

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד



Pushka total: \$5,072.94 (see p. 3)

7 Tammuz 5777/July 1, 2017

5746-5777

Celebrating our 31st year

1986-2017

DAVENING SCHEDULE

Friday	
Candle Lighting:	7:04-8:19 pm
Mincha/Maariv:	7:00 pm
Shabbos Day	
Shacharis:	8:30 am
Mincha:	7:30 pm
Maariv:	9:30 pm
Shabbos is over after:	9:49 pm
Sunday	
Shacharis:	8:00 am
Mincha/Maariv:	8:15 pm
Monday-Friday	
Shacharis:	6:30 am
Shacharis (Tuesday, July 4):	8:00 am
Mincha/Maariv:	8:15 pm
Next Shabbos- Balak	
Candle Lighting:	7:04-8:18 pm
Friday Mincha:	7:00 pm

This Shabbos

- Boys' Beis Medrash upstairs after krias haTorah.
- 6:30 pm: Rabbi's Shabbos shiur in Hilchos De'os.

Rabbi Yitzi Weiner's New Shiur

Join Rabbi Yitzi Weiner for a look at moral dilemmas that come up in our everyday encounters with others. When should we be silent? When to speak? When to be honest? When not to be so forthright? Monday nights, July 3 and 10, from 8 to 9 pm in the main shul.

Want to Be a "Minyanaire"?!

Want to impress your Creator? Looking for a way to increase your "spiritual equity"? Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. **Shacharis** is at 6:30 am during

the week, 8:30 am on Shabbos, and 8:00 am on Sundays. **Mincha/Maariv** begins 10 minutes before shkia; please check the seasonal davening schedule or the Lev Echad for exact times. Extra credit if you are one of the first ten in shul to daven.

Rabbi's Shabbos Shiur

Rabbi Goldberger's Shabbos afternoon shiur in the Rambam's Hilchos De'os begins one hour before Mincha. All men and women are invited and encouraged to attend; photocopies will be available.

Camp Yom Tov

For the past several years, Talia Raun has done a fantastic job as Camp Yom Tov chairperson, and we thank her for all her hard work. However, this year she is stepping down, and we are looking for someone new to serve as chairperson. We are also looking for a few volunteers to help supervise. Please let Dov Pear know if you can chair this noble endeavor by contacting him at dovpear@gmail.com.

Women's Tehillim Group

The Women's Tehillim Group meets every Sunday at 10 am in the Nancy Taffel Annex. All women are invited to attend.

New Shul Succah

Tiferes Yisroel will be retiring the old succah this year and replacing it with a new one that will be easy to assemble and will retain the much-beloved art work from our original structure. Every shul member can have a share in the project by contributing a small amount. The expenses will be covered with an \$18 donation, but you can have a share in the succah with a donation of any amount. To help sponsor this project, please go to the shul website and click on the "Shul Succah Project"

under upcoming events. Thank you for supporting our shul and the new succah!

Mazel Tov to

- Rabbi Zvi and Felicia Graber on the engagement of their grandson, Joshua Nehrer, son of Sarah and Dr. Jonathan Nehrer, on his engagement to Michelle Patkin in Israel. May they be zoche to build a bayis ne'eman b'Yisroel.
- Avi and Ruth Eastman on the birth of a granddaughter, born to Aryeh and Naomi Eastman in Eretz Yisroel. May they be zoche l'gadla l'Torah l'chuppah ul'masim tovim.
- Gregg and Rachel Levitan on the marriage of their daughter, Adina, to Uri Rabinowitz. May they be zoche to build a bayis ne'eman b'Yisroel.

Support Our Maaser Vendors

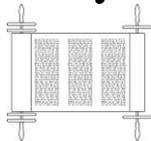
Patronize one of our maaser vendors, tell them you saw it at TY, and they will give maaser to the shul from your purchase!

- Books:** Bookshop Baltimore
- Catering and Food:** Challah by Sara
- Clothing and Alterations, Jewelry and Gifts, Shaitels and Hair:** Wrapunzel, Tichel Gemach, Pampered Queen, Alfontso's Bargains
- Graphic and Web Design:** Ausome Graphics
- Health and Wellness:** Abilities OT Services, Bmorehealthcoach
- Photography:** Lev Avraham Rosenstock Photographs
- Photography/Video:** Adina Levitan
- Real Estate:** Kosoy-Realty
- Real Estate and Law:** Bmorehealthcoach
- Roofing and Windows:** Ameriroofs
- Shabbos Bulbs/Paraffin:** Messing CandleLites
- Teambuilding and Training:** Teamwork-Innovationz

This week's Lev Echad is sponsored by:

Rabbi Zvi and Felicia Graber in honor of their grandson, Joshua Nehrer, on his engagement to Michelle Patkin in Israel. Avi and Ruth Eastman in honor of their children, Dovid and Tova, and Aryeh and Naomi Eastman, on the birth of daughters a few days apart who will, be'ezras Hashem, be best friends for life! And in honor of our friends and fellow congregants at Tiferes Yisroel whose smachot have given us such pleasure, though we are far away. You are still family to us.

The Weekly Parsha



Parshas Chukas

By Rabbi A. Leib Scheinbaum

"This is the decree of the Torah, which Hashem commanded, saying..." (19:2)

One of the close chassidim of the Klausenberger Rebbe, z"l, recounts that he had the "privilege" to be with the Rebbe in the Warsaw Ghetto prior to their transfer to Auschwitz. It was Shabbos Parshas Chukas, 1944, as the Rebbe sat down to deliver his Torah lecture during Shalosh Seudos. He cited the opening pasuk of our parshah, then continued with the following: "Zos" is an acronym for (*zayin*) (*aleph*) (*taf*), "*zachor al tishkach*," "remember and do not forget." If one has the desire to retain his Torah study, to hold it in his memory, he can follow three suggestions as guidelines for not forgetting what he has learned. First, *tzivah*, "was commanded." The gematria, numerical equivalent, of *tzivah* is 101, alluding to Chazal's maxim that one should study everything that he learns 101 times. Indeed, they add that one cannot compare what one studies 100 times to that which he reviews 101 times. That one extra time makes a world of difference.

The second suggestion is Hashem. One should conjure up in his mind that he is standing before Hashem. This will enable him to remember his learning better. Third is *leimor*, "saying." He should articulate that which he is learning. This will also assist in the process of internalizing the Torah knowledge into his memory bank.

The purpose of citing this *dvar Torah* is to emphasize the saintly Rebbe's ability to think and remain immersed in Torah, despite the pain and deprivation to which he was subjected. It also demonstrates the commitment and devotion of his chassidim who listened and remembered this *dvar Torah* sixty years later.

"This is the (Torah) teaching regarding a man who would die in a tent" (19:14)

In the Talmud Berachos 63b, Chazal derive from this pasuk that the words of Torah firmly endure in a person who kills himself for it. This is a reference to those who give up their lives, who devote themselves fully to the study of Torah. Nothing stands in the way of their commitment to Torah study. The venerable Rosh HaYeshivah of Mir Yerushalayim, Horav

Eliezer Yehudah Finkel, z"l, sustained a major heart attack two years prior to his passing. A number of days after the event, he was visited by Horav Shlomo Lorinz, Shlita. The Rosh HaYeshivah lamented that he had no time to sleep because he had to study seven *blatt*, double pages, of Talmud and ten chapters of Rambam. "Perhaps the Rosh HaYeshivah should ask the cardiologist if it is advisable to strain oneself under such conditions," Rav Lorinz suggested. Rav Leizer Yudil (as he was fondly called) replied, "The Rambam clearly states, 'Everyone is obliged to study Torah, even the elderly and the sick.' Why do I have to ask a doctor, if the Rambam, who himself was a physician, has rendered the decision for me?"

This has been the attitude of *gedolei Torah*, the giants of Torah, towards its study. They did not look for excuses, nor did they accept them. They did what they were supposed to do, and this is the reason that they have become *gedolim*. No shortcuts, no excuses, just Torah study as if their life depends upon it.

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Moshe's Sin

Parshas Chukas contains the cryptic laws of the *Parah Adumah*, the red heifer, which is considered by our Sages as the "quintessential *chok*" of the Torah. In fact, so complicated and mysterious are these laws, that even Shlomo HaMelech, the wisest man who ever lived, could not fathom its meaning. A *chok* (decree or statute) of the Torah is one that is simply beyond human understanding. Since all the laws of the Torah stem from Hashem's wisdom and have deep esoteric meaning, one could say that the entire Torah is a *chok*. This being the case, the mitzvah of *Parah Adumah* is no more elusive than the mitzvah of *tefillin* or *tzitzis*; albeit these mitzvos make sense on a *p'shat* level, the deeper, more spiritual understanding remains unresolved. I would like to suggest that there is another *chok* in this week's parsha that seems just as puzzling and unfathomable as the laws of *Parah Adumah* - the sin and subsequent punishment of Moshe Rabbeinu.

After the death of Miriam, the well that had traveled with klal Yisroel in her merit disappeared, leaving the people to once again file complaints against Moshe. "Hashem spoke to Moshe, saying, 'Take the staff...and speak to the rock...You shall bring forth for them water from the rock...' Moshe took the staff... as He had commanded him. Then Moshe raised his arm and struck the rock...abundant water came forth... Hashem said to Moshe... 'Because you did not believe in Me to sanctify

Me...therefore you will not bring this congregation to the Land that I have given them'" (Bamidbar 20: 7-12). As he was commanded, Moshe took the staff and went with Aharon to summon the entire assembly and give them water in such a way that G-d's Name would be sanctified. He succeeded in drawing forth water from a stone, but did not sanctify the Name, at least in the way and to the degree to which he had been commanded. The exact nature of his sin is puzzling and has been variously interpreted by the commentators. Whatever it was, the sin caused Moshe and Aharon to lose the privilege of entering the Land with the nation (Artscroll Stone Chumash).

Artscroll continues by writing that virtually all the commentators grapple with the question of defining exactly what was the sin of Moshe and Aharon. In the course of his comments, Ramban declares, "the matter is a great secret of the mysteries of the Torah." Rashi's view is that they sinned in striking the rock, rather than speaking to it, as they had been commanded. The Rambam states that Moshe sinned in becoming angry, as he excoriated the complaining people, "Listen now, O rebels..." (ibid. 20:10). This sin of anger was compounded because whatever Moshe said was a reflection of G-d's will, and if Moshe was angry with them, then, by implication, Hashem must be angry as well. But, as Ramban states, we do not find anywhere in the chapter that G-d was angered by the people's complaint. R' Chananel, whose view is shared by Ramban, holds that the key words are Moshe's rhetorical question, "Shall we bring forth water..." (ibid. 20:10), which implied that he and Aharon had the power to produce water from the rock. Moshe should have said, "Shall Hashem bring forth..." This would explain why G-d said that Moshe and Aharon had not sanctified His Name. Abarbanel agrees with Rashi that the immediate cause of the punishment was that Moshe struck the rock, but he holds that there was an underlying cause: Moshe and Aharon had erred before, but G-d did not call them to account until after this sin. Aharon had had a hand in making the Golden Calf, which caused national suffering; Moshe had dispatched the spies, whose false report had brought about forty years of wandering and the death of an entire generation. It would have seemed unfair for Moshe and Aharon to be permitted to enter Eretz Yisroel while all the rest of their generation perished in the wilderness. Therefore, when they committed a sin that was worthy of a punishment of some sort, G-d chose to keep them out of the Land also (Artscroll Stone Chumash).

The Malbim offers his own insight based on pasukim from Parshas Devarim, where Moshe begins his rebuke of the people before his imminent death: "Hashem heard the sound of

your words, and He was incensed and He swore, saying, 'If even a man of these people, this evil generation, shall see the good Land... Except for Calev... With me, as well, Hashem became angry because of you, saying, 'You, too, shall not come there.' Yehoshua bin Nun...he shall come there" (Devarim 1:34-38). The pasuk states "Hashem became angry [with me] because of you, *l'ma'anchem*, which implies that Moshe's punishment was because of the outcry of the Jewish people, not because of his own sin. The Malbim writes: "The Sages of the Midrash say that if Moshe had brought the people to the Land, they would have conquered it not through war but rather by Hashem alone, Who would have felled their enemies before them. Furthermore, had Moshe entered the Land, he would have built the Beis HaMikdash which could never have been destroyed, ushering in the Messianic Era, the eternal, final redemption of *tikkun olam*." But because the Jewish people were not worthy to enter the Land with Moshe Rabbeinu at the helm due to the incident of the *meraglim*, Hashem decreed that the entire generation (with the exception of Calev and Yehoshua) would die in the *midbar* and not enter the Land, including Moshe and Aharon. Malbim continues: "This decree upon Moshe was not final, however. Had the new generation, the generation that entered the Land, been of perfect faith unlike their wayward and rebellious fathers, then Moshe could have led them to the Land and brought the final Redemption. At '*mei merivah*,' however, the new generation displayed their lack of faith, and by hitting the rock, Moshe opened new veins of dissent within their hearts. Hashem thus saw that they were not worthy to have Moshe and Aharon lead them to the Promised Land, to build the Temple, and to bring the

Final Redemption that would brook neither exile, nor destruction, nor any evil." The Malbim concludes by suggesting that it was not because of Moshe's sin that he could not enter the Land, but, rather, the lack of faith in Hashem on the part of klal Yisroel. A gutten Shabbos.

-Lev Avraham Rosenstock

Ahavas Yisrael Fundraiser

On July 5-6, Ahavas Yisrael will be conducting its annual 24-hour donor matching campaign with the goal of raising \$1 million to help our community's most needy families—every donation will be quadrupled. Please consider joining them at their call center to help spread the word on the day of the event. Delicious food throughout! Register at www.volunteersignup.org/JKAT8; to donate, go to www.charidy.com/oneheart.

Camp Shabbos

We are looking for dedicated volunteers to stay from 10 to 11:30 am Shabbos morning, twice a month, to help with Camp Shabbos. If you can volunteer, please email Rachel Goff at rachelr331@gmail.com.

Community

- **The Mei Miriam** program, in memory of Rebbetzin Miriam Lowenbraun, a"h, is back for a second season and will run through the summer months. Cold water bottles will be provided to pedestrians on Shabbosim when temperatures reach 85 degrees or higher.
- **New Positive Mussar Vaad** forming every Shabbos morning 10:30 to 11:15 am called "Parsha Growth" with Rabbi Yisroel Roll.

Agudah Park Heights third floor; men and women invited. For details, call Rabbi Roll, 410-585-0497.

- **July:** CJE presents "Modern Living: Maintaining Balance," every Thursday in July at the CJE conference room, 2nd floor, Park Heights JCC from 7 to 8 pm. Cost is \$20/person; please register online at cjbaltimore.org/maintaining-balance.
- **July:** Join WIT this summer for Wellsprings of Learning: WIT's Summer Spotlight on Water. The program begins Wednesday, July 5, at 10:00 am with shiurim by Rabbi Dovid Fink and Rabbi Boruch Leff at Bnai Jacob Shaarei Zion. For more information, please contact WIT at 410-358-2545 or witbaltimore@verizon.net

Shabbos Hospitality

Please sign up for specific dates to host guests for Shabbos meals. On that date, the family would host anyone who comes to the shul and needs hospitality.

Currently, we need host families for the following dates:

- Saturday, 1 July
- Friday, 7 July
- Saturday, 8 July
- Friday, 14 July

Please email baltojr@gmail.com with the date(s) you are willing to host, and Jerry Rottman will enter you onto the schedule.

Halfway to Sinai

Halfway to Sinai will be open again this summer through Shabbos Parshas Bereishis. If you are walking to Sinai Hospital, Levindale or any other distant destination, you can rest your feet and have a cold drink on the porch at 3000 Glen Avenue (corner Key Ave.) or 5932 Cross Country Blvd (corner Simmonds Ave.) For more info, please call 410-299-5921.

Coming Up

- **August 12:** Bar Mitzvah of Eliyahu Margolese. Kiddush following davening sponsored by his parents, Rabbi Moshe and Shaina Margolese.

Refuah Shalimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Or bas Nachas
- Mordecai Zev Margolese, Mordechai Zev ben Rivka Rochel

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup.

Latest contributors:

Rabbi and Rebbetzin Goldberger

Running total: \$5,072.94

Participants:

Rabbi and Rebbetzin Goldberger
Keely and Jillian Goldberger
Shlomo and Ahuva Goldberger
Mordy and Mori Goldberger
Caleb Ezra
Rafi and Rachel Goff
Dov and Tayna Goldstein
Rabbi Tsvi and Felicia Graber
Shulamis Heldoorn
Suzanne Kayne
Elie and Esther Levi
Binny and Brocha Margolese
Mo and Shaina Margolese
Jonathan and Talia Raun
Howard and Dvora Sora Reznick
Jerry and Eileen Rosenbaum
Lev Avraham and Rachel Rosenstock
Lenny and Glenna Ross
Dr. Jerry and Elka Rottman
Ray and Risha Sapperstein
Rabbi and Mrs. Reuven Schmidman
Shom and Shifra Weinstein

to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Robert Goldfein, Aharon Shlomo ben Shabsei a"h, 7 Tammuz, father of Esther Nechama Margolese a"h

Max Rosenzweig, Mordechai Hersh ben Shlomo Yaakov a"h, 8 Tammuz, uncle of Dr. Jerry Rosenbaum

Karen Rosenfelt, Chaya bas Avraham Yitzchok a"h, 12 Tammuz, mother of Avraham Yitzchak (Jeffrey) and Michael Adam (Daniel) Rosenfelt

Shalom Legziel, Shalom ben Reb Shlomo a"h, 12 Tammuz, uncle of Sylvie Grossman a"h

Arthur Simon Gruber, Avraham Shimon ben Simcha Beryl a"h, 12 Tammuz, father of Dovid Gruber

Frances Wittenberg Lehrman, Faige bas Nesanel Nachum a"h, 13 Tammuz, grandmother of Ellen Schwarz

Michael Freeman, Reuven ben Yaakov a"h, 13 Tammuz, father of Gail Feinstein

Eugene Blum, Yoel ben Shlaima David a"h, 13 Tammuz, father of Hinda Blum



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink.com or 410-602-8700.



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in Baltimore hospitals.



Shul Rentals. To reserve the use of the shul's simcha hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. There is no fee to reserve the date. For availability, go to www.tiferesyisroel.org, and click on the "Calendar"

button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org.

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well.



Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"l. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for MEN.)

Sunday:

9:10-9:55 am: Men's Gemara Taanis shiur given by Rabbi Goldberger following Shacharis.

10:00-10:45 am: Women's Tehillim gathering for cholim (Nancy Taffel Annex).

8:00-9:00 pm: Women's shiur in Sefer Mishlei with mefarshim with Rabbi Goldberger in the Nancy Taffel Annex on hiatus.

Monday:

7:00-8:00 pm: The Rambam's Mishneh Torah, Hilchos Shabbos given by Jay Taffel. Upstairs Beis Midrash, followed by Maariv.

Tuesday:

8:15 pm: Rabbi Goldberger's shiur in Midrash Rabbah on Parshas HaShavua, following Maariv.

Wednesday:

7:00-8:00 pm: Shulchan Orech- Hilchos Taaruvos, given by Jay Taffel. Upstairs Beis Midrash, followed by Maariv.

Daily (Monday-Friday):

Every morning before Shacharis - a chabura for strengthening Hebrew reading with Nesivos Shalom. Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger. With fresh hot coffee!

Sunday through Thursday after Maariv for 15 minutes - Dvar Halacha with Rabbi Goldberger and Rabbi Yehuda Leib Goldberger

Shabbos:

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross

Boy's Beis Medrash learning after krias haTorah, upstairs Beis Medrash with Itchy Weingot

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross

One hour before Mincha: Rabbi Goldberger's shiur for men and women, Rambam's Hilchos De'os,

OFFICERS

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➤ **Candyman** Ari Blum

➤ **Chesed Committee** Chana Birnbaum (shiva) 410-358-7736; Sara Weingot (births) 443-680-4739; Raizy Cohen (cholim) 410-764-8852

➤ **Davening Schedule** Jay Taffel 410-358-9029

➤ **Father/Son Learning** Dov Pear 410-358-9825

➤ **Gabbai Rishon** Jay Taffel 410-358-9029

➤ **Gabbai Sheni** Bezalel Perlman 410-358-3550

➤ **Gabbai Tzedakah** Nathan Franco 240-472-3815

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➤ **Supplies Ordering** Shulamis Heldoom 410-664-1212
suppliesordering@tiferesyisroel.org

➤ **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850
mordechaibeleck@yahoo.com

➤ **Used Books** Steve Schwarz 410-446-8330
simchamelech@aol.com

➤ **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726

➤ **Yahrzeit Records** Alisa Mandel 410-963-2977
yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue
Baltimore, MD 21215

410-764-1971

tiferesyisroel.org

