

Monday:

7:45 pm: Rambam Sefer Zemanim with Jay Taffel.

Tuesday:

8:00 pm: Chassidus and Chassidic stories (Malchus Shlomo) with Rabbi Goldberger.

Wednesday:

7:45 pm: Shulchan Aruch with Jay Taffel.

8:00 pm: Megillas Esther with meforshim for men and women with Rabbi Goldberger in the Main Shul.

9:00 pm: Sefer Taamei HaMinhagim with Rabbi Yehuda Leib Goldberger.

Thursday:

8:00 pm: Dynamic Parsha Insights - Add Content to Your Shabbos Table with Rabbi Dovid Jaffe.

Daily (Monday-Friday):

Every morning before Shacharis - a chabura for strengthening Hebrew reading with Nesivos Shalom. Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger. With fresh hot coffee!

Shabbos:

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.

Boy's Beis Medrash learning after krias haTorah, upstairs Beis Medrash with Itchy Weingot.

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

OFFICERS

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- **Kol HaNearim** Rabbi Elie Levi 410-318-8932
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- **Used Books** Steve Schwarz 410-446-8330
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- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726,
yahrzeitplaques@tiferesyisroel.org
- **Yahrzeit Records** Alisa Mandel 410-963-2977
yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!



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