

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד



Pushka total: \$5,967.74 (see p. 3)

28 Tammuz 5777/July 22, 2017

5746-5777

Celebrating our 31st year

1986-2017

DAVENING SCHEDULE**Friday**Candle Lighting: 6:58-8:10 pm
Mincha/Maariv: 7:00 pm**Shabbos Day**Shacharis: 8:30 am
Mincha: 7:20 pm
Maariv: 9:25 pm
Shabbos is over after: 9:40 pm**Sunday**Shacharis: 8:00 am
Mincha/Maariv: 8:00 pm**Monday- Rosh Chodesh**Shacharis: 6:20 am
Mincha/Maariv: 8:00 pm**Tuesday-Friday**Shacharis: 6:30 am
Mincha/Maariv: 8:00 pm**Next Shabbos- Devarim/Shabbos Nachamu**Candle Lighting: 6:53-8:04 pm
Friday Mincha: 7:00 pm**This Shabbos**

- 10-11:30 am: Camp Shabbos
- Boys' Beis Medrash upstairs after krias haTorah.
- 6:20: Rabbi's Shabbos shiur in Hilchos Deos.
- Shalosh Seudos sponsored by Ken and Chana Birnbaum in honor of the yahrzeit of Ken's parents, Anne and Edward Birnbaum.

Want to Be a "Minyanaire"?!

Want to impress your Creator? Looking for a way to increase your "spiritual equity"? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. **Shacharis** is at 6:30 am during the week, 8:30 am on Shabbos, and 8:00 am on Sundays. **Mincha/Maariv** begins 10 minutes before shkia; please check the seasonal

davening schedule or the Lev Echad for exact times. Extra credit if you are one of the first ten in shul to daven.

New Shiur for Men with Rabbi Dovid Jaffee

All men are invited to attend a new shiur, "Have Something to Say," given by Rabbi Dovid Jaffee, on Thursday nights in the upstairs Beis Medrash, 20 minutes before Mincha. The shiur will offer insights on the weekly parsha to illuminate your Shabbos table. Shiur will begin at 7:45 pm this week; all men are encouraged to participate.

Shul Succah Project

Thank you and yasher koach to the following sponsors so far for the new succah:

- Rabbi and Rebbetzin Goldberger
- Lenny and Glenna Ross
- Dov and Karen Pear
- Ari and Caryn Blum
- Rabbi Zvi and Felicia Graber
- Jerry and Eileen Rosenbaum
- Jerry and Elka Rottman in memory of Esther Leah Levin on her 7th yahrzeit
- Dov and Tayna Goldstein
- Mordechai Beleck
- Ken and Chana Birnbaum

Bikur Cholim Seminar

Bikur cholim presents, "Caring for Elderly Loved Ones and Yourself," this Sunday at the Meyerberg Center (corner of Fallstaff and Clarks) at 10 am. Opening remarks by Rabbi Goldberger, followed by workshops.

TY Sisterhood Event

Calling all ladies of our shul to join us for Tiferes Yisroel Sisterhood "Game Night" featuring Jewish trivia, a fun group game with

questions from all areas of Jewish life. The event will take place on Sunday, August 13, at 8:00 pm in the Nancy Taffel Annex. Light refreshments will be served. For any questions, please contact Elka Rottman at 410-358-5427 or elkarottman@gmail.com.

Do You Have My Jacket?

Three weeks ago, did you go home with a suit jacket that did not match your pants and was way too big for you? Someone took my grey pinstripe, size 46L jacket from the coat rack on the stairs. I do not see it in shul, so it might be at your home. Thanks, Jay Taffel

Shul Picnic

The entire kehillah is invited to come join us for an afternoon of food and fun on September 4 at our shul picnic! This year's picnic is just 20 minutes away in the Pickall area of the Patapsco Valley State Park, near Catonsville. Cost is only \$5 per person, \$20 per family. Please RSVP on the shul website under "Upcoming Events – Picnic." For any questions, please contact Saul Passe at 443-520-7082 or Badgersbigten@gmail.com. Hope to see you there!

Thank You

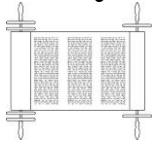
The entire kehilla would like to express our deepest appreciation to Keely Goldberger for the beautiful new walkway near the shul playground and for the brand-new concrete sidewalk/parking run on the Pinkney side of the shul. Thank you, Keely and Jillian!

Mazel Tov to

- Dr. Stuart and Debbie Goldman on the engagement of their daughter, Goldie, to Aharon Dovid Levy of Florida. May they be zoche to build a bayis ne'eman b'Yisroel.

This week's Lev Echad is sponsored by:

Rabbi and Mrs. Reuvain and Meira Shnidman, with tremendous gratitude to Hashem -- best wishes to Rabbi and Rebbetzin Goldberger and the entire TY kehilla.

The Weekly Parsha**Parshas Mattos/Masei**

By Rabbi Ozer Alport

"For he must dwell in his city of refuge... and after the death of the Kohen Gadol, the killer shall return to the land of his possession" (35:28)

The Torah requires a person who accidentally kills another Jew to flee to one of the cities of refuge. In order to be protected from the deceased's relative and blood-avenger, he must remain there until the death of the Kohen Gadol, at which point he is permitted to return to his community and family. The Meshech Chochmah derives from a verse in Parshas Chukas (20:29) that although this law was applicable during the 40-year sojourn of the Jews in the wilderness, with the accidental killer required to dwell in the camp of the Levites (Rashi Shemos 21:13), an accidental killing never actually occurred during this entire period.

The Torah relates that upon the death of Aharon, every member of the Jewish nation cried and mourned his death. Rashi explains that this was due to his tremendous efforts to make peace between quarreling parties. The Meshech Chochmah notes, however, that had there been even a single accidental murderer during this period, he wouldn't have cried at the death of Aharon – the Kohen Gadol – but rather would have rejoiced at the event which secured his freedom!

However, the Matamei Yaakov questions this proof. It is entirely possible that there was an accidental killer who was exiled to the Levite camp but who died prior to the death of Aharon, which occurred during the last year of their 40-year sojourn in the wilderness. As such, the fact that at the time of Aharon's death every living Jew mourned his passing doesn't constitute an absolute indication that there were no accidental killings during this period.

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Life Is a Journey

Parshas Masei opens with an entire chapter which details the forty-two encampments during Bnei Yisroel's forty-year journey from Mitzraim to the Plains of Moav, opposite the

Yarden, their final stop before entering the Land. Rashi, citing R' Moshe HaDarshan, states that the Torah's list of journeys emphasizes G-d's compassion, because it shows that, notwithstanding the decree that they wander in the *midbar* for forty years, the people enjoyed extended periods of rest. Of the forty-two encampments, the first fourteen took place before the *meraglim* were dispatched to spy out the land, and the last eight encampments were in the fortieth year. Thus, during the thirty-eight years in between, the Bnei Yisroel only encamped in twenty different places. Ramban notes that the Torah stresses that G-d commanded Moshe, as the verse states, "Moshe wrote their goings forth according to their journeys at the bidding of Hashem..." (Bamidbar 33:2), to record these places to intimate that great secrets are contained in the forty-two journeys. Indeed, the Magen Avraham (428:8) cites Tzror HaMor that the forty-two journeys allude to the forty-two Letter Name of G-d, and therefore, the Torah reading should not be interrupted during the reading of these places (Artscroll Stone Chumash).

The Malbim writes: "The reason Hashem made the Bnei Yisroel wander in the *midbar* for forty years instead of bringing them directly into the Land was that the Jewish people in Mitzraim were so deeply mired in the impurity of their host culture that they could not extricate themselves from it all at once, as we see several times in the wilderness where they returned to their waywardness. Forty years of wanderings, trials and tribulations served to refine the Jewish people gradually, little by little purifying them of all dross, until they could shed completely the soiled garb of Egyptian culture to don the pure, holy robes of purity and holiness" (Artzos HaShalom, Derush 2).

Rashi, citing Tanchuma, describes the journey with the following *machal*: "This can be compared to a king whose son was ill, and he took him to a different place to cure him. Once they started back, his father began to count all the journeys. He said to his son, 'Here we slept. Here we felt cold. Here you had a headache, etc.'" At the end of the painful journey, the king recapitulated for his son all that he had gone through on the son's account, to remind the son of how much he loves him. Here, too, G-d recapitulates for Israel the events of the forty-year sojourn in the wilderness, to remind them of His love for them, and inspire them to reciprocate. "We slept" represents the times Israel was at peace. "We felt cold" represents the times Israel felt they were lacking something. "You had a headache" represents the times Israel was in danger (Tanchuma 3; Gur Aryeh).

It is said that every individual Jew goes through forty-two different stages of growth in his or her lifetime, corresponding to the forty-

two stations in the *midbar*. We are now in the midst of *Bein Hametzarim*, the three-week period between the seventeenth of Tammuz and the ninth of Av, a mournful period of commemoration of the devastating calamities that occurred on those two dates in Jewish history. I learned in a shiur last week given by Rabbi Dovid Jaffee an absolutely amazing concept brought down in Avodas Yisroel, written by the Koznitzer Maggid, who explains that there is a parallel between *Bein Hametzarim* and the forty-two encampments described in our parsha. Parshas Masei always falls out during the "three-weeks" to teach us that this is a most propitious time for *teshuvah* and character refinement. Three weeks have twenty-one days and twenty-one nights; when combined it equals forty-two, corresponding to the forty-two stops in the wilderness. Thus, just as the Bnei Yisroel experienced forty-two different journeys in the *midbar*, each one bringing them closer to a more refined and purified state of being, so, too, are we given forty-two "opportunities" for reflection and self-improvement during this period of *Bein Hametzarim*. Each day and each night represent a different station in the *midbar*. With the proper mindset, we can use this period of time to work on improving ourselves each day and night, to prepare for the month of Elul, the ultimate time for *teshuvah*.

According to the Nesivos Shalom, the *seforim hakedoshim* observe that the forty-two journeys correspond to the forty-two words of *Ana Bokoach*, which has seven lines of six words each. These lines in turn correspond to the seven lower *sefiros*, each one considered in its combination with the other six. Toras Avos explained that the upshot of this observation is to expand our conception of our task and job in this world. We understand that we are obligated to meticulously heed all the expectations of halachah in performing all the mitzvos. Beyond that, however, waits another job description. Each of us comes into the world for the purpose of making some contribution to, some tikkun in, each of the *midos* through which Hashem relates to the world. The scope of this task is alluded to in the forty-two journeys.

The Malbim, quoting the Abarbanel, adds: "The Torah details these various encampments to serve as a portent of the future; that before the Final Redemption, the Jews will go into an exile that will be like an impossible journey through the wilderness where the Jewish people will be banished from mainstream society, forced to wander from place to place alone and unto themselves as though dwelling in a parched wasteland. Surely there is a hidden relationship whereby each travel of Bnei Yisroel listed here maps a 'wilderness' of exile, sojourning, and to all that transpired therein and throughout the long history of the Diaspora." Malbim concludes with, "Moshe

was therefore commanded to record these specific travels as a remembrance for the future, for the End of Days, for these travels served as a testimony to all that would happen to the Jewish people at the End of Days."

Life is a journey! May we all be zoche to continue to grow with each new stage of life and use these three weeks to improve our ways and prepare for Elul, as we inch our way toward the Final Redemption and the Coming of Moshiach. A gutten Shabbos.

-Lev Avraham Rosenstock

Used Book Sale

Our used book sale is located upstairs outside the Bais Medrash. All proceeds go to the shul. Most titles are still \$5 or less. There are many new titles each week. For more information or to donate gently used Jewish books, please contact Steve Schwarz at simchamelech@aol.com or call 410-446-8330.

Community

- **The Mei Miriam** program, in memory of Rebbetzin Miriam Lowenbraun, a"h, is back for a second season and will run through the summer months. Cold water bottles will be provided to pedestrians on Shabbosim when temperatures reach 85 degrees or higher.
- **New Positive Mussar Vaad**, called 'Parsha Growth,' will meet every Shabbos morning, 10:30 to 11:15 am, with Rabbi Yisroel Roll at the Agudah Park Heights on the third floor; men and women are invited to attend. For details, call Rabbi Roll, 410-585-0497.
- **July:** CJE presents "Modern Living: Maintaining Balance," every Thursday in July at the CJE conference room, 2nd floor, Park Heights JCC from 7 to 8 pm. Cost is

\$20/person; please register online at cjbaltimore.org/maintaining-balance.

- **July:** Join WIT this summer for Wellsprings of Learning: WIT's Summer Spotlight on Water at Bnai Jacob Shaarei Zion. For more information, please contact WIT at 410-358-2545 or witbaltimore@verizon.net.
- **July 23:** Mesila of Baltimore presents part two of a free seminar, "Helping You Acquire the Skills to Manage a Financially Balanced Life," from 7 to 8:30 pm at Bnai Jacob Shaarei Zion.
- **July 23:** Bikur Cholim of Baltimore is co-hosting a seminar in conjunction with Sinai Hospital, Chai, BJC and MFHN, "Caring for Elderly Loved Ones and Yourself," 10 am at the Myerberg Center (corner of Fallstaff and Clarks). Light refreshments will be served at 9:30 am. Opening remarks by Rabbi Menachem Goldberger, followed by workshops: "Signs of Decline, What to Look Out For," "Navigating the Healthcare System," "Juggling Caregiving Responsibilities and Family," and "Legal Considerations." The event is free of charge.
- **July 24:** CJE's Jewish Advocates for Deaf Education, and OU's Our Way, are teaming up to raise awareness of living kidney donations. Casey is a Jewish deaf woman who needs a kidney donor blood type B or O soon. The Project Renewal video, Q and A about living kidney donations, and Tehillim will be captioned and interpreted in ASL at 7 pm in the Park Heights JCC Board Room.

Coming Up.

- **August 5:** Camp Shabbos.
- **August 12:** Bar Mitzvah of Eliyahu Margolese. Kiddush following davening

sponsored by his parents, Rabbi Moshe and Shaina Margolese.

- **August 13:** TY Sisterhood event, "Game Night," featuring Jewish trivia, 8 pm in the Nancy Taffel Annex.
- **August 19:** Aufruf for Ze'ev Beleck. Kiddush following davening sponsored by his parents, Karen Beleck and Mordechai Beleck.
- **August 26:** Camp Shabbos.
- **September 4:** Shul picnic at Patapsco Valley State Park. Cost is just \$5 per person, \$20 per family.

Halfway to Sinai

Halfway to Sinai will be open again this summer through Shabbos Parshas Bereishis. If you are walking to Sinai Hospital, Levindale or any other distant destination, you can rest your feet and have a cold drink on the porch at 3000 Glen Avenue (corner Key Ave.) or 5932 Cross Country Blvd (corner Simmonds Ave.) For more info, please call 410-299-5921.

Support Our Maaser Vendors

Patronize one of our maaser vendors, tell them you saw it at TY, and they will give maaser to the shul from your purchase!

Books: Bookshop Baltimore

Catering and Food: Challah by Sara

Clothing and Alterations, Jewelry and Gifts, Shaitels and Hair: Wrapunzel, Tichel Gemach, Pampered Queen, Alfontso's Bargains

Graphic and Web Design: Ausome Graphics
Health and Wellness: Abilities OT Services, Bmorehealthcoach

Photography: Lev Avraham Rosenstock Photographs

Photography/Video: Adina Levitan

Real Estate: Kosoy-Realty

Real Estate and Law: Bmorehealthcoach

Roofing and Windows: Ameriroofs

Shabbos Candles: Messing CandleLites

Teambuilding and Training: Teamwork-Innovationz

Yoga, Personal Training and Life Coaching: Bmorehealthcoach

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Or bas Nachas
- Mordecai Zev Margolese, Mordechai Zev ben Rivka Roche

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

Latest contributors:

Rabbi and Rebbetzin Goldberger

Running total: \$5,967.74

Participants:

Rabbi and Rebbetzin Goldberger
Keely and Jillian Goldberger
Shlomo and Ahuva Goldberger
Mordy and Mori Goldberger
Caleb Ezra
Eric and Elaine Gerstenfeld
Rafi and Rachel Goff
Dov and Tayna Goldstein
Rabbi Tsvi and Felicia Graber
Shulamis Heldoorn
Yosef and Aliza Hertzmark
Suzanne Kayne
Elie and Esther Levi
Binny and Brocha Margolese
Mo and Shaina Margolese
Jonathan and Talia Raun
Howard and Dvora Sora Reznick
Jerry and Eileen Rosenbaum
Lev Avraham and Rachel Rosenstock
Lenny and Glenna Ross
Dr. Jerry and Elka Rottman
Ray and Risha Saperstein
Rabbi and Mrs. Reuven Schmidman
Shom and Shifra Weinstein

one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Rebecca Sklar, Hinda Baila a"h, 28 Tammuz, grandmother of Hinda Blum

Sarah Plovsky, Sarah bas Leipman a"h, 28 Tammuz, mother of Sima Rosenfelt

Irene Payana Samuels, Chaya Devosha bas Mordechai Yosef a"h, 3 Av, mother of Mordechai Samuels

Pearl Parsowith, Peril bas Labe a"h, 5 Av, mother of Scott Parsowith

Ralph Cohen, Raphael ben Fivel HaKohen a"h, 5 Av, father of Saul Cohen



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink-employment.com or 410-602-8700.



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in Baltimore hospitals.



Shul Rentals. To reserve the use of the shul's simcha hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. There is no fee to reserve the date. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship, email levechad@tiferesyisroel.org. Please send your

donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org.

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well.



Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for MEN.)

Sunday:

9:10-9:55 am: Men's Gemara Taanis shiur given by Rabbi Goldberger following Shacharis.

10:00-10:45 am: Women's Tehillim gathering for cholim (Nancy Taffel Annex).

8:00-9:00 pm: Women's shiur in Sefer Mishlei with mefarshim with Rabbi Goldberger in the Nancy Taffel Annex on hiatus.

Monday:

7:00-8:00 pm: The Rambam's Mishneh Torah, Hilchos Shabbos given by Jay Taffel. Upstairs Beis Midrash, followed by Maariv.

Tuesday:

8:15 pm: Rabbi Goldberger's shiur in Midrash Rabbah on Parshas HaShavua, following Maariv.

Wednesday:

7:00-8:00 pm: Shulchan Orech- Hilchos Taaruvos, given by Jay Taffel. Upstairs Beis Midrash, followed by Maariv.

Daily (Monday-Friday):

Every morning before Shacharis - a chabura for strengthening Hebrew reading with Nesivos Shalom. Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger. With fresh hot coffee!

Sunday through Thursday after Maariv for 15 minutes - Dvar Halacha with Rabbi Goldberger and Rabbi Yehuda Leib Goldberger.

Shabbos:

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.

Boy's Beis Medrash learning after krias haTorah, upstairs Beis Medrash with Itchy Weingot.

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

One hour before Mincha: Rabbi Goldberger's shiur for men and women, Rambam's Hilchos De'os.

OFFICERS

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➤ **Candyman** Ari Blum

➤ **Chesed Committee** Chana Birnbaum (shiva) 410-

358-7736; Sara Weingot (births) 443-680-4739;

Raizy Cohen (cholim) 410-764-8852

➤ **Davening Schedule** Jay Taffel 410-358-9029

➤ **Father/Son Learning** Dov Pear 410-358-9825

➤ **Gabbai Rishon** Jay Taffel 410-358-9029

➤ **Gabbai Sheni** Bezalel Perlman 410-358-3550

➤ **Gabbai Tzedakah** Nathan Franco 240-472-3815

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Know Your Shul Members Talia Raun

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Heldoom 410-664-1212

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simchamelech@aol.com

➤ **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726

➤ **Yahrzeit Records** Alisa Mandel 410-963-2977

yahrzeits@tiferesyisroel.org

Lev Echad Deadline:

Wednesday, noon

levechad@tiferesyisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue

Baltimore, MD 21215

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tiferesyisroel.org

