

Rabbi Menachem Goldberger

בס"ד

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא



בלב אחד

Pushka total: \$1,118.06 (see p. 3)

12 Teves 5778/December 30, 2017

5746-5778

Celebrating our 32nd year

1986-2017

DAVENING SCHEDULE

Friday

Shacharis: 6:30 am
Candle Lighting: 4:33 pm
Mincha/Maariv: 4:35 pm

Shabbos Day

Shacharis: 8:30 am
Mincha: 4:20 pm
Maariv: 6:00 pm
Shabbos is over after: 6:03 pm

Sunday

Shacharis: 8:00 am
Mincha Maariv: 4:30 pm

Monday

Shacharis: 8:00 am
Mincha/Maariv: 4:35 pm

Tuesday -Thursday

Shacharis: 6:30 am
Men's Beis Medrash Learning: 8:00 pm
Maariv: 8:45 pm

Next Shabbos- Shemos

Candle Lighting: 4:39 pm
Friday Mincha: 4:40 pm

daily minyan. **Shacharis** is at 6:30 am during the week, 8:30 am on Shabbos, and 8:00 am on Sundays. **Maariv** begins at 8:45 pm following Men's Beis Medrash Learning, Monday through Thursday nights. Extra credit if you are one of the first ten in shul to daven.

New Shiur with Rabbi Goldberger

Rabbi Goldberger will be teaching a weekly shiur in Megillas Esther with meforshim for men and women on Wednesday nights from 8:00 - 8:45 pm in the Main Shul.

Kol HaNaarim Learning

Bring your son. Bring your son's son. Bring your nephew. Bring the boy next door. Everyone is welcome to come and learn! Each motsei Shabbos, the shul will be hosting winter Kol HaNaarim in the upstairs Beis Medrash from 7 to 8 pm. For more info, please contact R' Elie Levi at elieclevi@gmail.com.

New TY Officers

The election was a major success - a landslide victory for all! Congregation Tiferes Yisroel welcomes our new board of officers: Binny Margolese, president; Stuart Macklin, vice president; Shlomo Goldberger, programming; Yaakov Gur, treasurer; and Dov Pear, past president. Thank you to our new officers for volunteering their time and effort to help continue the success of our shul. Hatzlacha rabbah and yasher koach!

Agudah Scrip Program at TY

Tiferes Yisroel is currently participating in the Agudah Scrip Program. Scrip is available for purchase for \$1.25 each (Blue Scrip). Please place your scrip order now by going to the shul website's Events page, or by emailing

scrip@tiferesyisroel.org. Please pay by cash or check made out to Agudath Israel Charity Fund. Thank you for supporting your shul.

2017 Tax Contributions

Last chance to take advantage of your 2017 charitable tax deductions and bring your shul balance up to date by paying anything past due. For any questions regarding your account, please check online at the shul website or contact bookkeeper@tiferesyisroel.org.

Mazel Tov to

- Nisan and Marietta Jaffee on the bris of their new grandson, Moshe Chaim. Mazel tov to the proud parents, Rabbi Dovid and Sara Jaffee. May they be zoche l'gadlo l'Torah l'chuppah ul'maasim tovim.
- Dr. Stuart and Debbie Goldman on the bris of their new grandson, Yaakov Chaim. Mazel tov to the proud parents, Ary and Michal Goldman. May they be zoche l'gadlo l'Torah l'chuppah ul'maasim tovim.

Men's Beis Medrash

Monday:

- 7:45 - 8:45 pm: Rambam Sefer Zemanim with Jay Taffel

Tuesday:

- 8:00 - 8:45 pm: Chassidus and Chassidic stories (Malchus Shlomo) with Rabbi Goldberger

Wednesday:

- 7:45 - 8:45 pm: Shulchan Aruch with Jay Taffel

- 9:00 pm: Sefer Taamei HaMinhagim with Rabbi Yehuda Leib Goldberger

Thursday:

- 8:00 - 8:45 pm: Dynamic Parsha Insights - Add Content to your Shabbos Table! with Rabbi Dovid Jaffe

All men are invited to come and learn!

This Shabbos

- Boys' Beis Medrash after krias haTorah
- 7:00-8:00 pm: Kol HaNaarim Learning

Money Talks

Come join Jay Taffel for a series of discussions on money management, every other motsei Shabbos at 8 pm in the Nancy Taffel Annex. This week's topic: "Insurance - Why, What, Definitions and Strategies."

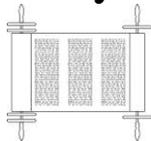
Want to Be a "Minyanaire"?!

Want to impress your Creator? Looking for a way to increase your "spiritual equity"? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our

This week's Lev Echad is sponsored by:

Lev Avraham and Rachel Rosenstock in honor of Akiva Simcha's 8th birthday (12 Teves) and Lev Avraham's 22nd birthday with 30 years' experience (14 Teves). Mechayil el chayil.

The Weekly Parsha



Parshas Vayechi

By Rabbi A. Leib Scheinbaum

“And it came to pass after these things that someone said to Yosef, ‘Behold!’ - your father is ill” (48:1)

If someone had not informed Yosef that his father was ill, he would not have known. During the entire seventeen years that Yaakov Avinu resided in Egypt he was never alone with his long lost son, Yosef. They had been separated for twenty-two years, their hearts yearning for one another; yet, they were never alone together, never saw one another, until the end, when Yaakov lay on his deathbed. Pesikta Rabbasi explains that Yosef was afraid to be alone with his father, lest he ask him the big question: “What happened?” Yosef was acutely aware of his father's supernatural powers. A single word with a negative connotation that left his mouth would have disastrous ramifications. When Lavan was searching for his idols, and Yaakov claimed that they were not in his possession, the Patriarch had added, “Whoever has them will not live,” and Rachel, Yosef's mother, had died. If Yosef were to relate the story of the sale which led to his captivity to his father, it might catalyze a negative reaction; an impugning word might cause his brothers to be cursed. The world was created for the Shevatim who would produce Klal Yisrael; without them, there would be no world. Yosef was not prepared to assume such an onerous responsibility, so he stayed away, his heart yearning for his father.

The Tzidkas HaTzaddik writes that this is a remarkable tribute to Yosef. Father and son had been separated for twenty-two years; the love burned so passionately between them that nary a minute went by during those twenty-two years that they did not think of one another. Yet, when the opportunity to meet, to talk, to be with one another, became available, they did not take advantage of it. Why? Because Yosef knew he would be asked the “question,” and his response would include lashon hora against his brothers; therefore, rather than submit to lashon hora, he suffered.

Horav Shlomo Harkavi, zl, views the lesson of the Pesikta from a different vantage point. For twenty-two years, Yaakov yearned for his son. Finally, he heard that he was alive and well, living in Egypt, and acting as its viceroy. He had a multitude of questions to present to his son: “What? Why? How?” Human nature dictates that he would demand to hear and

absorb each and every detail concerning his son's disappearance, but Yaakov did not question. He looked toward the future. Whatever happened - had happened. The past was final. The less he knew - the better. It was now time to forget the past, to look forward.

The Tzidkas HaTzaddik describes Yosef's extreme sacrifice in not going to visit his father. Chazal (Kallah Rabbasi 3) teach that Yaakov did not kiss Yosef, because he feared that, after all of those years exposed to the hedonistic Egyptian culture -- and given his extraordinary handsome countenance -- Yosef might have fallen prey to the allure of its women. Yosef, on the other hand, was certainly aware of his father's reluctance - and the reason for it. Yet, despite his ability to remove the cloud hanging over his head with one visit, he chose not to do so. Yosef withstood temptation; he overcame every challenge. Yet, he did not vindicate himself to his father, because it meant answering questions which would result in needing to offer difficult answers that were likely to incur devastating ramifications. He stayed away. He discounted his own feelings in deference to those of his brothers.

The Belzer Rebbe, Horav Yissachar Dov, zl, would gather his sons together once a week and listen to the chiddushei Torah, novel ideas in Torah, which each had innovated that week. His son and successor, Horav Aharon, zl, was also present, but he refused to speak. He neither added his novella, nor offered an opinion concerning the novellae of the others. It was truly an anomaly, because he certainly was not lacking in the ability to communicate. A number of years went by, and, one time he spoke up, articulating a brilliant dvar Torah, for once entering into the conversation with the others. Afterwards, his father questioned him concerning his sudden involvement in the family Torah discussion. He explained that, in the past, he had kept silent because his stepmother, who was the mother of his step-brothers, was always in the house during the discussion period. He felt that it was appropriate that she should hear the novellae of her sons without his “contributions” to the conversation. Her sons were her pride and joy; how could he diminish her satisfaction? The day that he joined in the conversation was a day when the Rebbetzin was visiting out of town.

This is an example of the extent to which the saintly Belzer Rebbe went in order not to deprive another person of her fullest degree of satisfaction.

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The Good Life

Vayechi, the last parsha in Sefer Bereishis, describes the final days of the extraordinary life of our patriarch, Yaakov Avinu. As I have

written in previous years, the word ויחי, “and he lived,” has a gematria of thirty-four, alluding to the thirty-four years that Yaakov experienced the “good life,” the years he spent with his beloved son Yosef. At the age of seventeen, Yosef was sold into slavery and taken down to Mitzraim. After twenty-two years of separation, Yaakov was finally reunited with Yosef, and spent the last seventeen years of his life with him in Mitzraim. These two seventeen-year periods add up to thirty-four; thus, ויחי, “and he [Yaakov] lived” thirty-four years.

The Malbim brings down a concept that the end of a person's life is seen as the measure of his entire life; one who lived all his days in pain, but eventually ended up happy and successful, will forget all his travails and consider himself as having lived an entire life of peace and happiness. Indeed, Yaakov lived a life full of anguish, and suffered intensely from the trials of Esav, Lavan, Dinah and Yosef. When asked by Paroah in last week's parsha, “How many are the days of the years of your life?” (Bereishis 47:8), Yaakov answered, “The days of the years of my sojourns have been a hundred and thirty years. Few and bad have been the days of the years of my life” (ibid. 47:9). Rashi notes that Yaakov answers Paroah with the “days of the years” of his sojourns, i.e., the days of his transience, suggesting that all his days he had been a mere transient in foreign lands. True that these “sojourns” were replete with strife, anguish and tribulation, yet Yaakov was somehow able to prevail, and remained a loyal *eved* Hashem throughout his entire life.

According to the Midrash, however, Yaakov's description to Paroah of the years of his life being “few and bad” displeased Hashem, and He shortened Yaakov's lifespan by thirty-three years, *middah-keneged-middah*, for the thirty-three words of complaint he had spoken to Paroah. Instead of living to the age of one hundred-eighty like his father Yitzchak, Yaakov died at the age of one hundred forty-seven (Daas Zekeinim, 47:8).

The Malbim takes a closer look at the opening pasuk of the parsha: “And Yaakov lived in the land of Mitzraim seventeen years; and the days of Yaakov... were one hundred forty-seven years” (ibid. 47:28), and explains: “For the last seventeen years of his life, Yaakov ‘lived,’ he thrived and flourished, ‘in the land of Mitzraim’ with success, happiness, and blissful reunification with his beloved son Yosef. Therefore, it was as if ‘Yaakov's days,’ i.e., his entire life, were all ‘years of his life,’ i.e., years of happiness, success and satisfaction. The true definition of life [of a human being] can be considered to be only those days during which one served his Creator. In this regard, Yaakov lacked the twenty-two years of his mourning over the loss of Yosef, where, as our Sages tell us, during

this time the Divine Inspiration, *ruach haKodesh*, did not rest upon him. But now, by serving Hashem in joy during these last seventeen years of his life, Yaakov achieved the spiritual perfection that rectified even those years of anguish."

Even though the Torah describes Yaakov's lifetime as one riddled with anguish and travail, we see that in the end, he lived the "good life." Although the word ייחי alludes to all thirty-four years that he spent with Yosef as being the "good life," we may suggest that the Malbim's explanation is also correct; the fact that he spent the last seventeen years of his life with Yosef in Mitzraim in a state of total bliss, it should be considered as if his entire life was a "good life." We all experience hardships in life, everyday ups and downs. But we should always feel a sense of security that Hashem is with us all the time, and just as He blessed Yaakov with the "good life," so, too, may He bless us all with a life of happiness, joy and success. A gutten Shabbos.

-Lev Avraham Rosenstock

Community

- **New Positive Mussar Vaad**, called 'Parsha Growth,' will meet every Shabbos morning, 10:30 to 11:15 am, with Rabbi Yisroel Roll at the Agudah Park Heights on the third floor; men and women are invited to attend. For details, call Rabbi Roll, 410-585-0497.
- **January 2:** The Baltimore Shidduch Group will be meeting at the home of Mrs. Laurie Austen - 6508 Steerforth Court. from 8:00-10:00 pm. Come for yourself, or to present someone else. For more information please email shidduchgroupbaltimore@gmail.com.

- **January 7:** The Jewish Caring Network invites the women of our community to a Tehillim gathering and a shiur of chizuk, "Nurturing Emunah in Times of Darkness – Illumination through Tefillah." Opening remarks by Rabbi Daniel Rose, rabbi of Seasons Jewish Hospice Services, at Shomrei Emunah at 8:00 pm. This shiur is for a zechus refuah shalaymah for Mrs. Chaiya Drabkin, Chaya Masya bas Tova, co-founder of the JCN, and all the cholim of our community. This event is free of charge.
- **January 7:** "Technology Awareness" community-wide Asifa featuring Rabbi Ephraim Eliyahu Shapiro, with Moreinu Harav Aharon Feldman, shlita, Rabbi Dovid Heber and Rabbi Moshe Drew, at 8:00 pm at Bnei Jacob Shaarei Zion. Maariv following Asifa.
- **January 20:** A Night of Entertainment to benefit the children of Shoresh at the Meyerhoff Symphony Hall featuring the death-defying stunts of the comedic duo The Passing Zone, beginning at 9:45 pm. Amazing Chinese auction will be held at the event. General admission tickets are \$36 and can be purchased through the Meyerhoff at www.bsomusic.org; sponsor tickets of \$180 or more include pre-show dairy reception with open bar, and may be purchased at www.shoresh.com. For any questions, please call 410-358-8571 or e-mail shoresh@shoresh.com.

TY Sisterhood Sale

The Sisterhood is selling The Balabusta's Daily Organizer. The desktop edition is \$17.95; the pocket edition is \$15.95. Please contact Elka Rottman at 410-358-5427 or

elkarottman@gmail.com to order one. Please make all checks out to TY Sisterhood.

Shul Pushka Challenge

We did it! We reached our goal of \$10K for the Shul Pushka Challenge. We are now beginning the new challenge for the current year 5778. If anyone would like a shul pushka, please contact Reb Shlomo Goldberger at the phone number and email provided. It should also be noted that having a shul pushka is not a requirement for participating. Donations towards the Pushka Challenge can be made in one of four easy ways:

- Drop off your pushka change, cash, or check in the secure locked mailbox at 3310 W. Strathmore Avenue.
- Make a donation online and note "Pushka Challenge" with your payment.
- Mail a check with "Pushka Challenge" in the memo line to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215, or you may drop it off in our secure mailbox on the front porch of the shul.
- Call or email Reb Shlomo Goldberger at 410-358-4456 or smzg82@gmail.com to arrange a special pickup.

All Pushka Challenge donors will be listed in the Lev Echad.

Yahrzeit Donations

- In memory of Yochanan ben Channa by Drew Steinberg

Coming Up

- **January 6:** Camp Shabbos
- **January 13:** Aufruf for Yoni Ference. Kiddush following davening sponsored by Scott and Helayne Ference
- **January 20:** Aufruf for Yehoshua Blaxberg. Kiddush following davening sponsored by his parents, Nisan Blaxberg and MindiMeira Blaxberg
- **January 27:** Kiddush in honor of the birth of Shira Ezra, sponsored by her parents, Jared and Stephanie Ezra

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L' Ori bas Nachas
- Mordecai Zev Margolese, Mordechai Zev ben Rivka Rochel

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving

PUSHKA CAMPAIGN Participants:

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

Latest contributors:

Rabbi and Rebbetzin Goldberger
Shul Pushka

Running total: \$1,118.06

Rabbi and Rebbetzin Goldberger
Shlomo and Ahuva Goldberger
Nisan Blaxberg
Fred Peterson and Alesa Mandel
Binny and Bracha Margolese
Chaim and Shevy Margolese
Lev Avraham and Rachel Rosenstock
Shlomo and Miriam Schor

to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Seymour Steinberg, Zachariah ben Shepsel HaKohen a"h, 13 Teves, grandfather of Caren Cutler Morris Schnidman, Moshe ben Yehoshua a"h, 13 Teves, father of Judy Schnidman

Harry Cutler, Yechiel Tzvi ben Shmuel Yoseph HaLevi a"h, 14 Teves, grandfather of Caren Cutler Benjamin Sklar, Baruch ben Reuven a"h, 14 Teves, grandfather of Hinda Blum

Naomi Feinstein, Nechama bas Yoel a"h, 15 Teves, grandmother of Louis Feinstein



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink.com or 410-602-8700.



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in Baltimore hospitals.



Shul Rentals. To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org.

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well.



Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"l. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for MEN.)

Sunday:

9:10-9:55 am: Men's Gemara Chagigah shiur given by Rabbi Goldberger following Shacharis.

10:00-10:45 am: Women's Tehillim gathering with Rebbetzin Bracha for cholim in the Annex.

8:00-9:00 pm: Women's shiur in Sefer Melachim Aleph with mefarshim with Rabbi Goldberger in the Nancy Taffel Annex.

Monday:

7:45 pm: Rambam Sefer Zemanim with Jay Taffel.

Tuesday:

8:00 pm: Chassidus and Chassidic stories (Malchus Shlomo) with Rabbi Goldberger.

Wednesday:

7:45 pm: Shulchan Aruch with Jay Taffel.

8:00 pm: Megillas Esther with meforshim for men and women with Rabbi Goldberger.

9:00 pm: Sefer Taamei HaMinhagim with Rabbi Yehuda Leib Goldberger.

Thursday:

8:00 pm: Dynamic Parsha Insights - Add Content to Your Shabbos Table with Rabbi Dovid Jaffe.

Daily (Monday-Friday):

Every morning before Shacharis - a chabura for strengthening Hebrew reading with Nesivos Shalom. Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger. With fresh hot coffee!

Shabbos:

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.

Boy's Beis Medrash learning after krias haTorah, upstairs Beis Medrash with Itchy Weingot.

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

OFFICERS

➤ **President** Binny Margolese, 410-318-8978
president@tiferesyisroel.org

➤ **Vice President** Stuart Macklin,
vicepresident@tiferesyisroel.org

➤ **Programming** Shlomo Goldberger, 410-358-4456,
programming@tiferesyisroel.org

➤ **Treasurer** Yaakov Gur 410-358-2005
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➤ **Past President** Dov Pear 410-358-9825,
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CONTACT INFORMATION

➤ **Billing** bookkeeper@tiferesyisroel.org

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calendar@tiferesyisroel.org

➤ **Camp Shabbos** Rachel Goff 443-531-0539,
campshabbos@tiferesyisroel.org

➤ **Candyman** Ari Blum

➤ **Chesed Committee** Chana Birnbaum (shiva) 410-358-7736; Sara Weingot (births) 443-680-4739; Raizy Cohen (cholim) 410-764-8852

➤ **Davening Schedule** Jay Taffel 410-358-9029

➤ **Kol HaNearim** Rabbi Elie Levi 410-318-8932

➤ **Gabbai Rishon** Jay Taffel 410-358-9029

➤ **Gabbai Sheni** Bezalel Perlman 410-358-3550

➤ **Gabbai Tzedakah** Nathan Franco 240-472-3815

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➤ **Lev Echad**

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➤ **Mitzvah Cards** Glenna Ross
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➤ **Seforim**

Purchase Nisan Blaxberg

seforim@tiferesyisroel.org

Repair Mark Hart

➤ **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279

➤ **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443
facilityrental@tiferesyisroel.org

➤ **Sisterhood** Elka Rottman 410-358-5427

elka@tiferesyisroel.org; Devorah Taffel 410-358-9029
devorah@tiferesyisroel.org; Shulamis Heldoom 410-664-1212

➤ **Supplies Ordering** Shulamis Heldoom 410-664-1212
suppliesordering@tiferesyisroel.org

➤ **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850
mordechaibeleck@yahoo.com

➤ **Used Books** Steve Schwarz 410-446-8330
simchamelech@aol.com

➤ **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726,
yahrzeitplaques@tiferesyisroel.org

➤ **Yahrzeit Records** Alisa Mandel 410-963-2977
yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!

**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue
Baltimore, MD 21215
410-764-1971
tiferesyisroel.org



"Binny Margolese - A face you know, a name you can trust."