

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד



Pushka total: \$9,164.26 (see p. 3)

8 Cheshvan 5778/October 28, 2017

5746-5778

Celebrating our 32nd year

1986-2017

DAVENING SCHEDULE

Friday

Candle Lighting: 5:53 pm
Mincha/Maariv: 5:55 pm

Shabbos Day

Shacharis: 8:30 am
Mincha: 5:30 pm
Maariv: 7:10 pm
Shabbos is over after: 7:23 pm

Sunday

Shacharis: 8:00 am
Mincha Maariv: 5:45 pm

Monday-Friday

Shacharis: 6:35 am
Mincha/Maariv: 5:45 pm

Next Shabbos- Vayeira

Candle Lighting: 5:44 pm
Friday Mincha: 5:45 pm

times. Extra credit if you are one of the first ten in shul to daven.

Baruch Dayan HaEmes

Congregation Tiferes Yisroel is saddened to learn of the passing of Joseph Roth, father of Ilan Roth. Shiva ends on Sunday at the home of Ilan's mother, 7 Poinsettia Court; Shacharis at 8 am. May Hashem bring comfort to Ilan and his family along with the mourners of Zion and Jerusalem.

Agudah Scrip Program at TY

Tiferes Yisroel is currently participating in the Agudah Scrip Program. Scrip is available for purchase for \$1.25 each (Blue Scrip). Please place your scrip order now by going to the shul website's Events page, or by emailing scrip@tiferesyisroel.org. Please pay by cash or check made out to Agudath Israel Charity Fund. Thank you for supporting your shul.

Yizkor and Tzedakah

If you recited yizkor on behalf of a beloved family member, please consider giving a donation to the shul to fulfill the pledge that is part of the yizkor liturgy, "for I shall give charity on their behalf." Tizku l'mitzvos!

Used Book Sale

Our used book sale is located upstairs outside the Bais Medrash. All proceeds go to the shul. Most titles are still \$5 or less. There are many new titles each week. For more information or to donate gently used Jewish books, please contact Steve Schwarz at simchamelech@aol.com or call 410-446-8330.

Father/Son Learning

Starting in just two weeks, motsei Shabbos Chayei Sarah, and running through the rest of the winter, the shul will be hosting Father/Son

Learning in the upstairs Beis Medrash from 7:00 to 8:00 pm.

Bring your son. Bring your son's son. Bring your nephew. Bring the boy next door. Everyone is welcome to come and learn. Pizza and refreshments will be provided. For more information, please contact Rabbi Elie Levi at elieclevi@gmail.com.

Missing Jacket

Sometime at the beginning of July, my grey pinstripe, size 46L jacket went missing from the shul's coat rack on the stairs. I still have not been able to locate it. Please check your closets at home to see if you have a jacket that does not match your pants and is way too big for you! Thanks, Jay Taffel.

Shul Pushka Challenge

Over the past few weeks, we have brought in over \$2,000 for the Pushka Challenge! We have \$900 more to go in order to reach our annual goal of 10K, and we can do it! Donations towards the Pushka Challenge can be made in one of four easy ways:

- Drop off your pushka change, cash, or check in the secure locked mailbox at 3310 W. Strathmore Avenue.
- Make a donation online and note "Pushka Challenge" with your payment.
- Mail a check with "Pushka Challenge" in the memo line to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215, or you may drop it off in our secure mailbox on the front porch of the shul.
- Call or email Reb Shlomo Goldberger at 410-358-4456 or smzg82@gmail.com to arrange a special pick up.

All Pushka Challenge donors will be listed in the Lev Echad and will receive an extra kind smile from Reb Shlomo next time he sees you!

This Shabbos

- Boys' Beis Medrash after krias haTorah,

Women's Tehillim Group

The Women's Tehillim Group has resumed and will continue every Sunday at 10 am in the Nancy Taffel Annex. All women are invited and encouraged to attend.

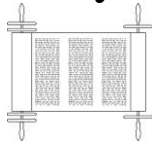
Want to Be a "Minyanaire"?!

Want to impress your Creator? Looking for a way to increase your "spiritual equity"? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. **Shacharis** is at 6:30 am during the week, 8:30 am on Shabbos, and 8:00 am on Sundays. **Mincha/Maariv** begins 10 minutes before shkia; please check the seasonal davening schedule or the Lev Echad for exact

This week's Lev Echad is in honor of:

The return of our beloved Rabbi and Rebbetzin from their recent trip to Eretz Yisroel for the Goldman and Kristall-Weiss weddings. We missed you and are glad you are back -- Baruch Haba!

The Weekly Parsha



Parshas Lech Lecha

Weekly "What's Your Shailah?" with Rabbi Yehuda Leib Goldberger

Question: How much water is needed for washing your hands before bread? Why do some people hold the washing cup with a towel?

Answer: At the bare minimum, the cup should be filled with a *revi'is* of water to be used for both hands. A *revi'is* is at least 3 fl. oz., and at most, 5.1 fl. oz. In order to avoid potential issues, it is better to pour a *revi'is* the first time you pour on each hand, as I will explain in further detail.

The minimum amount of a *revi'is* for the entire washing is found in the Mishna. However, when one pours less than a *revi'is* on their hand, their hand is *tahor*, but the water on their hand is not. It is necessary to pour a second time in order to purify the water from the first pour. Also, the second pour only purifies the water from the first pour if it is still on your hand, but not if it has traveled elsewhere. Therefore, if the water from the first pour on your right hand gets on your left hand, the only way to fix it is to dry your hands and start over. If one is not careful, it is possible to invalidate the entire washing. For example, if the second pour on the right hand did not reach all the water from the first pour, and the water remaining from the first pour on your right hand then gets on your left hand sometime during the washing, it invalidates the entire washing.

However, there is a simple way to avoid the entire issue. If you pour an entire *revi'is* on your right hand, the water on your hand is not *tamei*. (It is even questionable whether it is necessary to pour a second time at all, but the custom is to pour a second time regardless.) There is no concern about this water winding up on your left hand.

Additional reasons for using more than the bare minimum are 1- The water needs to reach all parts of your hand and this is much easier to accomplish with a liberal amount of water. Using only 3 – 5.1 fl. oz. for both hands would make this more difficult. 2- It is praiseworthy to use a liberal amount of water. As Rav Chisda said "I washed with handfuls of water and they [in Shamayim] have given me handfuls of good."

Pouring a *revi'is* twice on each hand (a *revi'is* is not required for the second pour on

each hand, rather, it only simplifies the calculation) would be a total of 4 *revi'os*, which is at least 12 fl. oz., and at most, 20.4 fl. oz. The average washing cup holds far more than this. All one must do is pay closer attention to how much is actually poured on the hand. (Paying attention to mitzvos we do is highly recommended, and this is certainly a good way to start ☺.) At simchas with impromptu washing stations where the washing cups are smaller, or the amount of water provided is less, a little more effort is required. Still, a small amount of mindfulness is all it takes. It is perfectly acceptable to use less than a *revi'is* on each hand, so long as you are mindful that the cup had a *revi'is* in it to begin with, and the water from each pour covers your entire hand.

This leads to the second question. One reason for drying the cup, or holding a towel while washing, is out of the concern that the people who washed before you did not do so properly, and the *tamei* water from their hand is still on the cup. (As mentioned in the previous paragraph, this is of a particular concern at large simchas, where people are using smaller cups, and so to not to keep the person behind them waiting, or to not use up all the water, use a very small amount.) There are other reasons to dry the cup besides this, but those reasons are based on minority opinions. Both reasons are beyond the letter of the law, and are not required, unless you actually saw someone before you wash incorrectly.

-Rabbi Yehuda Leib

Shield of Avraham

Every day when we daven Shemoneh Esrei, we begin with the bracha of Avos: "Blessed are You, Hashem, our G-d and the G-d of our forefathers, G-d of Avraham, G-d of Yitzchak, and G-d of Yaakov... Blessed are You, Hashem, Shield of Avraham." Parshas Lech Lecha begins with Hashem's command to Avraham to "Go for yourself from your land..." (Bereishis 12:1); in the following pasuk, the Almighty bestows upon Avraham a monumental blessing: "And I will make of you a great nation; I will bless you... make your name great... and you shall be a blessing" (ibid. 12:2).

Rabbi Shimon ben Lakish states in the Gemara that the four clauses of this blessing correspond to the words we say in the first bracha of our daily Shemoneh Esrei: "And I will make of you a great nation"; this is fulfilled in the opening of the first blessing of the Amidah as Jews say: G-d of Avraham. "And I will bless you" is fulfilled when they say: G-d of Yitzchak, as it is a blessing for a father when the name of his son is eternalized. "And I will make your name great" is fulfilled when they say: G-d of Yaakov. One might have

thought that Jews should conclude the first blessing of the Amidah prayer with the names of all the forefathers; therefore, the verse states: "And you will be a blessing," i.e., with you, Avraham, they will conclude the blessing, and they will not conclude with a mention of all the forefathers. For this reason, the first blessing of the Amidah prayer ends: Shield of Avraham (Pesachim 117b).

Rashi states that "And I will make your name great" is a reference to Hashem [at the end of the parsha] adding the letter ה to Avram's name making it Avraham. He notes that the gematria of אברהם equals 248, corresponding to the number of words in the Shema and the number of limbs in the human body. Rashi adds that "And you shall be a blessing" gives Avraham the power to bless whomever he wishes. The Ramban interprets this verse to mean that Avraham will be the standard by which others will bless themselves, as the following verse states that not only will the Canaanites bless themselves by Avraham, but "all the families of the earth" (Bereishis 12:3) will do so (Artscroll Stone Chumash).

Our Sages teach that each of the three Avos represents a different attribute, *sefirah*, each representing a unique approach to the Divine service. Avraham represents the attribute of *chesed* (kindness), the desire to seek out the welfare of others. Such a person takes G-d Himself as his role-model, and like the Creator, desires to give and share everything he possesses. Yitzchak represents the attribute of *gevurah* (strength), or, as it is often called, *yirah* - fear of G-d. Such a person is driven by fear of transgression and a powerful drive for self-perfection. Yaakov represents the attribute of *tiferes* (harmony) or *emes* (truth), which seeks to harmonize *chesed* and *gevurah* in the proper balance. Indulgent kindness and love can lead to undesirable excess, while self-critical strength can lead to stifling despair. This person finds the middle course between these two extremes, creating a harmonious mixture. When we recite the names of the Avos in our davening, we commit ourselves to adopting each of their attributes and values (Artscroll Shemoneh Esrei).

The Berditchover Rebbe teaches a deeper meaning of this Gemara and how we relate to these three attributes of our Avos. Sometimes we experience Hashem's *chesed* in our lives. When this happens, we sense the Divine flow of loving-kindness toward our nation as a whole or coursing through our own personal circumstances. Those are the days of clarity and good spirits where things are working out and joy is in the air. Other times, we experience Hashem's attribute of *gevurah*. When this occurs, we feel the Divine wrath as it is revealed in pain and destruction on both general and particular levels. Then there are the days of *tiferes*, the periods of measured giving, which, since the giving is constricted, can at

times feel painful as well. What is absolutely necessary for each of us to realize is that though they may seem to hurt, even life circumstances of *gevurah* and *tiferes* exist only for the purpose of *chesed*. What we perceive as strict Divine judgment is in truth the greatest kindness, all part of an intricate master plan, and it is our job to find the silver lining shining through the clouds of despair (from *Sparks from Berditchov* by Yaakov Klein). This, says the Berditchover, is the key to understanding our Gemara and the reason that the first bracha in Shemoneh Esrei ends with Shield of Avraham, corresponding to "And you will be a blessing." It is up to the individual to develop the awareness that even Hashem's *gevurah*, harsh judgment, is all for the best, and in the end, is really a form of His tremendous *chesed*. May we all be zoche to infuse into ourselves these three attributes of our Avos, and to focus on the *chesed* that we receive from Hashem and do for others. A gutten Shabbos.

-Lev Avraham Rosenstock

Community

- **New Positive Mussar Vaad**, called 'Parsha Growth,' will meet every Shabbos morning, 10:30 to 11:15 am, with Rabbi Yisroel Roll at the Agudah Park Heights on the third floor; men and women are invited to attend. For details, call Rabbi Roll, 410-585-0497.
- **October 27-28:** The Baltimore Shabbat Project welcomes the community to join our Celebration of Jewish Unity. We are excited to offer Let's Do Shabbat! events throughout the community this Shabbos, with a Unity Havdalah Concert featuring Gad Elbaz and Nissim Black motzei Shabbos. For more info, visit baltimoreshabbatproject.org for

our events calendar, to volunteer, and to buy tickets to our amazing events in celebration of our vibrant Jewish community.

- **October 30:** All women and girls of the community are invited to attend the 15th annual worldwide event for the *yahrzeit* of Rachel Imeinu and fundraiser for Aniyei Eretz Yisrael: "We're on the Way Home: Paving the Way for Geula by Sharing," a one-hour video featuring Rabbi Paysach Krohn, Rabbi Jonathan Rietti, and Rebbetzin Tehila Jaeger, 8:30 pm at Bnai Jacob Shaarei Zion. Suggested minimum donation: \$10 women, \$7 students. To sponsor, please call 410-358-2573.
- **November 5:** Bonei Olam will be holding its annual event to benefit Baltimore couples, at the home of Ben and Allison Strauss, 2306 Gerard Ct, (corner of Pimlico Road) at 7:30 pm. Please join us for a light dinner and wine pairing as well as an inspirational talk by Rabbi Shmuel Silber and a meaningful video.
- **November 10:** The Koidenover Rebbe will be visiting our community from Bnei Brak for Shabbos Parshas Chayei Sarah. There will be an inspirational Friday night tish at 8:15 pm at Mercaz Torah u'Tefilah (R' Eichenstein). The Rebbe will be available by appointment for private consultations and brachos. To schedule an appointment to meet with the Rebbe, or for more info about his schedule, please contact R' Shlomo Slatkin at office@koidenov.org, or you may call or text at 443-570-7598.
- **November 10-12:** Second Annual Capital Connection Weekend Singles Event for orthodox professionals ages 35-55. Register by November 3 for the early bird special \$225; after November 3, \$250 - includes 5 meals, home hospitality, entertainment. To

register online today, please go to <https://form.jotform.com/72808183124152>.

For more information, contact Marci Schopf at marci@capitalconnectionevents.com or 310-871-8501; Rhonda Lehman at Rhonda.socialworker@verizon.net or 301-351-1725; or Rachel Burnham at rburnham613@gmail.com or 347-623-6303.

- **November 18:** Nshei is having their annual Newcomers Night - an event in which they welcome new families to Baltimore, 8 pm at Ohr Mizrach. Newcomers are welcome to come for the appetizing appetizers and divrei chizuk with Mrs. Rochel Naiman. The event is free to anyone who has moved into the community in the past year and is a great way for people to meet Baltimore Long-Termers.

Support Our Maaser Vendors

Patronize one of our maaser vendors, tell them you saw it at TY, and they will give maaser to the shul from your purchase!

Books: Bookshop Baltimore

Catering and Food: Challah by Sara

Clothing and Alterations, Jewelry and Gifts,

Shaitels and Hair: Wrapunzel, Tichel

Gemach, Pampered Queen, Alfontso's

Bargains

Graphic and Web Design: Ausome Graphics

Health and Wellness: Abilities OT

Services, Bmorehealthcoach

Photography: Lev Avraham Rosenstock

Photographs

Photography/Video: Adina Levitan

Printing: Ausome Graphics

Real Estate: Kosoy-Realty

Real Estate and Law: Bmorehealthcoach

Roofing and Windows: Ameriroofs

Shabbos Bulbs/Paraffin: Messing

CandleLites

Teambuilding and Training: Teamwork-

Innovationz

PUSHKA CAMPAIGN Participants:

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

Latest contributors:

Rabbi and Rebbetzin Goldberger

Running total: \$9,164.26

Rabbi and Rebbetzin Goldberger
Keely and Jillian Goldberger
Shlomo and Ahuva Goldberger
Mordy and Mori Goldberger
Caleb Ezra
Eric and Elaine Gerstenfeld
Rafi and Rachel Goff
Dov and Tayna Goldstein
Rabbi Tsvi and Felicia Graber
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Yosef and Aliza Hertzmark
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Jerry and Eileen Rosenbaum
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Lenny and Glenna Ross
Dr. Jerry and Elka Rottman
Ray and Risha Sapperstein
Rabbi and Mrs. Reuven Schmidman
Shom and Shifra Weinstein

Yizkor Donations

- Rabbi Zvi and Felicia Graber
- Klara Margaretten

Yahrzeit Donations

- Lenny and Glenna Ross

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L' Ori bas Nachas
- Mordecai Zev Margolese, Mordecai Zev ben Rivka Rochel

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give

charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

George Leder, Yosef ben Yitzchak Meyer a"h, 8 Cheshvan, father of Devorah Vidal

Lenore Doris Witman, Leah Devora bas Tzvi Hirsch a"h, 9 Cheshvan, mother of Elaine Witman

Lena Yosafat Azouz, Luna bas Eliahu a"h, 9 Cheshvan, aunt of Karen Beleck

William Arvai, Eliezer a"h, 14 Cheshvan, father of Klara Margaretten

James Wolf Weiner, Yaakov Zev ben Eliezer Eliyahu a"h, 14 Cheshvan, father of Elie Weiner



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink.com or 410-602-8700.



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in Baltimore hospitals.



Shul Rentals. To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship, email levechad@tiferesyisroel.org. Please send your

donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org.

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well.



Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for MEN.)

Sunday:

9:10-9:55 am: Men's Gemara Taanis shiur given by Rabbi Goldberger following Shacharis.

10:00-10:45 am: Women's Tehillim gathering for cholim (Nancy Taffel Annex).

8:00-9:00 pm: Women's shiur in Sefer Mishlei with mafarshim with Rabbi Goldberger in the Nancy Taffel Annex on hiatus.

Monday:

7:00-8:00 pm: The Rambam's Mishneh Torah, Hilchos Shabbos given by Jay Taffel. Upstairs Beis Midrash, followed by Maariv.

Tuesday:

8:15 pm: Rabbi Goldberger's shiur in Midrash Rabbah on Parshas HaShavua, following Maariv.

Wednesday:

7:00-8:00 pm: Shulchan Orech- Hilchos Taaruvos, given by Jay Taffel. Upstairs Beis Midrash, followed by Maariv.

Daily (Monday-Friday):

Every morning before Shacharis - a chabura for strengthening Hebrew reading with Nesivos Shalom. Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger. With fresh hot coffee!

Sunday through Thursday after Maariv for 15 minutes - Dvar Halacha with Rabbi Goldberger and Rabbi Yehuda Leib Goldberger.

Shabbos:

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.

Boy's Beis Medrash learning after krias haTorah, upstairs Beis Medrash with Itchy Weingot.

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

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> **Treasurer** Yaakov Gur 410-358-2005
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campshabbos@tiferesyisroel.org
- > **Candyman** Ari Blum
- > **Chesed Committee** Chana Birnbaum (shiva) 410-358-7736; Sara Weingot (births) 443-680-4739; Raizy Cohen (cholim) 410-764-8852
- > **Davening Schedule** Jay Taffel 410-358-9029
- > **Kol HaNearim** Rabbi Elie Levi 410-318-8932
- > **Gabbai Rishon** Jay Taffel 410-358-9029
- > **Gabbai Sheni** Bezalel Perlman 410-358-3550
- > **Gabbai Tzedakah** Nathan Franco 240-472-3815
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devorah@tiferesyisroel.org; Shulamis Heldoom 410-664-1212
- > **Supplies Ordering** Shulamis Heldoom 410-664-1212
suppliesordering@tiferesyisroel.org
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mordechaibeleck@yahoo.com
- > **Used Books** Steve Schwarz 410-446-8330
simchamelech@aol.com
- > **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726
- > **Yahrzeit Records** Alisa Mandel 410-963-2977
yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue
Baltimore, MD 21215
410-764-1971
tiferesyisroel.org

