

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד



Pushka total: \$6,715.69 (see p. 3)

18 Elul 5777/September 9, 2017

5746-5777

Celebrating our 31st year

1986-2017

DAVENING SCHEDULE

Friday

Candle Lighting: 7:08 pm
Mincha/Maariv: 7:10 pm

Shabbos Day

Shacharis: 8:30 am
Mincha: 6:20 pm
Maariv: 8:20 pm
Shabbos is over after: 8:38 pm

Sunday

Shacharis: 8:00 am
Mincha/Maariv: 6:55 pm

Monday-Friday

Shacharis: 6:30 am
Mincha/Maariv: 6:55 pm

Next Shabbos- Nitzavim/Vayelech

Candle Lighting: 6:56 pm
Friday Mincha: 6:55 pm

This Shabbos

- Boys' Beis Medrash upstairs after krias haTorah.
- 5:20 pm: Reb Shlomo Goldberger's Shabbos shiur in Shemoneh Esrei.

Women's Tehillim Group

The Women's Tehillim Group meets every Sunday at 10 am in the Nancy Taffel Annex. All women are invited to attend.

Want to Be a "Minyanaire"?!

Want to impress your Creator? Looking for a way to increase your "spiritual equity"? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. **Shacharis** is at 6:30 am during the week, 8:30 am on Shabbos, and 8:00 am on Sundays. **Mincha/Maariv** begins 10 minutes before shkia; please check the seasonal davening schedule or the Lev Echad for exact

times. Extra credit if you are one of the first ten in shul to daven.

Yomim Noraim Shiur

Rabbi Goldberger will be giving a shiur for men and women this Tuesday night from 8 to 9 pm in the main shul, "Rosh Hashana through Yom Kippur - From the Day of Judgement through the Day of Forgiveness."

Camp Yom Tov?

The Yomim Noraim are less than two weeks away, and we still need a new coordinator and volunteers for this year's Camp Yom Tov. Please let Dov Pear know **ASAP** if you are interested at dovpear@gmail.com. This is the final call - if nobody steps up, we will not be able to have Camp Yom Tov this year, and families will need to make their own arrangements to supervise their children while they daven.

New Succah Project Complete

Thank you to Allen and Abby Feiglin for their donation to the shul's new succah project, in memory of Leah bas Aaron HaLevi, mother of Allen Feiglin, and in honor of Allen's birthday. The Feiglin's donation has enabled us to reach our goal in time to have our new succah completed by Succos. Yasher koach!

Awesome Job on the Shul Picnic!

This week's very special "thank you" goes out to Saul and Moshe Passe for all their hard work to make the shul picnic a huge success. They emptied the shul of tables, bowls, knives, barbeque grills and grilling equipment. They bought all the food, tableware and charcoal, secured coolers and filled them with ice. They brought all of it in a truck and trailer, set it all

up, prepared all the food, then cleaned up and loaded it all back again and returned it to the shul. Thank you to Allen and Abby Feiglin, Dov and Karen Pear, Lenny and Glenna Ross, and Moshe and Liat Miller for all their help with the set-up and clean-up as well. Todah rabbah and yasher koach!

Vort

There will be a vort this Sunday, September 10, here at the shul downstairs in the Simcha Hall for Rafi Kristall-Weiss and Molly Velenski, all the way from Eretz Yisroel, from 2:30 to 4:30 pm. The entire kehillah is invited to join in the Simcha.

Used Book Sale

Our used book sale is located upstairs outside the Bais Medrash. All proceeds go to the shul. Most titles are still \$5 or less. There are many new titles each week. For more information or to donate gently used Jewish books, please contact Steve Schwarz at simchamelech@aol.com or call 410-446-8330.

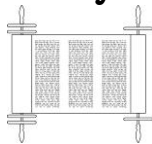
Mazel Tov to

- Hillorie Morrison on the birth of a granddaughter born to Naomi Richman and Miron Hirsch. May they be zoche l'gadla l'Torah l'chuppah ul'maasim tovim.
- Fred Petersen and Alisa Mandel on the marriage of their daughter, Sarit, to Tomer Mellul in Yerushalayim. May they be zoche to build a bayis ne'eman b'Yisroel.
- Stuart and Esther Macklin on the Bas Mitzvah of their granddaughter, Meital Shiller, daughter of Dr. Dee Dee and Aaron Shiller. May they be zoche l'gadla l'Torah l'chuppah ul'maasim tovim.
- Mordecai Zev Margolese on the birth of granddaughter to Naftali and Sarah Margolese. May they be zoche l'gadla l'Torah l'chuppah ul'masim tovim.

This week's Lev Echad is sponsored by:

In loving memory of our dear husband, father and grandfather, Rabbi Daniel Goldberger z"l, on his 10th yearzeit. May his neshama have an aliyah mechayil el chayil. Rebbetzin Ida Goldberger, Rabbi Menachem and Rebbetzin Bracha Goldberger and family.

The Weekly Parsha



Parshas Ki Savo

By Rabbi A. Leib Scheinbaum

“It will be when you will enter the land...that you shall take of the first of every fruit of the ground...and go to the place that Hashem, your G-d, will choose, to make His Name rest there” (26:1-2)

As a rule, the juxtaposition of pesukim and parshios usually conveys an underlying message. At times, the commentators, most notably Rashi, underscore this lesson and emphasize its impact. Thus, when the parsha of Bikurim is juxtaposed on the previous parsha, which relates how Amalek, our archenemy, attacked us - and presents the enjoinder to blot out any vestige of remembrance concerning this evil nation, we wonder at the relationship. Horav Yosef Sholom Eliyashiv, Shlita, takes a pragmatic approach in explaining this.

The Torah records that Amalek “happened” upon us. The word “*karcha*,” happened upon, may also be translated as, “he cooled you off,” relating to the word *kar*, cold. Amalek destroyed our enthusiasm, our passion, our excitement concerning our relationship with Hashem and the Torah. At a moment when our commitment was at an all-time high, he came along with the intention of destroying the mood. We must avenge this attack. We must seek to recapture what he destroyed. How are we to do this? What is the Torah’s approach to revenge? How do we exact vengeance for Amalek’s incursion?

Through the vehicle of the mitzvah of Bikurim, with its accompanying ceremony, we take revenge against Amalek. When we bring Bikurim to the Bais HaMikdash, we precede the contribution with a ritual recalling our bitter history and miraculous survival. Lavan, who sought to destroy us, and Egypt, who enslaved us for hundreds of years, are gone. We have Hashem to thank for our continued existence. When we remember our past and how we reached our present, and we glorify in Hashem, His many miracles and His constant protection of us, we are taking revenge on Amalek. The greatest revenge on Amalek is to demonstrate to ourselves and to the world community that we still exist and that we are thriving as a nation and as a religion.

This idea applies equally to every ritual, to every celebration, to every Jewish experience. It is important that we make the most of these endeavors, as they serve not only to strengthen

our bond with Hashem in performing His mitzvos, but they also convey a message to all the enemies of our tradition: We are here, and we are thriving!

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Graphic courtesy of Chinuch.org.

Confession

Parshas Ki Savo begins with the mitzvah of *Bikkurim*, the tithing of the first fruits, then discusses the tithes taken from crops according to a three-year cycle. During the third year, a tithing known as *maaser ani*, the tithing of the poor, is taken. “When you will finish tithing every tithing of your produce in the third year... Then you say before Hashem... ‘I have removed the holy things from the house... according to all the commandments that You commanded me; I have not transgressed any of your commandments’” (Devarim 26:12-13).

On Erev Pesach after the third year of the seven-year *shemittah* cycle, we are commanded to properly allocate any of the third-year tithes that might have remained in our possession. The Torah commands that along with the allocation, one must also recite *viduy*, a declaration that he has properly performed all the relevant mitzvos associated with the giving of tithes. Sforno explains that this declaration is called a “confession,” even though it mentions no sins. Had Israel not worshiped the Golden Calf, the Divine service would have remained the privilege of the firstborn, and every Jewish home could have been a sacred temple. Only because of the nation’s spiritual downfall did it become necessary to remove the tithes from the home and give them to Kohanim and Levi’im. For this, we confess (Artscroll Stone Chumash).

Rav Shlomo Wolbe writes: “*Teshuvah*, which includes true remorse over one’s actions and a serious commitment to refrain from repeating those actions in the future, must also be accompanied by *viduy*, a verbal confession. What is the purpose of this *viduy*? Once a person regrets his transgressions and makes a serious commitment to refrain from such actions in the future, what more does the *viduy* accomplish?” The Rambam answers this question in his introduction to *Hilchos Teshuvah*: “[This text describes] one mitzvah; that a sinner should repent from his sin before G-d and make a verbal confession.” Indeed, in chapter one he writes: “If a person transgresses any of the mitzvos of the Torah... when he repents, and does *teshuvah* for his sin, he must confess before G-d. This refers to a verbal confession. The confession must be verbalized; a mental resolve to abandon sin is not sufficient to atone for one’s sins. Kiddushin 49b implies that even a totally wicked person can transform

himself into a completely righteous man with one thought of *teshuvah*. Nevertheless, that applies to his future status. To atone for his previous behavior, a person must confess his sins (Or Zerua 112).”

Derech Mitzvosechah (p. 38) explains the need for confession: A person atones for his desire to sin through his feelings of regret. However, those feelings are not sufficient to atone for the act of the sin itself and “a deed of repentance” is required. Nevertheless, since speech is also considered a deed (Bava Metziah 90b), in G-d’s kindness, reciting the confession allows a person to achieve complete atonement. Rav Wolbe adds: “More than a sin causes Hashem to distance Himself from the transgressor, it causes the transgressor to distance himself from Hashem. When a person commits an *aveirah*, he imagines or believes that Hashem does not see him perpetrating the misdeed, almost as if he has hidden himself from his Creator. The way to rectify such behavior is with the recitation of *viduy*. We declare, ‘For the sin that we have sinned before You.’ We acknowledge that not only were You, Hashem, watching us when we sinned, but at the same time You even continued to bestow upon us the physical capacity that was used to commit the offense. A person who acknowledges this truth and removes the partition that separates himself from his creator has honored Hashem. *Viduy* should be recited with a feeling of connection to Hashem, similar to the way one recites *Shema* or the first bracha of *Shemoneh Esrei*. In essence, we are declaring that Hashem is with us at all times, and we are expressing our true desire to stop pretending that He fails to take notice of our deeds. Such a *viduy* will certainly be accepted by Hashem” (Maamarei Yemei Ratzon, pp. 89-91).

Sifre notes that by verbally declaring [confessing] one’s sins to Hashem, he is, in essence, letting Him see that the speaker himself is aware of the facts he declares. For when one confesses to a sin or a crime, the point is not to inform the one to whom the confession is made of the fact of the sin. Rather, the point is that the one to whom the confession is made should see that the one confessing acknowledges his responsibility (see Mizrachi). “But he who confesses and forsakes them [his sins] shall obtain mercy (Mishlei 28:13). Rabbeinu Yonah comments on this pasuk: “Although repentance is comprised of three elements – regret, confession, and the forsaking of sin – regret is contained in confession, for he who confesses, regrets. Repentance cannot take place with less than these three elements; for one who regrets and confesses, but does not forsake the sin is similar to one who performs a ritual immersion while holding an unclean creature in his hand, in which case the immersion is invalid. In truth, ‘he who confesses and forsakes them shall

obtain mercy,' for he is a penitent, although there are many levels to repentance" (Shaarei Teshuvah 1:19). May we all be zoche to have the proper kavanah during *Viduy* and confess our sins to Hashem from the depths of our heart. *Teshuvah* is incomplete without the verbal confession, as the confession itself is the essential element that hopefully leads to *kapara* and atonement from Hashem. A gutten Shabbos.

-Lev Avraham Rosenstock

Agudah Scrip Program at TY

Tiferes Yisroel is now participating in the Agudah Scrip Program. Scrip is available for purchase for \$1.25 each (Blue Scrip). Please place your scrip order now by going to the shul website's Events page, or by emailing scrip@tiferesyisroel.org. Please pay by cash or check made out to Agudath Israel Charity Fund. Thank you for supporting your shul.

Halfway to Sinai

Halfway to Sinai will be open again this summer through Shabbos Parshas Bereishis. If you are walking to Sinai Hospital, Levindale or any other distant destination, you can rest your feet and have a cold drink on the porch at 3000 Glen Avenue (corner Key Ave.) or 5932 Cross Country Blvd (corner Simmonds Ave.) For more info, please call 410-299-5921.

Shabbos of Shidduchim

With the endorsement of the Baltimore Vaad HaRabbonim, this Shabbos, Parshas Ki Savo, has been designated as a community-wide "Shabbos of Shidduchim: Togetherness, Awareness and Sensitivity." On Shabbos Day, many local Rabbonim will be dedicating their

drashos to discussing important shidduch-related topics relevant to our community, and to our single men and women. Additionally, there will be nine shiurim taking place over the course of the Shabbos for various groups of single women, single men, and the community at large. We would encourage our community to take advantage of the wealth of insight these respected speakers will be sharing:

Single Women 23 and Under

- 4:30 to 5:30 pm: Rabbi Yaakov Horowitz - Darchei Tzedek
- 5:45 to 6:45 pm: Rabbi Yochanan Stengel - Shomrei Emunah
- 6 to 7 pm: Rabbi Dovid Heber - K'hal Ahavas Yisroel Tzemach Tzedek

Single Women 24 to 29

- 4 to 5 pm: Rebbetzin Bracha Goldberger - Congregation Tiferes Yisroel
- 6 to 7 pm: Dr. Hinda Dubin - Suburban Orthodox

Single Women 30 and above

- Friday night with Rabbi and Rebbetzin Hauer- Contact shlomo@shidduchcenter.org or 443.955.9887 for details and to RSVP
- 5:45 to 6:45 pm: Rabbi Dovid Hochberg - Shomrei Emunah

Single Men 24 to 35

- Following 8:30 am Shachris and Kiddush: Rabbi Zvi Teichman - Congregation Ohel Moshe

Open to all community members

- 6 to 7 pm: Rabbi Moshe Hauer - How Our Community Can Help Support Our Singles – Bnei Jacob Shaarei Zion

Community

- **New Positive Mussar Vaad**, called 'Parsha Growth,' will meet every Shabbos morning,

10:30 to 11:15 am, with Rabbi Yisroel Roll at the Agudah Park Heights on the third floor; men and women are invited to attend. For details, call Rabbi Roll, 410-585-0497.

- **September 10:** Join WIT as we welcome Rabbi Yehonason Alpren for a shiur titled "Maximizing Your Davening on Rosh Hashana: Guidelines for Success," at 10:30 am at Bnei Jacob Shaarei Zion. No charge for 5778 WIT members; non-members: \$10. For more information, please contact WIT at 410-358-2545 or witbaltimore@verizon.net. More details can be found on WIT's website, www.witbaltimore.org
- **September 13:** CHANA presents "Parenting after Crisis," a program geared toward providing practical strategies to help adjust parenting for children who have experienced, high-conflict divorce, abuse, loss, or other traumas. The seminar will be followed by free monthly support groups facilitated by trauma specialists for those interested. Parents and professionals are invited to join at 7:30 pm at PH JCC Community Room, 2nd floor. For more information, or to register, please call 410-234-0030, or visit www.chanabaltimore.org/parentingcrisis.
- **September 13:** Join WIT as they welcome Mrs. Shira Hochheimer for a shiur entitled "Rosh Hashana: The Power of Our Potential," 8 pm at Bnai Jacob Shaarei Zion. No charge for 5778 WIT members; non-members: \$10. For more info please contact WIT at witbaltimore@verizon.net or 410-358-2545. More details, including a bio of our speaker, can be found on WIT's website, www.witbaltimore.org. Mrs. Hochheimer will have copies of her new book, *Aishes Chayil: Ancient Wisdom for Women of Today*, available for purchase.

Coming Up

- **September 10:** Vort for Rafi Kristall-Weiss and Molly Velenski, all the way from Eretz Yisroel, from 2:30 to 4:30 pm.
- **September 17:** Selichos begins Motzei Shabbos at 1 am.

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Or bas Nachas
- Mordecai Zev Margolese, Mordecai Zev ben Rivka Rochel

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah,

PUSHKA CAMPAIGN

Participants:

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

Latest contributors:

Rabbi and Rebbetzin Goldberger
Lev Avraham and Rachel Rosenstock

Running total: \$6,715.69

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New Shul Succah Project

Thank you to the following sponsors so far:

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Rabbi Reuvain and Meira Shnidman
Saul and Raizy Cohen
Gregg and Rachel Levitan
Yocheved Garcia
Ann Stiller
Allen and Abby Feiglin

Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Florence Druss, Feige bas Moshe a"h, 18 Elul, mother of Bracha Goetz

Beryl Koffler, Elazar Dov ben Shloime Mair a"h, 22 Elul, grandfather of Shalomis Koffler

Samuel Stanley Littman, Chaim Shlomo ben Yehuda Leib a"h, 22 Elul, father of Iris Littman

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Pesal Puchtick, Pesal bas Yisroel a"h, 23 Elul, sister of Rabbi Shlomo Porter

Yenta Puchtick, Yenta bas Avraham a"h, 23 Elul, grandmother of Rabbi Shlomo Porter



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink employment.com. or 410-602-8700.



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in Baltimore hospitals.



Shul Rentals. To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org.

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well.



Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for MEN.)

Sunday:

9:10-9:55 am: Men's Gemara Taanis shiur given by Rabbi Goldberger following Shacharis.

10:00-10:45 am: Women's Tehillim gathering for cholim (Nancy Taffel Annex).

8:00-9:00 pm: Women's shiur in Sefer Mishlei with mefarshim with Rabbi Goldberger in the Nancy Taffel Annex on hiatus.

Monday:

7:00-8:00 pm: The Rambam's Mishneh Torah, Hilchos Shabbos given by Jay Taffel. Upstairs Beis Midrash, followed by Maariv.

Tuesday:

8:15 pm: Rabbi Goldberger's shiur in Midrash Rabbah on Parshas HaShavua, following Maariv.

Wednesday:

7:00-8:00 pm: Shulchan Orech- Hilchos Taaruvos, given by Jay Taffel. Upstairs Beis Midrash, followed by Maariv.

Daily (Monday-Friday):

Every morning before Shacharis - a chabura for strengthening Hebrew reading with Nesivos Shalom. Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger. With fresh hot coffee!

Sunday through Thursday after Maariv for 15 minutes - Dvar Halacha with Rabbi Goldberger and Rabbi Yehuda Leib Goldberger.

Shabbos:

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.

Boy's Beis Medrash learning after krias haTorah, upstairs Beis Medrash with Itchy Weingot.

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

One hour before Mincha: Rabbi Goldberger's shiur for men and women, Rambam's Hilchos De'os.

OFFICERS

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Raizy Cohen (cholim) 410-764-8852

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➤ **Used Books** Steve Schwarz 410-446-8330

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➤ **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726

➤ **Yahrzeit Records** Alisa Mandel 410-963-2977

yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue

Baltimore, MD 21215

410-764-1971

tiferesyisroel.org

