

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר  
שליטא מרא דאתרא

בס"ד



Pushka total: \$4,928.94 (see p. 3)

23 Sivan 5777/June 17, 2017

5746-5777

Celebrating our 31st year

1986-2017

**DAVENING SCHEDULE**

**Friday**

Candle Lighting: 7:03-8:18 pm  
Mincha/Maariv: 7:00 pm

**Shabbos Day**

Shacharis: 8:30 am  
Mincha: 7:30 pm  
Maariv: 9:30 pm  
Shabbos is over after: 9:48 pm

**Sunday**

Shacharis: 8:00 am  
Mincha/Maariv: 8:15 pm

**Monday-Friday**

Shacharis: 6:30 am  
Mincha/Maariv: 8:15 pm

**Next Shabbos- Korach/Rosh Chodesh**

**Tammuz**

Candle Lighting: 7:04-8:19 pm  
Friday Mincha: 7:00 pm

**This Shabbos**

- Aufruf for Yehuda Tenebaum. Kiddush following davening sponsored by his parents, Morty and Beth.
- Boys' Beis Medrash upstairs after krias haTorah.
- 6:30 pm: Rabbi's Shabbos shiur in Hilchos De'os.
- Shalosh Seudos/Sheva Brachos for Eliahu and Aviva Beleck.

**EdFest 2017**

The shul picnic, aka EdFest, is back! Come for an afternoon of food and fun; tractor rides and live animals; and of course, fireworks. We are looking for your input to make this year's shul picnic the best ever! Are you a musician? A performer? A crafts person? Storyteller? Rodeo rider? Can you lead a workshop? Send

your ideas to doyppear@gmail.com, or to vp-programming@tiferesyisroel.org. We are also looking for volunteers to help set up, break down, help with the grilling, etc. Stay tuned for more info!

**Rabbi's Shabbos Shiur**

Rabbi Goldberger's Shabbos afternoon shiur in the Rambam's Hilchos De'os begins one hour before Mincha. All men and women are invited and encouraged to attend; photocopies will be available.

**Rabbi Yitzi Weiner's New Shiur**

Join Rabbi Yitzi Weiner for a look at moral dilemmas that come up in our everyday encounters with others. When should we be silent? When to speak? When to be honest? When not to be so forthright? Monday nights, June 19 and 26, July 3 and 10, from 8 to 9 pm in the main shul.

**Thank You**

Thank you to the following sponsors for this week's Shalosh Seudos/Sheva Brachos for Eliahu and Aviva Beleck:

- Rabbi and Rebbetzin Goldberger
- Ken and Chana Birnbaum
- Ari and Caryn Blum
- Avraham Dovid and Rivka Fried
- Shulamis Heldoom
- Dovid and Chana Leah Kuritsky
- Fred and Rena Levi
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- Lev Avraham and Rachel Rosenstock
- Lenny and Glenna Ross
- David and Helaine Sawilowsky
- Avi and Susan Sonenthal
- Jay and Devorah Taffel

- Elie and Esther Sara Weiner

**Camp Shabbos**

We are looking for three dedicated volunteers to stay from 10 to 11:30 am Shabbos morning, twice a month, to help with Camp Shabbos. Responsibilities include playing with and supervising children. Please email Rachel Goff at rachelr331@gmail.com to take advantage of this amazing opportunity!

**Mazel Tov to**

- Rabbi Elie and Esther Levi on the bris of their son, Yehuda Ariel. Mazel tov to the grandparents, Rabbi Menachem and Rebbetzin Bracha Goldberger and Fred and Rena Levi. Special mazel tov to the great-grandmothers, Rebbetzin Ida Goldberger, Mrs. Charlotte Levi, and Mrs. Gert Sternfield. May they be zoche l'gadlo l'Torah l'chuppah ul'maasim tovim.
- Mordechai Beleck and Karen Beleck on the marriage of their son Eliahu to Aviva Zapinsky. Mazel tov Aviva's parents, Dr. Adean and Judy Zapinsky. May the chosson and kalla be zoche to build a bayis ne'eman b'Yisroel.
- Morty and Beth Tenenbaum on the aufruf and upcoming wedding of their son Yehuda to Naema Fishkind. Mazel tov to Naema's parents, Yehuda and Shoshana Fishkind. May the chosson and kallah be zoche to build a bayis ne'eman b'Yisroel.

**Sheva Brachos Coming Up!**

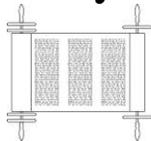
Please join us for Shalosh Seudos/Sheva Brachos for our soon-to-be newly married couple, Yehuda Tenenbaum and Naema Fishkind. To help sponsor, please go to the Upcoming Events page of the shul website.

- Yehuda Tenenbaum and Naema Fishkind -- June 24.

*This week's Lev Echad is sponsored by:*

Mordechai Beleck in honor of the marriage of Eliahu Beleck and Aviva Zapinsky. May they build a beautiful life together- a bayis ne'eman b'Yisroel, a binyan adei ad.

## The Weekly Parsha



### Parshas Shelach

By Rabbi A. Leib Scheinbaum

#### "But My servant, Calev, because a different spirit was with him..." (14:24)

The sin committed by the spies has plagued us ever since that fateful night. When we take into consideration that these were the leaders, the princes of the Dor Deah, the generation that lived through the Exodus, that received the Torah at Har Sinai, it gives us something to think about. How could they have gone wrong? What provoked them to slander Eretz Yisrael, thereby catalyzing the tragic consequences that befell not only them, but the rest of Klal Yisrael? Horav Yitzchak zl, m'Varka, contends that they intended l'shem Shomayim, their whole focus was on acting for the sake of Heaven, to teach the people that one who speaks ill of Eretz Yisrael will die at the hands of bais din. Just as the mekosheh eitzim, one who gathered twigs on Shabbos, intended to teach the people the importance of Shabbos observance and the punishment for someone who desecrates it, they also were willing and prepared to give up both This World and the World to Come, so that the people would realize the unparalleled kedushah, holiness, of Eretz Yisrael.

They were, however, wrong. The mekosheh was wrong. Had he not desecrated the second Shabbos since their liberation from Egypt, Moshiach would have come. Chazal teach us that if Klal Yisrael keeps two Shabbosim properly, it would bring Moshiach. The mekosheh desecrated the second Shabbos. It is because of him and his cheshbonos, calculations, that we have been in exile all these thousands of years. The meraglim had no business playing G-d. Calev did not side with the other spies. Yehoshua, as Moshe Rabbeinu's talmid muvhak, primary disciple, would never dispute his rebbe. Calev, however, could have joined the ranks of the other spies. He could have chosen to die b'mesiras nefesh, self-sacrifice, to teach the nation the ramifications of slandering Eretz Yisrael, but he did not. That is why Hashem singles him out as avdi Calev, My servant, Calev (ibid 14:24). Calev understood that one does not try to second-guess the Almighty. He must act and follow Hashem's orders. He has to do what he is told, not what he thinks. It is not our role to correct the world on our own and to sacrifice our lives for it. We only have to do what we are told. Then, we will satisfy the

Almighty and earn for ourselves the ultimate reward.

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Graphic courtesy of Chinuch.org.

### L'Shem Shamayim

After the tragic episode of the *meraglim*, the spies that were sent by Moshe to scout out the Land, the Torah relates the incident of the "wood gatherer" who desecrated Shabbos, identified by Rabbi Akiva in the Talmud as Tzelafchad (Shabbos 96b). Immediately following this incident, the Torah juxtaposes the mitzvah of tzitzis, a seemingly unrelated topic. But as we know, nothing in the Torah is coincidental or circumstance, and there is always a lesson to be found, even in the arrangement of the verses.

"The Children of Israel were in the Wilderness and they found a man (*ish*) gathering wood on Shabbos... Hashem said to Moshe, 'The man shall be put to death...'" (Bamidbar 15: 32, 35). When the Torah uses the word *ish* to describe a man, as it does in our pasuk, it refers to a man of distinction or importance. So why would this "man of distinction" desecrate Shabbos, a violation punishable by death? Answers Tosafos, citing the Midrash, he did so *l'shem Shamayim*, for the sake of Heaven (Bava Basra 119b). According to Rashi, our pasuk "speaks in disparagement of Israel, by implying that they kept only the first Shabbos, and on the second one, this one came and desecrated it." Rashi's reading of the Sifre, suggests that only one person desecrated the Shabbos, but according to the reading of the Vilna Gaon, there was a general laxity in Shabbos observance. Following the Gra's opinion, Tzelafchad was concerned for the people's spiritual welfare, and therefore violated the Shabbos *l'shem Shamayim*, so that his punishment would serve as a warning to the rest of klal Yisroel.

In his sefer *Ner Uziel*, Rabbi Milevsky writes: "According to the tradition, some Jews of that generation had concluded that since Hashem had decreed they would not enter the Land because of their complicity in the sin of the *meraglim*, they were no longer obligated in any of His mitzvos. To prove them wrong, one man gathered wood and violated the Shabbos intentionally, knowing full well that he would put to death for having transgressed this mitzvah. By sacrificing his own life for the sake of Heaven, this *ish* – indeed a man to be respected – enabled the Jews to see clearly the error of their logic."

"Rabbi Yose says: ...and let all your deeds be for the sake of Heaven" (Avos 2:17). It is stated in Mishlei (3:6), "*In all your ways you*

must know Him, and He will straighten your paths." Rava explains: "In all your ways' includes even one engaged in a transgression. For at times G-d's honor demands that one perform a transgression for its sake. This verse teaches that one may do so" (Berachos 63a). This, I believe, is exactly what Tzelafchad did; he committed this transgression in order to teach the rest of klal Yisroel the importance of the mitzvah of Shabbos and the consequence of desecrating it, and did so completely *l'shem Shamayim*. Living one's life *l'shem Shamayim* is a very high *madreiga*, and something that most of us strive for, but few of us attain. Both Levi and his descendant Pinchas committed grave acts of zealotry, but they were done *l'shem Shamayim*, and each was greatly rewarded by the Almighty. Levi was zoche to have his descendants become the servants of Hashem and the caretakers of the *Mishkan*; Pinchas was rewarded with *Kahunah*. In the zechus of their father, the daughters of Tzelafchad were each given a portion of their own in Eretz Yisroel (ibid. 27:7).

Following this episode, the Torah introduces the mitzvah of tzitzis and its commandments: "... they shall make for themselves tzitzis on the corners of their garments... And they shall place upon the tzitzis of each corner a thread of turquoise wool (*techeiles*)..." (ibid. 15: 38). Rashi states that the turquoise wool used to make the *techeiles* thread was from the blood of a sea creature called the *chilazon*. Our Sages say: "*Techeiles* is similar to [the color of] the sea, the sea to the sky, and the sky to [G-d's] Throne of Glory" (Menachos 43b). The Talmud notes that although the Torah prescribes the thread of *techeiles*, as long as one is wearing a four-cornered garment with eight strings on each corner, he is *yotzei* the mitzvah of tzitzis, even if one of the strings is not *techeiles* (as we find is the halacha today).

The lesson we learn from the *techeiles* is that just as the awareness of Hashem and His Throne of Glory comes in stages (i.e. from the blue string to the blue sea, to the blue sky, to the Throne of Glory), so, too, a Jew must go through stages to reach the level of *l'shem Shamayim*. Ner Uziel notes that transforming oneself into a servant of G-d is a gradual process, which happens in steps. As a baal-teshuvah, I can personally attest to this idea. When a person begins in his *avodah* (mitzvos and davening), he is still in a learning stage; as he becomes more and more aware of Hashem, his *avodah* intensifies to a level of serving out of *yirah*, and eventually he reaches the higher level of serving out of *ahava*. It is this higher level of service that leads one to reach the highest level of *avodas Hashem, l'shem Shamayim*.

Ner Uziel summarizes: "Regarding the *techeiles*, the Sages teach that the blue string reminds us of the sea, the sea reminds us of the

sky, and the sky reminds us of G-d's Throne, because awareness of G-d is not an automatic response; it develops gradually, in stages. We are not expected to have a sudden flash of perception of G-d's Presence and then to remain forever after in a state of full enlightenment. We must first climb numerous steps along our spiritual path, and many of those steps we must re-climb after having fallen from heights previously attained. All this is part of the process of performing our every action for the sake of Heaven." May we all be zoche to follow the consult of Rabbi Yose, and may all our deeds be *l'shem Shamayim*. A gutten Shabbos.

*-Lev Avraham Rosenstock*

### Shred Day Marathon

The Chesed Fund and Project Ezra's second annual free Father's Day "Shred Day Marathon" will take place this Sunday, June 18. Drop-offs will be accepted at the 7 Mile parking lot from 8 am to 8 pm; shredding on site between 5 and 8 pm. Only reasonable quantities of items will be accepted. **Shaimos will not be accepted.** Rain date is June 25.

### Community

- **The Mei Miriam** program, in memory of Rebbetzin Miriam Lowenbraun, a"h, is back for a second season and will run through the summer months. Cold water bottles will be provided to pedestrians on Shabbosim when temperatures reach 85 degrees or higher.
- **New Positive Mussar Vaad** forming every Shabbos morning 10:30 to 11:15 am called "Parsha Growth" with Rabbi Yisroel Roll. Agudah Park Heights third floor; men and

women invited. For details call Rabbi Roll, 410-585-0497.

- **June 25:** JCN's Darrell M. Zaslow 5K Care Event. New this year, the 5K run will be held at night, beginning at 6:30 pm, at the Timonium Fairgrounds. For more info, go to [www.jewishcaringnetwork.org](http://www.jewishcaringnetwork.org).
- **June 25:** The Baltimore Holocaust Survivors and Descendants Group will have their next meeting on Sunday from 2 to 4 pm in the Community Room of the Park Heights JCC. The program will be a video documentary of the life of Steven Vogel, a loving tribute created by his son, Jim. The event is free of charge; dietary laws are observed. Contact Jeanette at [jparmigiani@baltjc.org](mailto:jparmigiani@baltjc.org), 410-542-4850, or Felicia at [hgraber@earthlink.net](mailto:hgraber@earthlink.net), 443-759-5556 for more information.
- **June 27:** Shidduch Center of Baltimore "Date Like a Pro" workshop here at the shul at 7:30 pm. Cost is \$15 for one and \$25 for two; light refreshments will be served. To RSVP, please call/text or email us at 443-955-9887, or [events@shidduchcenter.org](mailto:events@shidduchcenter.org).
- **June 29:** Chana/The Shofar Coalition presents, "It Takes a Village: What is our Role in Addressing Abuse in the Community?" at Bnai Jacob Shaarei Zion at 7:30 pm. To help sponsor this event, please call 410-234-0030.
- **July:** CJE presents "Modern Living: Maintaining Balance," every Thursday in July at the CJE conference room, 2<sup>nd</sup> floor, Park Heights JCC from 7 to 8 pm. Cost is \$20/person; please register online at [cjbaltimore.org/maintaining-balance](http://cjbaltimore.org/maintaining-balance).

### Community Meeting

We urge all members of the community to attend a meeting on the future of 6900 Park

Heights Avenue (Northwestern High School). Our community makes extensive use of the ball fields in summer, and the decision about the future of this large tract of land in the heart of our community is of vital interest to all of us. The meeting will be on Wednesday, June 28, from 6 to 8 pm at Cross Country Elementary, 6100 Cross Country Blvd.

### Shabbos Hospitality

Please sign up for specific dates to host guests for Shabbos meals. On that date, the family would host anyone who comes to the shul and needs hospitality.

Currently, we need host families for the following dates:

- Friday, 23 June
- Friday, 30 June
- Saturday, 1 July

Please email [baltojr@gmail.com](mailto:baltojr@gmail.com) with the date(s) you are willing to host, and Jerry Rottman will enter you onto the schedule.

### Shidduch Center Event

The Shidduch Center of Baltimore presents Rabbi Reuven Epstein's popular "Date Like a Pro" workshop. This event is for single young women ages 24 and under, and mothers of daters ages 24 and under. This interactive workshop provides a fresh look at dating, and offers concrete strategies for maximizing the dating experience and building a successful marriage. The event will take place on Tuesday night, June 27, at 7:30 pm here at the shul. Cost of event is \$15 for one and \$25 for two; light refreshments will be served. To RSVP or for more info, please call/text or email us at 443-955-9887, or [events@shidduchcenter.org](mailto:events@shidduchcenter.org).

### Coming Up

- **June 24:** Shalosh Seudos/Sheva Brachos for Yehuda Tenenbaum and Naema Fishkind.
- **August 12:** Bar Mitzvah of Eliyahu Margolese. Kiddush following davening sponsored by his parents, Rabbi Moshe and Shaina Margolese.

### Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L' Ori bas Nachas
- Mordecai Zev Margolese, Mordechai Zev ben Rivka Rochel

### Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah,

### PUSHKA CAMPAIGN

Sign up by emailing [shlomhuva@aol.com](mailto:shlomhuva@aol.com). The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup.

Latest contributors:

Running total: \$4,928 .94

#### Participants:

Rabbi and Rebbetzin Goldberger  
Keely and Jillian Goldberger  
Shlomo and Ahuva Goldberger  
Mordy and Mori Goldberger  
Caleb Ezra  
Rafi and Rachel Goff  
Dov and Tayna Goldstein  
Rabbi Tsvi and Felicia Graber  
Shulamis Helderom  
Suzanne Kayne  
Elie and Esther Levi  
Binny and Brocha Margolese  
Mo and Shaina Margolese  
Jonathan and Talia Raun  
Howard and Dvora Sora Reznick  
Jerry and Eileen Rosenbaum  
Lev Avraham and Rachel Rosenstock  
Lenny and Glenna Ross  
Dr. Jerry and Elka Rottman  
Ray and Risha Sapperstein  
Rabbi and Mrs. Reuven Schnidman  
Shom and Shifra Weinstein

Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Barbara Rubinstein Eiseman, Batsheva bas Hirsh Vulf a"h, 23 Sivan, mother of Nancy Wells

Rebbetzin Leah Rosenbaum, Leah Hinda bas Rav Yosef a"h, 25 Sivan, mother of Miriam Lowenbraun a"h

Eddie Lauterbach, Eliyahu ben Aryeh Leib HaKohen a"h, 27 Sivan, brother of Elka Rottman

Sol Ross, Zalman ben Tzvi David a"h, 27 Sivan, father of Lenny Ross

Harry Samuel Morganstein, Shlomo Tzvi ben Notta Nisson a"h, 28 Sivan, father of Barbara Landsman

Larry Schatzman, Ashur ben Shmuel a"h, 28 Sivan, uncle of Rebbetzin Bracha Goldberger

Sarah Neiman Parnes, Sara bas Tzvi Hirsh a"h, 29 Sivan, mother of Raiselle Cohen

Shana Goldfinger, Shaina Leeba bas Yehoshua a"h, 29 Sivan, wife of Dr. Andy Goldfinger, mother of Rabbi Pinchas Goldfinger



**No Peanuts!** The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

**Fragrances.** In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



**Joblink.** Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink employment.com. or 410-602-8700.



**Mitzvah Cards.** For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



**Ride G'mach.** Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in Baltimore hospitals.



**Shul Rentals.** To reserve the use of the shul's simcha hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. There is no fee to reserve the date. For availability, go to [www.tiferesyisroel.org](http://www.tiferesyisroel.org), and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



**Sponsorships.** To arrange your sponsorship, email [levechad@tiferesyisroel.org](mailto:levechad@tiferesyisroel.org). Please send your

donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org.

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well.



**Tehillim G'mach.** The Sefer Tehillim can be said for an emergency situation R"l. Please call Leah 410-764-6252 or Judy 443-660-7650

### TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for MEN.)

#### Sunday:

9:10-9:55 am: Men's Gemara Taanis shiur given by Rabbi Goldberger following Shacharis.

10:00-10:45 am: Women's Tehillim gathering for cholim (Nancy Taffel Annex).

8:00-9:00 pm: Women's shiur in Sefer Mishlei with mefarshim with Rabbi Goldberger in the Nancy Taffel Annex on hiatus.

#### Monday:

7:00-8:00 pm: The Rambam's Mishneh Torah, Hilchos Shabbos given by Jay Taffel. Upstairs Beis Midrash, followed by Maariv.

#### Tuesday:

8:15 pm: Rabbi Goldberger's shiur in Midrash Rabbah on Parshas HaShavua, following Maariv.

#### Wednesday:

7:00-8:00 pm: Shulchan Orech- Hilchos Taaruvos, given by Jay Taffel. Upstairs Beis Midrash, followed by Maariv.

#### Daily (Monday-Friday):

Every morning before Shacharis - a chabura for strengthening Hebrew reading with Nesivos Shalom. Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger. With fresh hot coffee!

Sunday through Thursday after Maariv for 15 minutes - Dvar Halacha with Rabbi Goldberger and Rabbi Yehuda Leib Goldberger

#### Shabbos:

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross

Boy's Beis Medrash learning after krias haTorah, upstairs Beis Medrash with Itchy Weingot

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross

One hour before Mincha: Rabbi Goldberger's shiur for men and women, Rambam's Hilchos De'os,

### OFFICERS

➤ **President** Dov Pear 410-358-9825

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### CONTACT INFORMATION

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campshabbos@tiferesyisroel.org

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➤ **Davening Schedule** Jay Taffel 410-358-9029

➤ **Father/Son Learning** Dov Pear 410-358-9825

➤ **Gabbai Rishon** Jay Taffel 410-358-9029

➤ **Gabbai Sheni** Bezalel Perlman 410-358-3550

➤ **Gabbai Tzedakah** Nathan Franco 240-472-3815

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➤ **Lev Echad**

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➤ **Seforim**

Purchase Nisan Blaxberg

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Heldoom 410-664-1212

➤ **Supplies Ordering** Shulamis Heldoom 410-664-1212  
suppliesordering@tiferesyisroel.org

➤ **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850  
mordechaibeleck@yahoo.com

➤ **Used Books** Steve Schwarz 410-446-8330

simchamelech@aol.com

➤ **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726

➤ **Yahrzeit Records** Alisa Mandel 410-963-2977

yahrzeits@tiferesyisroel.org

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Lev Echad Deadline:  
**Wednesday, noon**  
[levechad@tiferesyisroel.org](mailto:levechad@tiferesyisroel.org)

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*Good Shabbos!*



**Rabbi Goldberger's Shul  
Congregation Tiferes Yisroel**

6201 Park Heights Avenue

Baltimore, MD 21215

410-764-1971

tiferesyisroel.org

