

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד



Pushka total: \$9,110.26 (see p. 3)

1 Cheshvan 5778/October 21, 2017

5746-5778

Celebrating our 32nd year

1986-2017

DAVENING SCHEDULE

Friday

Candle Lighting: 6:02 pm
Mincha/Maariv: 6:05 pm

Shabbos Day

Shacharis: 8:30 am
Mincha: 5:30 pm
Maariv: 7:15 pm
Shabbos is over after: 7:32 pm

Sunday

Shacharis: 8:00 am
Mincha Maariv: 5:55 pm

Monday-Friday

Shacharis: 6:30 am
Mincha/Maariv: 5:55 pm

Next Shabbos- Lech Lecha

Candle Lighting: 5:53 pm
Friday Mincha: 5:55 pm

This Shabbos

- Boys' Beis Medrash after krias haTorah,

Women's Tehillim Group

The Women's Tehillim Group will resume this Sunday, October 22, and will continue every Sunday at 10 am in the Nancy Taffel Annex. All women are invited and encouraged to attend.

Want to Be a "Minyanaire"?!

Want to impress your Creator? Looking for a way to increase your "spiritual equity"? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. **Shacharis** is at 6:30 am during the week, 8:30 am on Shabbos, and 8:00 am on Sundays. **Mincha/Maariv** begins 10 minutes before shkia; please check the seasonal

davening schedule or the Lev Echad for exact times.

Thank You

We would like to thank the following people for making our Sukkos season so special:

- **Putting up the succah:** Rabbi Goldberger, Louis and Eli Feinstein, Dov and Shlomo Pear, Lev Avraham Rosenstock, Lenny and Glenna Ross
- **Simchas Beis Hashoeva:** Rabbi Goldberger, Rabbi Rosenfeld, Dov and Shlomo Pear, Yehuda Tenenbaum, Eric Gerstenfeld, Allen Feiglin, Scott Parsowith
- **Farewell to the succah:** Rabbi Goldberger, Reb Shlomo Goldberger
- **Taking down the succah:** Saul Passe, Mike Fine, Allen Feiglin, Lenny and Glenna Ross
- **Simchas Torah soup:** Ed and Mesa Leventhal, Dov, Karen and Shoshana Pear
- **Food ordering and shlepping:** Rebbetzin Bracha, Caryn Blum, Lenny Ross
- **Simchas Torah Seudah:** Rebbetzin Bracha, Dovid Yosef and Ruth Berman and family
- **Our beautiful davening:** Rabbi Goldberger, Rabbi Yehuda Leib Goldberger, Bezalel Perlman, Rabbi Menachem Tenenbaum
- **Yom Tov leyning:** Rabbi Yehuda Leib Goldberger, Rabbi Elie Levi

New Members

Congregation Tiferes Yisroel welcomes our newest members, Marcus Cohen and Fran Hisler, Daniella Romanoff, Marty Setren, and Bob and Rachel Barocas to the kehillah. Welcome to the TY family!

Used Book Sale

Our used book sale is located upstairs outside the Bais Medrash. All proceeds go to the shul. Most titles are still \$5 or less. There are many new titles each week. For more information or to donate gently used Jewish

books, please contact Steve Schwarz at simchamelech@aol.com or call 410-446-8330.

Mazel Tov to

- Dvora and Eliezer Sherman on the engagement of Dvora's daughter, Aviva Childress, to Jonathan Sidlow of Valley Stream, New York. May they be zoche to build a bayis ne'eman b'Yisroel.
- Rabbi Yitzchok Lowenbraun on the engagement of his son Shloime to Leah Schoeman in Eretz Yisroel. May they be zoche to build a bayis ne'eman b'Yisroel.
- Yaakov and Batsheva Goldman on the marriage of their daughter Ruthie to Nosson Dovid Simon in Eretz Yisroel. May they be zoche to build a bayis ne'eman b'Yisroel.
- Avrum Weiss and Joan Kristall on the marriage of their son Rafi to Molly Velenski in Eretz Yisroel. May they be zoche to build a bayis ne'eman b'Yisroel.
- Rabbi Fred and Connie Friedman on the engagement of their granddaughter Devori VanGelder to Moishe Gershkowitz of Germany. May they be zoche to build a bayis ne'eman b'Yisroel.

Simchas Torah Seudah Sponsors

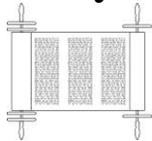
Thank you to the following sponsors for the Simchas Torah Seudah:

- Rabbi and Rebbetzin Goldberger, ilui nishmas Moreinu v'rabeinu HaRav B.C. Shloime Twerski, ztz"l.
- Allen and Abby Feiglin in honor of Rabbi and Rebbetzin Goldberger for the Simcha they bring to our neshamos.
- Shulamis Heldoorn
- Jerry and Elka Rottman in memory of Elka's maternal grandfather, Yosef Zelig ben Dovid HaLevi, whose 34th yahrzeit was on Simchas Torah.

This week's Lev Echad is in honor of:

And this year's Simchas Torah spirit award goes to... Yaakov Goldberger for his exuberance, levity and frivolous antics; the good-sport award goes to Yehuda Tenenbaum for making it through davening Mussaf. Yasher koach!

The Weekly Parsha



Parshas Noach

By Rabbi Ozer Alport

“For like the waters of Noach shall this be to Me; As I have sworn never again to pass the waters of Noach over the earth...” (Haftorah – Yeshaya 54:9)

The Zohar HaKadosh notes that the Haftorah for Parshas Noach curiously makes reference to *mei Noach* – “the flood-waters of Noach” (Yeshaya 54:9). Noach was the only one found righteous and worthy of salvation in his generation, so it would presumably have been more appropriate to refer to it as the flood of his wicked contemporaries. However, during the 120 years that he spent building the ark, he neglected to pray for their repentance, nor did he successfully influence even a single person to repent his evil ways. Had he been more concerned about them and not sufficed with his own personal piety, he could have prevented the flood and its accompanying destruction; hence, it is memorialized as “the flood of Noach.”

The Arizal writes that Moshe Rabbeinu contained within him a spark of the soul of Noach, and part of his life mission was to rectify certain mistakes made by Noach. Moshe was the antithesis of Noach and came to correct this selfish and inappropriate lack of concern for others. Although Divine Providence brought him to Paroh’s palace where he was spared the fate of his fellow Jews, he nevertheless felt their pain from his youth and embarked upon his mission as their communal leader, often sacrificing his own personal growth and honor for their sake.

The 120 years that Noach spent absorbed in ensuring his own personal salvation through the building of the ark were perfectly rectified during Moshe’s 120 years of living for others. We witness Moshe’s ultimate dedication to his people after the sin of the golden calf. Hashem desired to eradicate the current Jewish population and to create a new nation consisting solely of Moshe’s descendants. The Darkei Mussar notes that Moshe had every right to be upset with his stiff-necked people, whom he found not mourning but celebrating what they perceived as his death and their replacement of him with an inanimate object. Nevertheless, he beseeched and implored Hashem to forgive their actions, adding that should He refuse to do so, then He should also erase Moshe from the entire Torah. This pure and unprecedented selflessness represented

the ultimate correction of Noach’s errors, and not surprisingly this is hinted to as the letters in *macheini*, erase me, also spell *mei Noach!*

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The Rainbow Connection

If Parshas Bereishis is the story of the creation of the world, then Parshas Noach is the story of the destruction of the world. “There were ten generations from Adam to Noach – to show the degree of His patience; for all those generations angered Him increasingly, until He brought upon them the waters of the *Mabul*” (Avos 5:2). Rashi states that in spite of the wickedness of these ten generations, Hashem did not destroy them immediately, in order to allow them the opportunity to do *teshuvah*. HaChassid Yaavetz adds that Hashem, Who knows the future, exercises patience with the wicked so that their righteous descendants may be born. For this reason, He spared Terach from death for his sins so that Avraham could be born. Therefore, Hashem waited patiently for them [these ten generations] to repent. His patience, however, does not last forever, as the Gemara states: “Anyone who claims that G-d waives the punishment of sin will have to waive his life” (Bava Kamma 50a). Since they never repented, Hashem brought the *Mabul* upon the world as a punishment for their sins (Machzor Vitry).

After the waters had receded and Noach was able to exit the *teivah*, Hashem made an eternal promise to Noach for all future mankind: “And I will confirm My covenant with you... never again shall there be a flood to destroy the earth. This is the sign of the covenant that I give between Me and you... I have set My rainbow in the cloud, and it shall be a sign... between Me and the earth. I will remember My covenant between Me and you... and the water shall never again become a flood to destroy all flesh. And the bow shall be in the cloud, and I will look upon it to remember the everlasting covenant between G-d and every living being...” (Bereishis 9:11-16). The Malbim states that G-d’s choice of the rainbow as the symbol of His covenant with Noach was based on the concept that the rainbow is considered a reflection of G-d Himself. He writes: “The Midrash connects the word *keshes*, rainbow, with the root *hekesh*, a comparison, indicating that the rainbow is compared with an image of G-d.” This concept can be found in the prophet Yechezkel’s vision of the Divine Chariot, as the pasuk states: “Like the appearance of a [rain]bow that would be in the clouds... so was the appearance of the brilliance all around” (Yechezkel 1:28). The Malbim continues: “We

can understand this comparison in terms of the process by which the rainbow is produced. If there are no clouds, there is nothing to split the white light of the sun into a spectrum; on the other hand, if the clouds are too thick, the light will not be able to penetrate to form the rainbow. Only if a thin cloud layer is present, will the rainbow be seen.”

The Malbim compares this “rainbow effect” to G-d’s spiritual light shining down on the world and mankind. The seven colors of the rainbow [ROYGBIV] correspond to the seven Sefiros -- Chesed, Gevurah, Tiferes, Netzach, Hod, Yesod and Malchus -- which correspond to our middos. He writes: “When the Divine influence impinges on ‘thick,’ materialistic sorts of people, the light does not penetrate at all. Only when it contacts a person who is like a thin cloud, in that he has refined his physical nature [middos] to the extent that he can perceive His light, does that light exhibit its entire spectrum, the seven ways of dealing with the world known as Sefiros.”

Periodically, the rainbow appears in the sky to reassure us that despite our sins, Hashem will not annihilate us by means of a flood. However, the rainbow also serves as an ominous reminder that without Hashem’s covenant, we, too, would be judged like Noach’s generation. The Gemara (Chagigah 16a) warns that it is forbidden to stare at the rainbow because Hashem’s *Shechina* appears in it. Tosafos (ibid.) notes that “The reason the rainbow was chosen as a symbol of G-d’s glory is not because of its brightness. Rather, it was because a rainbow is an inherently ambiguous sight. One cannot clearly see where the band of one color ends and the next begins. Similarly, one cannot attain a fixed perception of the Divine Presence.” However, when we do see one in the sky, it is proper to gaze briefly at it and recite the bracha, “... *zocher habris, v’ne’eman bivriso, v’kayam b’ma’amaro*,” “...Who remembers the covenant, is trustworthy in His covenant, and fulfills His word.” This bracha reminds us of Hashem’s eternal promise to Noach to never again bring destruction upon us or the world by water, despite our sins. This consideration should evoke in our minds thoughts of repentance, causing our hearts to do *teshuvah*.

The Malbim concludes: “From the vision of this rainbow of physical light, we are to infer the existence of the Divine ‘spectrum’ of different attitudes [middos] toward the world that will actually be present in the ‘cloud’ of human nature after that nature has been permanently refined by the change the *Mabul* wrought in Creation.” Parshas Noach comes just one week after the culmination of the Yom Tovim, beginning with Elul, Rosh Hashana and Yom Kippur, and ending with Sukkos, Shemini Atzeres and Simchas Torah. In the end, both Parshas Bereishis and Parshas Noach are about new beginnings; the lesson of the

rainbow inspires us, after two months of introspection, *teshuvah*, and many hours of davening, to continue along our journey of self-improvement and spiritual growth. May we all be zoche to harness the energy from the Yom Tovim, to grow spiritually with this new year and new beginning. A gutten Shabbos.

-Lev Avraham Rosenstock

Shul Pushka Challenge

Over the past few weeks, we have brought in over \$2,000 for the Pushka Challenge! We have \$900 more to go in order to reach our annual goal of 10K, and we can do it! Donations towards the Pushka Challenge can be made in one of four easy ways:

- Drop off your pushka change, cash, or check in the secure locked mailbox at 3310 W. Strathmore Avenue.
- Make a donation online and note "Pushka Challenge" with your payment.
- Mail a check with "Pushka Challenge" in the memo line to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215, or you may drop it off in our secure mailbox on the front porch of the shul.
- Call or email Reb Shlomo Goldberger at 410-358-4456 or smzg82@gmail.com to arrange a special pick up.

All Pushka Challenge donors will be listed in the Lev Echad and will receive an extra kind smile from Reb Shlomo next time he sees you!

Agudah Scrip Program at TY

Tiferes Yisroel is currently participating in the Agudah Scrip Program. Scrip is available for purchase for \$1.25 each (Blue Scrip).

Please place your scrip order now by going to the shul website's Events page, or by emailing scrip@tiferesyisroel.org. Please pay by cash or check made out to Agudath Israel Charity Fund. Thank you for supporting your shul.

Yizkor Donations

- Mindi Meira Blaxberg
- Ari and Caryn Blum
- Dr. Andy Goldfinger
- Rabbi Zvi and Felicia Graber
- Binny and Brocha Margolese
- Jonathan and Talia Raun
- Howard and Dvora Sora Reznick
- Jerry and Eileen Rosenbaum
- Lenny and Glenna Ross
- Dr. Jerry and Elka Rottman

Donations

- In honor of Dr. Jerry Rottman's special birthday, by Ruth Hutter and family.

Community

- **New Positive Mussar Vaad**, called 'Parsha Growth,' will meet every Shabbos morning, 10:30 to 11:15 am, with Rabbi Yisroel Roll at the Agudah Park Heights on the third floor; men and women are invited to attend. For details, call Rabbi Roll, 410-585-0497.
- **October 22:** The Baltimore Holocaust Survivors and Descendants Group's next monthly meeting will be this Sunday from 2 to 4 pm in the Community Room, Park Heights JCC. Program: "Through the Eye of the Needle: The Art of Esther Nisenthal Krinitz," with guest speaker Mrs. Bernice Steinhardt. The event is free of charge; dietary laws are observed.

- **October 22:** The Baltimore Shabbat Project welcomes the community to join our Celebration of Jewish Unity, October 22-28. We are excited to offer four major Jewish unity events this year: Family Challah Bake on 10/22, the 4th Annual Women's Challah Bake on 10/25, Let's Do Shabbat! events throughout the community over Shabbos, 10/27-28, and bringing it all together with a Unity Havdalah Concert featuring Gad Elbaz and Nissim Black. For more info, please visit baltimoreshabbatproject.org for our events calendar, to volunteer, and to buy tickets to our amazing events in celebration of our vibrant Jewish community.

- **October 30:** All women and girls of the community are invited to attend the 15th annual worldwide event for the yahrzeit of Rachel Imeinu and fundraiser for Aniyei Eretz Yisrael: "We're on the Way Home: Paving the Way for Geula by Sharing," a one-hour video featuring Rabbi Paysach Krohn, Rabbi Jonathan Rietti, and Rebbetzin Tehila Jaeger, 8:30 pm at Bnai Jacob Shaarei Zion. Suggested minimum donation: \$10 women, \$7 students. To sponsor, please call 410-358-2573.

- **November 10-12:** Second Annual Capital Connection Weekend Singles Event for orthodox professionals ages 35-55. Register by November 3 for the early bird special \$225; after November 3, \$250 - includes 5 meals, home hospitality, entertainment. To register online today, please go to <https://form.jotform.com/72808183124152>. For more information, contact Marci Schopf at marci@capitalconnectionevents.com or 310-871-8501; Rhonda Lehman at Rhonda.socialworker@verizon.net or 301-351-1725; or Rachel Burnham at rburnham613@gmail.com or 347-623-6303.

Do You Still Have My Jacket?

Sometime at the beginning of July, my grey pinstripe, size 46L jacket went missing from the shul's coat rack on the stairs. I still have not been able to locate it. Please check your closets at home to see if you have a jacket that does not match your pants and is way too big for you. Anyone who returns the jacket to me will be handsomely rewarded with many shul honors and aliyos! Thanks, Jay Taffel.

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Ori bas Nachas
- Mordecai Zev Margolese, Mordecai Zev ben Rivka Rochel

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give

PUSHKA CAMPAIGN

Participants:

- Rabbi and Rebbetzin Goldberger
- Keely and Jillian Goldberger
- Shlomo and Ahuva Goldberger
- Mordy and Mori Goldberger
- Caleb Ezra
- Eric and Elaine Gerstenfeld
- Rafi and Rachel Goff
- Dov and Tayna Goldstein
- Rabbi Tsvi and Felicia Graber
- Shulamis Heldoorn
- Yosef and Aliza Hertzmark
- Suzanne Kayne
- Elie and Esther Levi
- Binny and Brocha Margolese
- Mo and Shaina Margolese
- Shuki and Talia Nissan
- Jonathan and Talia Raun
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- Howard and Dvora Sora Reznick
- Jerry and Eileen Rosenbaum
- Lev Avraham and Rachel Rosenstock
- Lenny and Glenna Ross
- Dr. Jerry and Elka Rottman
- Ray and Risha Sapperstein
- Rabbi and Mrs. Reuven Schnidman
- Shom and Shifra Weinstein

New Shul Succah Project

Thank you to the following sponsors:

- Rabbi and Rebbetzin Goldberger
- Lenny and Glenna Ross
- Dov and Karen Pear
- Ari and Caryn Blum
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- Shoshana Aaronson
- Rabbi Elie and Esther Sara Weiner
- Yair and Deidre Zussman
- Rabbi Yehuda Leib and Miriam Goldberger
- Rafi and Rachel Goff
- Rabbi Reuvin and Meira Shnidman
- Saul and Raizy Cohen
- Gregg and Rachel Levitan
- Yocheved Garcia
- Ann Stiller
- Allen and Abby Feiglin
- Emmanuel and Tova Jussim and family

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

Latest contributors:

- Rabbi and Rebbetzin Goldberger
- Shlomo and Ahuva Goldberger
- Shoshana Pear
- Dov and Tayna Goldstein
- Louis and Gail Feinstein
- Ed and Mesa Leventhal
- Lenny and Glenna Ross
- Fred and Rena Levi
- Lev Avraham and Rachel Rosenstock
- Jonathan and Talia Raun
- Mordi Rechtes
- Shulamis Heldoorn
- Gabriel Horan
- Shul Pushka

Running total: \$9,110.26

charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Henry Gelula, Hanoch Yechezkel ben Mordechai a"h, 3 Cheshvan, father of Ken Gelula

Gershon Frenkel, Gershon ben Yechiel Dovid a"h, 4 Cheshvan

Minnie Goldman a"h, 4 Cheshvan, mother of Stuart Goldman

Pearl J. Berkman, Perla bas Yaakov HaLevi a"h, 5 Cheshvan, mother of Dr. Aron Berkman

Yosef Hirsch Lowenbraun, Yosef Tzvi ben Yitzchak a"h, 5 Cheshvan, father of Rabbi Yitzchok Lowenbraun

Frederic Hertzmark, Feivel ben Yosef a"h, 5 Cheshvan, grandfather of Yosef Hertzmark

Elmer Louis Winter, Avraham ben Sigmund a"h, 5 Cheshvan, grandfather of Gail Feinstein

Jules Irwin Savin, Yehuda Yitzhak ben Moshe a"h, 5 Cheshvan, uncle of Shoshana Shamberg



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink employment.com. or 410-602-8700.



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in Baltimore hospitals.



Shul Rentals. To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. For availability, go

to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org.

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well.



Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for MEN.)

Sunday:

9:10-9:55 am: Men's Gemara Taanis shiur given by Rabbi Goldberger following Shacharis.

10:00-10:45 am: Women's Tehillim gathering for cholim (Nancy Taffel Annex).

8:00-9:00 pm: Women's shiur in Sefer Mishlei with mefarshim with Rabbi Goldberger in the Nancy Taffel Annex on hiatus.

Monday:

7:00-8:00 pm: The Rambam's Mishneh Torah, Hilchos Shabbos given by Jay Taffel. Upstairs Beis Midrash, followed by Maariv.

Tuesday:

8:15 pm: Rabbi Goldberger's shiur in Midrash Rabbah on Parshas HaShavua, following Maariv.

Wednesday:

7:00-8:00 pm: Shulchan Orech- Hilchos Taaruvos, given by Jay Taffel. Upstairs Beis Midrash, followed by Maariv.

Daily (Monday-Friday):

Every morning before Shacharis - a chabura for strengthening Hebrew reading with Nesivos Shalom. Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger. With fresh hot coffee!

Sunday through Thursday after Maariv for 15 minutes - Dvar Halacha with Rabbi Goldberger and Rabbi Yehuda Leib Goldberger.

Shabbos:

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.

Boy's Beis Medrash learning after krias haTorah, upstairs Beis Medrash with Itchy Weingot.

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

OFFICERS

➤ **President** Dov Pear 410-358-9825

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➤ **Kol HaNearim** Rabbi Elie Levi 410-318-8932

➤ **Gabbai Rishon** Jay Taffel 410-358-9029

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➤ **Lev Echad**

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levechad@tiferesyisroel.org

Know Your Shul Members Talia Raun

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Heldoom 410-664-1212

➤ **Supplies Ordering** Shulamis Heldoom 410-664-1212 suppliesordering@tiferesyisroel.org

➤ **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 mordechaibeleck@yahoo.com

➤ **Used Books** Steve Schwarz 410-446-8330

simchamelech@aol.com

➤ **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726

➤ **Yahrzeit Records** Alisa Mandel 410-963-2977

yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!



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