

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד



Pushka total: \$9,487.26 (see p. 3)

15 Cheshvan 5778/November 4, 2017

5746-5778

Celebrating our 32nd year

1986-2017

DAVENING SCHEDULE

Friday

Candle Lighting: 5:44 pm
Mincha/Maariv: 5:45 pm

Shabbos Day

Shacharis: 8:30 am
Mincha: 5:20 pm
Maariv: 7:00 pm
Shabbos is over after: 7:14 pm

Sunday

Shacharis: 8:00 am
Mincha Maariv: 4:40 pm

Monday-Thursday

Shacharis: 6:30 am
Men's Beis Medrash Learning: 8:00 pm
Maariv: 8:45 pm

Next Shabbos- Chayei Sarah

Candle Lighting: 4:37 pm
Friday Mincha: 4:40 pm

beginning on Monday nights from 8:00-9:00 pm from December 4 to December 25.

Set Your Clocks BACK

Please remember to set your clocks back one hour tonight to Eastern Standard Time.

New Winter Davening Schedule

Beginning this Monday night, we will be davening Maariv only in the evening at 8:45 pm, following Men's Beis Medrash Learning.

Kol HaNaarim

Starting next, motsei Shabbos, and running through the rest of the winter, the shul will be hosting Kol HaNaarim in the upstairs Beis Medrash from 7:00 to 8:00 pm.

Bring your son. Bring your son's son. Bring your nephew. Bring the boy next door. Everyone is welcome to come and learn. Pizza and refreshments will be provided. For more information, please contact Rabbi Elie Levi at elielevi@gmail.com.

Thank You

This week's special thank you goes out to the ezras nashim restoration crew: Reuvain and Dovid Blum. Karen, Shlomo and Shoshana Pear, Lenny and Glenna Ross, for schlepping shtenders and chairs and getting everything back in order. Yasher koach.

Agudah Scrip Program at TY

Tiferes Yisroel is currently participating in the Agudah Scrip Program. Scrip is available for purchase for \$1.25 each (Blue Scrip). Please place your scrip order now by going to the shul website's Events page, or by emailing scrip@tiferesyisroel.org. Please pay by cash or check made out to Agudath Israel Charity Fund. Thank you for supporting your shul.

Mazel Tov

- Scott and Helayne Ference on the engagement of Scott's son, Yoni, to Avigayil Landy of Passaic, NJ. Mazel tov to Avigayil's parents, Yerachmiel and Tzippora Landy. May they be zoche to build a bayis ne'eman b'Yisroel.
- Dr. Nisan Blaxberg and MindiMeira Blaxberg on the engagement of their son, Yehoshua Dovid, to Miriam Monoker of Lakewood, NJ. May they be zoche to build a bayis ne'eman b'Yisroel.
- Aharon and Rivka Freedman in Eretz Yisroel on the marriage of their daughter, Chana Bayla, to Menachem Shmuel Bochner. May they be zoche to build a bayis ne'eman b'Yisroel.

Men's Beis Medrash

The new winter Men's Beis Medrash Learning begins this Monday night. The shiurim schedule is as follows:

- Monday:**
8:00-8:45 pm: Chassidus and Chassidic stories (Malchus Shlomo) with Rabbi Goldberger
7:45 - 8:45 pm: Rambam Sefer Zemanim with Jay Taffel.
- Tuesday:**
8:00 - 8:45 pm: Hilchos Chanukah with Rabbi Goldberger
- Wednesday:**
7:45 - 8:45 pm: Shulchan Aruch with Jay Taffel
- Thursday:**
8:00 - 8:45 pm: Dynamic Parsha Insights - Add content to your Shabbos Table! with Rabbi Dovid Jaffe

Come for the shiurim - come learn with a chavrusa - or come learn by yourself - just come and learn! All men are invited.

This Shabbos

- Boys' Beis Medrash after krias haTorah,

Vort

There will be a vort for Yehoshua Blaxberg and Miriam Monoker this coming Sunday, November 5, in Lakewood from 2 to 5 pm at the Westgate Simcha Hall, 100 Ropshitz Court. Everyone is invited to come celebrate!

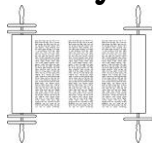
Upcoming Women's Shiurim

- Rabbi Goldberger will be resuming his women's shiur on Sunday night, Nov. 12 from 8:00 - 9:00 PM in the Nancy Taffel Annex. Topic to be announced.
- There is a movement afoot for a Wednesday morning Kitchen Hilchos Shabbos shiur from 10:30 - 11:30 am. Stay tuned.
- Rebbetzin Bracha will be giving a four-part "Review of Taharas HaMishpacha" shiur

This week's Lev Echad is sponsored by:

Dr. Nisan Blaxberg and MindiMeira Blaxberg in honor of the engagement of their son, Yehoshua Dovid, to Miriam Monoker. May they be zoche to build a bayis ne'eman b'Yisroel – a binyan adei ad.

The Weekly Parsha



Parshas Vayeira

Weekly “What’s Your Shailah?” with Rabbi Yehuda Leib Goldberger

A person is supposed to recite 100 brachos every day. On Yom Kippur, due to the fast and the fact that there are fewer brachos in davening than a weekday, this is not so easy. One way to make up the berachos is to make a bracha on spices. It is interesting to note that there seems to be a contradiction in the Mishna Brura whether or not this is necessary. In one place, he cites the practice of making brachos on *besamim*. Later, in the halachos of Yom Kippur, the Rema writes that we do not recite *Ein Keilokeinu* on Yom Kippur. Most Acharonim say the reason for saying *Ein Keilokeinu* is that it corresponds to 18 brachos of Shemoneh Esrei. On Yom Kippur, there are other piutim that correspond to a weekday Shemoneh Esrei (e.g. *Ahelelcha Bkol Ram* in Shacharis). However, the Mishna Brura brings the explanation of the Taz that we usually say *Ein Keilokeinu* on Shabbos/Yom Tov to make up for the 100 brachos. On Yom Kippur we say many praises of Hashem, and this is not necessary. This is in accordance with the Rishonim who say that praises of Hashem count towards the 100 brachos. They do not need the formal structure of a bracha to be counted. It is strange that the Mishna Brura brings this reason, while most other Acharonim bring the other, specifically in light of the apparent contradiction to making brachos on spices, which is brought down by virtually all Acharonim. On the other hand, it is not clear to me how *Ein Keilokeinu* corresponds to the weekday Shemoneh Esrei. There are twenty statements of praise in *Ein Keilokeinu*, not eighteen (or nineteen, including *V’Lamalshinim*).

Mr. Fred Levi directed me to the Siddur of Rashi (written by his students), which gives the following explanation for how *Ein Keilokeinu* corresponds to Shmoneh Esrei. On Shabbos and Yom Tov, there are only seven brachos in Shemoneh Esrei, so we need to make up twelve brachos. *Ein Keilokeinu* has four phrases for each of the following words: אתה, מי, נודה, ברוך, אמן – [note that the bold letters for the first three spell אמת]. Therefore, there are four phrases for each of the three words אתה, ברוך, אמן, for a total of twelve

phrases to make up the missing twelve brachos. [Thank you, Mr. Levi!]

The siddur of Rashi brings this at the end of the section discussing 100 brachos. It is not clear to me that Rashi means that *Ein Keilokeinu* is one way of making up the 100 brachos (as the Taz wrote, and is found in the Kol Bo, there *Ein Keilokeinu* does indeed count as twenty), but it is possible that is exactly what Rashi meant. If so, that would answer our question on the Mishna Brura; he understood that everyone agrees that *Ein Keilokeinu* was initiated in order to make up the 100 brachos, it’s merely a question of how it counts towards the 100 brachos.

This would mean that the contradiction is not only in the Mishna Brura, it is in all the Acharonim. We could then answer the contradiction as follows: Ideally, one should attempt to make a formal bracha anytime they are missing 100 brachos (like on Shabbos and Yom Tov); however, we also say *Ein Keilokeinu*, so we can at least fulfill 100 brachos to some degree. On Yom Kippur, while one should attempt to make formal brachos over spices, there is no need to say *Ein Keilokeinu*, since we say many other praises of Hashem. We would have already fulfilled this lesser form of 100 brachos.

The truth is that there is a little difficulty saying that Siddur Rashi meant that this should actually count towards the 100 brachos. The rationale for counting *Ein Keilokeinu* is that any praise of Hashem is sufficient, not a formal bracha. If so, there are twenty praises and it should count for twenty brachos, not twelve. The *remes* to twelve brachos does not seem like a halachic solution to reciting 100 brachos.

I also saw a fascinating idea in the Siddur Rashi. Reciting 100 brachos was instituted by Dovid HaMelech at the end of his reign, when 100 Jews died daily from a plague. The Siddur Rashi comments that Dovid HaMelech actually formulated 100 brachos to be said every day, but they were forgotten. The Tannaim and Amoraim went ahead and made new ones, which are the ones we find in our siddur today (such as *Birchos Hashachar*).

-Rabbi Yehuda Leib

For the Love of Chessed

Last week’s parsha, Lech Lecha, ended with the mitzvah of bris mila, as it states: “Avraham took his son Yishmael and all those servants born in his household... all the male members of Avraham’s house – and he circumcised the flesh... on that very day as G-d had spoken with him” (Bereishis 17:23); our parsha, Vayeira, begins, according to Rashi, just three days later with: “Hashem appeared to him [Avraham]... while he was sitting at the entrance of the tent in the heat of the day” (ibid. 18:1).

Rashi comments on the end of this pasuk, “in the heat of the day”: The Holy One, Blessed is He, brought the sun out of its sheath, so as not to trouble [Avraham] with guests. Because He saw [Avraham] aggrieved that there were no visitors coming, He brought the angels to him in the form of men (Rashi 18:1). To spare Avraham the physical strain of caring for guests, G-d brought a heat wave (Bereishis Rabbah identifies this extreme heat to be some of the sweltering heat of Gehinnom) so that no wayfarers were up and about that day. But Avraham longed for guests, because a tzaddik is never content with past accomplishments; he seeks to serve the Almighty at all times. In Avraham’s case, his manner of service was through his acts of *chessed*, thereby drawing people into his orbit so that he could inspire them with his example to learn about and serve G-d. In response, Hashem sent him three angels in the guise of people, and Avraham ran to invite them in and serve them personally, despite his age and illness (Artscroll Stone Chumash).

HaRav Moshe Feinstein asks why Avraham was so distressed over the lack of guests? According to Rashi, “Hashem appeared to him” to visit the sick person [Avraham], for according to R’ Chama ben Chanina, it was the third day since his circumcision, and the Holy One, Blessed is He, came and inquired about his [Avraham’s] welfare (Bava Metzvia 86b). One might think that Avraham was in extreme pain and the last thing that he might be concerned about was serving guests. Not only that, Rav Moshe points out that had this been a situation in which Avraham was obligated to perform a mitzvah, but was prevented from doing so by uncontrollable circumstances, then he would have been justified in feeling sad that he could not fulfill his obligation. But here, with no guests in sight to invite, there was no obligation at all over which he should feel distressed! He answers his own question: “We have to say, then, that Avraham simply had a love for doing acts of *chessed*. It is itself a mitzvah to desire to be involved in mitzvos, in particular acts of kindness, in the same way that people desire certain foods or other physical pleasures. Such was the intensity of Avraham’s desire to do kindness, even though potential guests were not available, he still thirsted for the mitzvah” (Darash Moshe).

So eager was Avraham to perform the mitzvah of *hachnassas orachim*, hospitality to guests, the Midrash states that he never stopped running from the moment he had received the guests until they were finally cared for. The Midrash relates the following story: After having run out to greet his guests and having hurried to Sarah’s tent, he now ran again to get three calves to serve his guests each a tongue with mustard. One of the calves which Avraham wanted to slaughter fled, and he pursued it all the way to Chevron, where it

disappeared into a cave. Avraham entered the cave and was overwhelmed by the sweet smell of Gan Eden that filled the air. He saw a light shining and had a vision that Adam and Chava were buried there. After this incident, Avraham sought possession of this cave, the Cave of Machpeila, for a burial place. This Midrash tells us, then, that because of his great hospitality and the fact that he went out of his way to do *chessed* for his guests, Avraham was rewarded *midda-keneged-midda*. Hashem repaid him in kind with the *chessed* of revealing to him his final resting place next to his forefather Adam.

This concept that Rav Moshe Feinstein brings down here is truly amazing - that it is a mitzvah to desire to do a mitzvah! May we all be zoche to bear this in mind as we engage in our daily performance of mitzvos, and may we emulate our Patriarch Avraham Avinu and do *chessed* for the love of *chessed*. A gutten Shabbos.

-Lev Avraham Rosenstock

Community

- **New Positive Mussar Vaad**, called 'Parsha Growth,' will meet every Shabbos morning, 10:30 to 11:15 am, with Rabbi Yisroel Roll at the Agudah Park Heights on the third floor; men and women are invited to attend. For details, call Rabbi Roll, 410-585-0497.
- **November 5:** Bonei Olam will be holding its annual event to benefit Baltimore couples, at the home of Ben and Allison Strauss, 2306 Gerard Ct, (corner of Pimlico Road) at 7:30 pm. Please join us for a light dinner and wine pairing as well as an inspirational talk by Rabbi Shmuel Silber and a meaningful video.

- **November 6:** Sgt. Benjamin Anthony, founder and director of Our Soldiers Speak, will be moderating a discussion on the topic of "Combatting Domestic Terror Threats: Israel, Europe, and the USA." On the panel will be Major General Avshalom Peled, Commander of the Israeli Police Academy, and Colonel Richard Kemp, former commander of British Forces in Afghanistan. The event begins at 7:30 pm at Shomrei Emunah.
- **November 10:** The Koidenov Rebbe will be visiting our community from Bnei Brak for Shabbos Parshas Chayei Sarah. There will be an inspirational Friday night tish at 8:15 pm at Mercas Torah u'Tefilah (R' Eichenstein). The Rebbe will be available by appointment for private consultations and brachos. To schedule an appointment to meet with the Rebbe, or for more info about his schedule, please contact R' Shlomo Slatkin at office@koidenov.org, or you may call or text at 443-570-7598.
- **November 10-12:** Second Annual Capital Connection Weekend Singles Event for orthodox professionals ages 35-55. Register by November 3 for the early bird special of \$225; after November 3, \$250 - includes 5 meals, home hospitality, entertainment. To register online today, please go to <https://form.jotform.com/72808183124152>. For more information, contact Marci Schopf at marci@capitalconnectionevents.com or 310-871-8501; Rhonda Lehman at Rhonda.socialworker@verizon.net or 301-351-1725; or Rachel Burnham at rburnham613@gmail.com or 347-623-6303.
- **November 18:** Nshei is having their annual Newcomers Night - an event in which they welcome new families to Baltimore, 8 pm at

Ohr Hamizrach. Newcomers are welcome to come for the delicious appetizers and divrei chizuk with Mrs. Rochel Naiman. The event is free to anyone new to the community.

Shul Pushka Challenge

Over the past few weeks, we have brought in over \$2,000 for the Pushka Challenge! We have about \$500 more to go in order to reach our annual goal of 10K, and we can do it! Donations towards the Pushka Challenge can be made in one of four easy ways:

- Drop off your pushka change, cash, or check in the secure locked mailbox at 3310 W. Strathmore Avenue.
- Make a donation online and note "Pushka Challenge" with your payment.
- Mail a check with "Pushka Challenge" in the memo line to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215, or you may drop it off in our secure mailbox on the front porch of the shul.
- Call or email Reb Shlomo Goldberger at 410-358-4456 or smzg82@gmail.com to arrange a special pickup.

All Pushka Challenge donors will be listed in the Lev Echad and will receive an extra kind smile from Reb Shlomo next time he sees you!

Yahrzeit Donations

- Rabbi Elie and Esther Sara Weiner

Used Book Sale

Our used book sale is located upstairs outside the Bais Medrash. All proceeds go to the shul. Most titles are still \$5 or less. There are many new titles each week. For more information, please contact Steve Schwarz at simchamelech@aol.com or call 410-446-8330.

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Or bas Nachas
- Mordecai Zev Margolese, Mordecai Zev ben Rivka Rochel

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Allan S. Novograd, Avraham Shalom ben Chaim Yoel a"h, 15 Cheshvan, father of Yaakov Novograd
Dorothy Hisler, Devorah bas Avraham a"h, 16 Cheshvan, mother of Ira Hisler and Fran Hisler Cohen

PUSHKA CAMPAIGN Participants:

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

Latest contributors:

Rabbi and Rebbetzin Goldberger
Eliezer and Dvora Sherman
Rafi and Rachel Goff
Nechemia Goff
Shlomo and Ahuva Goldberger
Mystery Pushka (Please let us know who you are!)

Running total: \$9,487.26

Rabbi and Rebbetzin Goldberger
Keely and Jillian Goldberger
Shlomo and Ahuva Goldberger
Mordy and Mori Goldberger
Caleb Ezra
Eric and Elaine Gerstenfeld
Rafi and Rachel Goff
Nehemiah Goff
Dov and Tayna Goldstein
Rabbi Tsvi and Felicia Graber
Shulamis Heldoorn
Yosef and Aliza Hertzmark
Suzanne Kayn
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Fred and Rena Levi
Elie and Esther Lev
Binny and Brocha Margolese
Mo and Shaina Margolese
Shuki and Talia Nissan
Shoshana Pear
Jonathan and Talia Raun
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Howard and Dvora Sora Reznick
Jerry and Eileen Rosenbaum
Lev Avraham and Rachel Rosenstock
Lenny and Glenna Ross
Dr. Jerry and Elka Rottman
Ray and Risha Sapperstein
Rabbi and Mrs. Reuven Schmidma
Eliezer and Dvora Sherman
Shom and Shifra Weinstein

Susan Fine Langsam, Sarah Baila bas Yosef a"h, 16 Cheshvan, mother of Stephanie Ezra

Sol Dross, Shlomo Yitzchak ben Moshe a"h, 17 Cheshvan, father of Bracha Goetz

Bessie Lipsitz, Pesah Layah bas Cunah Leib HaLevi a"h, 17 Cheshvan, mother of Harold Lipsitz a"h

Abraham Rednor, Avraham Mordechai ben Aryeh Leib a"h, 17 Cheshvan, uncle of Eileen Rosenbaum

Anne Kayne a"h, 18 Cheshvan, grandmother of Suzanne Kayne

Joel Novograd, Chaim Yoel ben Avraham a"h, 18 Cheshvan, father of Allan Novograd a"h

Betty Paymar, Charna Rivka bas Y'Chatzuel a"h, 18 Cheshvan, mother of Eugene Paymar

Gavriel Klatzko, Gavriel Eliyahu ben Naftali Yosef a"h, 18 Cheshvan, brother of Rivka Malka Perlman

Esther Yosafat Casuto, Hadassah bas Eliahu a"h, 19 Cheshvan, aunt of Karen Beleck

Sylvia Frank, Sarah Esther bas Tzvi Hersh a"h, 19 Cheshvan, mother of Glenna Ross

Gary Balaban, Chaim Yaakov ben Asher a"h, 20 Cheshvan, brother of Dvora Childress

Isadore Bailis, Issur ben Eliyahu a"h, 20 Cheshvan, grandfather of Eileen Rosenbaum

Rose Rosenfeld, Raizel bas Asher a"h, 21 Cheshvan, grandmother of Meira Blaxberg



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink.com or 410-602-8700.



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in Baltimore hospitals.



Shul Rentals. To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or

facilityrental@tiferesyisroel.org. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org.

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well.



Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for MEN.)

Sunday:

9:10-9:55 am: Men's Gemara Taanis shiur given by Rabbi Goldberger following Shacharis.

10:00-10:45 am: Women's Tehillim gathering for cholim (Nancy Taffel Annex).

8:00-9:00 pm: Women's shiur in Sefer Mishlei with mefarshim with Rabbi Goldberger in the Nancy Taffel Annex on hiatus.

Monday:

7:00-8:00 pm: The Rambam's Mishneh Torah, Hilchos Shabbos given by Jay Taffel. Upstairs Beis Midrash, followed by Maariv.

Tuesday:

8:15 pm: Rabbi Goldberger's shiur in Midrash Rabbah on Parshas HaShavua, following Maariv.

Wednesday:

7:00-8:00 pm: Shulchan Orech- Hilchos Taaruvos, given by Jay Taffel. Upstairs Beis Midrash, followed by Maariv.

Daily (Monday-Friday):

Every morning before Shacharis - a chabura for strengthening Hebrew reading with Nesivos Shalom. Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger. With fresh hot coffee!

Sunday through Thursday after Maariv for 15 minutes - Dvar Halacha with Rabbi Goldberger and Rabbi Yehuda Leib Goldberger.

Shabbos:

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.

Boy's Beis Medrash learning after krias haTorah, upstairs Beis Medrash with Itchy Weingot.

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

OFFICERS

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Raizy Cohen (cholim) 410-764-8852

➤ **Davening Schedule** Jay Taffel 410-358-9029

➤ **Kol HaNearim** Rabbi Elie Levi 410-318-8932

➤ **Gabbai Rishon** Jay Taffel 410-358-9029

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Heldoom 410-664-1212

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➤ **Used Books** Steve Schwarz 410-446-8330

simchamelech@aol.com

➤ **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726

➤ **Yahrzeit Records** Alisa Mandel 410-963-2977

yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue

Baltimore, MD 21215

410-764-1971

tiferesyisroel.org

