

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד



Pushka total: \$5,847.74 (see p. 3)

22 Tammuz 5777/July 15, 2017

5746-5777

Celebrating our 31st year

1986-2017

DAVENING SCHEDULE

Friday

Candle Lighting: 7:01-8:15 pm
Mincha/Maariv: 7:00 pm

Shabbos Day

Shacharis: 8:30 am
Mincha: 7:25 pm
Maariv: 9:30 pm
Shabbos is over after: 9:45 pm

Sunday

Shacharis: 8:00 am
Mincha/Maariv: 8:05 pm

Monday-Friday

Shacharis: 6:30 am
Mincha/Maariv: 8:05 pm

Next Shabbos- Matos/Masei- Mevorchim Av

Candle Lighting: 6:58-8:10 pm
Friday Mincha: 7:00 pm

This Shabbos

- Boys' Beis Medrash upstairs after krias haTorah.
- No Rabbi's shiur in Hilchos Deos this week.

New Shul Succah

To help sponsor the new shul succah, please go to the shul website and click on the "Shul Succah Project" under upcoming events. Every shul member can have a share in the project by contributing a small amount.

TY Sisterhood Event

Calling all ladies of our shul to join us for Tiferes Yisroel Sisterhood "Game Night" featuring Jewish trivia, a fun group game with questions from all areas of Jewish life. The event will take place on Sunday, August 13, at 8:00 pm in the Nancy Taffel Annex. Light refreshments will be served. For any questions,

please contact Elka Rottman at 410-358-5427 or elkarottman@gmail.com.

New Shiur for Men with Rabbi Dovid Jaffee

All men are invited to attend a new shiur, "Have Something to Say," given by Rabbi Dovid Jaffee, on Thursday nights in the upstairs Beis Medrash, 20 minutes before Mincha. The shiur will offer insights on the weekly parsha to illuminate your Shabbos table. Shiur will begin at 7:45 pm this week; all men are encouraged to participate.

Shul Succah Project

Thank you and yasher koach to the following sponsors so far for the new succah:

- Rabbi and Rebbetzin Goldberger
- Lenny and Glenna Ross
- Dov and Karen Pear
- Ari and Caryn Blum
- Rabbi Zvi and Felicia Graber
- Jerry and Eileen Rosenbaum
- Jerry and Elka Rottman in memory of Esther Leah Levin on her 7th yearzeit
- Dov and Tayna Goldstein
- Mordechai Beleck

L'Zecher Nishmas

As you know, Rabbi Shimon Apisdorf recently lost his mother. He was a valued member of our shul for many years and is turning to our kehilla and its friends to sign up and learn Mishnayaos in her zechus. Go to www.lzechernishmas.com/signup.php?id=594 to sign up. Her name is Bracha bas Shimon. Thank you for your participation.

Want to Be a "Minyanaire"?!

Want to impress your Creator? Looking for a way to increase your "spiritual equity"?

Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. **Shacharis** is at 6:30 am during the week, 8:30 am on Shabbos, and 8:00 am on Sundays. **Mincha/Maariv** begins 10 minutes before shkia; please check the seasonal davening schedule or the Lev Echad for exact times. Extra credit if you are one of the first ten in shul to daven.

Mazel Tov to

- Rabbi Moshe and Shaina Margolese on their son Eliyahu putting on his tefillin for the first time. Mazel tov to the proud Zaidie, Mordecai Zev Margolese, and the entire Margolese mishpacha. May they be zoche l'gadlo l'Torah l'chuppah ul'maasim tovim.

Support Our Maaser Vendors

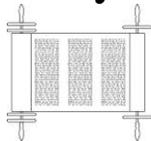
Patronize one of our maaser vendors, tell them you saw it at TY, and they will give maaser to the shul from your purchase!

- Books:** Bookshop Baltimore
- Catering and Food:** Challah by Sara
- Clothing and Alterations, Jewelry and Gifts, Shaitels and Hair:** Wrapunzel, Tichel Gemach, Pampered Queen, Alfontso's Bargains
- Graphic and Web Design:** Ausome Graphics
- Health and Wellness:** Abilities OT Services, Bmorehealthcoach
- Photography:** Lev Avraham Rosenstock Photographs
- Photography/Video:** Adina Levitan
- Real Estate:** Kosoy-Realty
- Real Estate and Law:** Bmorehealthcoach
- Roofing and Windows:** Ameriroofs
- Shabbos Candles:** Messing CandleLites
- Teambuilding and Training:** Teamwork-Innovationz
- Yoga, Personal Training and Life Coaching:** Bmorehealthcoach

This week's Lev Echad is sponsored by:

Lenny and Glenna Ross in honor of the yearzeits of Irene Zuch (Heikah Malka bas Tzvi Hersch) a"h, aunt of Glenna, and Mitzy Schneider (Miriam bas Dovid Tzvi) a"h, aunt of Lenny. May their neshamos have an aliyah.

The Weekly Parsha



Parshas Pinchas

By Rabbi A. Leib Scheinbaum

“Take to yourself, Yehoshua bin Nun, a man in whom there is spirit (*ruach*)” (27:18)

Ruach also means wind. Thus, Horav S. R. Hirsch, zl, explains when the Torah uses the word *ruach* in the connotation of “wind,” it denotes a force that is invisible and can be recognized only by its effect as an active, moving force. When the Torah uses it in reference to man, it connotes the human faculties of perception and volition. Every human being has within him a moral and spiritual force. If Hashem is to select Yehoshua to be the leader, it is because he possesses a higher measure of these qualities. He exemplifies a man of perception, one who moves others.

Perhaps we can apply the aforementioned analogy to wind as an invisible force to be recognized only by its effect on the *rebbe/talmid*, teacher/student relationship. An effective teacher, and, for that matter, a parent, should inspire by “*ruach*,” by being an invisible force that moves the student/child forward, without being overpowering, without being overtly noticed. Only after the effect of their guidance has taken place, do we note the input. We now realize that the student/child could not have reached this point without being “moved” by an “invisible” *rebbe/parent*. This allows for the student/child to experience a sense of independence, while his mentor simultaneously inspires him.

The Torah (Shemos 33:11) delineates another leadership quality Yehoshua possesses. “His servant, Yehoshua bin Nun, a lad, would not depart from the tent.” In his commentary to Pirkei Avos, Rashi explains that Yehoshua was selected over Elazar, Pinchas and the seventy elders due to his extreme devotion and dedication both to Torah and to his *rebbe*, Moshe Rabbeinu. He did not leave Moshe's tent, always seeking to learn more and more. Horav Eliyahu Schlesinger, shlita explains the word *naar*, youth, as an enviable quality, which denotes that Yehoshua was always prepared to learn more, to delve deeper; he never felt that he knew it all. He viewed himself as a youth whose desire for knowledge was never satisfied.

These are the qualities of a Torah leader. Yehoshua remained a *naar*, a youth, even after he became a leader. I do not think that this

description applied to him only prior to his ascension to his position as Klal Yisrael's leader. He was always ready to learn more. He never thought that he possessed all of the knowledge and wisdom. A desire to learn, coupled with a sense of humility, qualified Yehoshua as Moshe's successor. He stood in the background, invisibly guiding and inspiring the people to move forward.

This article is provided as part of Shema Yisrael Torah Network. Permission is granted to redistribute electronically or on paper, provided that this notice is included intact.

Graphic courtesy of Chinuch.org.

Pinchas' Reward

Parshas Balak ends with the tragic episode in Shittim involving debauchery and *avodah zara* with Midianite women who were sent to entice them to sin. “Behold! a man of the Children of Israel came and brought a Midianite woman... Pinchas son of Elazar son of Aharon haKohein saw... and he took a spear in his hand... and pierced them both, the Israelite man and the woman into her stomach” (Bamidbar 25:6-8). Rashi states: He [Pinchas] saw the incident and was reminded of the law which applied. He said to Moshe, ‘I have received from you [i.e., I have been taught by you] that one who has relations with a non-Jewish woman, zealots may kill him.’ Moshe said to Pinchas, ‘The one who reads, [i.e., proclaims in public] the letter, let him be the messenger to carry out its contents.’ Thereupon, ‘and he took a spear in his hand...’ Rashi notes that the law that applied here was concealed from Moshe [by G-d] so that Pinchas would come and “take that which was fit for him, i.e., the reward he deserved.”

Our parsha opens with, “Pinchas son of Elazar son of Aharon haKohein, turned back My wrath...when he zealously avenged My vengeance among them... Therefore... I give him My covenant of peace. And it shall be for him and his offspring after him a covenant of eternal priesthood” (ibid. 25:11-12). Although the Torah states that Pinchas was the son of Elazar and the grandson of Aharon, he was not a Kohein until this point because Pinchas was born before the *kahunah* was established. Hashem gave him and his offspring this eternal gift of priesthood as a reward for committing this act of zealotry and ending a plague that killed twenty-four thousand men.

Neither Zimri, the “Israelite man,” nor Cozbi, the Midianite woman whom he brought into his tent for illicit relations, were commoners. The Talmud (Sanhedrin 82b) identifies Zimri as Shelumiel ben Zurishaddai, the *nasi* of the tribe of Shimon, and Cozbi as a Midianite princess, the daughter of Tzur, a Midianite prince. Yet Pinchas did not hesitate to act according to Torah law and slay the

offenders with alacrity and zealousness, despite the nobility of the perpetrators. For his heroic act, G-d referred to Pinchas as a descendant of Aharon, who was distinguished for his love of mankind and the pursuit of peace, and was therefore rewarded with *kehunah*, a covenant of peace. So, from where did Pinchas inherit his trait of zealotry? From his forefather Levi.

The HaEimek Davar makes the distinction between the different motivations of Shimon and Levi in their participation in the massacre at Shechem, as the Torah states: “And it came to pass... that two of Yaakov's sons, Shimon and Levi, Dinah's brothers, each took his sword and they came upon the city confidently, and killed every male” (Bereishis 34:25). He explains that Levi was motivated by the outrage Shechem had committed in defiling the holiness of the Jewish people and of G-d Himself. Shimon, on the other hand, was motivated by the fact that Shechem had raped his sister, an act that brought shame upon the house of Yaakov. Thus, although they acted together in precisely the same manner, Levi and Shimon harbored very different intentions. Ner Uziel writes: “This difference of approach showed itself clearly in the episode of Pinchas and Zimri. The Shimonites primary consideration was family loyalty; Zimri's honor had to be defended, for he was one of them – their *nasi*, their leader. On the other hand, the primary concern of the Leviim was the holiness of G-d and the Jewish nation, for Zimri had caused a *chillul Hashem*. The tribe of Levi supported Pinchas for his courage and lauded him for his zealousness in making a *kiddush Hashem*.” Pinchas not only stopped a plague that took the lives of twenty-four thousand men, but more importantly, he defended the honor of Hashem. For this, he was awarded eternal priesthood.

HaRav Moshe Feinstein explains that it is clear that the fundamental reason for Pinchas receiving such a great reward was because he did what Hashem would have done. He writes: “It is reasonable to assume that there should also be such a reward for the performance of other mitzvos of this nature. Indeed, regarding the mitzvah of *tzedakah*, it says in Bava Basra 10a: Tarnus Rufas asked, ‘If Hashem loves the poor, why does He not support them?’ R' Akiva replied, ‘In order that we merit through them to be saved from the punishment of Gehinnom.’ The meaning of R' Akiva's statement is that, in fact, the Holy One should support the poor, but He left it for man to do what He should do, so that he should receive a great reward. Although Hashem would surely support the indigent, for he gives sustenance to all living things, still he desires that man feed them. This is analogous to a child who wishes to help his mother, and she gives him some small item to carry. In reality, he is not helping her, because she could easily carry this along

with her other things, but the child's desire to help – although he knows that it is no real help – demonstrates his love for his mother, and that is the greatest pleasure the mother can experience. The same applies to mitzvot that a person performs, through which he does what Hashem would have done.”

Time and again, the Leviim stepped up as the devoted zealots of Hashem, serving Him in any capacity without question or doubt. Ner Uziel adds: “As they had done when the people sinned with the Golden Calf, the Leviim once again distinguished themselves as the activists of the nation, the one tribe whose devotion to G-d was so strong that they would stand up against even their fellow Jews whenever signs of idolatry or immorality threatened the nation from within. The Leviim refined the trait they had inherited from their tribe's progenitor; they directed their anger against those who had roused the wrath of G-d. For the Leviim, therefore, Yaakov's words ‘I will disperse them in Yaakov and scatter them in Yisroel’ was indeed a blessing. They were given no unified portion as an inheritance and no lands to work, because they devoted all their energies to their service of G-d.” A gutten Shabbos.

-Lev Avraham Rosenstock

Community

- **The Mei Miriam** program, in memory of Rebbetzin Miriam Lowenbraun, a”h, is back for a second season and will run through the summer months. Cold water bottles will be provided to pedestrians on Shabbosim when temperatures reach 85 degrees or higher.
- **New Positive Mussar Vaad** forming every Shabbos morning 10:30 to 11:15 am called

“Parsha Growth” with Rabbi Yisroel Roll. Agudah Park Heights third floor; men and women invited. For details, call Rabbi Roll, 410-585-0497.

- **July:** CJE presents “Modern Living: Maintaining Balance,” every Thursday in July at the CJE conference room, 2nd floor, Park Heights JCC from 7 to 8 pm. Cost is \$20/person; please register online at cjobaltimore.org/maintaining-balance.
- **July:** Join WIT this summer for Wellsprings of Learning: WIT's Summer Spotlight on Water at Bnai Jacob Shaarei Zion. For more information, please contact WIT at 410-358-2545 or witbaltimore@verizon.net.
- **July 16:** The Baltimore Holocaust Survivors and Descendants Group will have the next meeting in the Community Room, Park Heights JCC. Program is “The Rose Temple: A Child Holocaust Survivor's Vision of Faith, Hope, and Our Collective Future,” Mitchell Weitzman's biography of his mother's life and struggles. The event is free of charge; dietary laws are observed.
- **July 16 & 23:** Mesila of Baltimore presents a free two-part seminar “Helping You Acquire the Skills to Manage a Financially Balanced Life” from 7 to 8:30 pm at Bnai Jacob Shaarei Zion.

Yahrzeit Donations

- Elka Rottman in memory of her grandfather, Eddie Lauterbach

Halfway to Sinai

Halfway to Sinai will be open again this summer through Shabbos Parshas Bereishis. If you are walking to Sinai Hospital, Levindale or any other distant destination, you can rest your

feet and have a cold drink on the porch at 3000 Glen Avenue (corner Key Ave.) or 5932 Cross Country Blvd (corner Simmonds Ave.) For more info, please call 410-299-5921.

Used Book Sale

Our used book sale is located upstairs outside the Bais Medrash. All proceeds go to the shul. Most titles are still \$5 or less. There are many new titles each week. For more information or to donate gently used Jewish books, please contact Steve Schwarz at simchamelech@aol.com or call 410-446-8330.

New TY Sefer Lending Library

We would like to thank the Hisler family for their generous donation of new used books to the TY lending library, donated *lizcus l'ivli nishmas* of the souls of their beloved parents, Abe and Dorothy Hisler, Avraham ben Sender a”h and Devorah bas Chaya Sorah a”h. We have a lot of new additions, so come check us out in the Nancy Taffel Annex. Books may be taken home for up to two weeks; all books must be signed out and returned in the same condition as when they were borrowed.

Coming Up

- **July 22:** Camp Shabbos
- **July 22:** Shalosh Seudos sponsored by Ken and Chana Birnbaum in honor of the yahrzeit of Ken's parents.
- **August 12:** Bar Mitzvah of Eliyahu Margolese. Kiddush following davening sponsored by his parents, Rabbi Moshe and Shaina Margolese.
- **August 13:** TY Sisterhood event, “Game Night,” featuring Jewish trivia, 8 pm in the Nancy Taffel Annex.
- **August 19:** Aufruf for Ze'ev Beleck. Kiddush following davening sponsored by his parents, Karen Beleck and Mordechai Beleck.

Refuah Shalimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Or bas Nachas
- Mordecai Zev Margolese, Mordechai Zev ben Rivka Roche

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Phyllis Freidlin Rosenfelt, Fraidel bas Yoel a”h, 21 Tammuz, mother of Bob Rosenfelt

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup.

Latest contributors:

Rabbi and Rebbetzin Goldberger
Shlomo and Ahuva Goldberger
Mordy and Mori Goldberger
Jerry and Eileen Rosenbaum
Yosef and Aliza Hertzmark
Rabbi Zvi and Felicia Graber
Eric and Elaine Gerstenfeld
Howard and Dvora Sora Reznick
Shul Pushka

Running total: \$5,847.74

Participants:

Rabbi and Rebbetzin Goldberger
Keely and Jillian Goldberger
Shlomo and Ahuva Goldberger
Mordy and Mori Goldberger
Caleb Ezra
Rafi and Rachel Goff
Dov and Tayna Goldstein
Rabbi Tsvi and Felicia Graber
Shulamis Heldoorn
Suzanne Kayne
Elie and Esther Levi
Binny and Brocha Margolese
Mo and Shaina Margolese
Jonathan and Talia Raun
Howard and Dvora Sora Reznick
Jerry and Eileen Rosenbaum
Lev Avraham and Rachel Rosenstock
Lenny and Glenna Ross
Dr. Jerry and Elka Rottman
Ray and Risha Sapperstein
Rabbi and Mrs. Reuven Schmidman
Shom and Shifra Weinstein

Miriam Kronenberg, Miriam Raizel bas Simcha Bunim a"h, 21 Tammuz, great-grandmother of Rebbetzin Bracha Goldberger

Max Rosenblatt, Yechiel Michel ben Avraham Dovid a"h, 22 Tammuz, father of Chana Leah Kuritsky

Murray Slatkin, Mordechai ben Chaim Noach a"h, 22 Tammuz, grandfather of Shlomo Slatkin

Helen Blanche Cohen, Hinda Blima bas Moshe a"h, 23 Tammuz

Rhoda Bakove Katz, Raizel bas Shalom a"h, 23 Tammuz, mother of Efraim Katz

George Goldstein, Yosef ben Dov a"h, 25 Tammuz, father of Dov Goldstein

Dovid ben Shmuel a"h, 26 Tammuz, father of Alexander Seinfeld

Tamara Rose Paul, Tamar Raizel bas Nosson a"h, 26 Tammuz, mother of Aviva Paul

Benjamin Lipsitz, Baruch ben Hirsh Velvel a"h, 27 Tammuz, uncle of Harold Lipsitz a"h

Ike Lipsitz, Yitzchak Isaac ben Hirsh Velvel a"h, 27 Tammuz, uncle of Harold Lipsitz a"h

Sam Schatzman, Shmuel ben Leib a"h, 27 Tammuz, grandfather of Rebbetzin Bracha Goldberger



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink.com or 410-602-8700.



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in Baltimore hospitals.



Shul Rentals. To reserve the use of the shul's simcha hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. There is no fee to reserve the date. For availability, go to www.tiferesyisroel.org, and click on the "Calendar"

button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org.

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well.



Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for MEN.)

Sunday:

9:10-9:55 am: Men's Gemara Taanis shiur given by Rabbi Goldberger following Shacharis.

10:00-10:45 am: Women's Tehillim gathering for cholim (Nancy Taffel Annex).

8:00-9:00 pm: Women's shiur in Sefer Mishlei with mefarshim with Rabbi Goldberger in the Nancy Taffel Annex on hiatus.

Monday:

7:00-8:00 pm: The Rambam's Mishneh Torah, Hilchos Shabbos given by Jay Taffel. Upstairs Beis Midrash, followed by Maariv.

Tuesday:

8:15 pm: Rabbi Goldberger's shiur in Midrash Rabbah on Parshas HaShavua, following Maariv.

Wednesday:

7:00-8:00 pm: Shulchan Orech- Hilchos Taaruvos, given by Jay Taffel. Upstairs Beis Midrash, followed by Maariv.

Daily (Monday-Friday):

Every morning before Shacharis - a chabura for strengthening Hebrew reading with Nesivos Shalom. Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger. With fresh hot coffee!

Sunday through Thursday after Maariv for 15 minutes - Dvar Halacha with Rabbi Goldberger and Rabbi Yehuda Leib Goldberger.

Shabbos:

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross.

Boy's Beis Medrash learning after krias haTorah, upstairs Beis Medrash with Itchy Weingot.

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross.

One hour before Mincha: Rabbi Goldberger's shiur for men and women, Rambam's Hilchos De'os.

OFFICERS

➤ **President** Dov Pear 410-358-9825
president@tiferesyisroel.org

➤ **VP Programming** Saul Passe 410-585-0182
vp-programming@tiferesyisroel.org

➤ **VP Membership** Lev Avraham Rosenstock 443-255-4343
vp-membership@tiferesyisroel.org

➤ **Secretary** Louis Feinstein 410-764-2532
boardsecretary@tiferesyisroel.org
➤ **Treasurer** Yaakov Gur 410-358-2005
treasurer@tiferesyisroel.org

CONTACT INFORMATION

➤ **Billing** bookkeeper@tiferesyisroel.org

➤ **Calendar** Eileen Rosenbaum 410-764-8443
calendar@tiferesyisroel.org

➤ **Camp Shabbos** Rachel Goff 443-531-0539
rachelr331@gmail.com
campshabbos@tiferesyisroel.org

➤ **Candyman** Ari Blum

➤ **Chesed Committee** Chana Birnbaum (shiva) 410-358-7736; Sara Weingot (births) 443-680-4739; Raizy Cohen (cholim) 410-764-8852

➤ **Davening Schedule** Jay Taffel 410-358-9029

➤ **Father/Son Learning** Dov Pear 410-358-9825

➤ **Gabbai Rishon** Jay Taffel 410-358-9029

➤ **Gabbai Sheni** Bezalel Perlman 410-358-3550

➤ **Gabbai Tzedakah** Nathan Franco 240-472-3815

➤ **General Shul Business** admin@tiferesyisroel.org

➤ **Hospitality** Gail Feinstein 410-456-4306

➤ **Kitchen Coordinator**

➤ **Lev Echad**

Editor Lev Avraham Rosenstock
levechad@tiferesyisroel.org

Know Your Shul Members Talia Raun
talia@tiferesyisroel.org

➤ **Mitzvah Cards** Glenna Ross
mitzvahcards@tiferesyisroel.org

➤ **Seforim**

Purchase Nisan Blaxberg
seforim@tiferesyisroel.org

Repair Mark Hart

➤ **Shalosh Seudos Coordinator** Hinda Blum 410-764-2279

➤ **Simcha Hall Reserve** Eileen Rosenbaum 410-764-8443
facilityrental@tiferesyisroel.org

➤ **Sisterhood** Elka Rottman 410-358-5427
elka@tiferesyisroel.org; Devorah Taffel 410-358-9029
devorah@tiferesyisroel.org; Shulamis Heldoorn 410-664-1212

➤ **Supplies Ordering** Shulamis Heldoorn 410-664-1212
suppliesordering@tiferesyisroel.org

➤ **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850
mordechai@beleck@yahoo.com

➤ **Used Books** Steve Schwarz 410-446-8330
simchamelech@aol.com

➤ **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726

➤ **Yahrzeit Records** Alisa Mandel 410-963-2977
yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue
Baltimore, MD 21215

410-764-1971

tiferesyisroel.org

