

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד



Pushka total: \$4,868.14 (see p. 3)

9 Sivan 5777/June 3, 2017

5746-5777

Celebrating our 31st year

1986-2017

DAVENING SCHEDULE

Friday

Candle Lighting: 6:57-8:11 pm
Mincha/Maariv: 7:00 pm

Shabbos Day

Shacharis: 8:30 am
Mincha: 7:25 pm
Maariv: 9:25 pm
Shabbos is over after: 9:42 pm

Sunday

Shacharis: 8:00 am
Mincha/Maariv: 8:10 pm

Monday-Friday

Shacharis: 6:30 am
Mincha/Maariv: 8:10 pm

Next Shabbos- Beha'aloscha

Candle Lighting: 7:00-8:15 pm
Friday Mincha: 7:00 pm

This Shabbos

- Aufruf for Eliahu Beleck. Kiddush following davening sponsored by his parents, Karen Beleck and Mordechai Beleck.
- Boys' Beis Medrash upstairs after krias haTorah.
- 6:25 pm: Rabbi's Shabbos shiur in Hilchos De'os.

Women's Tehillim Group

The Women's Tehillim Group meets every Sunday at 10 am in the Nancy Taffel Annex. All women are invited to attend.

Camp Shabbos is Back!

Camp Shabbos will return next week for children ages 1 to 4. A special thank you and yasher koach to Rachel Goff, our new Camp Shabbos coordinator. Camp Shabbos will continue downstairs in the Simcha Hall from 10 to 11:30 am; snacks and refreshments will

be provided. To help sponsor Camp Shabbos, please go to the shul website's Events page; volunteers are appreciated!

Rabbi's Shabbos Shiur

Rabbi Goldberger's Shabbos afternoon shiur in the Rambam's Hilchos De'os begins one hour before Mincha. All men and women are invited and encouraged to attend; photocopies will be available.

Cheesecake Kiddush Sponsors

- Thank you to the additional sponsors of last week's Shavuot Cheesecake Kiddushes:
- Elie and Shalomis Weinreb
 - Rabbi Elie and Esther Sara Weiner, in memory of Dr. Richard Bennett, Reuven Mordechai ben Baruch - may his neshama have an aliyah.

JCN Women's 5K Care Run

Join JCN Women's 5K Care Run to benefit families facing life-threatening or chronic illnesses; please consider running or walking to help raise funds for this worthy cause. The race will take place this Sunday, June 4, at the Maryland Zoo.

Help support Rabbi Goldberger's Team by signing up to run or by giving a donation to the team online at www.jewishcaringnetwork.org; go to Rabbi Goldberger's Team JCN 5k, then click onto either "Join my Team" or "Sponsor my Team." Thank you for supporting our team!

New TY Sefer Lending Library

We are very excited to announce our first seforim lending library located inside the Nancy Taffel Annex. A special thank you to Rabbi Chona and Mrs. Chaya Muser for their generous donation of 100+ nearly new seforim; the library is in honor of their mother, Mrs. Geraldine Muser, a"h. Books may be taken

home for up to two weeks; all books must be signed out and returned in the same condition as when they were borrowed.

Rabbi's Shiurim for Men

Rabbi Goldberger's Tuesday night shiur in Midrash Rabbah on the weekly parsha has resumed! The shiur will immediately follow Maariv; all men are invited to come and learn.

The Rabbi is also giving a shiur in Sfas Emes on the weekly parsha on Thursday nights after Maariv. All men are invited to attend.

Mazel Tov to

- Rabbi Moshe and Shaina Margolese on the birth of a daughter, Atara Rivka. Mazel tov to the grandfather, Mordecai Zev Margolese, and the entire Margolese mishpacha. May they be zoche l'gadla l'Torah l'chuppah ul'maasim tovim.
- Howard and Dvora Sora Reznick on the birth and bris of a grandson, Aryeh, son of Yitz and Avigayil Pierce of Detroit. Mazel tov to the great-grandfather, Mr. Victor Reznick. May they be zoche l'gadlo l'Torah l'chuppah ul'maasim tovim.
- Mordechai Beleck and Karen Beleck on the aufruf and upcoming wedding of their son Eliahu to Aviva Zapinsky. Mazel tov to Aviva's parents, Dr. Adean and Judy Zapinsky. May Eliahu and Aviva be zoche to build a bayis ne'eman b'Yisroel.

More Sheva Brachos Coming Up!

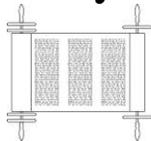
Please join us for Shalosh Seudos/Sheva Brachos for our two soon-to-be newly married couples. To help sponsor, please go to the Upcoming Events page of the shul website.

- Eliahu Beleck and Aviva Zapinsky -- June 17
- Yehuda Tenenbaum and Naema Fishkind -- June 24

This week's Lev Echad is in honor of:

Adriana Steinberg for her many years of dedicated service as Camp Shabbos coordinator. We thank Adriana for all her efforts to provide a place for our children during davening. Yasher koach!

The Weekly Parsha



Parshas Nasso

By Rabbi A. Leib Scheinbaum

"Take a census of the Bnei Gershon as well" (4:22)

The word *nasso*, which is usually defined as "raise up" or "elevate" is translated here at "count." Why is *nasso* used when *pakod* or *sefor*, both words meaning to count, could have been used? Horav Baruch M. Ezrachi, Shlita, asserts that, indeed, here the word *nasso* has a dual connotation. They were counted, but they were also elevated. He first draws a distinction between one who elevates himself to serve Hashem, as we find regarding Yehoshafat HaMelech, "His heart was elevated in the ways of Hashem" (Divrei Hayamim 2, 17:6) and one who is just plain arrogant. Quite possibly, the one who is smitten with arrogance may even be involved in a lofty spiritual endeavor, but it is more about him than about the endeavor. The endeavor is something external to him. He is the important factor, and the endeavor itself is secondary. Thus, one can toil in the field of spirituality and yet remain nothing more than a haughty person. He does not connect with what he is doing. *Vayigba libo*, "His heart was elevated," however, means that his very essence, his heart, his total being, grew together with his endeavor in "the ways of Hashem."

We have established that true distinction is accorded to one whose actions represent his essence, and an endeavor which carries out the will of Hashem is a true elevation of one's spirit. Now, let us attempt to give meaning to the words *gam heim* (Bnei Gershon were counted) "as well." The words "as well" imply that this is a novel idea, almost as if we might have assumed that Bnei Gershon had not been counted. Why? Rav Ezrachi explains that Bnei Kehas, who carried the Aron Hakodesh, were counted first. Their function demanded that they be given precedence. Thus, although Gershon was the Levi's firstborn, the sons of Kehas were counted first. They carried the Aron. The question that glares at us is: Why were Bnei Gershon not selected to carry the Aron? After all, the firstborn does have some intrinsic rights.

The Kli Yakar explains that had Bnei Gershon been selected to carry the Aron, it would have detracted from the distinction of this endeavor. People would assume that the reason Bnei Gershon were counted first was that Gershon was the *b'chor* - not because he carried the Aron. Therefore, the role of carrying the Aron was assigned to Bnei Kehas.

Because they carried the Aron, they were counted first. In this manner, the eminence of the "carriers of the Aron" was duly noted.

We wonder if this is the proper way. Is it appropriate to arrogate the function of carrying the Aron from the ones who, by virtue of their sequence in birth, should have been accorded this privilege, just to prove a point - that carrying the Aron was a holy and privileged endeavor, worthy of distinction? Rav Ezrachi derives from here a powerful lesson. For Bnei Gershon to be counted second, so that Bnei Kehas who carried the Aron could precede them, is in itself a *kavod*, honor, for Bnei Gershon. They were being distinguished by being counted second, since being second means that they were giving honor to the Aron. In other words, Bnei Gershon did not lose distinction by being counted second. In fact, they benefited from this position. Their status was raised as a result of what they had relinquished! This act of abdication elevated them and made them a *nesui rosh*.

This is the meaning of *naso*, elevate/count, Bnei Gershon. This elevation came as a result of their being counted second, thereby demonstrating that they were giving honor to the Aron Hakodesh. Ironically, being the background was what brought them to the foreground.

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Bircas Kohanim

Every Friday night we bless our children with Bircas Kohanim, the Priestly Blessing, which is found amongst the pasukim in this week's parsha: "May Hashem bless you and safeguard you. May Hashem illuminate His countenance for you and be gracious to you. May Hashem lift His countenance to you and establish peace for you" (Bamidbar 6:24-26). Moshe was commanded to instruct the Kohanim that they would have the privilege and the duty to bless the nation of Israel, both in the Temple and, for all time, in the shuls. This does not mean that they have any independent power to confer or withhold blessings - only G-d can assure people of success, abundance, and happiness - but that part of their Temple service is to be the conduit through which His blessings would be pronounced on His people (Artscroll Stone Chumash). So, too, it remains today in our shuls, as the Kohanim bless the people with Bircas Kohanim on the Yom Tovim, and in Eretz Yisroel and amongst Sephardim everywhere around the world, every day of the year.

According to the Malbim, Bircas Kohanim is called "*berachah hameshuleshes*," - "the triple blessing," because it extends to three

different areas - to the body, to the soul, and to the relationship between them. Malbim writes: "The first blessing, 'May Hashem bless you and safeguard you,' conveys the benefits of the material world; blessings such as health and wealth that are observable and palpable. Regarding material wealth, the verse states, 'Hashem will bless you' with property and acquisitions. Regarding physical health, the verse states, 'and He will safeguard you' from illness." Rashi states, 'and safeguard you' that bandits should not come against you to take your property. For one who gives a gift to his servant is unable to guard it against all people who may wish to take it, and once robbers come against [the servant] and take [the gift] from him, what benefit does he have from this gift? But the Holy One, Blessed is He, is both the giver and the guard (Tanchuma 10; Bamidbar Rabbah 11:6). Sifrei adds, "He will guard you - from the evil inclination."

By the second blessing, "May Hashem illuminate His countenance for you and be gracious to you," the Malbim writes: "The second component of this blessing relates to the spiritual aspect, to the soul. The verse expresses this concept in terms of the 'light of Hashem's face,' referring to the light of the Divine Presence or the light of the Torah. The Divine soul originates from a world of light, but here in this world, the soul dwells in pitch darkness, engulfed within the shadow of the material. The Priestly Blessing asks Hashem to banish this darkness and to flood the soul with light." Sforno adds: "May G-d enlighten you so that you will be capable of perceiving the wondrous wisdom of the Torah and of G-d's intricate creation." Sifrei interprets: "'G-d be gracious to you' by granting you Torah knowledge, as well as the wisdom and understanding to utilize it properly and fully." Accordingly, this term complements the first part of this blessing. May G-d grant you the Torah knowledge and insight to comprehend His purpose (R' Hirsch).

Malbim states that the third blessing, "May Hashem lift His countenance to you and establish peace for you," relates to the soul's connection to the body, and in light of this connection, Hashem is asked to 'lift His countenance toward you,' to forgive you even though you sinned against Him. He writes: "The soul deserves this clemency because it is a spark of G-d on High and because it is locked within the prison of the body which is prone toward sin. By 'lifting His countenance' Hashem has mercy upon the sinner in the merit of his prayer. Another way Hashem takes pity upon the sinner is through the merit of his return to Him and the performance of His will. Hashem removes His Divine anger and replaces it with Divine kindness - anger and kindness being emotions expressed on the face. This is why the verse says that He will lift 'His' countenance and not 'your' countenance." The

third blessing ends with “and establish peace for you,” because peace is defined as ‘a harmony between conflicting forces.’ Within man, it is the proper balance between the needs of the body and his higher duty to the soul. In the universe, it is balance between the infinite elements as well as between the holy and the mundane. When Israel is sinful, it disrupts this balance and creates a barrier between G-d and His people; a barrier that He, with compassion, removes so that we can do *teshuvah* and return to a state of peaceful harmony (Or HaChaim). The Malbim adds that Bircas Kohanim concludes with “peace” - *shalom* – the “all-encompassing term for every type of success upon which depends all existence.” For this same reason, we end our daily Shemoneh Esrei with the blessing for *shalom*, peace, which our Sages regard as the ultimate blessing; without it, no other blessing has permanence. One may have prosperity, health, food and drink, but if he has no peace, it is all worthless. Therefore, all our blessings are sealed with peace (Sifra, Bechukosai). May we all be zoche to be the recipients of Bircas Kohanim, and may Hashem continue to bless His people with all our physical and spiritual needs, and bring *shalom* to us all. A gutten Shabbos.

-Lev Avraham Rosenstock

Community

- **New4You Women’s Clothing Store/Gemach** is back! Small, medium and large clothing and accessories. Sunday mornings from 11:30 am to 1 pm, and 8:30 to 9:30 pm. Located at 3803 Menlo Drive (right side door). Cost \$1 per garment/accessory; please call or text Tehila at 443-900-8678 before coming to the gemach.

- **The Mei Miriam** program, in memory of Rebbetzin Miriam Lowenbraun, a”h, is back for a second season and will run through the summer months. Cold water bottles will be provided to pedestrians on Shabbosim when temperatures reach 85 degrees or higher.
- **June 11:** Join Yeshivas Toras Chaim for their 5th Annual Dinner honoring Mr. and Mrs. Jay and Devorah Taffel and Mr. and Mrs. Nachum and Chani Hurvitz. The event will be at the Royal Resturant from 6:30 to 8:30 pm; Mincha at 6:15 pm. To make a reservation or to place an ad in the journal, please contact Mrs. Hadassah Beck at 443.738.4150, or register online at banquet@toraschaim.org.
- **June 11:** Girl Scout Open House, serving grades K-12, from 10:30 am to 12 pm at Ner Tamid, 6214 Pimlico Road (please park in lower lot). For more info, please email girlscoutnertamid@gmail.com, or call 410-764- 6241.
- **June 18:** The OCA Theatrical Society presents, “Willy Wonka, Jr.” Two showings: 10:30 am and 1:30 pm at Jemicy Theater (Upper School). Tickets on sale at www.ohrchadashbaltimore.org/willywonka. Adults/\$10, children/\$5.
- **June 25:** JCN’s Darrell M. Zaslow 5K Care Event. New this year, the 5K run will be held at night, beginning at 6:30 pm, at the Timonium Fairgrounds. For more info, go to www.jewishcaringnetwork.org.

Halfway to Sinai

Halfway to Sinai will be open again this summer from Shavuot through Shabbos Parshas Bereishis. If you are walking to Sinai Hospital, Levindale or any other distant destination, you can rest your feet and have a

cold drink on the porch at 3000 Glen Avenue (corner Key Ave.) or 5932 Cross Country Blvd (corner Simmonds Ave.) For more info, please call 410-299-5921.

Agudah Scrip Program at TY

Tiferes Yisroel is now participating in the Agudah Scrip Program. Scrip is available for purchase for \$1.25 each (Blue Scrip). Please place your scrip order now by going to the shul website’s Events page, or by emailing scrip@tiferesyisroel.org. Please pay by cash or check made out to Agudath Israel Charity Fund. Thank you for supporting your shul.

Shabbos Hospitality

As you know, we have been requesting families sign up for specific dates to host guests for Shabbos meals. On that date, the family would host anyone who comes to the shul and needs hospitality. Friday night and Shabbos lunch are considered two separate dates.

Currently, we need host families for the following dates:

- Friday, 2 June
- Saturday, 3 June
- Saturday, 10 June

Please email baltojr@gmail.com with the date(s) you are willing to host, and Jerry Rottman will enter you onto the schedule.

Chesed Opportunities

- Become a Big Brother or Big Sister, and recognize the power you have to change the life of a child or teen. The time commitment is limited, but the rewards are immeasurable. For more information, please contact Bracha Goetz at Jewish Community Services at bgoetz@jcsbaltimore.org or 410-843-7453.

Coming Up

- **June 10:** Camp Shabbos
- **June 17:** Aufruf and kiddush for Yehuda Tenenbaum sponsored by his parents, Morty and Beth Tenenbaum.
- **June 17:** Shalosh Seudos/Sheva Brachos for Eliahu Beleck and Aviva Zapinsky.
- **June 24:** Shalosh Seudos/Sheva Brachos for Yehuda Tenenbaum and Naema Fishkind.

Refuah Shalaimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Saperstein, Risha Yonah bas Masha Shusha
- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L’Ori bas Nachas
- Mordecai Zev Margolese, Mordechai Zev ben Rivka Rochel

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

Latest contributors:

Running total: \$4,868 .14

Participants:

- Rabbi and Rebbetzin Goldberger
- Keely and Jillian Goldberger
- Shlomo and Ahuva Goldberger
- Mordy and Mori Goldberger
- Caleb Ezra
- Rafi and Rachel Goff
- Dov and Tayna Goldstein
- Rabbi Tsvi and Felicia Graber
- Shulamis Heldoorn
- Suzanne Kayne
- Elie and Esther Levi
- Binny and Brocha Margolese
- Mo and Shaina Margolese
- Jonathan and Talia Raun
- Howard and Dvora Sora Reznick
- Jerry and Eileen Rosenbaum
- Lev Avraham and Rachel Rosenstock
- Lenny and Glenna Ross
- Dr. Jerry and Elka Rottman
- Ray and Risha Sapperstein
- Rabbi and Mrs. Reuven Schmidman
- Shom and Shifra Weinstein

charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Marcia Fooks a"h, 10 Sivan, mother of Risha Saperstein

Abraham Bailis, Avraham ben Isar a"h, 11 Sivan, father of Eileen Rosenbaum

Shirley Goldfein, Sara Leah bas Moshe Meir a"h, 13 Sivan, mother of Esther Nechama Margolese a"h
Frederick L. Bierer, Efrayim Label ben Dovid Velvel a"h, 13 Sivan, father of Jonathan Bierer

Bessie Blum, Basia Leah bas Samuel Goldstein a"h, 14 Sivan, grandmother of Hinda Blum



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink employment.com. or 410-602-8700.



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in Baltimore hospitals.



Shul Rentals. To reserve the use of the shul's simcha hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. There is no fee to reserve the date. For availability, go to www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship, email levechad@tiferesyisroel.org. Please send your

donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org.

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well.



Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"l. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for MEN.)

Sunday:

9:10-9:55 am: Men's Gemara Taanis shiur given by Rabbi Goldberger following Shacharis.

10:00-10:45 am: Women's Tehillim gathering for cholim (Nancy Taffel Annex).

8:00-9:00 pm: Women's shiur in Sefer Mishlei with mefarshim with Rabbi Goldberger in the Nancy Taffel Annex on hiatus.

Monday:

7:00-8:00 pm: The Rambam's Mishneh Torah, Hilchos Shabbos given by Jay Taffel. Upstairs Beis Midrash, followed by Maariv.

Tuesday:

8:15 pm: Rabbi Goldberger's shiur in Midrash Rabban on Parshas HaShavua, following Maariv.

Wednesday:

7:00-8:00 pm: Shulchan Orech- Hilchos Taaruvos, given by Jay Taffel. Upstairs Beis Midrash, followed by Maariv.

Daily (Monday-Friday):

Every morning before Shacharis - a chabura for strengthening Hebrew reading with Nesivos Shalom. Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger. With fresh hot coffee!

Sunday through Thursday after Maariv for 15 minutes - Dvar Halacha with Rabbi Goldberger and Rabbi Yehuda Leib Goldberger

Shabbos:

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross

Boy's Beis Medrash learning after krias haTorah, upstairs Beis Medrash with Itchy Weingot

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross

One hour before Mincha: Rabbi Goldberger's shiur for men and women, Rambam's Hilchos De'os,

OFFICERS

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➤ **Treasurer** Yaakov Gur 410-358-2005
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CONTACT INFORMATION

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- **Chesed Committee** Chana Birnbaum (shiva) 410-358-7736; Sara Weingot (births) 443-680-4739; Raizy Cohen (cholim) 410-764-8852
- **Davening Schedule** Jay Taffel 410-358-9029
- **Father/Son Learning** Dov Pear 410-358-9825
- **Gabbai Rishon** Jay Taffel 410-358-9029
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➤ **Mitzvah Cards** Glenna Ross
mitzvahcards@tiferesyisroel.org

➤ **Seforim**

Purchase Nisan Blaxberg
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➤ **Supplies Ordering** Shulamis Heldoom 410-664-1212
suppliesordering@tiferesyisroel.org

➤ **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850
mordechaibeleck@yahoo.com

➤ **Used Books** Steve Schwarz 410-446-8330
simchamelech@aol.com

➤ **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726

➤ **Yahrzeit Records** Alisa Mandel 410-963-2977
yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel**

6201 Park Heights Avenue
Baltimore, MD 21215

410-764-1971
tiferesyisroel.org

