

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד



Pushka total: \$6,008.89 (see p. 3)

6 Av 5777/July 29, 2017

5746-5777

Celebrating our 31st year

1986-2017

DAVENING SCHEDULE

Friday

Candle Lighting: 6:53-8:04 pm
Mincha/Maariv: 7:00 pm

Shabbos Day

Shacharis: 8:30 am
Mincha: 7:15 pm
Maariv: 9:15 pm
Shabbos is over after: 9:34 pm

Sunday

Shacharis: 8:00 am
Mincha/Maariv: 7:55 pm

Monday- Erev Tisha B'Av

Shacharis: 6:30 am
Mincha (Seudah HaMafsekes after): 6:30 pm
Fast begins (sunset): 8:19 pm
***All Tisha B'Av laws begin at sunset**
Maariv (Eichah is read): 8:50 pm

Tuesday- Tisha B'Av

Shacharis (no Tallis and Tefillin): 8:00 am
Kinnos: until 1:00 pm
Chatzos: 1:13 pm
Mincha (with Tallis and Tefillin): 7:40 pm
Maariv (Kiddush Levana after): 8:50 pm
Fast ends: 9:09 pm

Wednesday-Friday

Shacharis: 6:30 am
Mincha/Maariv: 7:55 pm

Next Shabbos- Va'eschanan/Shabbos

Nachamu

Candle Lighting: 6:47-7:57 pm
Friday Mincha: 7:00 pm

This Shabbos

- Boys' Beis Medrash upstairs after krias haTorah.
- 6:15: Rabbi's Shabbos shiur in Hilchos Deos for men and women. We hope to complete Hilchos Deos this Shabbos!

New Shiur for Men

All men are invited to attend a new shiur, "Have Something to Say," given by Rabbi Dovid Jaffee, on Thursday nights in the upstairs Beis Medrash, 20 minutes before Mincha. The shiur will offer insights on the weekly parsha to illuminate your Shabbos table. Shiur will begin at 7:40 pm this week; all men are encouraged to participate.

Upcoming Sheva Brachos

Join us as we celebrate the marriage of Ze'ev Beleck and Hadassa Perlman with a Shalosh Seudos/Sheva Brachos on August 26. To help sponsor, go to the Events page of the shul website.

New Shul Succah Project

Thank you to the following sponsors so far:

- Rabbi and Rebbetzin Goldberger
- Lenny and Glenna Ross
- Dov and Karen Pear
- Ari and Caryn Blum
- Rabbi Zvi and Felicia Graber
- Jerry and Eileen Rosenbaum
- Jerry and Elka Rottman in memory of Esther Leah Levin on her 7th yearzeit
- Dov and Tayna Goldstein
- Mordechai Beleck
- Ken and Chana Birnbaum
- Lev Avraham and Rachel Rosenstock
- Yaakov and Esther Gur
- Shulamis Heldoorn
- Drew Steinberg in memory of Yochanan ben Channah
- Kevin Ferentz in memory of his mother, Sylvia Ferentz, Shaina Sara bas Tzvi Hersh haKohen.
- Fred and Rena Levi
- Josh and Cheryl Levin in memory of Shlomo Ben Yitzchok

- Rabbi Elie and Esther Levi

Laws of Tisha B'Av

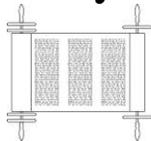
On Tisha b'Av one may not:

- Eat or drink: People who are sick and women who are pregnant or nursing should ask a shaila to determine whether or not they should be fasting.
- Wash one's body: It is permitted to wash dirt off one's body. For Negel Vasser and after using the bathroom, wash only the fingers, not the hands.
- Smear ointments on one's body- medicine is permitted.
- Wear leather shoes.
- Have marital relations: At night, physical contact with one's spouse should be avoided.
- Study Torah: One may learn the laws of Tisha B'Av and the laws of mourning. One may learn materials which describe the Churban and other sad events in Jewish history. In-depth learning is not permitted regardless of the topic, since it brings intellectual enjoyment.
- Extend greetings: If someone is unaware of the halacha and extends a greeting to you, you may respond in a low voice in order not to offend the greeter.
- Work: Any work (including housework) which takes some time and diverts one's mind from mourning should not be done until after Chatzos. Even after Chatzos, one should be careful not to become overly involved with matters which distract one's mind from the Churban. Someone who will suffer a financial loss if they do not work should ask a shaila.
- Sit on a chair: People who find it difficult to sit on a low chair (elderly or sick people, pregnant or nursing women) may sit on a regular chair. After Chatzos, one sits in a regular chair.

This week's Lev Echad is sponsored by:

Jerry and Eileen Rosenbaum in memory of Eileen's mother, Minnie Bailis, Mina bas Aryeh Leib, on her 18th yearzeit.

The Weekly Parsha



Parshas Devarim

By Rabbi A. Leib Scheinbaum

"You shall not tremble before any man, for the judgment is G-d's" (1:17)

The judges are enjoined to be unwavering in their commitment to truth and justice. Nothing should sway them from rendering an impartial verdict. Moreover, Rashi adds that if a judge errs in judgment and grants remuneration to an individual who is undeserving of it, then the judge "compels" Hashem to repay the other person the money he has lost. On Rosh Hashanah, Hashem decrees how much money "Reuven" will earn during the course of the year. If "Shimon" comes along and falsely claims that he is owed five thousand dollars by Reuven, it affects Hashem's decree. He now must provide another five thousand dollars to Reuven if the judge rules against him. This may be alluded to in the pasuk in Tehillim 82:1, "Hashem stands in the Divine Assembly." Hashem is also a litigant in every monetary claim. An error in rendering justice affects Him.

This idea should present to us a new vista in understanding our relationships and actions vis-a-vis our fellow man. Every indiscretion, every penny that we take from someone because we feel it is owed to us, we must take into consideration that not only are we stealing from man, we are infringing on the Almighty and causing Him to repay that individual what we have taken from him.

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The Conquest of Sichon and Og

Our holy Sages refer to Sefer Devarim as Mishnah Torah, which can be translated as "Repetition [or Review] of the Torah," or as "Explanation of the Torah." Onkelos translates the term Mishnah Torah as "the copy of the Torah," meaning that it clarifies and explains the Torah. In this sense, Devarim began as the Oral Law conveyed by Moshe, and then, when G-d commanded him to inscribe his words in the Torah, it became part of the Written Torah. It is for this reason that he is referred to as Moshe Rabbeinu, "our Teacher," for he was not only the conduit through which G-d's

words were transmitted verbatim to Israel, he was also the teacher who explained these words (R' Yosef Dov Soloveitchik; Artscroll Stone Chumash).

We find in Parshas Devarim a review of Israel's extraordinary vanquish of the mighty kings of the Amorite nations, the giants Sichon and Og, and the subsequent conquest of their lands, Cheshbon and the Bashan. Although this territory was not included in the boundaries of the Land, the tribes of Reuven, Gad and half of Menassah asked for and were granted the right to settle there once the Land was conquered. What was so significant about these two conquests that the Torah reiterates this episode several times throughout the remaining chapters of Sefer Devarim? I believe the answer is two-fold: To boost the morale and strengthen the resolve of the Bnei Yisroel, and to instill fear and dread of them amongst the Canaanite nations.

When the *meraglim* returned, the most debilitating words of their report was their description of the inhabitants of the Land: "... the people that dwells in the Land is powerful, the cities are fortified and very great, and we saw there the offspring of the giant... We cannot ascend to that people, for it is too strong for us!... All the people that we saw in it were huge!... we were like grasshoppers in our eyes, and so we were in their eyes" (Bamidbar 13: 28, 31-33). The Midrash states that while cutting the fruit in Nachal Eshkol, the *meraglim* were spotted by three giants who lived nearby in Chevron. The giants were Achiman, Shaishay and Talmay, the three sons of Arba, who was the tallest of all the giants. When the giants approached them, they all became terrified and fainted, except for Calev and Yehoshua, who strengthened themselves in their belief in Hashem.

The other spies' lack of emunah is what prompted their fear of these giants, and caused them to speak disparagingly against the Land to the people. Therefore, when the time came for the Yidden's journey through the *midbar* to come to an end, Hashem performed a great miracle for them and delivered the mighty giants Sichon and Og, along with their fortified cities and powerful armies, into the hands of the Bnei Yisroel. Their victory over these two formidable enemies gave klal Yisroel the confidence and reassurance they needed to enter the Land, for G-d Himself had led them in the conquest of Sichon and Og. Indeed, as Rashi states, the Moavites had relied on the mighty Amorite kings Sichon and Og for protection; if they were powerless to stop the Yidden, surely Moav was in mortal danger, as the Torah states: "Balak, son of Tzippor saw all that Israel had done to the Amorite. Moav became very frightened of the Bnei Yisroel..." (ibid. 22:2-3).

To help alleviate any fears of this new generation about to enter the Land, Moshe

describes how he tried to pacify Sichon, but as the Torah states, "...Sichon, king of Chesbon, was not willing to let us pass through it, for Hashem your G-d hardened his spirit... in order to give him into your hand" (Devarim 2:30). In the following chapter, Moshe continues with his review of the conquest of Og: "...and Og, king of the Bashan, went out toward us... for war at Edrei. Hashem said to me: Do not fear him, for in your hand have I given him and his entire people and his land, and you shall do to him as you did to Sichon, king of the Amorite... We captured all his cities... All these were fortified cities, with a high wall, doors and bar, aside from open cities... At that time, we took the land from the hand of the two kings of the Amorite" (ibid. 3:1-8).

Og was a most colorful character in the Torah, and he lived an amazingly long life [he was born sometime before the *Mabul* which occurred in the year 1656; the Exodus was in the year 2448, and he died 40 years later in 2488, which suggests that he lived over 830 years!]. The Torah identifies Og as the last survivor of the huge giants, the Rephaim. When Amraphel and his allies routed the Rephaim at Asteroth-kamaim (Bereishis 14:5), Og was the only one of the race of giants who was able to escape (Rashi). Alternatively, when Ammon defeated the Rephaim, he was the only survivor (Ramban). According to Targum Yonasan, Og was one of the antediluvian giants (ibid. 6:1-4), and the only one of them to survive the *Mabul*. The Midrash states that Og held onto the back of the *teiva*, and survived the Flood through the kindness of Noach, who fed him through a hole that he cut out for Og. Og is also identified as the "fugitive" who informed Avraham that Lot had been taken captive during the "war of the kings" (ibid. 14:13). It was in this merit that Moshe Rabbeinu was caused to fear Og, but Hashem assured Moshe, "Do not fear him, for in your hand have I given him and his entire people and his land..." (Devarim 3:3), for Og had ulterior, self-serving motives in his informing Avraham about Lot. The Midrash notes that Og's motive was indeed nefarious, as he hoped to incite Avraham to go to war to rescue Lot, confident that he would be killed in battle, and Og would then be able to take Sarah as his queen (Rashi).

The conquest of Sichon and Og was definitive proof for the Bnei Yisroel that through Hashem's Divine Leadership, no Canaanite enemy, regardless of the size or military prowess of their armies, would be able to defeat them, as Yehoshua told the people, "Do not fear and do not lose resolve because Hashem, your G-d, is with you..." (Yehoshua 1:9). Indeed, the defeat of these two giants and their armies brought fear and trepidation to the Canaanite people, and "melted their hearts," as Rachav said [to Calev and Pinchas], "...and what you did to the two Amorite kings across

the Yarden – to Sichon and Og – whom you utterly destroyed. When we heard, our hearts melted...” (ibid. 2:10-11). The conquest of Sichon and Og clearly instilled the “fear of Hashem” into all the enemies of klal Yisroel, and empowered the Jews to march in and conquer their lands. A gutten Shabbos.

-Lev Avraham Rosenstock

Ride Gmach

Please call 410-358-RIDE to give a ride to and from out of town when you and your visitors travel. Also, to transport a small package like tefillin, eyeglasses, wallet, etc.; not door-to-door, only city to city.

TY Sisterhood Event

Calling all ladies of our shul to join us for Tiferes Yisroel Sisterhood “Game Night” featuring Jewish trivia, a fun group game with questions from all areas of Jewish life. The event will take place on Sunday, August 13, at 8:00 pm in the Nancy Taffel Annex. Light refreshments will be served. For any questions, please contact Elka Rottman at 410-358-5427 or elkarottman@gmail.com.

Community

- **The Mei Miriam** program, in memory of Rebbetzin Miriam Lowenbraun, a”h, is back for a second season and will run through the summer months. Cold water bottles will be provided to pedestrians on Shabbosim when temperatures reach 85 degrees or higher.
- **New Positive Mussar Vaad**, called ‘Parsha Growth,’ will meet every Shabbos morning,

10:30 to 11:15 am, with Rabbi Yisroel Roll at the Agudah Park Heights on the third floor; men and women are invited to attend. For details, call Rabbi Roll, 410-585-0497.

- **July:** Join WIT this summer for Wellsprings of Learning: WIT’s Summer Spotlight on Water at Bnai Jacob Shaarei Zion. For more information, please contact WIT at 410-358-2545 or witbaltimore@verizon.net.
- **August 1:** Join WIT for their annual Tisha B’Av lecture at 3:00 pm. The lecture entitled “Tisha B’Av: Seeing Beyond the Tears” will be given by Rabbi Shmuel Silber at Bnai Jacob Shaarei Zion. No Charge for WIT members; \$5 suggested donation for non-members. For more info, please contact WIT at witbaltimore@verizon.net or 410-358-2545.
- **August 6:** Ayelet Hashachar’s special Tu b’Av concert, “Home in the Promised Land,” 8 pm at 3209 Fallstaff Road. Tzeischem l’Shalom for Stephanie Rabinowitz.

Halfway to Sinai

Halfway to Sinai will be open again this summer through Shabbos Parshas Bereishis. If you are walking to Sinai Hospital, Levindale or any other distant destination, you can rest your feet and have a cold drink on the porch at 3000 Glen Avenue (corner Key Ave.) or 5932 Cross Country Blvd (corner Simmonds Ave.) For more info, please call 410-299-5921.

Shul Picnic

The entire kehillah is invited to come join us for an afternoon of food and fun on September 4 at our shul picnic! This year’s picnic is just 20 minutes away in the Pickall area of the Patapsco Valley State Park, near Catonsville. Cost is only \$5 per person, \$20 per family.

Please RSVP on the shul website under “Upcoming Events – Picnic.” For any questions, please contact Saul Passe at 443-520-7082 or Badgersbigten@gmail.com.

Job Katif

For the past several years, we have partnered with JobKatif, an organization that is making a real difference in the lives of so many individuals: Ethiopian-Israelis, impoverished soldiers, at-risk youth, single mothers, and individuals who are mentally challenged. JobKatif’s programs are built on ensuring that those in need can join Israel’s work place to break the ceiling of poverty and ensure that their children enjoy a successful, financially independent life.

This Shabbos Chazon we have a unique opportunity to help Am Yisrael. To make a donation, please send your check made out to Israel Fund, Job Katif to: Congregation Shomrei Emunah, 6221 Greenspring Avenue, Baltimore, MD 21209, and indicate that you are from Congregation Tiferes Yisroel; or at www.shomreiemunah.org/payment.php - then select “Israel Fund, JobKatif” from the type dropdown. Please show in the Payment Notes that you are from Congregation Tiferes Yisroel. Thank you for your support.

Coming Up

- **August 5:** Camp Shabbos.
- **August 12:** Bar Mitzvah of Eliyahu Margolese. Kiddush following davening sponsored by his parents, Rabbi Moshe and Shaina Margolese.
- **August 13:** TY Sisterhood event, “Game Night,” featuring Jewish trivia, 8 pm in the Nancy Taffel Annex.
- **August 19:** Aufruf for Ze’ev Beleck. Kiddush following davening sponsored by his parents, Karen Beleck and Mordechai Beleck.
- **August 26:** Camp Shabbos.
- **August 26:** Shalosh Suedos/Sheva Brachos for Ze’ev Beleck and Hadassa Perlman.
- **September 4:** Shul picnic at Patapsco Valley State Park. Cost is only \$5 per person, \$20 per family.

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L’Ori bas Nachas
- Mordecai Zev Margolese, Mordechai Zev ben Rivka Roche

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

Latest contributors:

Lev Avraham and Rachel Rosenstock
Dr. Jerry and Elka Rottman

Running total: \$6,008.89

Participants:

Rabbi and Rebbetzin Goldberger
Keely and Jillian Goldberger
Shlomo and Ahuva Goldberger
Mordy and Mori Goldberger
Caleb Ezra
Eric and Elaine Gerstenfeld
Rafi and Rachel Goff
Dov and Tayna Goldstein
Rabbi Tsvi and Felicia Graber
Shulamis Heldoorn
Yosef and Aliza Hertzmark
Suzanne Kayne
Elie and Esther Levi
Binny and Brocha Margolese
Mo and Shaina Margolese
Jonathan and Talia Raun
Howard and Dvora Sora Reznick
Jerry and Eileen Rosenbaum
Lev Avraham and Rachel Rosenstock
Lenny and Glenna Ross
Dr. Jerry and Elka Rottman
Ray and Risha Sapperstein
Rabbi and Mrs. Reuven Schmidman
Shom and Shifra Weinstein

to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Sylvia Ferentz, Shayna Sarra bas Tzvi Hersh HaKohein a"h, 6 Av, mother of Kevin Ferentz

Mina Bailis, Mina bas Aryeh Leib a"h, 9 Av, mother of Eileen Rosenbaum

Rosie Lipsitz, Rochel Aideh bas Baruch HaLevi a"h, 11 Av, grandmother of Harold Lipsitz a"h

Sharon Beth Cooperman, Zeryl Buna bas Yehuda a"h, 11 Av, sister of Susan Vick

Elliott Morrison a"h, Elyahu Reuvain ben Chaya Raisel, 12 Av, husband of Hillorie Morrison

Rose Rosenzweig, Susse Raizel bas Shmuel Yaakov a"h, 12 Av, grandmother of Dr. Jerry Rosenbaum

Max Komet, Moshe ben Yochanan HaLevi a"h, 13 Av, husband of Rachael Komet



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink.com or 410-602-8700.



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in Baltimore hospitals.



Shul Rentals. To reserve the use of the shul's simcha hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. There is no fee to reserve the date. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship, email levechad@tiferesyisroel.org. Please send your

donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org.

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well.



Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"l. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for MEN.)

Sunday:

9:10-9:55 am: Men's Gemara Taanis shiur given by Rabbi Goldberger following Shacharis.

10:00-10:45 am: Women's Tehillim gathering for cholim (Nancy Taffel Annex).

8:00-9:00 pm: Women's shiur in Sefer Mishlei with mefarshim with Rabbi Goldberger in the Nancy Taffel Annex on hiatus.

Monday:

7:00-8:00 pm: The Rambam's Mishneh Torah, Hilchos Shabbos given by Jay Taffel. Upstairs Beis Midrash, followed by Maariv.

Tuesday:

8:15 pm: Rabbi Goldberger's shiur in Midrash Rabbah on Parshas HaShavua, following Maariv.

Wednesday:

7:00-8:00 pm: Shulchan Orech- Hilchos Taaruvos, given by Jay Taffel. Upstairs Beis Midrash, followed by Maariv.

Daily (Monday-Friday):

Every morning before Shacharis - a chabura for strengthening Hebrew reading with Nesivos Shalom. Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger. With fresh hot coffee!

Sunday through Thursday after Maariv for 15 minutes - Dvar Halacha with Rabbi Goldberger and Rabbi Yehuda Leib Goldberger.

Shabbos:

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.

Boy's Beis Medrash learning after krias haTorah, upstairs Beis Medrash with Itchy Weingot.

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

One hour before Mincha: Rabbi Goldberger's shiur for men and women, Rambam's Hilchos De'os.

OFFICERS

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➤ **Chesed Committee** Chana Birnbaum (shiva) 410-

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Raizy Cohen (cholim) 410-764-8852

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➤ **Kol HaNearim** Rabbi Elie Levi 410-318-8932

➤ **Gabbai Rishon** Jay Taffel 410-358-9029

➤ **Gabbai Sheni** Bezalel Perlman 410-358-3550

➤ **Gabbai Tzedakah** Nathan Franco 240-472-3815

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Heldoom 410-664-1212

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simchamelech@aol.com

➤ **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726

➤ **Yahrzeit Records** Alisa Mandel 410-963-2977

yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue

Baltimore, MD 21215

410-764-1971

tiferesyisroel.org

