

Rabbi Menachem Goldbergerהרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד



Pushka total: \$1,211.06 (see p. 3)

19 Teves 5778/January 6, 2018

5746-5778**Celebrating our 32nd year****1986-2018****DAVENING SCHEDULE****Friday**Candle Lighting: 4:39 pm
Mincha/Maariv: 4:40 pm**Shabbos Day**Shacharis: 8:30 am
Mincha: 4:25 pm
Maariv: 5:55 pm
Shabbos is over after: 6:09 pm**Sunday**Shacharis: 8:00 am
Mincha Maariv: 4:35 pm**Monday - Friday**Shacharis: 6:30 am
Men's Beis Medrash Learning: 8:00 pm
Maariv: 8:45 pm**Next Shabbos- Va-eira**Candle Lighting: 4:46 pm
Friday Mincha: 4:50 pm**This Shabbos**

- Camp Shabbos is cancelled for this week
- Boys' Beis Medrash after krias haTorah
- 7:00-8:00 pm: Kol HaNaarim Learning

New Online Shiurim Library

Thank you to Gail Feinstein and Nisan Jaffee for providing several years of Rabbi Goldberger's recorded shiurim. We are gradually creating a shiurim library on our website, and we now have shiurim from Sfas Emes and Ohr Gedalyahu. Check it out on the website: Shiurim and Classes, Recordings Archive.

Thank You

Thank you to Allen and Abby Feiglin for the plush animals they donated to the Chanukah carnival. Thank you to our outgoing board of officers: Dov Pear, Saul Passe, Lev Avraham

Rosenstock, Yaakov Gur, Louis Feinstein and Ari Blum. Yasher koach!

New Shiur with Rabbi Goldberger

Rabbi Goldberger is teaching a weekly shiur in Megillas Esther with meforshim for men and women on Wednesday nights from 8:00 to 8:45 pm in the Main Shul. Everyone is invited to come and learn!

Kol HaNaarim Learning

Bring your son. Bring your son's son. Bring your nephew. Bring the boy next door. Everyone is welcome to come and learn! Each motsei Shabbos, the shul will be hosting winter Kol HaNaarim in the upstairs Beis Medrash from 7 to 8 pm. For more info, please contact R' Elie Levi at elieclevi@gmail.com.

Kol HaNaarim Sponsor

Thank you to this week's Kol HaNaarim sponsor, Dr. Jerry and Elka Rottman. Yasher koach!

Agudah Scrip Program at TY

Tiferes Yisroel is currently participating in the Agudah Scrip Program. Scrip is available for purchase for \$1.25 each (Blue Scrip). Please place your scrip order now by going to the shul website's Events page, or by emailing scrip@tiferesyisroel.org. Please pay by cash or check made out to Agudath Israel Charity Fund. Thank you for supporting your shul.

Mazel Tov to

- Yaakov and Batsheva Goldman on the engagement of their son, Binny, to Rachel Weisberg, both of Tel Aviv. May they be zoche to build a bayis ne'eman b'Yisroel.
- Yosef and Aliza Hertzmark on the birth on Shabbos morning and the naming of their

daughter, Yocheved Leeba. May they be zoche l'gadla l'Torah l'chuppah ul'maasim tovim.

- Rabbi Fred and Connie Friedman on the marriage of their granddaughter, Devoiry van Gelder, to Moishe Gerskovic in Eretz Yisroel. May they be zoche to build a bayis ne'eman b'Yisroel.

From Rabbi Goldberger

Dear Kehilla HaKedosha,

I would like to express my profound thanks to our previous shul officers, and bracha v'hatzlacha to our new officers.

Past president Dov Pear, along with board members Lev Avraham Rosenstock, Ari Blum, Saul Passe, Louis Feinstein, and Yaakov Gur, did an outstanding job leading and managing our shul over the past three plus years. Much time, energy, and dedication were devoted to our shul from these special men, and our shul grew and benefited from their involvement and leadership.

We wish incoming president Binny Margolese, along with the new board, Shlomo Goldberger, Yaakov Gur, Stuart Macklin, and Dov Pear, all the best in their upcoming years of leadership. Thank you for stepping up and for your dedication to our shul. We look forward to several productive, meaningful, growing years together, with G-d's help.

A special thank you to all the wives of these men for their support and patience, and for their personal devotion to our shul.

May Hashem bless all of you and our entire Kehilla, and all of Klal Yisroel with much nachas and bracha l'orech yomim tovim.

Bivracha v'shalom,

Rabbi Menachem Goldberger

This week's Lev Echad is sponsored by:

Nisan Jaffee in gratitude to Glenna and Lenny Ross for their friendship and hospitality.

The Weekly Parsha



Parshas Shemos

By Rabbi Ozer Alport

“Let us outsmart them” (1:10)

In the early days of the state of Israel, one of the most painful episodes for religious Jewry was known as *Yaldei Teheran*, when it was revealed that the virulently anti-religious government was forcefully separating a large number of immigrant children from their religious traditions. The Brisker Rav was one of those who led the protests. At one point it was suggested that because the efforts were taking a severe toll on his health and his screams didn't appear to be improving the situation, perhaps he should leave this battle to others while he recovered his precious health.

The Brisker Rav answered that the Gemara (Sotah 11a) records that three of Pharaoh's advisors were consulted regarding his concerns about the Jewish population. Bilaam suggested the wicked plan and was ultimately punished by being killed, Iyov remained silent and was punished with tremendous afflictions, and Yisro fled because he disagreed with the plan and was rewarded with descendants who were righteous Torah scholars and judges. Why was Iyov punished so harshly when he did nothing to endorse the plan, and any protests he made wouldn't have helped, as evidenced by the fact that Yisro was also unsuccessful in battling the plan and was forced to flee?

The Brisker Rav explained that human nature is such that a person who feels intense pain will scream out instinctively even though he knows that his cries won't help relieve his anguish. The fact that Iyov remained silent at the deliberation over the horrible suffering to be meted out to the Jewish slaves revealed that he didn't feel a drop of pain over their fate and didn't join in sharing their suffering, and for that, he was punished harshly. The Brisker Rav concluded that while his screams might not be improving the difficult situation, he had no choice but to continue crying out because of the intense pain he felt at the unjust treatment of his religious brethren.

“The shepherds came and drove them away. Moshe got up and saved them” (2:17)

The Be'er Yosef points out the tremendous *hashgacha pratit* involved in the match between Moshe and his wife Tziporah. While he was still a baby growing up in the house of

Pharaoh, the Midrash (Shemos Rabbah 1:26) relates that Moshe removed the crown from Pharaoh's head and placed it on his own. Pharaoh's advisers all argued that he should be killed, as his actions seemed to forebode a future of usurping Pharaoh's power.

A sole advisor, however, suggested that Moshe wasn't old enough to know what he was doing. He recommended testing the young child by placing before him two plates, one full of gold coins and the other with burning coals, to see how developed his mind was. Moshe began to reach for the coins until an angel saved him by directing his hand toward the coals, thereby proving the hypothesis that he wasn't to be held responsible for his actions at his young age. That advisor was none other than Yisro, whose actions saved the life of his future son-in-law.

Years later, Yisro's daughters were watering their flock from the well, when another group of shepherds came along and drove them away. The Midrash (ibid. 1:32) relates that they actually attempted to kill Yisro's daughters by throwing them into the well. Moshe not only drew water from the well for their sheep, but he also pulled them from the well to save their lives, unknowingly rescuing his future wife! This Midrash opens our eyes to another interesting similarity between Moshe and his wife: both of their lives were saved by being drawn out of the water. A few years later, on the return trip to Egypt, an angel sought to kill Moshe for not circumcising his son (Rashi 4:24-26). This time, it was Tziporah who returned the favor, and saved Moshe's life by performing the circumcision herself.

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What is His Name?

Chapter three of Parshas Shemos tells the story of Moshe and the *burning bush*, where Hashem reveals Himself to Moshe for the first time, and charges him with his mission to redeem the Bnei Yisroel by taking them out of Mitzraim. After Moshe expresses his doubts and concerns, he asks Hashem, “Behold, when I come to the children of Israel and say... ‘The G-d of your forefathers has sent me to you,’ and they say to me, ‘What is His Name?’—what shall I say to them?” (Shemos 3:13). Hashem answers him with, “I Shall Be As I Shall Be... so shall you say to the Children of Israel, ‘I Shall Be has sent me to you’” (ibid. 3:14). I have always found this verse to be very cryptic, and decided this year to take a closer look to try and gain a better insight and understanding.

According to the Midrash, the word *אֲנֹכִי* (“I Shall Be”) describes G-d as timeless and eternal. Onkelos states that “I Shall Be As I

Shall Be,” *אֲנֹכִי אֲשֶׁר אֲנִי*, is in itself a Divine Name, and does not translate these three words (Artscroll Stone Chumash). Rashi explains that the import of the word *אֲנֹכִי*, literally “I Shall Be,” is as follows: I shall be with them during this trouble, what I shall be with them at the time of [their] subjugation at the hands of other kingdoms. Upon hearing this, [Moshe] said before Him, “Master of the World! Why am I to mention another trouble to them? This trouble, the present enslavement at the hands of Mitzraim, is enough for them.” [G-d] said to him, “You have spoken well - say thus, ‘I Shall Be [with them in *this* sorrow] has sent me to you’” (Rashi from Berachos 9b).

Rav Levi Yitzchak of Berditchover states: “A tzaddik who serves Hashem must know each day and each time he reaches a new level of awareness that there remain higher levels which he has not yet attained, that the levels he has reached are not yet complete. He must realize each time that his levels are not yet complete, and when he reaches the level above him, he must know that there are yet higher levels farther and farther inside. This matter is infinite.” Dovid HaMelech writes, “Open for me the gates of righteousness, I shall enter them and praise G-d. This is the gate of G-d, tzaddikim approach through it.” Through this pasuk, Dovid is teaching us that the way of the true tzaddikim is to always be striving to enter the next gate, the next level of awareness. Rav Levi Yitzchak explains that in the words, “I Shall Be What I Shall Be,” is hidden “The Gate of G-d,” the true way to serve the Infinite One. According to the holy Berditchover, the secret to true *avodas Hashem* is “I Shall Be.” There is always more to attain, always higher levels of *avodah* to reach. And even when you reach those levels, one must constantly beg Hashem to “open the gates” to still higher levels - the staircase is infinite!

Rav Levi Yitzchak brings down another powerful insight from the Name “I Shall Be What I Shall Be.” It is a basic understanding that during the period of their servitude in Mitzraim, the Bnei Yisroel had descended to the forty-ninth level of *tumah*, and, as the Arizal teaches, had they stayed in Mitzraim for even one second longer, they would have fallen to the fiftieth level and remained enslaved forever (Likutei Moharan 21:9). So, if they were on such a low spiritual level, how were they zoche to redemption amidst the most astounding miracles and wonders? The Berditchover answers this question with an amazing concept. It is a fundamental tenet of Judaism that Hashem is not bound by time; He knows all that was, is and will be at the very same moment. When a Jew is not worthy based on his current situation in life, Hashem “looks” into the future, *k'vei yachol*, and redeems him now for the deeds He knows that he is destined to do in the future. Rav Levi Yitzchak states: “When the Bnei Yisroel were in Mitzraim, they

did not have Torah, mitzvos or good deeds in order to make them worthy of redemption. Instead, Hashem focused not on their current state, but on their future state that was destined to be – the Revelation at Har Sinai, where they would accept the Torah and mitzvos. This is one of the reasons He revealed Himself as ‘I Shall Be As I Shall Be,’ which is stated in the future tense. Thus, Hashem was hinting to them that they would be redeemed not by virtue of their current state of unworthiness, but in the merit of the *future*, the good deeds they would yet do in the years and generations to come.”

This same principle can be applied today. The spiritual journey can often be a bumpy ride, and we ourselves sometimes experience periods of spiritual lowness. “But the Berditchover teaches that through the greatness of Hashem, there always exists the *middah* of אקיק אשר אקיק, this ever-present source of hope and encouragement in the ability to look toward the future – the realization that Hashem can choose to view us not as we are now, but as we are destined sometime in the future to be. With this in mind, there is never a reason to despair and never a reason to stop crying out to G-d, for He is ever looking forward toward a brighter future” (Yaakov Klein, *Sparks from Berditchov*). I find this concept very inspiring and reassuring, and as a baal-teshuvah, I know that Hashem takes into account not only who I was yesterday, but who I am today, and will be tomorrow. A gutten Shabbos.

-Lev Avraham Rosenstock

Coming Up

- **January 13:** Aufruf for Yoni Ference. Kiddush following davening sponsored by Scott and Helayne Ference.

- **January 20:** Aufruf for Yehoshua Blaxberg. Kiddush following davening sponsored by his parents, Nisan Blaxberg and MindiMeira Blaxberg. Shalosh Seudos following Mincha in honor of the aufruf of Yehoshua Blaxberg. To help sponsor this event, please sign up on the shul’s website, Events Page.
- **January 27:** Kiddush in honor of the birth of Shira Ezra, sponsored by her parents, Jared and Stephanie Ezra.

Community

- **January 6:** The Chesed Fund and Project Ezra presents “Simply Tsfat” in concert at Moses Montefiore Anshe Emenah, 7000 Rockland Hills Drive. Doors open at 8:15 pm; concert at 8:30 pm. Tickets are \$10; sponsorship, \$30. For more info, please contact Frank Storch at chesedfund@gmail.com or 410-340-1000.
- **January 7:** The Jewish Caring Network invites the women of our community to a Tehillim gathering and a shiur of chizuk, “Nurturing Emenah in Times of Darkness – Illumination through Tefillah.” Opening remarks by Rabbi Daniel Rose, rabbi of Seasons Jewish Hospice Services, at Shomrei Emenah at 8:00 pm. This event is free of charge.
- **January 9 and 10:** The Chesed Fund and Project Ezra present two shiurim by Rebbetzin Nechama Karlinsky from Yerushalayim. Topics are “Emunah and Bitachon” on Tuesday, January 9 at 8:00 pm, and “Unanswered Tefillos” on Wednesday, January 10 at 8:00pm. Both lectures to be held at 3209 Fallstaff Road, Rear Building. \$8.00 suggested donation for each shiur.
- **January 20:** A Night of Entertainment to benefit the children of Shoresh at the

Meyerhoff Symphony Hall featuring the death-defying stunts of the comedic duo The Passing Zone, beginning at 9:45 pm. Amazing Chinese auction will be held at the event. General admission tickets are \$36 and can be purchased through the Meyerhoff at www.bsomusic.org; sponsor tickets of \$180 or more include pre-show dairy reception with open bar, and may be purchased at www.shoresh.com. For any questions, please call 410-358-8571 or e-mail shoresh@shoresh.com.

Shul Pushka Challenge

If anyone would like a shul pushka, please contact Reb Shlomo Goldberger at the phone number and email provided. Donations towards the Pushka Challenge can be made in one of four easy ways:

- Drop off your pushka change, cash, or check in the secure locked mailbox at 3310 W. Strathmore Avenue.
- Make a donation online and note “Pushka Challenge” with your payment.
- Mail a check with “Pushka Challenge” in the memo line to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215, or you may drop it off in our secure mailbox on the front porch of the shul.
- Call or email Reb Shlomo Goldberger at 410-358-4456 or smzg82@gmail.com to arrange a special pickup.

Want to Be a “Minyanaire”?!

Want to impress your Creator? Looking for a way to increase your “spiritual equity”? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. **Shacharis** is at 6:30 am during the week, 8:30 am on Shabbos, and 8:00 am on Sundays. **Maariv** begins at 8:45 pm following Men’s Beis Medrash Learning, Monday through Thursday nights. Extra credit if you are one of the first ten in shul to daven.

Yizkor Donations

- Dov and Tayna Goldstein

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emenah Friedman, Emenah L’Ori bas Nachas
- Mordecai Zev Margoese, Mordechai Zev ben Rivka Rochel

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved

PUSHKA CAMPAIGN Participants:

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

Latest contributors:

Shulamis Heldoorn
Dr. Jerry, Elka and Elisheva Rottmann

Rabbi and Rebbetzin Goldberger
Shlomo and Ahuva Goldberger
Nisan Blaxberg
Shulamis Heldoorn
Fred Peterson and Alesa Mandel
Binny and Bracha Margoese
Chaim and Shevy Margoese
Lev Avraham and Rachel Rosenstock
Dr. Jerry, Elka and Elisheva Rottmann
Shlomo and Miriam Schor

Running total: \$1,211.06

one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Sylvie Grossman, Chava Simcha bas Yaakov a"h, 19 Teves, wife of Moshe Shaul Grossman

Toby Swichkow, Toybeh Shaynah bas Moshe Fishel HaKohen a"h, 20 Teves, mother of Brooke Brodsky

Sausa Etta bas Avigdor a"h, 21 Teves, grandmother of Victor Reznick

Nannette Winter a"h, 22 Teves, grandmother of Gail Feinstein

Abraham Hisler, Avraham ben Sender a"h, 22 Teves, father of Ira Hisler

Shaindle Reznick, Shaindle bas Yisroel Leib a"h, 23 Teves, mother of Victor Reznick, grandmother of Howard Reznick

William Beleck, Ze'ev ben Shimon HaKohen a"h, 24 Teves, father of Mordechai Beleck

Richard Hochschild Hutzler a"h, 24 Teves, father of Talia Raun

Laurence Louis Rosenfelt, Eliezer Lazar ben Mordechai a"h, 25 Teves, father of Bob Rosenfelt



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink employment.com. or 410-602-8700.



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in Baltimore hospitals.



Shul Rentals. To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. For availability, go

to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org.

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well.



Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for MEN.)

Sunday:

9:10-9:55 am: Men's Gemara Chagigah shiur given by Rabbi Goldberger following Shacharis.

10:00-10:45 am: Women's Tehillim gathering with Rebbetzin Bracha for cholim in the Annex.

8:00-9:00 pm: Women's shiur in Sefer Melachim Aleph with mefarshim with Rabbi Goldberger in the Nancy Taffel Annex.

Monday:

7:45 pm: Rambam Sefer Zemanim with Jay Taffel.

Tuesday:

8:00 pm: Chassidus and Chassidic stories (Malchus Shlomo) with Rabbi Goldberger.

Wednesday:

7:45 pm: Shulchan Aruch with Jay Taffel.

8:00 pm: Megillas Esther with meforshim for men and women with Rabbi Goldberger.

9:00 pm: Sefer Taamei HaMinhagim with Rabbi Yehuda Leib Goldberger.

Thursday:

8:00 pm: Dynamic Parsha Insights - Add Content to Your Shabbos Table with Rabbi Dovid Jaffe.

Daily (Monday-Friday):

Every morning before Shacharis - a chabura for strengthening Hebrew reading with Nesivos Shalom. Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger. With fresh hot coffee!

Shabbos:

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.

Boy's Beis Medrash learning after krias haTorah, upstairs Beis Medrash with Itchy Weingot.

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

OFFICERS

➤ **President** Binny Margolese, 410-318-8978
president@tiferesyisroel.org

➤ **Vice President** Stuart Macklin,
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➤ **Past President** Dov Pear 410-358-9825,
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campshabbos@tiferesyisroel.org

➤ **Candyman** Ari Blum

➤ **Chesed Committee** Chana Birnbaum (shiva) 410-358-7736; Sara Weingot (births) 443-680-4739; Raizy Cohen (cholim) 410-764-8852

➤ **Davening Schedule** Jay Taffel 410-358-9029

➤ **Kol HaNearim** Rabbi Elie Levi 410-318-8932

➤ **Gabbai Rishon** Jay Taffel 410-358-9029

➤ **Gabbai Sheni** Bezalel Perlman 410-358-3550

➤ **Gabbai Tzedakah** Nathan Franco 240-472-3815

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Repair Mark Hart

➤ **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279

➤ **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443
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devorah@tiferesyisroel.org; Shulamis Heldoorn 410-664-1212

➤ **Supplies Ordering** Shulamis Heldoorn 410-664-1212
suppliesordering@tiferesyisroel.org

➤ **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850
mordechaibleck@yahoo.com

➤ **Used Books** Steve Schwarz 410-446-8330
simchamelech@aol.com

➤ **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726,
yahrzeitplaques@tiferesyisroel.org

➤ **Yahrzeit Records** Alisa Mandel 410-963-2977
yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue
Baltimore, MD 21215
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tiferesyisroel.org

