

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד



Pushka total: \$9,917.26 (see p. 3)

29 Cheshvan 5778/November 18, 2017

5746-5778

Celebrating our 32nd year

1986-2017

DAVENING SCHEDULE

Friday	
Shacharis:	6:30 am
Candle Lighting:	4:32 pm
Mincha/Maariv:	4:35 pm
Shabbos Day	
Shacharis:	8:30 am
Mincha:	4:15 pm
Maariv:	5:45 pm
Shabbos is over after:	6:02 pm
Sunday- Rosh Chodesh	
Shacharis:	8:00 am
Mincha Maariv:	4:30 pm
Monday-Thursday	
Shacharis:	6:30 am
Men's Beis Medrash Learning:	8:00 pm
Maariv:	8:45 pm
Next Shabbos- Vayeitzei	
Candle Lighting:	4:28 pm
Friday Mincha:	4:30 pm

This Shabbos

- Boys' Beis Medrash after krias haTorah,
- 7-8 pm: Kol HaNaarim Learning

Pre-Chanukah Program

We are bringing back Rabbi Yoav Elan, Artsroll editor and illustrator, for "A Walking Tour of the Third Beis Hamikdash." Rabbi Elan brings the Temple to life through cutting edge computer graphics as he shows us the grandeur of this holy site as described to the prophet Ezekiel. Please join us, Sunday, December 10, 8 pm, in the Ezras Nashim. For men, women, and teens.

Thank You

This week's special thank you goes out to father-son team Dov and Shlomo Pear. Shlomo lit the bonfire and Dov grilled up the burgers

and dogs for this year's Kol HaNaarim Learning kickoff last motsei Shabbos. Yasher koach!

Sunday Night Women's Shiur

Rabbi Goldberger has resumed his women's shiur on Sunday nights in Sefer Melachim Aleph from 8 to 9 pm in the Nancy Taffel Annex. All women are invited to attend. Please bring a sefer if you have one.

Kol HaNaarim Learning

Bring your son. Bring your son's son. Bring your nephew. Bring the boy next door. Everyone is welcome to come and learn! Each motsei Shabbos, the shul will be hosting winter Kol HaNaarim in the upstairs Beis Medrash from 7 to 8 pm. We have an exciting new booklet on the 39 Melachos which can easily be completed at a pace of one page each week. For more info, please contact R' Elie Levi at elielevi@gmail.com.

Taharas HaMishpacha

Rebbetzin Bracha will be giving a four-part "Review of Taharas HaMishpacha" shiur beginning on Monday nights from 8 to 9 pm from December 4 to December 25.

New Members

Congregation Tiferes Yisroel welcomes our newest members, Hillel Ducat, and Avraham and Joyce Litzman to the kehillah. Welcome to the TY family!

TY Sisterhood Event

Next motsei Shabbos, November 25, The TY Sisterhood will be showing the film, "The Mask She Wears," in the Simcha Hall at 7:30 pm promptly (doors open at 7:10). Light Melave Malka will be served; suggested

donation of \$5. For more info, please contact Elka Rottman at elkarottman@gmail.com or 410-358-5427.

Money Talks

Come join Jay Taffel for a series of discussions on money management beginning this motsei Shabbos at 8 pm in the Nancy Taffel Annex. This week will be a general discussion on saving and investing.

Mazel Tov to

- Rabbi Shlomo and Rivka Slatkin on the upsherin of their son Benzion. May they be zoche l'gadlo l'Torah l'chuppah ul'masim tovim.

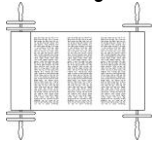
Men's Beis Medrash

The new winter Men's Beis Medrash Learning has begun - the shiurim schedule is as follows:

- Monday:**
8:00-8:45 pm: Hilchos Chanukah with Rabbi Goldberger
7:45 - 8:45 pm: Rambam Sefer Zemanim with Jay Taffel.
- Tuesday:**
8:00 - 8:45 pm: Chassidus and Chassidic stories (Malchus Shlomo) with Rabbi Goldberger
- Wednesday:**
7:45 - 8:45 pm: Shulchan Aruch with Jay Taffel
*Rabbi Yehuda Leib Goldberger is open to teaching a topic of choice with those committed to coming weekly
- Thursday:**
8:00 - 8:45 pm: Dynamic Parsha Insights - Add content to your Shabbos Table! with Rabbi Dovid Jaffe
Come for the shiurim or come learn with a chavrusa - just come and learn.

This week's Lev Echad is sponsored by:
Felicia Graber in memory of her mother, Tosia bas Simcha.

The Weekly Parsha



Parshas Toldos

By Rabbi A. Leib Scheinbaum

“Yitzchak entreated Hashem opposite his wife...Hashem allowed Himself to be entreated by him” (25:21)

Yitzchak Avinu and Rivkah Imeinu both stood in supplication to Hashem, beseeching Him to grant them a child. Hashem listened to Yitzchak's entreaty because there is no comparison between the prayer rendered by a tzaddik ben tzaddik, the righteous child of a righteous person, and that of a tzaddik ben rasha, righteous child of a wicked person. Why? One would think that Rivkah, as the righteous child of a wicked parent, had attained a greater achievement than Yitzchak, whose roots were meritorious. Horav Dovid Povarsky, zl, cites a pasuk in Yeshayah 29:13 as basis for his explanation. The Navi says, "Their fear of Me is like rote learning of human commands." This gives the impression that the critique of the people was their complacency in serving Hashem. In other words, they put on Tefillin and observed Shabbos and all of the other mitzvos. The problem was that they did not display any enthusiasm. They acted by rote; the manner that they put on Tefillin yesterday was the same way in which they put it on today - without excitement or fervor. While this may be reason to critique them, why does the Navi say that their fear of Hashem was deficient? Does a lack of excitement connote a lack of fear? Furthermore, is it possible that a generation of righteous, observant Jews was guilty of complacency in mitzvah performance?

Rav Povarsky explains that when one emulates the observance of his predecessor or parent, without adding any creativity of his own, he is guilty of complacency. A Jew must grow spiritually. To do this, he cannot retain the status quo of observance. The people basically continued observing as they and their predecessors had in the past. They remained carbon copies of those before them without initiating anything of their own.

The righteous child of a righteous parent refers to an individual who forges on ahead beyond his parent. He strives to achieve on his own and in his own right. Resting on past laurels and standing on the shoulders of predecessors does not make one a tzaddik. Thus, the tzaddik ben tzaddik has a difficult path before him as he trail-blazes new heights

in avodas Hashem, service to the Almighty. It is not as challenging for the righteous child of a wicked parent. His path to creativity is not as tenuous. Indeed, whatever he does is creative, because his past contained nothing at all. This does not in any way minimize the awesome challenge of overcoming one's past. That alone is a remarkable feat. In the area of spiritual creativity, however, the one who descends from righteous parents has to exert himself greatly, expending much effort to achieve his own spiritual plateau - on his own.

Every day, every prayer, must be a new experience. To observe in a manner similar to the day before -- or to pray today without giving it a second thought -- is to deprive oneself of spiritual growth and to relegate the mitzvah to complacency. Rav Povarsky adds that this similarly applies to the concept of chazarah, review. We often find that despite one's review of a subject, he still has difficulty remembering the material. This is because when the individual reviews, he does not learn anew and analyze again what he had once learned. He simply recapitulates what he had previously learned. This is not chazarah. A review should trigger new questions, stimulate new insights. If the review does not generate renewed interest in the material, it is an indication that it had been an improper review.

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The Trials of Yaakov

Parshas Toldos begins with the birth of Esav and Yaakov. While Rivka was still yet pregnant, the Torah states: "The children agitated within her... And Hashem said to her: 'Two nations are in your womb; two regimes from your insides shall be separated; the might shall pass from one regime to the other... the older shall serve the younger'" (Bereishis 25:22-23). Rashi comments that "and two regimes" refers to two kingdoms [Edom and Israel]; "from your insides shall be separated" suggests that from when they are still in the womb, they are distinct: this one to his wickedness, and this one to his flawlessness; and "the might shall pass from one regime to the other" implies that they shall not be equal in greatness - when one rises, the other one falls. This explanation is a clear indication that from the very beginning, Yaakov and Esav were as different as day and night; diametrically opposed attributes, Yaakov representing good, Esav representing evil. As the parsha progresses, we do indeed see that Esav and Yaakov grow up to become each other's nemesis, and this enmity would remain for the rest of their lives, and even into the future, *ad hayom hazeh*.

In the beginning of Chapter 27, Yitzchak summons Esav to bless him before he dies. "Now Rivka was listening as Yitzchak spoke to Esav... But Rivka had said to Yaakov... 'Go now to the flock and fetch me from there choice young kids... I will make of them delicacies for your father... Then bring it to your father... so that he may bless you before his death'" (ibid. 27:6-10). Seemingly reluctant to deceive his father, Yaakov expresses his concern to Rivka: "Perhaps my father will feel me and I shall be a mocker in his eyes; I will bring upon myself a curse rather than a blessing" (ibid. 27:12). Rivka responds by assuring Yaakov that, "Your curse be upon me (עלי), my son" (ibid. 27:13). Rashbam states that Rivka had no fear that there would be a curse, for she had complete confidence in the prophecy that "the elder shall serve the younger," as stated above (v. 25:23). She said to Yaakov, "Have no fear that he will curse you. If he does, may it come upon me, not you," for it is the way of women (Ibn Ezra) to be compassionate and ready to suffer to protect their children (Yohel Ohr).

The Vilna Gaon explains that עלי is an acronym for Esav ע, Lavan ל, and Yosef י, the three trials that Yaakov would, in his lifetime, have to endure and overcome. Rav Asher Weiss writes, "Rivka warned him [Yaakov] that these three trials had already been decreed by Heaven; he need not fear the curse of his father, since his suffering had already been ordained." We find later in Parshas Mikeitz, when Yaakov must send Binyamin to Mitzraim, that he says, "I am the one whom you bereaved! Yosef is gone, Shimon is gone, and now you would take away Binyamin? Upon me (עלי) has it all fallen" (ibid. 42:36). Again, the Torah uses the term עלי, which Rav Asher Weiss indicates: "Yaakov meant to say that he had already borne the three phases of suffering, and had not expected this last tragedy to occur. (In truth, Binyamin's descent to Mitzraim was not a tragedy at all, but the first rays of hope for Yaakov's reunion with Yosef.)"

R' Weiss goes on to describe how Yaakov's three trials parallel the trials we, as Jewish people, have faced throughout our long history in *galus*. Esav sought to murder Yaakov, and he represents adversaries such as Haman, who wish to destroy the entire Jewish nation. Lavan represents adversaries such as the *Yovanim*, who tried to force their pagan culture upon us and steer us away from our religious observance. Time and again, Hashem has rescued us from both kinds of adversaries, but the third and most dangerous challenge is that of internal strife, represented by Yosef's conflict with his brothers. Unwarranted hatred between Jews destroyed the Beis HaMikdash and delays our Final Redemption.

He further states: "Our own generation has faced all three challenges. Hitler sought to

destroy our entire nation; the Communists sought to destroy religious observance. However, the most difficult blow has been the strife and dissent that plagues our nation today. This has been our own doing, and it is within our hands to undo it, by treating one another with patience and understanding, and by spreading love and brotherhood within our communities, and from one community to the next." So essential is *shalom* for klal Yisroel that R' Yehudah HaNasi taught: Peace is so important that even if Bnei Yisroel were to worship idols, but there would be peace among them, Hashem would not punish them since the peace among them would protect them, as the verse states: "Ephraim is united in their idolatry. Let them be!" (Bereishis Rabbah 38:6)

As our long *galus* slowly draws to an end, and we approach the Era of Moshiach, it is vital that we find a way to end the *sinas chinim* among our people, and bring *achdus* and *shalom* to klal Yisroel. May we as a kehillah be zoche to follow the lead of our Rabbi and Rebbetzin, who have made it their life's mission to reach out to all Jewish people, and do our share to help bring them closer to Hashem, Torah and mitzvos. A gutten Shabbos.

-Lev Avraham Rosenstock

Community

- **New Positive Mussar Vaad**, called 'Parsha Growth,' will meet every Shabbos morning, 10:30 to 11:15 am, with Rabbi Yisroel Roll at the Agudah Park Heights on the third floor; men and women are invited to attend. For details, call Rabbi Roll, 410-585-0497.

- **November 18:** Nshei is having their annual Newcomers Night - an event in which they welcome new families to Baltimore, 8 pm at Ohr Hamizrach. Newcomers are welcome to come for the delicious appetizers and divrei chizuk with Mrs. Rochel Naiman. The event is free to anyone new to the community.

- **November 18:** Film "Distortions and Illusions - The Roaring 20s" 1920-1929, will be shown at Bnai Jacob Shaarei Zion. Cost is \$15- general admission, \$10- seniors and students. Tickets may be purchased at the shul office or the night of the event.

- **November 19:** The Baltimore Holocaust Survivors and Descendants Group's monthly meeting will be from 2 to 4 pm in the Community Room, Park Heights JCC. Program: "Address Unknown" Featuring: Herb Hane and Charles Heller. First published in 1938 in *Story* magazine as a wake-up call warning Americans of the true nature of the Nazi menace, this punchy tale enacts a stunning drama of friendship, betrayal and vengeance. The event is free of charge; dietary laws are observed. For more information, contact Felicia Graber at hgraber@earthlink.net or 443-759-5556.

- **November 19:** Congregation Bnai Jacob Shaarei Zion invites you to a community event, "The Life and Torah of HaRav Moshe Shapira, zt'l," with special guest presenters HaRav Yehoshua Hartman and HaRav Ahron Lopiansky from 10 am to 12:30 pm.

- **November 20:** The Baltimore Shidduch Group will be meeting at the home of Mrs. Laurie Austen, 6508 Steerforth Court from 8-10 pm. This will be an informational meeting with a short presentation by a local shadchan. Please bring copies of your resume with you, or email it if you are unable to attend.

- **November 21:** JCS presents "Confronting the Opioid Epidemic - A Free Community Forum," 6:30 pm at the Myerberg Center, 3101 Fallstaff Road. Keynote speaker Joshua M. Sharfstein, MD, plus panel discussions and overdose response training. For more information, contact JCS at 410-466-2000 or jcsbaltimore.org.

Shul Pushka Challenge

Over the past few weeks, we have brought in over \$2,000 for the Pushka Challenge! We have about \$80 more to go in order to reach our annual goal of 10K, and we can do it! Donations towards the Pushka Challenge can be made in one of four easy ways:

- Drop off your pushka change, cash, or check in the secure locked mailbox at 3310 W. Strathmore Avenue.
- Make a donation online and note "Pushka Challenge" with your payment.
- Mail a check with "Pushka Challenge" in the memo line to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215, or you may drop it off in our secure mailbox on the front porch of the shul.
- Call or email Reb Shlomo Goldberger at 410-358-4456 or smzg82@gmail.com to arrange a special pickup.

Coming Up

- **November 25:** Camp Shabbos
- **November 25:** TY Sisterhood will be showing the film, "The Mask She Wears," in the Simcha Hall at 7:30 pm
- **December 10:** Pre-Chanukah Program- "A Walking Tour of the Third Beis Hamikdash" by Yoav Elan at 8 pm

Donations

- In memory of Rabbi Mendel Freedman, by Klara Margaretten
- In honor of Emily Lipsitz on her special birthday, by Fred and Rena Levi

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Or bas Nachas
- Mordecai Zev Margolese, Mordechai Zev ben Rivka Rochel

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving

PUSHKA CAMPAIGN Participants:

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

Latest contributors:

Rabbi and Rebbetzin Goldberger
Shul Pushka

Running total: \$9,917.26

Rabbi and Rebbetzin Goldberger
Keely and Jillian Goldberger
Shlomo and Ahuva Goldberger
Mordy and Mori Goldberger
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Ray and Risha Sapperstein
Rabbi and Mrs. Reuven Schmidma
Eliezer and Dvora Sherman
Shom and Shifra Weinstein

to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Arlene Katz, Chai Tova bas Itzchak HaLevi a"h, 29 Cheshvan, mother of Sandra Orman, wife of Bernard Katz a"h

Tosia Lederberger/ Bialecki, Tosia bas Simcha a"h, 29 Cheshvan, mother of Felicia Graber

Ian Kahn, Amram Simintov ben Michel HaKohen a"h, 30 Cheshvan, grandson of Harold a"h and Emily R. Lipsitz

Ilene Lipsitz Kahn, Ahava Chaya bas Hershel Velvel HaLevi a"h, 30 Cheshvan, daughter of Harold a"h and Emily R. Lipsitz

HaRav Yaakov Ozer ben Reb Eliyakum Gatzil a"h, 1 Kislev, grandfather of Chana Kuritsky

Esther Rosean, Esther Yael bas Yaakov Betzalel a"h, 2 Kislev, grandmother of Rebbetzin Bracha Goldberg

Elizabeth Schwartz, Basya bas Menachem a"h, 4 Kislev, mother of George Schwartz

William W. Kayne a"h, 5 Kislev, uncle of Suzanne Kayne



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink.com or 410-602-8700.



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in Baltimore hospitals.



Shul Rentals. To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. For availability, go

to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org.

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well.



Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for MEN.)

Sunday:

9:10-9:55 am: Men's Gemara Chagigah shiur given by Rabbi Goldberger following Shacharis.

10:00-10:45 am: Women's Tehillim gathering with Rebbetzin Bracha for cholim in the Nancy Taffel Annex.

8:00-9:00 pm: Women's shiur in Sefer Melachim Aleph with mefarshim with Rabbi Goldberger in the Nancy Taffel Annex.

Monday:

7:45 pm: Rambam Sefer Zemanim with Jay Taffel.

8:00 pm: Hilschos Chanukah with Rabbi Goldberger.

Tuesday:

8:00 pm: Chassidus and Chassidic stories (Malchus Shlomo) with Rabbi Goldberger.

Wednesday:

7:45 pm: Shulchan Aruch with Jay Taffel.

Thursday:

8:00 pm: Dynamic Parsha Insights - Add content to your Shabbos Table with Rabbi Dovid Jaffe.

Daily (Monday-Friday):

Every morning before Shacharis - a chabura for strengthening Hebrew reading with Nesivos Shalom. Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger. With fresh hot coffee!

Shabbos:

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.

Boy's Beis Medrash learning after krias haTorah, upstairs Beis Medrash with Itchy Weingot.

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

OFFICERS

➤ **President** Dov Pear 410-358-9825

president@tiferesyisroel.org

➤ **VP Programming** Saul Passe 410-585-0182 vp-

programming@tiferesyisroel.org

➤ **VP Membership** Lev Avraham Rosenstock 443-

255-4343 vp-membership@tiferesyisroel.org

➤ **Secretary** Louis Feinstein 410-764-2532

boardsecretary@tiferesyisroel.org

➤ **Treasurer** Yaakov Gur 410-358-2005

treasurer@tiferesyisroel.org

CONTACT INFORMATION

➤ **Billing** bookkeeper@tiferesyisroel.org

➤ **Calendar** Eileen Rosenbaum 410-764-8443

calendar@tiferesyisroel.org

➤ **Camp Shabbos** Rachel Goff 443-531-0539

rachelr331@gmail.com

campshabbos@tiferesyisroel.org

➤ **Candyman** Ari Blum

➤ **Chesed Committee** Chana Birnbaum (shiva) 410-

358-7736; Sara Weingot (births) 443-680-4739;

Raizy Cohen (cholim) 410-764-8852

➤ **Davening Schedule** Jay Taffel 410-358-9029

➤ **Kol HaNearim** Rabbi Elie Levi 410-318-8932

➤ **Gabbai Rishon** Jay Taffel 410-358-9029

➤ **Gabbai Sheni** Bezalel Perlman 410-358-3550

➤ **Gabbai Tzedakah** Nathan Franco 240-472-3815

➤ **General Shul Business** admin@tiferesyisroel.org

➤ **Hospitality** Gail Feinstein 410-456-4306

➤ **Kitchen Coordinator**

➤ **Lev Echad**

Editor Lev Avraham Rosenstock

levechad@tiferesyisroel.org

Know Your Shul Members Talia Raun

talia@tiferesyisroel.org

➤ **Mitzvah Cards** Glenna Ross

mitzvahcards@tiferesyisroel.org

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seforim@tiferesyisroel.org

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764-2279

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8443 facilityrental@tiferesyisroel.org

➤ **Sisterhood** Elka Rottman 410-358-5427

elka@tiferesyisroel.org; Devorah Taffel 410-358-

9029 devorah@tiferesyisroel.org; Shulamis

Heldoom 410-664-1212

➤ **Supplies Ordering** Shulamis Heldoom 410-664-

1212 suppliesordering@tiferesyisroel.org

➤ **Tzeischem L'Shalom Coordinator** Mordechai Be-

leck 443-570-3850 mordechaibeleck@yahoo.com

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simchamelech@aol.com

➤ **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726

➤ **Yahrzeit Records** Alisa Mandel 410-963-2977

yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue

Baltimore, MD 21215

410-764-1971

tiferesyisroel.org

