

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד



Pushka total: \$6,460.89 (see p. 3)

27 Av 5777/August 19, 2017

5746-5777

Celebrating our 31st year

1986-2017

DAVENING SCHEDULE**Friday**Candle Lighting: 6:33-7:39 pm
Mincha/Maariv: 7:00 pm**Shabbos Day**Shacharis: 8:30 am
Mincha: 6:50 pm
Maariv: 8:50 pm
Shabbos is over after: 9:09 pm**Sunday**Shacharis: 8:00 am
Mincha/Maariv: 7:25 pm**Monday-Friday**Shacharis: 6:30 am
Shacharis (Tuesday/Wednesday): 6:20 am
Mincha/Maariv: 7:25 pm**Next Shabbos- Shoftim**Candle Lighting: 6:24-7:29 pm
Friday Mincha: 7:00 pm**This Shabbos**

- Aufruf for Ze'ev Beleck. Kiddush following davening sponsored by his parents, Karen Beleck and Mordechai Beleck.
- Boys' Beis Medrash upstairs after krias haTorah.
- 5:50 pm: Reb Shlomo Goldberger's Shabbos shiur in Shemoneh Esrei.

Yom Tov Seating

It's that time of year again! All memberships have been renewed, and the charges added to each member's account. Please contact bookkeeper@tiferesyisroel.org for any questions. An email regarding seating for the upcoming Yomin Noraim went out two weeks ago, so please make sure to register for your seats as soon as possible. The deadline to retain your seats is Sunday, September 1; seat exchange will be on September 3. Please

contact Ari Blum with any seating questions at 410-358-5478.

New Shabbos Shiur

Come join Reb Shlomo Goldberger for a series of Shabbos shiurim on thoughts and *kavanos* during Shemoneh Esrei, one hour before Mincha: "Talking to G-d; But What Am I Saying? Understanding the Daily Shemoneh Esrei." All men and women are invited and encouraged to attend.

Solar Eclipse

On Monday, August 21, there will be a solar eclipse that will be visible throughout North America. The last time there was a total eclipse visible in the US was in 1979. In Baltimore, we will experience an eclipse magnitude of 83%, meaning that 83% of the sun will be blocked by the moon. The eclipse begins at 1:19 pm, the maximum partial eclipse is at 2:43 pm, and the eclipse ends at 4:01 pm. Although the sun may not seem so bright, significant UV rays are still present and can permanently damage one's vision, so **do not look at the sun during the eclipse!** It is very important that your children know about this danger. Yeshivas Toras Chaim has ISO certified eclipse glasses available for sale as a fund-raiser; glasses are available at Shabsi's Judaica and 7 Mile Market. Be safe!

-Jay Taffel

Shul Renovations

We are excited to be starting renovations on our building within the next few weeks, IY"H. Here is our project list: Painting and new carpet in the Main Sanctuary, renovated bimah, tinted windows over the Aron, replacement of stained ceiling tiles, new treads on inside stairs, firm up the "wobble wall" between Simcha Hall and first floor, install shut-off valve for Simcha Hall sinks and firm up fixtures, new flooring

by Simcha Hall sinks, upgrade hall closet, extend hand rail by front steps, repair steps at back entrance, and a few other minor repairs. Thanks to our Holy Kehilla and community support, IY"H, all renovations will be completed by Rosh Hashanah. We will need some help on the following dates:

- August 19 (this Motzei Shabbos) and August 20: Move shtenders to center of Main Sanctuary for painters; move shtenders back Thursday night, August 24, for Shabbos.
- August 26 (Motzei Shabbos) and August 27: Clear out Main Sanctuary of shtenders, chairs, etc., for carpet replacement; return everything Thursday night, August 31, to Main Sanctuary for Shabbos.

Thanks so much for all your support!

-Dov Pear, *El Presidente***Mazel Tov to**

- Mordechai Beleck and Karen Beleck on the aufruf of their son Ze'ev.
- Mordechai Beleck and Karen Beleck, and to Bezalel and Rivka Malka Perlman on the marriage of their children, Ze'ev Beleck and Hadassa Perlman. May Ze'ev and Hadassa be zoche to build a bayis ne'eman b'Yisroel.

From the Rabbi

Dear Kehilla HaKedosha,

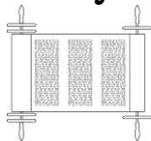
I will be away for the rest of August, but will be attending the Beleck-Perlman wedding, beH. All shiurim will continue. For any halachic shailos, please contact Rabbi Yehuda Leib Goldberger at rabbilylg@gmail.com; you can leave *taharas hamishpacha* shailos in his home mailbox, 6033 Highgate Drive. For emergencies, please contact Reb Shlomo Goldberger at 410-299-9960. For shul matters (and Chassidic stories), please contact shul president Dov Pear at 443-255-7018.

-Rabbi Menachem Goldberger

This week's Lev Echad is sponsored by:

Mordechai Beleck in honor of the marriage of Ze'ev Beleck and Hadassa Perlman. May they build a beautiful life together - a bayis ne'eman b'Yisroel, a binyan adei ad. And a big welcome to our out-of-town family and guests of both families!

The Weekly Parsha



Parshas Re'eh

By Rabbi Ozer Alport

"You shall tithe the entire crop of your planting" (14:22)

The Torah commands us to tithe our crops. The Gemora in Taanis (9a) interprets our verse by playing on the similarity between the letters "shin" and "sin." It renders the words "aseir ta'aseir" in our verse as "aseir bishvil she'tisasher" – tithe and you will become rich. What source is there for the Gemora's teaching that tithing will make a person wealthy?

The Vilna Gaon notes that the Gemora (Bava Metzia 31a) understands doubled verbs as requiring a person to repeatedly do the action referred to as many as 100 times. In other words, he is not absolved from his obligation by performing it once. He must do the mitzvah as many times as is necessary.

In this light, our verse, with its doubled command to tithe, should be understood as requiring a person to tithe his money as many as 100 times. However, the Gemora in Kesuvos (50a) records that the Sages decreed that a person shouldn't give more than one-fifth of his money to charity. If so, the Gemora in Taanis questioned how a person could be permitted to tithe by giving one-tenth of his money even three times, as this would require him to give more than one-fifth of his assets to charity. To resolve this concern, the Gemora answered that the Torah guarantees that a person who does so will become rich and will have enough money to continue tithing – even 100 times – without ever falling below the threshold of having given one-fifth of his original possessions to charity!

"If there shall be a destitute person among you... you shall not harden your heart or close your hand against your destitute brother. Rather, you should open your hand to him" (15:7-8)

The Torah exhorts us to be compassionate toward the poor, commanding us not to close our hand to the destitute, but rather to open it. This statement seems redundant. If it is forbidden to close our hand to the poor, doesn't it go without saying that we are required to open it? What is the Torah trying to teach us by emphasizing this point?

The Vilna Gaon explains that although a person is obligated to give *tzedakah*, he is not supposed to disperse it equally to each poor person. There are laws governing to whom one

must give precedence when distributing charity, such as family members or people in his community, and the needs of each pauper must be assessed when determining how much to give them.

The Torah alludes to the requirement to take these considerations into account when giving *tzedakah*. When a person closes his hand and looks at his fingers, they all appear equal in length. Opening one's hand reveals that this is not the case, as each finger is a different size.

The Torah already commanded us to be merciful to our needy brethren. Our verse takes for granted that we will help meet their needs and is not coming to repeat this point, as it seems at first glance. Rather, it comes to teach that the manner in which we do so should not be one in which we indiscriminately give equal amounts to each beggar, as symbolized by a closed hand. Instead, we should open our hands and realize that each poor person's needs as well as our obligation to him aren't the same, and we should disperse our charity accordingly.

This article is provided as part of Shema Yisrael Torah Network. Permission is granted to redistribute electronically or on paper, provided that this notice is included intact.

Graphic courtesy of Chinuch.org.

The Path to Olam Haba

According to the commentary in the Artscroll Stone Chumash, the next three parshios, Re'eh, Shoftim and Ki Seitzei, contain the bulk of the commandments found in Sefer Devarim. In the first three, Devarim, Va'eschanan and Eikev, Moshe reiterates such fundamental commandments as love and fear of G-d and general exhortations against *avodah zarah*, and delivers inspirational sermons stressing klal Yisroel's duty toward G-d and their obligation to live up to the holiness of the Land (Chizkuni). In Parshas Re'eh, Moshe begins putting the commandments into perspective by stating that the choice of whether or not to accept the Torah in its totality is nothing less than the choice between blessing and curse (Artscroll Stone Chumash).

After a brief review of the kosher and non-kosher animals, the Torah states, "You shall tithe תעשר the entire crop of your planting... year by year" (Devarim 14:22). This second tithe (after the portions of the Kohanim and Levi'im have been removed) is taken in the first, second, fourth and fifth years of the seven-year *Shemittah* cycle. During the third and sixth years, a tithe is taken instead for distribution to the poor; no tithes are taken in the seventh year. Tanchuma comments that תעשר could also be rendered as *you will become rich*, suggesting that one who gives tithes (*tzedakah*) will become rich, in complete contradiction to those who claim that they cannot contribute to charity because they fear

that they, themselves, will become impoverished. Indeed, our Sages teach us that those who give *tzedakah* benefit more than those who receive it, both in this world and the next.

Commenting on this pasuk, HaRav Moshe Feinstein declared that just as one must give a tenth of his money to those who are less fortunate, so, too, he should give a tenth of his time to those who are *spiritually* less fortunate. There are numerous sources that delineate the importance of bringing others closer to the service of Hashem. Rabbeinu Yonah writes: "Now contemplate the great obligation we have to sanctify Hashem, for the primary reason that Hashem sanctified us with His Torah and mitzvos and singled us out as His nation is so that we should sanctify Him and fear Him; and it is only proper that those who sanctify Him should be sanctified themselves" (Shaarei Teshuvah 3:158). The Chovos HaLevavos writes: "A person is not worthy of meriting the reward of *Olam Haba* solely through the performance of good deeds. Rather, he becomes worthy before G-d with two additional things after the good deed, the first of which is instructing people regarding the service of Hashem and guiding them to do good" (Shaar HaBitachon, chapter 6). The implication here is that even if a person fulfilled all the mitzvos of the Torah, with the exception of the one stated above, he is not worthy of meriting the reward of the next world.

Rav Shlomo Wolbe, in the name of Rabbeinu Yonah, states that the purpose of the mitzvot is to sanctify Hashem's Name in this world; a person who fails to cause His Name to be sanctified in the eyes of others is lacking the most essential aspect of the mitzvos. Elsewhere, the Chovos HaLevavos implies that a person who limits his *avodas Hashem* to himself will certainly receive reward, yet the reward will not come close to the reward of a person who also helps others in their *avodas Hashem* (Shaar Ahavas Hashem, chapter 6). Rav Wolbe writes: "Rambam writes that the Final Redemption will only come about after Bnei Yisroel do teshuvah. Let us take an active part in this teshuvah process. Our demeanor, in the realm of both *bein adam laMakom* and *bein adam lachaveiro* should be such that those who see us think, 'I, too, wish to be like that.' When we have a chance to say a kind word to those spiritually less fortunate, and certainly if we have the opportunity to impart to them some of the beauty and truth of the Torah, we should do so. It is a small action, but earns infinite reward! (Maamarei Yemei Ratzon).

I personally cannot imagine where I'd be right now in my life if it were not for all the people who reached out and brought me into a life of Torah and mitzvos. I remember when I first came to the shul, it was Mo Margolese who sat next to me and helped me navigate the

siddur during davening. Not only did he keep me on the right page, he always had kind words of encouragement, inspiration and support, and delivered them with a warm smile. His son Eliyahu was just two years old at the time, and I had the extreme privilege of watching him become a bar mitzvah last Shabbos. Boy, how time flies! Thanks to the guidance and support of people like Mo, I was able to transform myself from someone spiritually bereft of Torah and mitzvos to one living a life committed to *frumkeit*. I now have a beautiful family and a beautiful Torah life, and I am eternally grateful for all those who helped guide me along the way. May we all be inspired by those who reach out to others, and discover our own path to Olam Haba. A gutten Shabbos.

-Lev Avraham Rosenstock

Shul Picnic

The entire kehillah is invited to come join us for an afternoon of food and fun on September 4 at our shul picnic! This year's picnic is just 20 minutes away in the Pickall area of the Patapsco Valley State Park, near Catonsville. Cost is only \$5 per person, \$20 per family. Please RSVP on the shul website under "Upcoming Events - Picnic." For any questions, please contact Saul Passe at 443-520-7082 or Badgersbigten@gmail.com.

New Shul Succah Project

Thank you to the following sponsors so far:

- Rabbi and Rebbetzin Goldberger
- Lenny and Glenna Ross
- Dov and Karen Pear
- Ari and Caryn Blum
- Rabbi Zvi and Felicia Graber
- Jerry and Eileen Rosenbaum

- Jerry and Elka Rottman in memory of Esther Leah Levin on her 7th yahrzeit
- Dov and Tayna Goldstein
- Mordechai Beleck
- Ken and Chana Birnbaum
- Lev Avraham and Rachel Rosenstock
- Yaakov and Esther Gur
- Shulamis Heldoorn
- Drew Steinberg in memory of Yochanan ben Channah
- Kevin Ferentz in memory of his mother, Sylvia Ferentz, Shaina Sara bas Tzvi Hersh haKohen.
- Fred and Rena Levi
- Josh and Cheryl Levin in memory of Shlomo Ben Yitzchok
- Rabbi Elie and Esther Levi
- Jay and Devorah Taffel
- Avi and Tehila Safren
- Shoshana Aaronson
- Rabbi Elie and Esther Sara Weiner
- Yair and Deidre Zussman
- Rabbi Yehuda Leib and Miriam Goldberger

Upcoming Sheva Brachos

Join us as we celebrate the marriage of Ze'ev Beleck and Hadassa Perlman with a Shalosh Seudos/Sheva Brachos next Shabbos, August 26. To help sponsor, go to the Events page of the shul website.

Community

- **The Mei Miriam** program, in memory of Rebbetzin Miriam Lowenbraun, a"h, is back for a second season and will run through the summer months. Cold water bottles will be provided to pedestrians on Shabbosim when temperatures reach 85 degrees or higher.

- **New Positive Mussar Vaad**, called 'Parsha Growth,' will meet every Shabbos morning, 10:30 to 11:15 am, with Rabbi Yisroel Roll at the Agudah Park Heights on the third floor; men and women are invited to attend. For details, call Rabbi Roll, 410-585-0497.
- **August 20:** The Baltimore Holocaust Survivors and Descendants Group will have the next meeting from 2 to 4 pm in the Community Room, Park Heights JCC. The program is "The Wave," a film based on a true incident that occurred in a high school history class in Palo Alto, California, in 1969. The powerful forces of group pressure that pervaded historic movements such as Nazism are recreated in the classroom by history teacher Burt Ross. The event is free of charge; dietary laws are observed. For more information, please contact Felicia at hgraber@earthlink.net or 443-759-5556.
- **August 22-23/29-30:** "You and I - The Source of Everything," a four-part seminar created and led by Rabbi Ilan Feldman and Mr. Larry Grayson. Apply a cutting-edge methodology to today's challenges of Torah living and our service of Hashem. The event will run from 6 to 10 pm at Bais Yaakov High School. Cost: \$100. Bring a friend and both pay \$75! For more info, call 678-799-2404, or visit surveymonkey.com/r/YV57ZP3.
- **August 27:** Ner Tamid End of Summer 2017 Bash: 3 pm show Mr. Bond and the Science Guys; 4 to 6 pm food and fun. Silent Auction, Torah Tails petting zoo, Art Projects, Snow Cones, Popcorn, Carnival games, BINGO, lots of great food! For more info, contact Bill Saks at saksfamily@yahoo.com or 410-493-3663.

Coming Up

- **August 26:** Camp Shabbos.
- **August 26:** Shalosh Suedos/Sheva Brachos for Ze'ev Beleck and Hadassa Perlman.
- **September 4:** Shul picnic at Patapsco Valley State Park. Cost is only \$5 per person, \$20 per family.
- **September 10:** L'Chaim for Rafi Kristall-Weiss and Molly Velenski, all the way from Eretz Yisroel, from 2:30 to 4:30 pm.

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Or bas Nachas
- Mordecai Zev Margolese, Mordecai Zev ben Rivka Rochel
- Elaine Lowen, Chaya Beila bas Marasha

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup.

Latest contributors:

Rabbi and Rebbetzin Goldberger

Running total: \$6,460.89

Participants:

Rabbi and Rebbetzin Goldberger
Keely and Jillian Goldberger
Shlomo and Ahuva Goldberger
Mordy and Mori Goldberger
Caleb Ezra
Eric and Elaine Gerstenfeld
Rafi and Rachel Goff
Dov and Tayna Goldstein
Rabbi Tsvi and Felicia Graber
Shulamis Heldoorn
Yosef and Aliza Hertzmark
Suzanne Kayne
Elie and Esther Levi
Binny and Brocha Margolese
Mo and Shaina Margolese
Jonathan and Talia Raun
Howard and Dvora Sora Reznick
Jerry and Eileen Rosenbaum
Lev Avraham and Rachel Rosenstock
Lenny and Glenna Ross
Dr. Jerry and Elka Rottman
Ray and Risha Sapperstein
Rabbi and Mrs. Reuven Schmidman
Shom and Shifra Weinstein

one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Selma Balaban, Chaya Sara bas Aaron a"h, 27 Av, mother of Dvora Sherman

Kate Weinstien, Kayla bas Zalman a"h, 28 Av, aunt of Shoshana Shamberg

Samuel Bakove, Shalom ben Avraham a"h, 29 Av, grandfather of Efraim Katz

Eva Deborah Bailis, Devorah Chava bas Yitzchak a"h, 30 Av, grandmother of Eileen Rosenbaum

Ken Bluestein, Kalman Yaakov ben Avrohom a"h, 30 Av, father of Chaim Bluestein

Harry Goldfinger, Tzvi Hersch ben Avraham a"h, 1 Elul, father of Dr. Andy Goldfinger

Yaakov Puchtick, Yaakov ben Chaim Moshe a"h, 3 Elul, grandfather of Rabbi Shlomo Porter



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink employment.com. or 410-602-8700.



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in Baltimore hospitals.



Shul Rentals. To reserve the use of the shul's simcha hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship, email levechad@tiferesyisroel.org. Please send your

donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org.

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well.



Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"l. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for MEN.)

Sunday:

9:10-9:55 am: Men's Gemara Taanis shiur given by Rabbi Goldberger following Shacharis.

10:00-10:45 am: Women's Tehillim gathering for cholim (Nancy Taffel Annex).

8:00-9:00 pm: Women's shiur in Sefer Mishlei with mefarshim with Rabbi Goldberger in the Nancy Taffel Annex on hiatus.

Monday:

7:00-8:00 pm: The Rambam's Mishneh Torah, Hilchos Shabbos given by Jay Taffel. Upstairs Beis Midrash, followed by Maariv.

Tuesday:

8:15 pm: Rabbi Goldberger's shiur in Midrash Rabbah on Parshas HaShavua, following Maariv.

Wednesday:

7:00-8:00 pm: Shulchan Orech- Hilchos Taaruvos, given by Jay Taffel. Upstairs Beis Midrash, followed by Maariv.

Daily (Monday-Friday):

Every morning before Shacharis - a chabura for strengthening Hebrew reading with Nesivos Shalom. Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger. With fresh hot coffee!

Sunday through Thursday after Maariv for 15 minutes - Dvar Halacha with Rabbi Goldberger and Rabbi Yehuda Leib Goldberger.

Shabbos:

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.

Boy's Beis Medrash learning after krias haTorah, upstairs Beis Medrash with Itchy Weingot.

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

One hour before Mincha: Rabbi Goldberger's shiur for men and women, Rambam's Hilchos De'os.

OFFICERS

➤ **President** Dov Pear 410-358-9825

president@tiferesyisroel.org

➤ **VP Programming** Saul Passe 410-585-0182

programming@tiferesyisroel.org

➤ **VP Membership** Lev Avraham Rosenstock 443-

255-4343 vp-membership@tiferesyisroel.org

➤ **Secretary** Louis Feinstein 410-764-2532

boardsecretary@tiferesyisroel.org

➤ **Treasurer** Yaakov Gur 410-358-2005

treasurer@tiferesyisroel.org

CONTACT INFORMATION

➤ **Billing** bookkeeper@tiferesyisroel.org

➤ **Calendar** Eileen Rosenbaum 410-764-8443

calendar@tiferesyisroel.org

➤ **Camp Shabbos** Rachel Goff 443-531-0539

rachelr331@gmail.com

campshabbos@tiferesyisroel.org

➤ **Candyman** Ari Blum

➤ **Chesed Committee** Chana Birnbaum (shiva) 410-

358-7736; Sara Weingot (births) 443-680-4739;

Raizy Cohen (cholim) 410-764-8852

➤ **Davening Schedule** Jay Taffel 410-358-9029

➤ **Kol HaNearim** Rabbi Elie Levi 410-318-8932

➤ **Gabbai Rishon** Jay Taffel 410-358-9029

➤ **Gabbai Sheni** Bezalel Perlman 410-358-3550

➤ **Gabbai Tzedakah** Nathan Franco 240-472-3815

➤ **General Shul Business** admin@tiferesyisroel.org

➤ **Hospitality** Gail Feinstein 410-456-4306

➤ **Kitchen Coordinator**

➤ **Lev Echad**

Editor Lev Avraham Rosenstock

levechad@tiferesyisroel.org

Know Your Shul Members Talia Raun

talia@tiferesyisroel.org

➤ **Mitzvah Cards** Glenna Ross

mitzvahcards@tiferesyisroel.org

➤ **Seforim**

Purchase Nisan Blaxberg

seforim@tiferesyisroel.org

Repair Mark Hart

➤ **Shalosh Seudos Coordinator** Hinda Blum 410-

764-2279

➤ **Simcha Hall Reserve** Eileen Rosenbaum 410-764-

8443 facilityrental@tiferesyisroel.org

➤ **Sisterhood** Elka Rottman 410-358-5427

elka@tiferesyisroel.org; Devorah Taffel 410-358-

9029 devorah@tiferesyisroel.org; Shulamis

Heldoom 410-664-1212

➤ **Supplies Ordering** Shulamis Heldoom 410-664-

1212 suppliesordering@tiferesyisroel.org

➤ **Tzeischem L'Shalom Coordinator** Mordechai Be-

leck 443-570-3850 mordechabeleck@yahoo.com

➤ **Used Books** Steve Schwarz 410-446-8330

simchamelech@aol.com

➤ **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726

➤ **Yahrzeit Records** Alisa Mandel 410-963-2977

yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue

Baltimore, MD 21215

410-764-1971

tiferesyisroel.org

