

**Rabbi Menachem Goldberger**

הרב מנחם ראובן הלוי גולדברגר  
שליטא מרא דאתרא

בס"ד



Pushka total: \$299.06 (see p. 3)

21 Kislev 5778/December 9, 2017

**5746-5778**

**Celebrating our 32nd year**

**1986-2017**

**DAVENING SCHEDULE**

**Friday**

Shacharis: 6:30 am  
Candle Lighting: 4:25 pm  
Mincha/Maariv: 4:25 pm

**Shabbos Day**

Shacharis: 8:30 am  
Mincha: 4:15 pm  
Maariv: 5:45 pm  
Shabbos is over after: 5:55 pm

**Sunday**

Shacharis: 8:00 am  
Mincha Maariv: 4:30 pm

**Monday**

Shacharis: 6:30 am  
Men's Beis Medrash Learning: 8:00 pm  
Maariv: 8:45 pm

**Tuesday-Thursday- Chanukah**

Shacharis: 6:30 pm  
Menorah followed by Maariv: 5:30 pm  
Men's Beis Medrash Learning: 8:00 pm

**Next Shabbos- Mikeitz**

Candle Lighting: 4:26 pm  
Friday Mincha: 4:30 pm

**This Shabbos**

- 10-11:30 am: Camp Shabbos
- Boys' Beis Medrash after krias haTorah
- 7-8 pm: Kol HaNaarim Learning

**TY Chanukah Carnival**

This year's annual shul Chanukah Carnival will be on Sunday, December 17, from 12 to 3 pm, featuring games, arts and crafts, face painting, and much, much more. Prizes will be raffled off at the end; food and refreshments will be provided. A suggested donation of \$5 per family is appreciated. To help sponsor, please go to the shul website's "Upcoming Events." If you would like to join the planning

committee, please contact Saul Passe at 443-520-7082 or spasse@baltimorecountymd.gov.

**Taharas HaMishpacha**

Come join Rebbetzin Bracha's four-part Monday night shiur, "Review of Taharas HaMishpacha," from 8 to 9 pm; the shiur will run through December 25. All women are welcome to attend.

**Pre-Chanukah Program**

Please join us this Sunday, December 10, at 8 pm, with Rabbi Yoav Elan, Artscroll editor and illustrator, for "A Walking Tour of the Third Beis Hamikdash." Rabbi Elan brings the Temple to life through cutting-edge computer graphics as he shows us the grandeur of this holy site as described to the prophet Ezekiel. This shiur is for men, women, and teens.

**TY Sisterhood Sale**

The Sisterhood is selling The Balabusta's Daily Organizer. It is a great planner and makes a wonderful Chanukah present for women. The desktop edition is \$17.95; the pocket edition is \$15.95. Please contact Elka Rottman at elkarottman@gmail.com or 410-358-5427 to order one. Please make all checks payable to TY Sisterhood.

**Upcoming Elections**

Come witness the wheels of democracy turn as we elect a new board of shul officers. All Family and Individual members are invited to come vote on Sunday, December 17, at 11 am down in the Simcha Hall. Here's the lineup: Binny Margolese, Stuart Macklin, Shlomo Goldberger, Yaakov Gur, and Dov Pear. Tiferes Yisroel prides itself on inclusion, participation and fellowship; your vote, your voice and your input are essential to the

ongoing vitality of our unique kehilla. Coffee and donuts will be served – see you there!

**Mazel Tov to**

- Dov and Tayna Goldstein on the marriage of their son Binyamin to Hannah Figat. Mazel tov to the grandparents, Fred and Rena Levi and Mrs. Ruth Goldstein, and great-grandmothers, Mrs. Charlotte Levi and Mrs. Gert Sternfield. May they be zoche to build a bayis ne'eman b'Yisroel.
- The Saltman family on the birth of a baby girl to Zechariah and Ruchama Saltman. May they be zoche l'gadla l'Torah l'chuppah ul'maasim tovim.
- Ken and Yocheved Gelula on the marriage of their granddaughter, Tziporah Armel, daughter of Rabbi Moshe and Menucha Armel of Israel, to Chaim Yonah Cable. May they be zoche to build a bayis ne'eman b'Yisroel.

**Men's Beis Medrash**

**Monday:**

- 8:00-8:45 pm: Hilchos Chanukah with Rabbi Goldberger
- 7:45 – 8:45 pm: Rambam Sefer Zemanim with Jay Taffel.

**Tuesday:**

- 8:00 – 8:45 pm: Chassidus and Chassidic stories (Malchus Shlomo) with Rabbi Goldberger

**Wednesday:**

- 7:45 – 8:45 pm: Shulchan Aruch with Jay Taffel
- \*Rabbi Yehuda Leib Goldberger is open to teaching a topic of choice with those committed to coming weekly

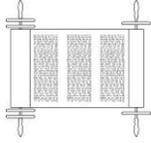
**Thursday:**

- 8:00 – 8:45 pm: Dynamic Parsha Insights - Add content to your Shabbos Table! with Rabbi Dovid Jaffe

***This week's Lev Echad is in honor of:***

The yahrzeit of the Maggid of Mezeritch, Rabbi Dov Ber, on 19 Kislev. May his holy neshama have an aliyah. Zechuso yagen aleinu v'al kol Yisroel.

## The Weekly Parsha



### Weekly “What’s Your Shailah?” with Rabbi Yehuda Leib Goldberger

**Question:** I was preparing a grilled cheese sandwich in a frying pan and accidentally flipped the sandwich with a fleishig spatula. I was grilling the sandwich in (parve) margarine, and the spatula only touched the bottom of the sandwich. I think the spatula was not used in 24 hours, and it’s *aino ben yomo*. What is the status of the sandwich and the cooking utensils?

**Answer:** These are some of the main factors that I considered when answering this question, but it is not a comprehensive list of all points. Hopefully this illustrates the need to ask a shaila and not needlessly throw things away, or on the other hand, be too lenient.

I am assuming that there was only a small amount of margarine used as is common when making grilled cheese. If it was more of a deep fry, the response would change.

The following two-way roadways of taste transfer are being considered:

Cheese (through the bread) ↔ spatula  
Milchig frying pan ↔ spatula

Regarding the last time the spatula was used, anytime there is uncertainty, it is assumed that a utensil is an *aino ben yomo*. Therefore, we don’t need to be concerned with the fleishig taste coming out of the spatula, since it is a bad taste having sat in the spatula for over 24 hours. (This is only because the cheese was already on the bread. Otherwise, it would be better to use the bread for something parve.) The diagram can therefore be changed to 2 one-way roadways:

Cheese (through the bread) → spatula  
Milchig frying pan → spatula

We will now discuss these two possible ways of rendering the spatula unkosher.

Roadway 1): It is questionable whether or not we assume that the taste of the cheese would a) penetrate the entire piece of bread and b) leave the bread and go into the spatula.

The reason for doubt regarding case a) is a general lack of consensus (אין אנו בקיאים) on whether or not cheese is fatty enough for its taste to travel throughout the bread. The question regarding case b) is a dispute whether or not taste absorbed in a food (i.e. the taste of cheese in the bread) will transfer to a utensil if there is no liquid to serve as a conduit between them. The margarine’s status as a liquid conduit is subject to dispute in the next paragraph. (Note that this dispute in part b) is

specific to taste absorbed in a food, not taste absorbed in a utensil.)

Roadway 2): Generally speaking, in order for taste to be transferred from one utensil to another, there needs to be a liquid in between. The Pri Megadim writes that even a very small amount of moisture between the two utensils is enough, and the margarine would serve as a conduit from the frying pan to the spatula, but the Chavaas Daas seems to disagree.

In light of these two transfers, the spatula should be kashered with *hagaalah* (placing it in a pot of boiling water). Since it is easy to do, it is therefore prudent to be stringent on the above questions. Although *libun* is usually needed when the transfer of taste was through dry heat and not cooking, there are a number of reasons to be lenient here. 1) The status of frying as being dry heat or cooking is subject to dispute, particularly concerning meat and milk issues. 2) The only reason the spatula needs to be kashered is because we are assuming that the margarine is considered a liquid and can serve to transfer.

-Rabbi Yehuda Leib

## Paroah’s Two Chamberlains

The final chapter of our parsha tells the story of two of Paroah’s courtiers, the Chamberlain of the Cupbearers and the Chamberlain of the Bakers. “And it happened ... that the cupbearer of the King of Mitzraim and the baker transgressed against their masters, against the king of Mitzraim... Paroah was enraged at... the Chamberlain of the Cupbearers and the Chamberlain of the Bakers” (Bereishis 40:1-2). Rashi identifies the actual sins referred to by the Torah’s use of the word “transgressed”: “This one, the cupbearer, a fly was found in his cup of *poterion* [identified as a spiced drink], and this one, the baker, a pebble was found in his fine bread [the delicate bread he made for Paroah] (Bereishis Rabbah 88:2). The Midrash states that the verse does not mean that they rebelled against the king, for then he would not have jailed them, rather, he would have executed them immediately (ibid.). A closer look at these two verses reveals that, in truth, there were actually *four* different people mentioned here: the cupbearer and the baker, and the Chamberlain of the Cupbearers and the Chamberlain of the Bakers.

Year after year, as I have read and reviewed this parsha, I never noticed this distinction, and thanks to an absolutely gevaldig chiddush by the Malbim, I have gained a completely new insight and understanding of the entire chapter. The Malbim explains that in the royal courts, certainly in Paroah’s time, the king would appoint from among the high ministers of his inner circle a “chamberlain” to serve him directly. But as chamberlains, these men did not busy themselves with the actual

preparations; rather, they themselves had trusty servants whom they relied on to carry out these tasks with precision and expertise. However, any blunder or negligence that would displease the king would lead to the punishment of the minister in charge, the chamberlain, since he accepted upon himself responsibility for the actions of his underlings whom he appointed to carry out his duties. Thus, the verse, “... that the cupbearer of the King of Mitzraim and the baker transgressed against their masters, [and] the king of Mitzraim” refers to the workers appointed by the ministers, and not to the ministers themselves. The Torah uses the plural, לאדניהם, “transgressed against their masters,”; i.e., the baker sinned against his master, the Chamberlain of the Bakers, while the cupbearer sinned against his master, the Chamberlain of the Cupbearers, in addition to sinning against Paroah.

The Malbim writes: “Scrutinizing the matter more closely, we find that even though the sin of the baker was much worse than the sin of the cupbearer, this was only insofar as the workers themselves were concerned. However, regarding the ministers, the sin of the Chamberlain of the Cupbearers was far worse than that of the Chamberlain of the Bakers. After all, the Chamberlain of the Bakers did not bake the bread, his servant did! How, then, was he to know that there was a pebble baked inside? He, himself, did nothing wrong, except that he bears the responsibility for the actions of his underling, the baker. On the other hand, as for the Chamberlain of the Cupbearers, he himself sinned, for he should have looked in the cup before handing it to the king.”

With this understanding, it seems that Yosef’s interpretation of each man’s dream was contradictory to true justice. Logic would dictate that Yosef would have reversed the interpretations, so that the Chamberlain of Bakers, who was truly innocent of any wrongdoing, would be the one restored to his position, whereas the Chamberlain of the Cupbearers, who was certainly negligent, would be the one to be executed by Paroah. Indeed, Yosef interpreted the dreams correctly, as the verse states: “The Chamberlain of the Bakers saw that he had interpreted well [with regard to Yosef’s interpretation of the dream of the Chamberlain of the Cupbearers]” (Bereishis 40:16). Rashi states, “Each one dreamt the dream of both of them, for [each one] dreamt his own dream, and the interpretation of his friend’s dream.”

The answer, says the Malbim, is that the Torah is teaching us a very important lesson, showing us just how extraordinary was the special Divine Providence that Hashem provided Yosef in catapulting him to power. If Yosef had interpreted the dreams according to each man’s culpability, then it would be said that Yosef’s interpretation was merely an educated guess, based on the logical

calculation that each got what he deserved according to his sin. Thus, states the Malbim, when they saw that Yosef interpreted their dreams contrary to the logic and simple justice, and that his interpretation of each dream was actually carried out by Paroah, then it became clear that Yosef was indeed infused with the Divine spirit. It was this ability to interpret dreams correctly which the Chamberlain of the Cupbearers related to Paroah a year later, prompting the king to grant Yosef his freedom. Paroah was so impressed with Yosef's interpretation of his dreams that he appointed him viceroy over the entire land of Mitzraim, thus setting into motion the fulfillment of Hashem's promise to Avraham, which was Divinely orchestrated from the moment that Yosef was sold into slavery by his brothers. We now see how Paroah's two chamberlains were just one link in the long chain of events that led to Yosef's rise to power and the fulfillment of the destiny of the Jewish people. A gutten Shabbos.

*-Lev Avraham Rosenstock*

### Coming Up

- **December 10:** Pre-Chanukah Program- "A Walking Tour of the Third Beis Hamikdash" by Yoav Elan at 8 pm
- **December 17:** TY Chanukah Carnival 12 to 3 pm; \$5 suggested donation
- **December 23:** Camp Shabbos
- **January 6:** Camp Shabbos
- **January 13:** Aufruf for Yoni Ference. Kiddush following davening sponsored by Scott and Helayne Ference
- **January 20:** Aufruf for Yehoshua Blaxberg. Kiddush following davening sponsored by

his parents, Nisan Blaxberg and MindiMeira Blaxberg

### Shul Pushka Challenge

We did it! We reached our goal of \$10K for the Shul Pushka Challenge. We are now beginning the new challenge for the current year 5778. If anyone would like a shul pushka, please contact Reb Shlomo Goldberger at the phone number and email provided. It should also be noted that having a shul pushka is not a requirement for participating. Donations towards the Pushka Challenge can be made in one of four easy ways:

- Drop off your pushka change, cash, or check in the secure locked mailbox at 3310 W. Strathmore Avenue.
- Make a donation online and note "Pushka Challenge" with your payment.
- Mail a check with "Pushka Challenge" in the memo line to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215, or you may drop it off in our secure mailbox on the front porch of the shul.
- Call or email Reb Shlomo Goldberger at 410-358-4456 or smzg82@gmail.com to arrange a special pickup.

### Community

- **New Positive Mussar Vaad**, called 'Parsha Growth,' will meet every Shabbos morning, 10:30 to 11:15 am, with Rabbi Yisroel Roll at the Agudah Park Heights on the third floor; men and women are invited to attend. For details, call Rabbi Roll, 410-585-0497.
- **December 9:** "NWCP 35<sup>th</sup> Anniversary Reception," 8 pm at Bnai Jacob Shaarei Zion.

Donation - \$50 per person. Community presence is critical, and everyone should please make every effort to attend.

- **December 11:** WIT welcomes Rebbetzin Tziporah Heller for a lecture entitled "Chanukah: True Jewish Identity" beginning at 8:30 pm at Bnai Jacob Shaarei Zion. No Charge for WIT members; \$10 for non-members. For more information, please visit WIT's website, [www.witbaltimore.org](http://www.witbaltimore.org)
- **December 17:** The Baltimore Holocaust Survivors and Descendants Group is hosting a Chanukah party featuring the Baltimore Klezmer Band, 12:00 pm at the Park Heights JCC. The cost of \$5.00 per person includes lunch and the program; dietary laws are observed. Please RSVP by December 11 to Lisa Shifren 410-843-7338. For more information, please contact Felicia Graber at [hgraber@earthlink.net](mailto:hgraber@earthlink.net) or 443-759-5556.
- **December 17:** Celebrate Chanukah at the J with fun-filled activities for the entire family at Chanukah Wonderland, from 1 to 4 pm at the Park Heights JCC. Enjoy donut decorating, Chanukah arts and crafts, face painting, an inflatable obstacle course, olive press demonstrations and much, much more! In partnership with Cheder Chabad and Chabad of Park Heights. \$18/family for members and Cheder families; \$25/family for guests. For more information, go to [jcc.org/ChanukahWonderland](http://jcc.org/ChanukahWonderland).
- **January 20:** A Night of Entertainment to benefit the children of Shoresh at the Meyerhoff Symphony Hall featuring the death-defying stunts of the comedic duo, The Passing Zone, beginning at 9:45 pm. Amazing Chinese auction will be held at the event. General admission tickets are \$36 and can be purchased through the Meyerhoff at [www.bsomusic.org](http://www.bsomusic.org); sponsor tickets of \$180 or more include pre-show dairy reception with open bar, and may be purchased at [www.shoresh.com](http://www.shoresh.com). For any questions, please call 410-358-8571 or e-mail [shoresh@shoresh.com](mailto:shoresh@shoresh.com).

### Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Or bas Nachas
- Mordecai Zev Margolese, Mordechai Zev ben Rivka Rochel

### Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

### **PUSHKA CAMPAIGN** Participants:

Sign up by emailing [shlomhuva@aol.com](mailto:shlomhuva@aol.com). The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

#### Latest contributors:

Rabbi and Rebbetzin Goldberger

Rabbi and Rebbetzin Goldberger  
Shlomo and Ahuva Goldberger  
Nisan Blaxberg  
Chaim and Shevy Margolese  
Lev Avraham and Rachel Rosenstock  
Shlomo and Miriam Schor

Running total: \$299.06

Sidney Morrison, Schner ben Shlomo HaKohen a"h, 21 Kislev, father of Elliott Morrison a"h  
Roslyn Taschman, Rosolla bas Chaim Zev a"h, 21 Kislev, mother of Chava Schwartz

Fannie Reisberg, Faigal Meira bas Yitzchak Yaakov a"h, 21 Kislev, grandmother of Dov Pear Barry Y. Moss, Baruch Yehuda ben Chaim HaLevi a"h, 22 Kislev, father of R. Laurence Moss  
Isidore Benjamin Chaim Frank, Chaim Binyamin Yitzchak ben Gerschon a"h, 23 Kislev, father of Glenna Ross

Rosalind Kaplan, Ella Richel bas Gittel Rasha a"h, 23 Kislev, mother of Aviva Margolese  
Rita Berger, Leah bas Herschel a"h, 24 Kislev, mother of Caryn Blum

Max Levin Gordet, Menachem ben Yaakov a"h, 24 Kislev, father of Michael Gordet  
Bette Lee Beren Schlager, Bayla Leah bas Avrohom a"h, 26 Kislev, mother of Helaine Sawilowsky

Yaakov Chaim Feinstein, Yaakov Chaim ben Leib Yoel a"h, 27 Kislev, son of Louis and Gail Feinstein

Raymonde Genah, Shelbiyah bas Reb Michael a"h, 27 Kislev, mother of Sylvie Grossman a"h  
Louis Kfare, Yehuda Leib ben Yisroel Avraham a"h, 27 Kislev, father of Rhoda Posner Pruce



**No Peanuts!** The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

**Fragrances.** In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it



**Joblink.** Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at [marthe@joblink.com](mailto:marthe@joblink.com) or 410-602-8700.



**Mitzvah Cards.** For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at [mitzvahcards@tiferesyisroel.org](mailto:mitzvahcards@tiferesyisroel.org).



**Ride G'mach.** Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in Baltimore hospitals.



**Shul Rentals.** To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or [facilityrental@tiferesyisroel.org](mailto:facilityrental@tiferesyisroel.org). For availability, go

to [www.tiferesyisroel.org](http://www.tiferesyisroel.org), and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



**Sponsorships.** To arrange your sponsorship, email [levechad@tiferesyisroel.org](mailto:levechad@tiferesyisroel.org). Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or [seforim@tiferesyisroel.org](mailto:seforim@tiferesyisroel.org).

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well.



**Tehillim G'mach.** The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

## TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for MEN.)

### Sunday:

9:10-9:55 am: Men's Gemara Chagigah shiur given by Rabbi Goldberger following Shacharis.

10:00-10:45 am: Women's Tehillim gathering with Rebbetzin Bracha for cholim in the Nancy Taffel Annex.

8:00-9:00 pm: Women's shiur in Sefer Melachim Aleph with mefarshim with Rabbi Goldberger in the Nancy Taffel Annex.

### Monday:

7:45 pm: Rambam Sefer Zemanim with Jay Taffel.

8:00 pm: Hilchos Chanukah with Rabbi Goldberger.

### Tuesday:

8:00 pm: Chassidus and Chassidic stories (Malchus Shlomo) with Rabbi Goldberger.

### Wednesday:

7:45 pm: Shulchan Aruch with Jay Taffel.

### Thursday:

8:00 pm: Dynamic Parsha Insights - Add content to your Shabbos Table with Rabbi Dovid Jaffe.

### Daily (Monday-Friday):

Every morning before Shacharis - a chabura for strengthening Hebrew reading with Nesivos Shalom.

Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger. With fresh hot coffee!

### Shabbos:

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.

Boy's Beis Medrash learning after krias haTorah, upstairs Beis Medrash with Itchy Weingot.

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

## OFFICERS

➤ **President** Dov Pear 410-358-9825

[president@tiferesyisroel.org](mailto:president@tiferesyisroel.org)

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➤ **Treasurer** Yaakov Gur 410-358-2005  
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## CONTACT INFORMATION

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➤ **Candyman** Ari Blum

➤ **Chesed Committee** Chana Birnbaum (shiva) 410-

358-7736; Sara Weingot (births) 443-680-4739;

Raizy Cohen (cholim) 410-764-8852

➤ **Davening Schedule** Jay Taffel 410-358-9029

➤ **Kol HaNearim** Rabbi Elie Levi 410-318-8932

➤ **Gabbai Rishon** Jay Taffel 410-358-9029

➤ **Gabbai Sheni** Bezalel Perlman 410-358-3550

➤ **Gabbai Tzedakah** Nathan Franco 240-472-3815

➤ **General Shul Business** [admin@tiferesyisroel.org](mailto:admin@tiferesyisroel.org)

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➤ **Kitchen Coordinator**

➤ **Lev Echad**

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➤ **Seforim**

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➤ **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443 [facilityrental@tiferesyisroel.org](mailto:facilityrental@tiferesyisroel.org)

➤ **Sisterhood** Elka Rottman 410-358-5427

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Heldoom 410-664-1212

➤ **Supplies Ordering** Shulamis Heldoom 410-664-

1212 [suppliesordering@tiferesyisroel.org](mailto:suppliesordering@tiferesyisroel.org)

➤ **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 [mordechaibeleck@yahoo.com](mailto:mordechaibeleck@yahoo.com)

➤ **Used Books** Steve Schwarz 410-446-8330

[simchamelech@aol.com](mailto:simchamelech@aol.com)

➤ **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726

➤ **Yahrzeit Records** Alisa Mandel 410-963-2977

[yahrzeits@tiferesyisroel.org](mailto:yahrzeits@tiferesyisroel.org)

Lev Echad Deadline:  
**Wednesday, noon**  
[levechad@tiferesyisroel.org](mailto:levechad@tiferesyisroel.org)

*Good Shabbos!*



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