

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד



Pushka total: \$6,460.89 (see p. 3)

4 Elul 5777 / August 26, 2017

5746-5777

Celebrating our 31st year

1986-2017

DAVENING SCHEDULE

Friday

Candle Lighting: 6:24-7:29 pm
Mincha/Maariv: 7:00 pm

Shabbos Day

Shacharis: 8:30 am
Mincha: 6:40 pm
Maariv: 8:40 pm
Shabbos is over after: 8:59 pm

Sunday

Shacharis: 8:00 am
Mincha/Maariv: 7:15 pm

Monday-Friday

Shacharis: 6:30 am
Mincha/Maariv: 7:15 pm

Next Shabbos- Ki Seitz

Candle Lighting: 6:15-7:19 pm
Friday Mincha: 7:00 pm

This Shabbos

- 10-11:30: Camp Shabbos
- Boys' Beis Medrash upstairs after krias haTorah.
- 5:40 pm: Reb Shlomo Goldberger's Shabbos shiur in Shemoneh Esrei.
- Shalosh Seudos/Sheva Brachos for Ze'ev and Hadassa Beleck.

Yom Tov Seating

Please register for your Yomin Noraim seats now! The deadline to retain your seats is Friday, September 1; seat exchange will be on September 3. Please contact Ari Blum with any seating questions at 410-358-5478.

Shul Renovations

The renovations to beautify our shul are underway; we will need some help with the final preparations:

- August 26 (this Motzei Shabbos) and August 27: Clear out Main Sanctuary of shtenders, chairs, etc., for carpet replacement; return everything Thursday night, August 31, to Main Sanctuary for Shabbos.

Shabbos Shiur

Come join Reb Shlomo Goldberger for a series of Shabbos shiurim on thoughts and *kavanos* during Shemoneh Esrei, one hour before Mincha: "Talking to G-d; But What Am I Saying? Understanding the Daily Shemoneh Esrei." All men and women are invited and encouraged to attend.

Sheva Brachos Sponsors

Thank you to the following sponsors of the Shalosh Seudos/Sheva Brachos for Ze'ev and Hadassa Beleck:

- Rabbi and Rebbetzin Goldberger
- Anonymous, May this week of simcha pale in comparison to the rest of your lives together.
- Eliahu and Aviva Beleck
- Dovid Yosef and Ruth Berman and Clan
- Ari and Caryn Blum
- Ruti and Avi Eastman, It is our honor to virtually attend the Sheva Brachos of the children of two special TY families. Thanks for the invitation!
- Louis and Gail Feinstein
- Rafi and Rachel Goff
- Stuart and Debbie Goldman
- Yaakov and Ester Gur
- Shulamis Heldoorn
- Rena and Fred Levi
- Rabbi Yitzchok Lowenbraun
- Klara T. Margaretten
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- Moshe and Liat Miller
- Dov and Karen Pear

- Eileen and Jerry Rosenbaum
- Lenny and Glenna Ross
- Ilan and Hadassah Roth
- Aaron and Shoshana Shamberg
- Dvora and Eliezer Sherman
- Drew and Adriana Steinberg, In memory of Chaim Dov ben Zev
- Jay and Devorah Taffel
- Elie and Esther Sara Weiner
- Itchy and Sara Weingot
- Rabbi Hillel and Karen Zeitlin, Mazel Tov! So glad to share in your Simcha.

Mazel Tov to

- Howard and Dvora Sora Reznick on the birth of a granddaughter, Neilah Adra Sori, born to Zoe and Ira Gewanter. Mazel tov to the proud great-grandfather, Mr. Victor Reznick. May they be zoche l'gadla l'Torah l'chuppah ul'maasim tovim.
- Mordechai Beleck and Karen Beleck, and to Bezalel and Rivka Malka Perlman on the marriage of their children, Ze'ev Beleck and Hadassa Perlman. May Ze'ev and Hadassa be zoche to build a bayis ne'eman b'Yisroel.

From the Rabbi

Dear Kehilla HaKedosha,

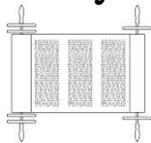
I will be away for the rest of August. All shiurim will continue. For any halachic shailos, please contact Rabbi Yehuda Leib Goldberger at rabbiylg@gmail.com; you can leave *taharas hamishpacha* shailos in his home mailbox, 6033 Highgate Drive. For emergencies, please contact Reb Shlomo Goldberger at 410-299-9960. For shul matters (and Chassidic stories), please contact shul president Dov Pear at 443-255-7018.

-Rabbi Menachem Goldberger

This week's Lev Echad is in honor of:

Eliyahu Margolese, TY's newest (and youngest) Minyanaire. Yasher koach!

The Weekly Parsha



Parshas Shoftim

By Rabbi A. Leib Scheinbaum

“And you shall not erect for yourself a pillar” (16:22)

It is forbidden to set up a single stone for worship - even if it is in order to worship the true G-d, Hashem. He has despised these stones ever since the pagans decided to employ them as a means for their own worship. Only an altar comprised of numerous stones or of earth creates the proper modality of worship. Horav Levi Yitzchak, zl, m'Berditchev, renders this prohibition homiletically as referring to the most common form of worship: self-worship.

Chazal state (Pirkei Avos 4), “This world is compared to a vestibule before Olam Haba, the World to Come.” Our world is but a bridge, a means of attaining entrance into the real world, the World of Truth, of Eternity, Olam Haba. Any type of physicality is a medium by which we survive our stay in this world. Thus, physicality must be recognized as nothing but a means, a vehicle, but certainly not an end unto itself. Without food, we cannot survive. We eat to live - we do not live to eat.

Lachem, for you, denotes man's physical dimension. We find that, on Yom Tov, we celebrate *lachem*: half for "you"; and half for Hashem. *Lecha/lachem*, both represent preoccupation with physicality. Therefore, the pasuk is teaching: Do not transform the *lecha*, you/physical dimension into a single pillar of significance, through which it becomes an entity in its own right, rather than a means for spiritual ascendancy.

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A King in Israel

Parshas Shoftim introduces the mitzvah of appointing a king over Israel: “When you come to the Land that Hashem, your G-d, gives you... and you will say, ‘I will set a king over myself, like all the nations that are around me.’” (Devarim 17:14). At this time, Moshe was the leader of the people, and although his diverse leadership roles included that of a teacher, a judge, and a military leader, he also served as the unofficial king. But in reality, Hashem was, is, and always will be the King of the Jewish people, and as long as klal

Yisroel remained loyal and true to Him, there never would have been a need for a human king to rule over them.

We find in Sefer Shmuel that the time had come to appoint a king over Israel, as the Elders of Israel came to Shmuel HaNavi and said, “Behold! You are old, and your sons did not follow your ways. So now appoint for us a king to judge us, like all the nations” (Shmuel 8:5). Shmuel, dismayed by this request, turned to Hashem and davened; Hashem consoled the Navi by saying to him, “Listen to the voice of the people... for it is not you whom they have rejected, but it is Me whom they have rejected from reigning over them” (ibid. 8:7). By asking for a king, the Jewish people were rejecting the majesty of the King of kings, of G-d Himself.

Malbim points out that *Chazal* are perplexed over this passage, for neither Shmuel nor Hashem should have been disturbed by this request, as we learn from our pasuk that appointing a king of Israel is indeed a mitzvah of the Torah. The Malbim explains a basic difference between the way the Torah describes what a request for a king should be, and how the Elders of Shmuel's generation made their request: They both use the phrase “like all the nations,” but the Elders added the words “a king to judge us, like all the nations.” Ner Uziel writes: “In phrasing their request that way, they were corrupting the concept of Jewish monarchy, because the job of a king is not to be a judge; his are the executive powers, not the legislative or judicial powers. When the Elders asked for a king “to judge us,” they were asking for an absolute monarchy as opposed to a Torah monarchy, for the Torah concept of monarchy separates the powers.”

Although the Torah commands the appointment of a king over Israel, the people in the days of Shmuel failed in doing so properly. We see by the language of our pasuk that the Torah prophetically foreshadows the improper motive of the nation's request of Shmuel HaNavi; because here the Torah introduces the commandment to ask for a king with the very words that were spoken to Shmuel: “like all the nations that are around me” (Ramban; R' Hirsch).

Ner Uziel continues: “Although it is not forbidden for us to have a Jewish king, a social system that must include a king is a contradiction to G-d's Kingship. Certain flaws in the system can be overcome through monarchy, but in a perfect society, there is no need for a king - G-d alone is our King. The only exception is the Davidic Dynasty, a dynasty that is ideal. We say in Shemoneh Esrei, ‘Hashivah shofteinu - Return our *shoftim*, and only You, G-d, rule over us.’ In the time of the *shoftim*, there were no kings, for then Hashem was our only King. Yet soon after this blessing, we daven, ‘Es tzemach Dovid avdecha meheirah satzmiach’ - in this blessing, we ask for a king of the descendants

of Dovid. Yet one blessing does not contradict the other! Unlike other dynasties, the Davidic Dynasty is a spiritual asset to the Jewish people. Although it came about through monarchy, the monarchy was just a ‘method’ for Dovid HaMelech; the real role of Dovid is that of the Moshiach, the redeemer of the Jewish people. That this redemption is manifest through a king is an incidental requirement of Dovid's main purpose, for his task is that of the redeemer. *Malchus*, kingship for its own sake, is wrong. The relationship the Jewish people might have with a king should be directed to their relationship with G-d.” May we be zoche to see the Davidic Dynasty return in all its glory and splendor, and may King Moshiach rule over Israel and the world.

Opportunity Knocks

Last Wednesday was Rosh Chodesh Elul! As Rabbi Yehudah Leib sounded the shofar for the first time after Mussaf, I felt a wave of emotion wash over me. It's hard to describe, only that I felt a sense of fear and joy at the same time. Rav Avraham Grodzinski, the father-in-law of Rav Shlomo Wolbe, offers a penetrating insight into the proper attitude toward the month of Elul. He cites the Tur (Orach Chaim 581), who quotes Pirkei D'Rabbi Eliezer: “On Rosh Chodesh Elul, Hashem told Moshe to ascend the mountain in order to receive the second *Luchos*. They sounded a shofar in the camp... ‘Moshe ascended the mountain,’ lest the nation stray after idol worship [again]... Therefore, *Chazal* instituted that every year we blow the shofar from Rosh Chodesh Elul to warn Bnei Yisroel to do teshuvah, as it is written: ‘Is the shofar sounded in a city, and the people will not tremble?’ (Amos 3:6). Along with Elul comes a fear - not a fear laced with dread, but a fear arising from joy over the tremendous opportunity that is knocking at our door. Hashem has so much to give us; we need merely arouse ourselves so that we become worthy of receiving it” (Toras Avraham, p.193; Alei Shur, Vol. II, p.415). A gutten Shabbos.

-Lev Avraham Rosenstock

Want to Be a “Minyanaire”?!

Want to impress your Creator? Looking for a way to increase your “spiritual equity”? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. Due to the summer vacation period (the last two weeks of August), we **really need help** with our weekday minyans. **Shacharis** is at 6:30 am during the week, 8:30 am on Shabbos, and 8:00 am on Sundays. **Mincha/Maariv** begins 10 minutes before shkia; please check the seasonal davening

schedule or the Lev Echad for exact times. Extra credit if you are one of the first ten in shul to daven.

Agudah Scrip Program at TY

Tiferes Yisroel is now participating in the Agudah Scrip Program. Scrip is available for purchase for \$1.25 each (Blue Scrip). Please place your scrip order now by going to the shul website's Events page, or by emailing scrip@tiferesyisroel.org. Please pay by cash or check made out to Agudath Israel Charity Fund. Thank you for supporting your shul.

New Shul Succah Project

Thank you to the following sponsors so far:

- Rabbi and Rebbetzin Goldberger
- Lenny and Glenna Ross
- Dov and Karen Pear
- Ari and Caryn Blum
- Rabbi Zvi and Felicia Graber
- Jerry and Eileen Rosenbaum
- Jerry and Elka Rottman in memory of Esther Leah Levin on her 7th yearzeit
- Dov and Tayna Goldstein
- Mordechai Beleck
- Ken and Chana Birbaum
- Lev Avraham and Rachel Rosenstock
- Yaakov and Esther Gur
- Shulamis Heldoorn
- Drew Steinberg in memory of Yochanan ben Channah
- Kevin Ferentz in memory of his mother, Sylvia Ferentz, Shaina Sara bas Tzvi Hersh haKohen.
- Fred and Rena Levi
- Josh and Cheryl Levin in memory of Shlomo Ben Yitzchok
- Rabbi Elie and Esther Levi

- Jay and Devorah Taffel
- Avi and Tehila Safren
- Shoshana Aaronson
- Rabbi Elie and Esther Sara Weiner
- Yair and Deidre Zussman
- Rabbi Yehuda Leib and Miriam Goldberger
- Rafi and Rachel Goff

Shul Picnic

The entire kehillah is invited to come join us for an afternoon of food and fun on September 4 at our shul picnic! This year's picnic is just 20 minutes away in the Pickall area of the Patapsco Valley State Park, near Catonsville. Cost is only \$5 per person, \$20 per family. Please RSVP on the shul website under "Upcoming Events - Picnic." For any questions, please contact Saul Passe at 443-520-7082 or Badgersbigten@gmail.com.

Women's Tehillim Group

The Women's Tehillim Group meets every Sunday at 10 am in the Nancy Taffel Annex. All women are invited to attend.

Used Book Sale

Our used book sale is located upstairs outside the Bais Medrash. All proceeds go to the shul. Most titles are still \$5 or less. There are many new titles each week. For more information or to donate gently used Jewish books, please contact Steve Schwarz at simchamelech@aol.com or call 410-446-8330.

Halfway to Sinai

Halfway to Sinai will be open again this summer through Shabbos Parshas Bereishis. If you are walking to Sinai Hospital, Levindale or

any other distant destination, you can rest your feet and have a cold drink on the porch at 3000 Glen Avenue (corner Key Ave.) or 5932 Cross Country Blvd (corner Simmonds Ave.) For more info, please call 410-299-5921.

Community

- **The Mei Miriam** program, in memory of Rebbetzin Miriam Lowenbraun, a"l, is back for a second season and will run through the summer months. Cold water bottles will be provided to pedestrians on Shabbosim when temperatures reach 85 degrees or higher.
- **New Positive Mussar Vaad**, called 'Parsha Growth,' will meet every Shabbos morning, 10:30 to 11:15 am, with Rabbi Yisroel Roll at the Agudah Park Heights on the third floor; men and women are invited to attend. For details, call Rabbi Roll, 410-585-0497.
- **August 27:** Ner Tamid End of Summer 2017 Bash: 3 pm show Mr. Bond and the Science Guys; 4 to 6 pm food and fun. Silent Auction, Torah Tails petting zoo, Art Projects, Snow Cones, Popcorn, Carnival games, BINGO, lots of great food! For more info, contact Bill Saks at saksfamily@yahoo.com or 410-493-3663.
- **August 29-30:** "You and I - The Source of Everything," parts three and four of a four-part seminar created and led by Rabbi Ilan Feldman and Mr. Larry Grayson. Apply a cutting-edge methodology to today's challenges of Torah living and our service of Hashem. The event will run from 6 to 10 pm at Bais Yaakov High School.
- **September 13:** CHANA presents "Parenting after Crisis," a program geared toward providing practical strategies to help adjust parenting for children who have experienced, high-conflict divorce, abuse, loss, or other traumas. The seminar will be followed by free monthly support groups facilitated by trauma-specialists for those interested. Parents and professionals are invited to join at 7:30 pm at PH JCC Community Room, 2nd floor. For more information, or to register, please call 410-234-0030, or visit www.chanabaltimore.org/parentingcrisis.

Coming Up

- **September 4:** Shul picnic at Patapsco Valley State Park. Cost is only \$5 per person, \$20 per family.
- **September 10:** L'Chaim for Rafi Kristall-Weiss and Molly Velenski, all the way from Eretz Yisroel, from 2:30 to 4:30 pm.

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup.

Latest contributors:

Rabbi and Rebbetzin Goldberger

Running total: \$6,460.89

Participants:

Rabbi and Rebbetzin Goldberger
Keely and Jillian Goldberger
Shlomo and Ahuva Goldberger
Mordy and Mori Goldberger
Caleb Ezra
Eric and Elaine Gerstenfeld
Rafi and Rachel Goff
Dov and Tayna Goldstein
Rabbi Tsvi and Felicia Graber
Shulamis Heldoorn
Yosef and Aliza Hertzmark
Suzanne Kayne
Elie and Esther Levi
Binny and Brocha Margolese
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Jonathan and Talia Raun
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Dr. Jerry and Elka Rottman
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Rabbi and Mrs. Reuven Schmidman
Shom and Shifra Weinstein

- Emunah Friedman, Emunah L'Or bas Nachas
- Mordecai Zev Margolese, Mordecai Zev ben Rivka Rochel

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Samuel Rosenfeld, Shmuel ben Eliezer a"h, 6 Elul, grandfather of Meira Blaxberg

Frieda Rosenstock a"h, 7 Elul, grandmother of Lev Avraham Rosenstock

Emanuel Weiss, Menachem Mendel ben Yaakov a"h, 7 Elul, father of Avrum Weiss

No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.

Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink.com or 410-602-8700.

Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.

Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in Baltimore hospitals.

Shul Rentals. To reserve the use of the shul's Simcha Hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. For availability, go

to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.

Sponsorships. To arrange your sponsorship, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org.

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well.

Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for MEN.)

Sunday:

9:10-9:55 am: Men's Gemara Taanis shiur given by Rabbi Goldberger following Shacharis.

10:00-10:45 am: Women's Tehillim gathering for cholim (Nancy Taffel Annex).

8:00-9:00 pm: Women's shiur in Sefer Mishlei with mefarshim with Rabbi Goldberger in the Nancy Taffel Annex on hiatus.

Monday:

7:00-8:00 pm: The Rambam's Mishneh Torah, Hilchos Shabbos given by Jay Taffel. Upstairs Beis Midrash, followed by Maariv.

Tuesday:

8:15 pm: Rabbi Goldberger's shiur in Midrash Rabbah on Parshas HaShavua, following Maariv.

Wednesday:

7:00-8:00 pm: Shulchan Orech- Hilchos Taaruvos, given by Jay Taffel. Upstairs Beis Midrash, followed by Maariv.

Daily (Monday-Friday):

Every morning before Shacharis - a chabura for strengthening Hebrew reading with Nesivos Shalom. Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger. With fresh hot coffee!

Sunday through Thursday after Maariv for 15 minutes - Dvar Halacha with Rabbi Goldberger and Rabbi Yehuda Leib Goldberger.

Shabbos:

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.

Boy's Beis Medrash learning after krias haTorah, upstairs Beis Medrash with Itchy Weingot.

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

One hour before Mincha: Rabbi Goldberger's shiur for men and women, Rambam's Hilchos De'os.

OFFICERS

- **President** Dov Pear 410-358-9825
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- **Treasurer** Yaakov Gur 410-358-2005
treasurer@tiferesyisroel.org

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- **Chesed Committee** Chana Birbaum (shiva) 410-358-7736; Sara Weingot (births) 443-680-4739; Raizy Cohen (cholim) 410-764-8852
- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNearim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Bezalel Perlman 410-358-3550
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
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suppliesordering@tiferesyisroel.org
- **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850
mordechaibeleck@yahoo.com
- **Used Books** Steve Schwarz 410-446-8330
simchamelech@aol.com
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726
- **Yahrzeit Records** Alisa Mandel 410-963-2977
yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!

**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue
Baltimore, MD 21215

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tiferesyisroel.org