

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד



Pushka total: \$6,198.89 (see p. 3)

20 Av 5777 / August 12, 2017

5746-5777

Celebrating our 31st year

1986-2017

DAVENING SCHEDULE**Friday**Candle Lighting: 6:40-7:49 pm
Mincha/Maariv: 7:00 pm**Shabbos Day**Shacharis: 8:30 am
Mincha: 7:00 pm
Maariv: 9:00 pm
Shabbos is over after: 9:19 pm**Sunday**Shacharis: 8:00 am
Mincha/Maariv: 7:35 pm**Monday-Friday**Shacharis: 6:30 am
Mincha/Maariv: 7:35 pm**Next Shabbos- Re'eh/Mevorchim Elul**Candle Lighting: 6:33-7:39 pm
Friday Mincha: 7:00 pm**This Shabbos**

- Bar Mitzvah of Eliyahu Margolese. Kiddush following davening sponsored by his parents, Rabbi Moshe and Shaina Margolese.
- 6:00 pm: Reb Shlomo Goldberger's Shabbos shiur in Shemoneh Esrei.
- Boys' Beis Medrash upstairs after krias haTorah.

New Shiur for Men

Rabbi Dovid Jaffee's shiur for men will be on hiatus for the next three Thursday nights. Stay tuned for more details.

Baruch Dayan HaEmes

Congregation Tiferes Yisroel is saddened to learn of the passing of Dr. David Ibrahim, nephew of Shari Trofimov, who passed on July 19th. May Hashem bring comfort to Shari and her family along with the mourners of Zion and

Jerusalem, and may the neshama of David ben Janice have an aliyah.

New Shabbos Shiur

Beginning this Shabbos, Reb Shlomo Goldberger will be giving a three-part series of Shabbos shiurim on the Shemoneh Esrei one hour before Mincha: "Talking to G-d; But What Am I Saying? Shemoneh Esrei, Six Brachos at a Time." All men and women are invited and encouraged to attend.

New Membership Year/Yom Tov Seating

It's that time of year again! All memberships have been renewed, and the charges added to each member's account. Please contact bookkeeper@tiferesyisroel.org for any questions. An email regarding seating for the upcoming Yomin Noraim went out early last week. The deadline to retain your seats is Sunday, September 1; seat exchange will be on September 3. Please contact Ari Blum with any seating questions at 410-358-5478.

Shul Renovations

We are excited to be starting renovations on our building within the next few weeks, IY"H. Here is our project list: Painting and new carpet in the Main Sanctuary, renovated bimah, tinted windows over the Aron, replacement of stained ceiling tiles, new treads on inside stairs, firm up the "wobble wall" between Simcha Hall and first floor, install shut-off valve for Simcha Hall sinks and firm up fixtures, new flooring by Simcha Hall sinks, upgrade hall closet, extend hand rail by front steps, repair steps at back entrance, and a few other minor repairs. Thanks to our Holy Kehilla and community support, IY"H, all renovations will be

completed by Rosh Hashanah. We will need some help on the following dates:

- August 19 (Motzei Shabbos) and August 20: Move shtenders to center of Main Sanctuary for painters; move shtenders back Thursday night, August 24, for Shabbos.
- August 26 (Motzei Shabbos) and August 27: Clear out Main Sanctuary of shtenders, chairs, etc., for carpet replacement; return everything Thursday night, August 31, to Main Sanctuary for Shabbos.

Thanks so much for all your support!

-Dov Pear, El Presidente

Mazel Tov to

- Rabbi Moshe and Shaina Margolese on the Bar Mitzvah of their son Eliyahu. Mazel tov to Mordecai Zev Margolese and the entire Margolese mishpacha. May they be zoche l'gadlo l'Torah l'chuppah ul'maasim tovim.
- Dr. Neal "Nisan" Blaxberg on publishing his first book, entitled "The Happy Introvert; Quirky Tales from the Depths of Solitude," available today on Amazon.com.

From the Rabbi

Dear Kehilla HaKedoshah,

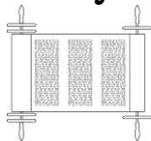
I will be away for the rest of August, but will be attending the Beleck-Perlman wedding, beH. All shiurim will continue. For any halachic shailos, please contact Rabbi Yehuda Leib Goldberger at rabbiylg@gmail.com; you can leave *taharas hamishpacha* shailos in his home mailbox, 6033 Highgate Drive. For emergencies, please contact Reb Shlomo Goldberger at 410-299-9960. For shul matters (and Chassidic stories), please contact shul president Dov Pear at 443-255-7018.

-Rabbi Menachem Goldberger

This week's Lev Echad is sponsored by:

Rabbi Moshe and Shaina Margolese - Mazel tov Eliyahu! We are so proud of you and love you. Love, Yehuda, Efraim, Estee, Atara, Mommy, and Daddy.

The Weekly Parsha



Parshas Eikev

By Rabbi A. Leib Scheinbaum

**“And to serve Him with all your heart.”
(11:13)**

In the Talmud (Taanis 2a), Chazal define *avodah she b'lev*, service of the heart, as tefillah, prayer. The Rambam counts tefillah among the 613 mitzvos of the Torah, deriving this idea from the pasuk in Shemos (23:25), “*Va'avadetem es Hashem Elokeicham*,” “You shall worship Hashem, your G-d.” Avodah is considered tefillah. The Maharal, *zt'l*, of Prague explains the relationship between avodah and tefillah in a novel manner: “Avodah, service/servitude, is the recognition that one belongs totally to Hashem. He is the Almighty’s kinyan, acquisition.” This is much like the statement made by Chazal concerning an eved, slave: “*Mah she'kanah eved kanah rabo*,” “Whatever the slave acquires belongs to the master.” An eved is totally subjugated to his master. He has no “self.” He is an aspect of his master. This is the zenith of a Jew’s relationship with Hashem. He concedes every aspect of his being to Hashem. This is why Chazal refer to Moshe Rabbeinu as eved Hashem, the servant of Hashem. He reached the summit of spirituality, deferring all of himself to the Almighty.

We now understand why Chazal refer to tefillah as avodah. One who prays to Hashem relinquishes himself. He is like a slave entreating his Master, recognizing that he is nothing, that he has nothing. Whatever he is or possesses is for the Master. One who prays to Hashem realizes that all of his aspirations are dependent upon the Almighty. Alone, he is nothing. Alone, he is powerless. Tefillah is the submission of one’s heart to Hashem. He recognizes that whatever he is, or has, is from Hashem. He turns to Him with his request, because he knows that on his own he is unable to achieve anything.

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This Entire Commandment

In the beginning of Parshas Eikev, Moshe continues to expound the great reward that Hashem will bestow upon the Bnei Yisroel when they enter the Land, and encourages them

to be mindful to always שמר, observe, His Torah and all the commandments contained in it. Chapter 11 begins with a review of the miracles and wonders that Hashem performed for them in *Mitzraim* and in the *midbar*, including the phenomenal deaths of Dasan and Aviram by the “mouth of the earth.” Moshe then describes the great virtues of the Land, and repeats the second verse of the Shema. At the end of the parsha, we find the verse, “For if you will observe *this entire commandment* that I command you, to perform it, to love Hashem... to walk in all His ways and to cleave to Him” (Devarim 11:22). Sifrei points out the double usage of the word שמר, to guard or observe; Rashi states that this double usage is an admonition of multiple “guardings” [to guard conscientiously] - to be careful of that which one has studied, that it not be forgotten, as he relates שמר (safeguard) to Torah study (see Rashi on 12:28). Rashi explains, “To walk in all His ways”: Just as He is merciful, so you should be merciful; He bestows kindnesses, so you should bestow kindnesses. The Sages explain that the way to cleave to Hashem is by attaching oneself to Torah scholars, and He will consider it on our behalf as if we cleaved to Him (Rashi).

The Shem Mishmuel notes a difficulty in the Midrash with the text, namely that it refers to a single commandment, and comments: “For if you will observe *this entire commandment*.” The Midrash asks, “What is this entire commandment? Said Rabbi Levi, ‘This is the recital of the Shema.’ The Rabbis say, ‘This is Shabbos, which is equal to all of the commandments of the Torah’” (Devarim Rabbah 4:4). The Shema is the “mission statement” of every Jew, and we recite it three times daily. Its recitation represents fulfillment of the paramount commandment of acceptance of G-d’s absolute sovereignty. By declaring that G-d is One, Unique, and Indivisible, we subordinate every facet of our personalities, possessions – indeed, our very lives – to His will (Artscroll Siddur). Shem Mishmuel writes: “The primary function of reciting the Shema is to accept upon oneself the yoke of the Kingdom of Heaven. This means to affirm that G-d is One, the only true existence in the universe, and that our relationship with Him promotes certain duties of the heart, mind and body. This is the key to understanding why Rabbi Levi considers the Shema to be *the mitzvah* mentioned by the verse. In reality, the entire Torah system reflects this aim. Mitzvah performance and Torah study are the means through which we may draw close to G-d. Every aspect of Torah law and outlook is intended to draw the individual, and *klal Yisroel* as a whole, closer to G-d. As such, the Shema is a paradigm of the entire system – it is thus *the commandment*.”

Shabbos, the fourth Commandment, charges us to remember that Hashem is the Creator by

its observance, for it is the constant reminder that He created for six days and rested on the seventh. Shabbos observance, therefore, bears testimony to this concept; the commandment to do so follows naturally upon the first three Commandments, which demand our complete acceptance of G-d and His Oneness. The word שמר is used (ibid. 5:12) to command us to guard or observe the Shabbos by refraining from work and anything that diminishes the sanctity of the day (Artscroll Stone Chumash). Shem Mishmuel continues: “The Rabbis claim that it is Shabbos which is *the mitzvah* of our verse. Shabbos is described by Chazal as ‘fixed and established.’ This means that man has no control as to when Shabbos occurs; it is, and always will be, every seven days, and has been so since Creation. The holiness of Shabbos descends from Heaven on a weekly basis, and it is our job to prepare ourselves to accept it by focusing our week’s activities toward Shabbos, and as the day approaches, ready ourselves for its arrival. This, too, is a paradigm for the whole Torah system. *Klal Yisroel* is intended and expected to be a holy nation. The Torah and its full observance provides the opportunity for us to infuse every part of our bodies and personalities with holiness. There are 248 positive mitzvos and 365 prohibitive mitzvos, which are intended to permeate our 248 limbs and 365 sinews with spirituality. We must, however, be willing for this to happen before the Torah we learn and the mitzvos we perform will have a real effect on us. Just as with Shabbos, we must always be ready to allow the Divine influence which flows from the observance of the Torah to rest upon us.”

Chapter 8 also begins with a similar verse: “*The entire commandment* that I command you today you shall observe to perform...” (ibid. 8:1), as Moshe stresses once again that no Jew could pick and choose from among the 613 commandments of the Torah, as all the blessings promised to them by Hashem were contingent on acceptance of the entire Torah, as if all of it, in its entirety, is a single, integrated command. The Sages in the Midrash infer from this term, “*entire commandment*,” that one who begins to perform a mitzvah should persevere to its completion, for the fulfillment of the commandment will be credited to the one who completes the task (Rashi; Artscroll Stone Chumash). The Shem Mishmuel concludes: “This, perhaps, gives us a small insight into the dispute between the Rabbis and Rabbi Levi. Rabbi Levi, who claimed that *the mitzvah* is reciting the Shema, believed that the most fundamental aim of the Torah system was for man to connect himself to G-d. The Rabbis, who claimed that Shabbos is *the mitzvah*, believed, in contrast, that the most basic purpose of the system is to receive the divine gift of spirituality. Thus, Rabbi Levi finds the quintessential mitzvah to be one that takes man to G-d, whereas the Rabbis find it to

be the one which brings G-d to man.” Even today -- especially today -- the Jewish people are obliged to observe *the entire commandment* of the Torah as we make our way through the long *galus* toward Redemption and Moshiach. Sefer Devarim continues to serve as a guide for Torah observance throughout the generations, *ad hayom hazeh*. A gutten Shabbos.

-Lev Avraham Rosenstock

Shul Picnic

The entire kehillah is invited to come join us for an afternoon of food and fun on September 4 at our shul picnic! This year's picnic is just 20 minutes away in the Pickall area of the Patapsco Valley State Park, near Catonsville. Cost is only \$5 per person, \$20 per family. Please RSVP on the shul website under "Upcoming Events - Picnic." For any questions, please contact Saul Passe at 443-520-7082 or Badgersbigten@gmail.com.

New Shul Succah Project

Thank you to the following sponsors so far:

- Rabbi and Rebbetzin Goldberger
- Lenny and Glenna Ross
- Dov and Karen Pear
- Ari and Caryn Blum
- Rabbi Zvi and Felicia Graber
- Jerry and Eileen Rosenbaum
- Jerry and Elka Rottman in memory of Esther Leah Levin on her 7th yearzeit
- Dov and Tayna Goldstein
- Mordechai Beleck
- Ken and Chana Birnbaum
- Lev Avraham and Rachel Rosenstock

- Yaakov and Esther Gur
- Shulamis Heldoorn
- Drew Steinberg in memory of Yochanan ben Channah
- Kevin Ferentz in memory of his mother, Sylvia Ferentz, Shaina Sara bas Tzvi Hersh haKohen.
- Fred and Rena Levi
- Josh and Cheryl Levin in memory of Shlomo Ben Yitzchok
- Rabbi Elie and Esther Levi
- Jay and Devorah Taffel
- Avi and Tehila Safren
- Shoshana Aaronson
- Rabbi Elie and Esther Sara Weiner
- Yair and Deidre Zussman
- Rabbi Yehuda Leib and Miriam Goldberger

Upcoming Sheva Brachos

Join us as we celebrate the marriage of Ze'ev Beleck and Hadassa Perlman with a Shalosh Seudos/Sheva Brachos on August 26. To help sponsor, go to the Events page of the shul website.

Donations

- In memory of Ann and Eddie Birnbaum, by Paulina Hagler

Community

- **The Mei Miriam** program, in memory of Rebbetzin Miriam Lowenbraun, a"h, is back for a second season and will run through the summer months. Cold water bottles will be provided to pedestrians on Shabbosim when temperatures reach 85 degrees or higher.

- **New Positive Mussar Vaad**, called 'Parsha Growth,' will meet every Shabbos morning, 10:30 to 11:15 am, with Rabbi Yisroel Roll at the Agudah Park Heights on the third floor; men and women are invited to attend. For details, call Rabbi Roll, 410-585-0497.
- **August 20:** The Baltimore Holocaust Survivors and Descendants Group will have the next meeting from 2 to 4 pm in the Community Room, Park Heights JCC. The program is "The Wave," a film based on a true incident that occurred in a high school history class in Palo Alto, California in 1969. The powerful forces of group pressure that pervaded historic movements such as Nazism are recreated in the classroom by history teacher Burt Ross. The event is free of charge; dietary laws are observed. For more information, please contact Felicia at hgrabner@earthlink.net or 443-759-5556.
- **August 22-23/29-30:** "You & I - The Source of Everything," a four-part seminar created and led by Rabbi Ilan Feldman and Mr. Larry Grayson. Apply a cutting edge methodology to the challenges of Torah Living in such a way as to make unpredictable results possible in our service of Hashem. Starts Rosh Chodesh Elul! The event will run from 6 to 10 pm at Bais Yaakov High School. Cost: \$100. Bring a friend and both pay \$75! Visit surveymonkey.com/r/YV57ZP3 or call 678-799-2404 for more info.
- **August 27:** Ner Tamid End of Summer 2017 Bash: 3 pm show Mr. Bond and the Science Guys; 4 to 6 pm food and fun. Silent Auction, Torah Tails petting zoo, Art Projects, Snow Cones, Popcorn, Carnival games, BINGO, lots of great food! For more info, contact Bill Saks at saksfamily@yahoo.com or 410-493-3663.

Yahrzeit Donations

- In memory of Tamara Paul, by Aviva Paul

Coming Up

- **August 19:** Aufruf for Ze'ev Beleck. Kiddush following davening sponsored by his parents, Karen Beleck and Mordechai Beleck.
- **August 26:** Camp Shabbos.
- **August 26:** Shalosh Suedos/Sheva Brachos for Ze'ev Beleck and Hadassa Perlman.
- **September 4:** Shul picnic at Patapsco Valley State Park. Cost is only \$5 per person, \$20 per family.

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Or bas Nachas
- Mordecai Zev Margolese, Mordecai Zev ben Rivka Rochel

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

Latest contributors:

Running total: \$6,198.89

Participants:

Rabbi and Rebbetzin Goldberger
Keely and Jillian Goldberger
Shlomo and Ahuva Goldberger
Mordy and Mori Goldberger
Caleb Ezra
Eric and Elaine Gerstenfeld
Rafi and Rachel Goff
Dov and Tayna Goldstein
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Shulamis Heldoorn
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Lenny and Glenna Ross
Dr. Jerry and Elka Rottman
Ray and Risha Sapperstein
Rabbi and Mrs. Reuven Schmidman
Shom and Shifra Weinstein

- Elaine Lowen, Chaya Beila bas Marasha

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Ida Komenarsky, Aidel bas Yekusiel a"h, 22 Av, mother of Fern Berkman

Harry Steele, Tzvi Hersh ben Aharon a"h, 24 Av, father of Levi Yitzchak Steele

Marty Goldfein, Menachem Mendel ben Aaron Meir a"h, 25 Av, brother of Esther Nechama Margolese a"h

Ruth Bass Jacobs, Rivka bat Esther a"h, 26 Av, mother of Susan Sonenthal



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink employment.com. or 410-602-8700.



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in Baltimore hospitals.



Shul Rentals. To reserve the use of the shul's simcha hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship, email levechad@tiferesyisroel.org. Please send your

donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org.

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well.



Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for MEN.)

Sunday:

9:10-9:55 am: Men's Gemara Taanis shiur given by Rabbi Goldberger following Shacharis.

10:00-10:45 am: Women's Tehillim gathering for cholim (Nancy Taffel Annex).

8:00-9:00 pm: Women's shiur in Sefer Mishlei with mefarshim with Rabbi Goldberger in the Nancy Taffel Annex on hiatus.

Monday:

7:00-8:00 pm: The Rambam's Mishneh Torah, Hilchos Shabbos given by Jay Taffel. Upstairs Beis Midrash, followed by Maariv.

Tuesday:

8:15 pm: Rabbi Goldberger's shiur in Midrash Rabbah on Parshas HaShavua, following Maariv.

Wednesday:

7:00-8:00 pm: Shulchan Orech- Hilchos Taaruvos, given by Jay Taffel. Upstairs Beis Midrash, followed by Maariv.

Daily (Monday-Friday):

Every morning before Shacharis - a chabura for strengthening Hebrew reading with Nesivos Shalom. Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger. With fresh hot coffee!

Sunday through Thursday after Maariv for 15 minutes - Dvar Halacha with Rabbi Goldberger and Rabbi Yehuda Leib Goldberger.

Shabbos:

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.

Boy's Beis Medrash learning after krias haTorah, upstairs Beis Medrash with Itchy Weingot.

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

One hour before Mincha: Rabbi Goldberger's shiur for men and women, Rambam's Hilchos De'os.

OFFICERS

- **President** Dov Pear 410-358-9825
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treasurer@tiferesyisroel.org

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- **Davening Schedule** Jay Taffel 410-358-9029
- **Kol HaNearim** Rabbi Elie Levi 410-318-8932
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Bezalel Perlman 410-358-3550
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simchamelech@aol.com
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726
- **Yahrzeit Records** Alisa Mandel 410-963-2977
yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!

Rabbi Goldberger's Shul Congregation Tiferes Yisroel

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Baltimore, MD 21215
410-764-1971
tiferesyisroel.org

