

Rabbi Menachem Goldberger

הרב מנחם ראובן הלוי גולדברגר
שליטא מרא דאתרא

בס"ד



Pushka total: \$4,868.14 (see p. 3)

2 Sivan 5777 / May 27, 2017

5746-5777

Celebrating our 31st year

1986-2017

DAVENING SCHEDULE

Friday	
Candle Lighting:	6:53-8:05 pm
Mincha/Maariv:	7:00 pm
Shabbos Day	
Shacharis:	8:30 am
Mincha:	7:20 pm
Maariv:	9:20 pm
Shabbos is over after:	9:36 pm
Sunday	
Shacharis:	8:00 am
Mincha/Maariv:	8:10 pm
Monday	
Shacharis:	6:30 am
Mincha/Maariv:	8:10 pm
Tuesday- Erev Shavuos	
Shacharis:	6:30 am
Candles for Yom Tov:	8:08 pm
Mincha:	8:10 pm
Maariv:	9:20 pm
*All Night Learning	
Wednesday- Shavuos- 1st Day	
Shacharis:	4:50 am
Rebbetzin's Cheesecake Kiddush!	
Mincha:	8:10 pm
Maariv:	9:25 pm
Candles for Yom Tov:	9:40 pm
Thursday- Shavuos- 2nd Day	
Shacharis:	8:30 am
Yizkor:	10:30 am
Mincha:	8:10 pm
Maariv:	9:25 pm
Yom Tov is over:	9:40 pm
Friday	
Shacharis:	6:30 am
Mincha/Maariv:	7:00 pm
Next Shabbos- Nasso	
Candle Lighting:	6:57-8:11 pm
Friday Mincha:	7:00 pm

This Shabbos

- Boys' Beis Medrash upstairs after krias haTorah.
- 6:20 pm: Rabbi's Shabbos shiur in Hilchos De'os

Two Shavous Cheesecake Kiddushes

We will be having two cheesecake kiddushes this Shavuos: one for the all-night learners on the first day after Shacharis with Rebbetzin Bracha's yummy cheesecake; then, our first ever second-day Shavuos kiddush with Rebbetzin Bracha's yummy cheesecake, teriyaki salmon, fruit and vegetable platters, assorted cakes and candy for the kids to experience the sweetness of our holy Torah.

JCN Women's 5K Care Run

Join JCN Women's 5K Care Run to benefit families facing life-threatening or chronic illnesses; please consider running or walking to help raise funds for this worthy cause. The race will take place next Sunday, June 4, at the Maryland Zoo.

Help support Rabbi Goldberger's Team by signing up to run or by giving a donation to the team online at www.jewishcaringnetwork.org; go to Rabbi Goldberger's Team JCN 5k, then click onto either "Join my Team" or "Sponsor my Team." Thank you for supporting our team!

New TY Sefer Lending Library

We are very excited to announce our first seforim lending library located inside the Nancy Taffel Annex. A special thank you to Rabbi Chona and Mrs. Chaya Muser for their generous donation of 100+ nearly new seforim; the library is in honor of their mother, Mrs. Geraldine Muser, a"h. Books may be taken

home for up to two weeks; all books must be signed out and returned in the same condition.

Cheesecake Kiddush Sponsors

Thank you to the following sponsors of this year's Shavuos Cheesecake Kiddushes:

- Rabbi and Rebbetzin Goldberger, in loving memory of Miriam Lowenbraun, z"l
- Ari and Caryn Blum
- Yaakov and Ester Gur
- Bryna Lazarus
- Fred and Reni Levi
- Dov and Karen Pear
- Dr. Jerry and Elka Rottman

All-Night Learning

Please join us Shavuos night for all-night learning. Everyone is encouraged to attend the shiurim, learn on your own, or bring a chavrusa- just come and learn!

Men's Schedule (Main Shul):

12:15 to 1:10 am: "The Holy Ohr HaChaim on the Holy Torah" with Rabbi Goldberger

12:15 to 4:15 am: "613 Mitzvos in 4 Hours - 1 Mitzvah every 20 Seconds" with Nossi Gross (participatory - English photocopies available)

1:15 to 2:30 am: "Who Mixed Up the Milk? - A Look at the Kashrus of Dairy Foods" with Rabbi Elie Levi

2:15 to 4:00 am: "The Jewish Way to Become a Convert: Lessons from Har Sinai" with Rabbi Shlomo Porter

Women's Schedule (Beis Medrash):

12:10 to 1:00 am: "Shaul HaMelech and the Witch - What Exactly Happened that Night?" with Rabbi Elie Levi

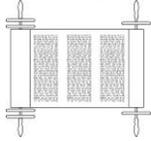
1:00 to 2:00 am: "The Jewish Way to Become a Convert: Lessons from Har Sinai" with Rabbi Shlomo Porter

4:50 am: Shacharis followed by Cheesecake Kiddush.

This week's Lev Echad is in honor of:

Shavuos "z'man Matan Torah-seinu," the time of the Giving of our Torah.

The Weekly Parsha



Parshas Bamidbar

By Rabbi Ozer Alport

“Take a census of the entire assembly of the Children of Israel...” (1:2)

There is a mystical idea that the content of the parsha read each Shabbos is connected to the events of the upcoming week. It is interesting to note that Parshas Bamidbar is usually read on the Shabbos preceding Shavuos. What possible connection could there be between a parsha which deals primarily with counting the tribes and the festival on which the Jewish nation received the Torah?

Rav Moshe Feinstein explains that as Jews around the world excitedly gear up to personally reaccept the Torah and reaffirm their commitments to its study, the *yetzer hara*, evil inclination, attempts to derail them. It argues that their Torah study is so limited in quantity and quality that it is insignificant and even, G-d forbid, a waste of time. The *yetzer hara* shows a person that his more intellectually gifted friends are able to learn more hours and more pages and to retain their knowledge better than he could ever hope to do. As Jews get excited for the universal custom of staying up all night on Shavuos engrossed in Torah study, a person may be tempted to opt for a good night's sleep after realizing that the most he could accomplish in an entire night could be learned on an even higher level by the Rav in a mere 10 minutes.

To counter this flawed argument, the Torah precedes the holiday of Shavuos with the reading of Parshas Bamidbar. The parsha begins with Hashem's command to conduct a census of the Jewish people, but it is written using a peculiar expression. Instead of instructing Moshe to “go count the people,” the words used translate literally as “pick up the heads of the Jews.” Why did Hashem use this awkward expression when commanding Moshe about the census?

Rav Moshe explains that just as a contemporary Jew could get discouraged in his service of Hashem when comparing it to others, certainly one in the wilderness, who lived in the shadows of Moshe and Aharon, could be susceptible to the same fallacy. He may feel that although he is “worth” 1, those around him are “worth” 100, leaving him despondent. Hashem used this peculiar expression because when every Jew realizes that in the census he is counted as the same 1 as every other Jew, he will recognize how valuable his efforts are in Hashem's eyes. This understanding will allow

him to “pick up his head” and hold it high with a newfound self-confidence.

Although others may seem light-years ahead of us in the quantity and quality of their mitzvos, the lesson of Parshas Bamidbar is that everybody is judged separately in Hashem's eyes, based on a personalized benchmark of what he is capable of doing. A person who overcomes his own struggles to maximize his individual potential should certainly enter Shavuos prepared to accept the Torah with his head held high.

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Knowing One's Place

Sefer Bamidbar begins with Hashem's command to Moshe to take another census of the Jewish people in the *midbar*: “Take a census of the entire assembly of the Children of Israel according to their families...” (Bamidbar 1:2). Rashi points out that by this census, the Bnei Yisroel were counted by tribes; the earlier censuses [in Sefer Shemos] had counted the nation as a whole, without recognizing separate tribal identities (Bechor Shor). Rav Yaakov Kamenetsky explains why the censuses of Shemos counted the nation as a whole, whereas those of Bamidbar counted the tribes separately: “Until it was established that the central motif in Jewish life is the Sanctuary, there was a danger that one's identification with his own tribe would lead to ‘nationalism’ and factionalism. Once it was established that all the tribes looked to the *Mishkan* as their primary unifying force, the establishment of separate tribal identities would be healthy. With this understanding, each tribe would realize that its individual abilities should be developed for the service of Israel's national goal of Heavenly service. Then the tribes would be separate only in terms of the unique roles they were to play in realizing the national destiny” (Artscroll Stone Chumash).

Parshas Bamidbar describes the hierarchy of the Jewish people and the formation in which they traveled. It identifies the *nesi'im*, the tribal leaders, and how the twelve *shevatim* are divided into four different camps, consisting of three tribes each, one of which led the camp. Finally, the Bnei Levi are assigned their specific responsibilities, according to their family, regarding the deconstruction of and traveling with the *Mishkan* and its vessels, as well as their place of encampment around the *Ohel Moed*. The formation of the Jewish people and different encampments around the *Mishkan* defined the place of each Jew as the nation traveled through the *midbar*, and enabled the individual to know his place.

Knowing one's place is essential to Torah life. Certain people were born to lead, others to

follow. Each person has certain strengths and weaknesses, attributes and flaws, abilities and shortcomings. It is incumbent upon each individual to know himself and recognize those things with which Hashem has blessed him, to assume his individual role and define his specific mission. Knowing one's place is so important that it is listed as one of the forty-eight ways by which Torah is acquired (Avos 6:6). According to Tiferes Yisroel, this refers to self-knowledge. One must have an honest estimate of himself and recognize his own inadequacies in knowledge and wisdom. As Maharal writes: “Only one who senses he is lacking something will seek out the Torah, which brings completion to the incomplete” (Artscroll Pirkei Avos Treasury).

Rav Noach Weinberg writes: “*Hamakir es mekomo*, knowing your place, starts with understanding your personal makeup: your unique traits, talents, abilities, and knowledge. Having this requisite self-understanding helps one determine when it is appropriate to speak up or take action, and when it is appropriate to remain silent or let others take the lead. In order to respond to situations correctly, you need to know your place. A true leader does not push himself into the limelight in order to gain attention and fame. He takes responsibility when there is a clear and definite need, but he is fully prepared to take the backseat when that is what the situation calls for.”

Knowing one's place is knowing who you are; knowing from where you came, and where you are headed. I believe this understanding is an essential element for spiritual growth. We all know the areas in which we excel, and those areas which need improvement. To grow spiritually, one must be honest with himself and truly committed to self-improvement. I have found that one *derech* towards spiritual growth is through the emulation of a *tzaddik* - someone that you recognize to be a “few steps” ahead on the path that you wish to travel. When Reb Shuki Nissan was here, I learned so much from him, not only from *mamash* learning Torah together, but also by observing his *middos* and overall demeanor. Not to *be* him, but to aspire to be *like* him. After all, he has his own place and his own mission, and obviously, I have mine. However, the ability to recognize greatness in another, and to try to implement those qualities into one's self can be a highly motivating factor for one's own spiritual growth. Know your place and who you are, but more importantly, know who you want to become, and do whatever it takes to get there. A gutten Shabbos.

-Lev Avraham Rosenstock

Want to Be a “Minyanaire”?!

Want to impress your Creator? Looking for a way to increase your “spiritual equity”?

Come join the TY minyan. We are looking for a few (10+) good men ages 13-120 to join our daily minyan. Shacharis is at 6:30 am during the week, 8:30 am on Shabbos, and 8:00 am on Sundays. Mincha/Maariv begins 10 minutes before shkia; please check the seasonal davening schedule or the Lev Echad for exact times. Extra credit if you are one of the first ten in shul to daven.

More Sheva Brachos Coming Up!

Please join us for Shalosh Seudos/Sheva Brachos for our two soon-to-be newly married couples. To help sponsor, please go to the Upcoming Events page of the shul website.

- Eliahu Beleck and Aviva Zapinsky -- June 17
- Yehuda Tenenbaum and Naema Fishkind -- June 24

Mei Miriam Beginning this Shabbos

Courtesy of the Chesed Fund and Project Ezra, the Mei Miriam program, in memory of Rebbitzin Miriam Lowenbraun, a"h, is back for a second season beginning this Shabbos, and continuing through the summer months. Cold water bottles will be provided to pedestrians on Shabbosim when temperatures reach 85 degrees or higher. Check the shul's bulletin board for a poster indicating host locations.

Used Book Sale

Our used book sale is located upstairs outside the Bais Medrash. All proceeds go to the shul. Most titles are still \$5 or less. There are many new titles each week. For more

information or to donate gently used Jewish books, please contact Steve Schwarz at simchamelech@aol.com or call 410-446-8330.

Yizkor Donations

- Aviva Paul
- Mr. Victor Reznick

Community

- **New4You Women's Clothing Store/Gemach** is back! Small, medium and large clothing and accessories. Sunday mornings from 11:30 am to 1 pm, and 8:30 to 9:30 pm. Located at 3803 Menlo Drive (right side door). Cost \$1 per garment/accessory; please call or text Tehila at 443-900-8678 before coming to the gemach.
- **Shavuos Bake Sale!** Support Ohr Chadash by ordering your Shavuos desserts. 100% of proceeds go directly to OCA. Items include cookies, cakes, cheesecake, brownie bars, apple pie, and more... To order, please email ocapta@ohrchadashbaltimore.org.
- **June 11:** Join Yeshivas Toras Chaim for its 5th Annual Dinner honoring Mr. and Mrs. Jay and Devorah Taffel and Mr. and Mrs. Nachum and Chani Hurvitz. The event will be at the Royal Resturant from 6:30 to 8:30 pm; Mincha at 6:15 pm. To make a reservation or to place an ad in the journal, please contact Mrs. Hadassah Beck at 443.738.4150, or register online at banquet@toraschaim.org.
- **June 25:** JCN's Darrell M. Zaslow 5K Care Event. New this year, the 5K run will be held at night, beginning at 6:30 pm, at the Timonium Fairgrounds. There will be the

cutest "Super Hero" 100-yard dash for kids 6 and under. The kids will receive a cape, JCN bag, award/ribbon and a bib number. BBQ After Party, awards ceremony, music, face painting, moon bounce, popcorn and more.

Shabbos Hospitality

As you know, we have been requesting families sign up for specific dates to host guests for Shabbos meals. On that date, the family would host anyone who comes to the shul and needs hospitality. Friday night and Shabbos lunch are considered two separate dates; you do not need to do both.

Currently, we need host families for the following dates:

- Friday, 26 May
 - **Shavuos-** Wednesday, 31 May (lunch)
 - **Shavuos-** Wednesday, 31 May (dinner)
 - **Shavuos-** 1 June (lunch)
 - Friday, 2 June
 - Saturday, 3 June
 - Saturday, 10 June
- Please email baltojr@gmail.com with the date(s) you are willing to host, and Jerry Rottman will enter you onto the schedule.

Agudah Scrip Program at TY

Tiferes Yisroel is now participating in the Agudah Scrip Program. Scrip is available for purchase for \$1.25 each (Blue Scrip). Please place your scrip order now by going to the shul website's Events page, or by emailing scrip@tiferesyisroel.org. Please pay by cash or check made out to Agudath Israel Charity Fund. Thank you for supporting your shul.

Chesed Opportunities

- Become a Big Brother or Big Sister, and recognize the power you have to change the life of a child or teen. The time commitment is limited, but the rewards are immeasurable. For more information, please contact Bracha Goetz at Jewish Community Services at bgoetz@jcsbaltimore.org or 410-843-7453.

Coming Up

- **June 3:** Aufruf and kiddush for Eliahu Beleck sponsored by his parents, Karen Beleck and Mordechai Beleck.
- **June 17:** Aufruf and kiddush for Yehuda Tenenbaum sponsored by his parents, Morty and Beth Tenenbaum.
- **June 17:** Shalosh Seudos/Sheva Brachos for Eliahu Beleck and Aviva Zapinsky.
- **June 24:** Shalosh Seudos/Sheva Brachos for Yehuda Tenenbaum and Naema Fishkind.

Refuah Shalimah to

- Raizy Cohen, Raiselle bas Sarah
- Risha Sapperstein, Risha Yonah bas Masha Shusha

PUSHKA CAMPAIGN

Sign up by emailing shlomhuva@aol.com. The pushka challenge is to put whatever amount of money one is able into a pushka every day or as often as possible. The recommended amount is only 36 cents a day.

When your pushka is full, please empty it into a ziplock bag marked with your name, and drop it into our locked mailbox at 3310 W. Strathmore Avenue. If it is difficult for you to drop it off, please contact Shlomo and Ahuva Goldberger at 410-358-4456 to arrange a pickup

Latest contributors:

Rabbi and Rebbetzin Goldberger

Running total: \$4,868.14

Participants:

Rabbi and Rebbetzin Goldberger
Keely and Jillian Goldberger
Shlomo and Ahuva Goldberger
Mordy and Mori Goldberger
Caleb Ezra
Rafi and Rachel Goff
Dov and Tayna Goldstein
Rabbi Tsvi and Felicia Graber
Shulamis Heldoorn
Suzanne Kayne
Elie and Esther Levi
Binny and Brocha Margolese
Mo and Shaina Margolese
Jonathan and Talia Raun
Howard and Dvora Sora Reznick
Jerry and Eileen Rosenbaum
Lev Avraham and Rachel Rosenstock
Lenny and Glenna Ross
Dr. Jerry and Elka Rottman
Ray and Risha Sapperstein
Rabbi and Mrs. Reuven Schmidman
Shom and Shifra Weinstein

- Sima Cooperman Rosenfelt, Sima bas Sarah
- Emunah Friedman, Emunah L'Or bas Nachas
- Mordecai Zev Margolese, Mordechai Zev ben Rivka Rochel

Yahrzeits

Giving tzedakah in the name of the departed has the power to elevate their soul. When you give charity on behalf of your loved one, consider giving to Tiferes Yisroel. And may the soul of your loved one be bound in the bond of life, together with the souls of Avraham, Yitzchak and Yaakov; Sarah, Rivka, Rachel and Leah; and together with the other righteous men and women in Gan Eden.

Miriam Lowenbraun a"h, 3 Sivan, wife of Rabbi Yitzchok Lowenbraun

Harry Gottlieb, Tzvi HaKohen a"h, 4 Sivan, grandfather of Suzanne Kayne

Joe Hertzmark, Yosef ben Elias a"h, 5 Sivan, great-grandfather of Yosef Hertzmark

Michael Heller a"h, 6 Sivan, uncle of Klara Margaretten

Stuart Rednor, Shmuel David a"h, 8 Sivan, cousin of Eileen Rosenbaum



No Peanuts! The shul is peanut-free. In consideration of our members with peanut allergies, please refrain from bringing peanut products into the shul.

Fragrances. In consideration of our members and guests who are allergic to fragrances, or who are sensitive enough that they are unable to daven, we ask that you wear your fragrances and hairspray as lightly as possible so that other people are not aware of it.



Joblink. Joblink provides job seekers, recruiters and employers with valuable information regarding employment opportunities and career information.

If you are looking for a job or know of one at your office, please contact our shul liaison, David Sawilowsky at 804-350-2117, or Marthe Vidaver at Joblink at marthe@joblink.com or 410-602-8700.



Mitzvah Cards. For \$18, you get four cards that you can mail out yourself. For \$10, we will send the card out for you, and your donation will be announced in the Lev Echad.

To purchase mitzvah cards please contact Glenna Ross at mitzvahcards@tiferesyisroel.org.



Ride G'mach. Call the Ride G'mach at 410-358-RIDE (7433). We need ride offers when anyone drives interstate, any direction. Not door-to-door, just city-to-city. Often, Chesed of Boro Park calls, needing a ride to/from New York for people with medical appointments in Baltimore hospitals.



Shul Rentals. To reserve the use of the shul's simcha hall or Nancy Taffel Annex, please contact Eileen Rosenbaum at 410-764-8443 or facilityrental@tiferesyisroel.org. There is no fee to reserve the date. For availability, go to

www.tiferesyisroel.org, and click on the "Calendar" button on the left. This online calendar is kept up-to-date continuously.



Sponsorships. To arrange your sponsorship, email levechad@tiferesyisroel.org. Please send your donation to Congregation Tiferes Yisroel, 6201 Park Heights Avenue, Baltimore, MD 21215.

To sponsor Shemen Lamaor for a month or the Lev Echad or Camp Shabbos for a week, the donation is \$36. To sponsor Father/Son Learning for a week, the donation is \$90. Half-sponsorships are also available for \$45.

For the following, please contact Nisan Blaxberg at 443-527-1726 or seforim@tiferesyisroel.org.

Siddur \$50

Chumash \$75

Yahrzeit Plaque \$300

Other seforim may be dedicated as well.



Tehillim G'mach. The Sefer Tehillim can be said for an emergency situation R"L. Please call Leah 410-764-6252 or Judy 443-660-7650

TY SHIURIM SCHEDULE

(Unless otherwise noted, all shiurim are for MEN.)

Sunday:

9:10-9:55 am: Men's Gemara Taanis shiur given by Rabbi Goldberger following Shacharis.

10:00-10:45 am: Women's Tehillim gathering for cholim (Nancy Taffel Annex).

8:00-9:00 pm: Women's shiur in Sefer Mishlei with mefarshim with Rabbi Goldberger in the Nancy Taffel Annex on hiatus.

Monday:

7:00-8:00 pm: The Rambam's Mishneh Torah, Hilchos Shabbos given by Jay Taffel. Upstairs Beis Midrash, followed by Maariv.

Tuesday:

8:15 pm: Rabbi Goldberger's shiur in Midrash Rabbah on Parshas HaShavua, following Maariv.

Wednesday:

7:00-8:00 pm: Shulchan Orech- Hilchos Taaruvos, given by Jay Taffel. Upstairs Beis Midrash, followed by Maariv.

Daily (Monday-Friday):

Every morning before Shacharis - a chabura for strengthening Hebrew reading with Nesivos Shalom. Every morning following davening - Dvar Halacha by Rabbi Goldberger and Rabbi Yehuda Leib Goldberger. With fresh hot coffee!

Sunday through Thursday after Maariv for 15 minutes - Dvar Halacha with Rabbi Goldberger and Rabbi Yehuda Leib Goldberger

Shabbos:

After davening Friday night: Sidduro Shel Shabbos, with Nossi Gross

Boy's Beis Medrash learning after krias haTorah, upstairs Beis Medrash with Itchy Weingot

After Mussaf on Shabbos morning: Sidduro Shel Shabbos, with Nossi Gross

OFFICERS

- **President** Dov Pear 410-358-9825 president@tiferesyisroel.org
- **VP Programming** Saul Passe 410-585-0182 vp-programming@tiferesyisroel.org
- **VP Membership** Lev Avraham Rosenstock 443-255-4343 vp-membership@tiferesyisroel.org

- **Secretary** Louis Feinstein 410-764-2532 boardsecretary@tiferesyisroel.org
- **Treasurer** Yaakov Gur 410-358-2005 treasurer@tiferesyisroel.org

CONTACT INFORMATION

- **Billing** bookkeeper@tiferesyisroel.org
- **Calendar** Eileen Rosenbaum 410-764-8443 calendar@tiferesyisroel.org
- **Camp Shabbos** Adriana Steinberg 202-641-6677 campshabbos@tiferesyisroel.org
- **Candyman** Ari Blum
- **Chesed Committee** Chana Birnbaum (shiva) 410-358-7736; Sara Weingot (births) 443-680-4739; Raizy Cohen (cholim) 410-764-8852
- **Davening Schedule** Jay Taffel 410-358-9029
- **Father/Son Learning** Dov Pear 410-358-9825
- **Gabbai Rishon** Jay Taffel 410-358-9029
- **Gabbai Sheni** Bezalel Perlman 410-358-3550
- **Gabbai Tzedakah** Nathan Franco 240-472-3815
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- **Kitchen Coordinator**
- **Lev Echad**
Editor Lev Avraham Rosenstock levechad@tiferesyisroel.org
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Purchase Nisan Blaxberg seforim@tiferesyisroel.org
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- **Sisterhood** Elka Rottman 410-358-5427 elka@tiferesyisroel.org; Devorah Taffel 410-358-9029 devorah@tiferesyisroel.org; Shulamis Heldoom 410-664-1212
- **Supplies Ordering** Shulamis Heldoom 410-664-1212 suppliesordering@tiferesyisroel.org
- **Tzeischem L'Shalom Coordinator** Mordechai Beleck 443-570-3850 mordechaibeleck@yahoo.com
- **Used Books** Steve Schwarz 410-446-8330 simchamelech@aol.com
- **Yahrzeit Plaques** Nisan Blaxberg 443-527-1726
- **Yahrzeit Records** Alisa Mandel 410-963-2977 yahrzeits@tiferesyisroel.org

Lev Echad Deadline:
Wednesday, noon
levechad@tiferesyisroel.org

Good Shabbos!



**Rabbi Goldberger's Shul
Congregation Tiferes Yisroel
(the shul where everyone counts)**

6201 Park Heights Avenue
Baltimore, MD 21215
410-764-1971
tiferesyisroel.org

